

# The Outdoor Partnership – Ayrshire

Scotland · Charity number SC031660

## Details

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|            |                                                      |
|------------|------------------------------------------------------|
| Status     | Active                                               |
| Legal form | SCIO (Scottish Charitable Incorporated Organisation) |
| Registered | 2001-04-17                                           |
| Register   | <a href="#">View on the OSCR register</a>            |

## Contact

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|         |                                                                                                         |
|---------|---------------------------------------------------------------------------------------------------------|
| Address | 11 Lerwick Place<br>Kilmarnock<br>KA3 2HS                                                               |
| Website | <a href="http://www.outdoorpartnership.co.uk/en/home/">http://www.outdoorpartnership.co.uk/en/home/</a> |

## Activities

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**Activities:** 'It carries out activities or services itself'

**Purposes:** 'the advancement of education', 'the advancement of citizenship or community development', 'the provision of recreational facilities, or the organisation of recreational activities, with the object of improving the conditions of life for the persons for whom the facilities or activities are primarily intended'

**What the charity does:** The Outdoor Partnership have been working across Ayrshire offering outdoor adventure opportunities and experiences to a range of targeted groups. We have delivered - Training courses, Come and Try activities, outdoor activity development programmes in Climbing, SUP Paddling, sailing, and walking. We have worked with 3rd sectors charities, local colleges, local council departments, schools and uniform groups and Duke of Edinburgh's Award groups.

**Beneficiaries:** 'Children or young people', 'People with disabilities or health problems'

**Objectives:** "4 To promote the benefit of the inhabitants of Ayrshire (here in after called 'the area of benefit' without distinction of sex, sexual orientation, nationality, age, disability, race or of political, religious or other opinions, by associating together the said inhabitants and the statutory authorities, voluntary and other organisations in a common effort to advance education and training and to provide facilities in the interests of social welfare for recreation, sports and leisure-time occupation with the object of improving the conditions of life for the said inhabitants. 5 To promote such other charitable purposes as may from time to time be determined. 5.1 The advancement of outdoor adventure activities and Education through supporting training which leads to a qualified and experienced work-force capable of leading and supporting outdoor adventure. This should include skills development and employment opportunities for a young workforce."

## Geography

- **Main operating location:** South Ayrshire
- **Geographical spread:** More than one local authority area in Scotland

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2025-03-31 | £1,500 | £3,750      | -      | 0         |
| 2024-03-31 | £4,590 | £7,690      | -      | 0         |
| 2023-03-31 | £6,048 | £0          | -      | 0         |
| 2022-03-31 | £0     | £0          | -      | 0         |
| 2021-03-31 | £79    | £70         | -      | 0         |

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# Accounts

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APPENDIX 1

OSCR

Scottish Charity Regulator

Office of the Scottish Charity Regulator

| Trustees' Annual Report for the period |     |       |      |                 |     |       |      |
|----------------------------------------|-----|-------|------|-----------------|-----|-------|------|
| Period start date                      |     |       |      | Period end date |     |       |      |
|                                        | Day | Month | Year |                 | Day | Month | Year |
| From                                   | 01  | April | 2024 | To              | 31  | March | 2025 |

Reference and administration details

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Charity name                    | TOP (The Outdoor Partnership (Ayrshire) |
| Other names charity is known by |                                         |
| Registered charity number       | SCO31660                                |
| Charity's principal address     |                                         |
|                                 |                                         |
|                                 |                                         |
|                                 |                                         |
|                                 |                                         |
|                                 |                                         |

Names of the charity trustees on date of approval of Trustees' Annual Report

| Trustee name | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|--------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1            |                 |                                   |                                                               |
| 2            |                 |                                   |                                                               |
| 3            |                 |                                   |                                                               |
| 4            |                 |                                   |                                                               |
| 5            |                 |                                   |                                                               |
| 6            |                 |                                   |                                                               |
| 7            |                 |                                   |                                                               |
| 8            |                 |                                   |                                                               |
| 9            |                 |                                   |                                                               |
| 10           |                 |                                   |                                                               |
| 11           |                 |                                   |                                                               |
| 12           |                 |                                   |                                                               |
| 13           |                 |                                   |                                                               |
| 14           |                 |                                   |                                                               |
| 15           |                 |                                   |                                                               |
| 16           |                 |                                   |                                                               |
| 17           |                 |                                   |                                                               |
| 18           |                 |                                   |                                                               |

## Reference and administration details

Names of all other charity trustees during the period, if any, (for example, those who resigned part way through the financial period)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

## Structure, governance and management

Type of governing document

Trustee recruitment and appointment

Voluntary, proposed and elected based on skills, knowledge and understanding of the Charity's purpose and aims.

## Objectives and activities

### Charitable purposes

The advancement of outdoor adventure activities and Education through supporting training which leads to a qualified and experienced work-force capable of leading and supporting outdoor adventure. This should include skills development and employment opportunities for a young workforce."

"The advancement of education", the advancement of citizenship or community development", the provision of recreational facilities, or the organisation of recreational activities, with the object of improving the conditions of life for the persons for whom the facilities or activities are primarily intended"

### Summary of the main activities in relation to these objects

The Outdoor Partnership, Ayrshire has delivered a wide range of outdoor leadership and adventure opportunities to targeted groups. We have worked closely in partnership with various organisations to maximise opportunities, increase range of scope of targeted groups and supported local community programmes. Our initiatives have included:

- First Aid Course
- Support Blue / Green Health activities
- Introductory "Come and Try" sessions
- DofE Gold Residential Sailing opportunities
- Boat building projects
- Boat maintenance projects
- SUP Paddling and RNLI Water Safety sessions

We have continued with our collaboration with third-sector charities, young carers council departments, Active schools, Dolphin House Outdoor Centre, South Ayrshire Rangers Service, Galloway Biosphere and Duke of Edinburgh's Award groups to broaden access and participation in outdoor pursuits.

## APPENDIX 1

### Achievements and performance

**Summary of the main achievements of the charity during the financial period**

This year 2024- 2025 has been a busy year of creating partnerships, cooperation and supporting various organisation. We have targeted our time and resources at lower decile areas, young carers, Clubs and 3<sup>rd</sup> sector groups.

Supported with advice, contacts, resources and funding.

- RNLI SUP Safer training courses
- Summer young people water sports and RNLI safety programmes
- Gained funding for Troon Water Sports Hub activities
- Facilitated use of TOP boat shed to multiple groups to build and maintain boats and deliver young people skills development training.

**Successful Funding Applications**

- Hillhouse Quarry Trust for DofE sailing residential -£1500

- Worked in partnership with various groups to open up and expand outdoor opportunities ie-
  - North Ayrshire Active Schools
  - Largs Sailing Club
  - Prestwick Sailing club
  - Caledonian Sub Aqua Club
  - West Coast Paddle Club
  - Girvan Coastal Rowing club
  - Loch Doon Coastal Rowing Club
  - Dolphin House Outdoor Education Centre
  - Arran Outdoor Education Centre
  - SAC Rangers Service
  - NHS Health and Welbeing Team
  - Voluntary Action South Ayrshire
  - Ayrshire Barnardo's
  - Disability Scotland

|                                                            |                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Brief statement of the charity's policy on reserves</b> | The Charity holds a small amount of unreserved funds, but in general projects and activities would come from funding applications which would then be restricted for that purpose.                                                                                            |
| <b>Details of any deficit</b>                              | N/A                                                                                                                                                                                                                                                                           |
| <b>Donated facilities and services (if any)</b>            | <ul style="list-style-type: none"> <li>- Donated use of large industrial shed for boat building and maintenance programme.</li> <li>- Donated a shipping container to Loch Doon Rowing club</li> <li>- Donated a rowing skiff and trailer to Loch Doon Rowing Club</li> </ul> |

## APPENDIX 1

### Other optional information

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                                                                    |  |  |
|------------------------------------------------------------------------------------|--|--|
| <b>Signature(s)</b><br><i>OSCR will accept<br/>digital or typed<br/>signatures</i> |  |  |
| <b>Full name(s)</b>                                                                |  |  |
| <b>Position (e.g. Chair)</b>                                                       |  |  |
| <b>Date</b>                                                                        |  |  |

The Outdoor Partnership

SC031660



| Receipts and payments accounts |                   |       |      |    |                 |       |      |
|--------------------------------|-------------------|-------|------|----|-----------------|-------|------|
| For the period from            | Period start date |       |      | to | Period end date |       |      |
|                                | Day               | Month | Year |    | Day             | Month | Year |
|                                | 1                 | April | 2024 |    | 31              | March | 2025 |

## Section A Statement of receipts and payments

|                                                               | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total funds current period<br>to nearest £ | Total funds last period<br>to nearest £ |
|---------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------|
| <b>A1 Receipts</b>                                            |                                    |                                  |                                            |                                           |                                            |                                         |
| Donations                                                     | 1,500                              |                                  |                                            |                                           | 1,500                                      |                                         |
| Legacies                                                      |                                    |                                  |                                            |                                           | -                                          |                                         |
| Grants                                                        |                                    |                                  |                                            |                                           | -                                          |                                         |
| Receipts from fundraising activities                          |                                    |                                  |                                            |                                           | -                                          |                                         |
| Gross trading receipts                                        |                                    |                                  |                                            |                                           | -                                          |                                         |
| Income from investments other than land and buildings         |                                    |                                  |                                            |                                           | -                                          |                                         |
| Rents from land & buildings                                   |                                    |                                  |                                            |                                           | -                                          |                                         |
| Gross receipts from other charitable activities               |                                    |                                  |                                            |                                           | -                                          |                                         |
|                                                               |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A1 Sub total</b>                                           | <b>1,500</b>                       | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>1,500</b>                               | <b>-</b>                                |
| <b>A2 Receipts from asset &amp; investment sales</b>          |                                    |                                  |                                            |                                           |                                            |                                         |
| Proceeds from sale of fixed assets                            |                                    |                                  |                                            |                                           | -                                          |                                         |
| Proceeds from sale of investments                             |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A2 Sub total</b>                                           | <b>-</b>                           | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>-</b>                                   | <b>-</b>                                |
| <b>Total receipts</b>                                         | <b>1,500</b>                       | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>1,500</b>                               | <b>-</b>                                |
| <b>A3 Payments</b>                                            |                                    |                                  |                                            |                                           |                                            |                                         |
| Expenses for fundraising activities                           | -                                  |                                  |                                            |                                           | -                                          |                                         |
| Gross trading payments                                        |                                    |                                  |                                            |                                           | -                                          |                                         |
| Investment management costs                                   |                                    |                                  |                                            |                                           | -                                          |                                         |
| Payments relating directly to charitable activities           |                                    |                                  |                                            |                                           | -                                          |                                         |
| Grants and donations                                          | 3,750                              |                                  |                                            |                                           | 3,750                                      |                                         |
| Governance costs:                                             |                                    |                                  |                                            |                                           | -                                          |                                         |
| Audit / independent examination                               |                                    |                                  |                                            |                                           | -                                          |                                         |
| Preparation of annual accounts                                |                                    |                                  |                                            |                                           | -                                          |                                         |
| Legal costs                                                   |                                    |                                  |                                            |                                           | -                                          |                                         |
| Other                                                         |                                    |                                  |                                            |                                           | -                                          |                                         |
|                                                               |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A3 Sub total</b>                                           | <b>3,750</b>                       | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>3,750</b>                               | <b>-</b>                                |
| <b>A4 Payments relating to asset and investment movements</b> |                                    |                                  |                                            |                                           |                                            |                                         |
| Purchases of fixed assets                                     |                                    |                                  |                                            |                                           | -                                          |                                         |
| Purchase of investments                                       |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A4 Sub total</b>                                           | <b>-</b>                           | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>-</b>                                   | <b>-</b>                                |
| <b>Total payments</b>                                         | <b>3,750</b>                       | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>3,750</b>                               | <b>-</b>                                |
| <b>Net receipts / (payments)</b>                              | <b>(2,250)</b>                     | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>(2,250)</b>                             | <b>-</b>                                |
| <b>A5 Transfers to / (from) funds</b>                         |                                    |                                  |                                            |                                           |                                            |                                         |
|                                                               |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>Surplus / (deficit) for year</b>                           | <b>(2,250)</b>                     | <b>-</b>                         | <b>-</b>                                   | <b>-</b>                                  | <b>(2,250)</b>                             | <b>-</b>                                |

## Section B Statement of balances

| Categories    | Details                                                    | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total current period<br>to nearest £ | Total last period<br>to nearest £ |
|---------------|------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------|
| B1 Cash funds | Cash and bank balances at start of year                    | 2,948                              |                                  |                                            |                                           | 2,948                                |                                   |
|               | Surplus / (deficit) shown on receipts and payments account | (2,250)                            |                                  |                                            |                                           | (2,250)                              |                                   |
|               |                                                            |                                    |                                  |                                            |                                           | -                                    |                                   |
|               |                                                            |                                    |                                  |                                            |                                           | -                                    |                                   |
|               | Cash and bank balances at end of year                      | 698                                | -                                | -                                          | -                                         | 698                                  | -                                 |
|               | (Agree balances with receipts and payments account(s))     | -                                  | -                                | -                                          | -                                         | -                                    | -                                 |

|                | Details | Fund to which asset belongs | Market valuation<br>to nearest £ | Last year<br>to nearest £ |
|----------------|---------|-----------------------------|----------------------------------|---------------------------|
| B2 Investments |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         | Total                       | -                                | -                         |

|                 | Details | Fund to which asset belongs | Cost (if available)<br>to nearest £ | Current value (if available)<br>to nearest £ | Last year<br>to nearest £ |
|-----------------|---------|-----------------------------|-------------------------------------|----------------------------------------------|---------------------------|
| B3 Other assets |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         | Total                       | -                                   | -                                            | -                         |

|                | Details | Fund to which liability relates | Amount due<br>to nearest £ | Last year<br>to nearest £ |
|----------------|---------|---------------------------------|----------------------------|---------------------------|
| B4 Liabilities |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         | Total                           | -                          | -                         |

|                           | Details | Fund to which liability relates | Amount due (estimate)<br>to nearest £ | Last year<br>to nearest £ |
|---------------------------|---------|---------------------------------|---------------------------------------|---------------------------|
| B5 Contingent liabilities |         |                                 |                                       |                           |
|                           |         |                                 |                                       |                           |
|                           |         |                                 |                                       |                           |
|                           |         | Total                           | -                                     | -                         |

Signed by one or two trustees  
on behalf of all the trustees

Signature\*

Print Name

Date of approval

|  |  |  |                  |
|--|--|--|------------------|
|  |  |  | 18 November 2025 |
|  |  |  | 18 November 2025 |

Section C Notes to the Accounts

C1 Nature and purpose of funds (may be stated on analysis of funds worksheets)

The Outdoor Partnership have been working across Ayrshire offering outdoor adventure opportunities and experiences to a range of targeted groups. We have delivered - Training courses, Come and Try activities, outdoor activity development programmes in Climbing, SUP Paddling, sailing, and walking. We have worked with 3rd sectors charities, local colleges, local council departments, schools and uniform groups and Duke of Edinburgh`s Award groups.

C2 Grants

| Type of activity or project supported                         | Individual / institution        | Number of grants made | £     |
|---------------------------------------------------------------|---------------------------------|-----------------------|-------|
| Barnardo's Adventure Day                                      | Little Acorns Adventure Nursery | 1                     | 250   |
| Hillhouse Quarry Grant contribution to DofE sailing programme | TOP Wales                       | 1                     | 1,500 |
| DofE Sailing Programme                                        | TOP Wales                       | 1                     | 2,000 |
|                                                               |                                 |                       |       |
| Total                                                         |                                 |                       | 3,750 |

C3a Trustee remuneration

|                                                                                                                                                      |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| If no remuneration was paid during the period to any charity trustee or person connected to a trustee cross this box (otherwise complete section 3b) | x |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---|

C3b Trustee remuneration - details

| Authority under which paid | £ |
|----------------------------|---|
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |

C4a Trustee expenses

|                                                                                                                       |   |
|-----------------------------------------------------------------------------------------------------------------------|---|
| If no expenses were paid to any charity trustee during the period then cross this box (otherwise complete section 4b) | x |
|-----------------------------------------------------------------------------------------------------------------------|---|

C4b Trustee expenses - details

|  | Number of trustees | £ |
|--|--------------------|---|
|  |                    |   |
|  |                    |   |
|  |                    |   |
|  |                    |   |
|  |                    |   |

C5 Transactions with trustees and connected persons

| Nature of relationship | Nature of transaction | Transaction amount (£) | Balance outstanding at period end (£) |
|------------------------|-----------------------|------------------------|---------------------------------------|
|                        |                       |                        |                                       |
|                        |                       |                        |                                       |
|                        |                       |                        |                                       |
|                        |                       |                        |                                       |
|                        |                       |                        |                                       |

C6 Other information

|  |
|--|
|  |
|--|

### Additional analysis (1)

### Analysis of receipts and payments

## 1 Donations

|              | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total current period<br>to nearest £ | Total last period<br>to nearest £ |
|--------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------|
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
| <b>Total</b> | -                                  | -                                | -                                          | -                                         | -                                    | -                                 |
|              | reference                          | -                                | -                                          | -                                         | reference                            | -                                 |

## 2 Grants

|                                 | Unrestricted funds to nearest £ | Restricted funds to nearest £ | Total current period to nearest £ | Total last period to nearest £ |
|---------------------------------|---------------------------------|-------------------------------|-----------------------------------|--------------------------------|
| Hillhouse Quarry Group Donation | 1,500                           |                               | 1,500                             |                                |
|                                 |                                 |                               | -                                 |                                |
|                                 |                                 |                               | -                                 |                                |
|                                 |                                 |                               | -                                 |                                |
| Total                           | 1,500                           | -                             | 1,500                             | -                              |
|                                 | reference                       | -                             | reference                         | -                              |

### 3 Gross receipts from other charitable activities

|              | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total current period<br>to nearest £ | Total last period<br>to nearest £ |
|--------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------|
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
|              |                                    |                                  |                                            |                                           | -                                    |                                   |
| <b>Total</b> | -                                  | -                                | -                                          | -                                         | -                                    | -                                 |

#### 4 Payments relating directly to charitable activities

|              | <b>Unrestricted<br/>funds</b><br><small>to nearest £</small> | <b>Restricted funds</b><br><small>to nearest £</small> | <b>Expendable<br/>endowment<br/>funds</b><br><small>to nearest £</small> | <b>Permanent<br/>endowment<br/>funds</b><br><small>to nearest £</small> | <b>Total current<br/>period</b><br><small>to nearest £</small> | <b>Total last period</b><br><small>to nearest £</small> |
|--------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
|              |                                                              |                                                        |                                                                          |                                                                         | -                                                              |                                                         |
| <b>Total</b> |                                                              |                                                        |                                                                          |                                                                         | -                                                              | -                                                       |

# APPENDIX 3



|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Independent examiner's report on the accounts |      |    |       |                 |                                                             | v2 |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------|----|-------|-----------------|-------------------------------------------------------------|----|
| Report to the trustees/members of                        | Charity name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The Outdoor Partnership                       |      |    |       |                 |                                                             |    |
|                                                          | Registered charity number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SC031660                                      |      |    |       |                 |                                                             |    |
|                                                          | On the accounts of the charity for the period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Period start date                             |      |    |       | Period end date |                                                             |    |
|                                                          | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Month                                         | Year |    | Day   | Month           | Year                                                        |    |
|                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | April                                         | 2024 | to | 31    | March           | 2025                                                        |    |
| Set out on pages                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |      |    |       |                 | (remember to include the page numbers of additional sheets) |    |
| Respective responsibilities of trustees and examiner     | The charity's trustees are responsible for the preparation of the accounts in accordance with the terms of the Charities and Trustee Investment (Scotland) 2005 Act and the Charities Accounts (Scotland) Regulations 2006 (as amended). The charity trustees consider that the audit requirement of Regulation 10(1) (d) of the Accounts Regulations does not apply. It is my responsibility to examine the accounts as required under section 44(1) (c) of the Act and to state whether particular matters have come to my attention.                                                                                                                                             |                                               |      |    |       |                 |                                                             |    |
| Basis of independent examiner's statement                | My examination is carried out in accordance with Regulation 11 of the 2006 Accounts Regulations. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeks explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit and, consequently, I do not express an audit opinion on the view given by the accounts.                                                                                        |                                               |      |    |       |                 |                                                             |    |
| Independent examiner's statement                         | <p>In the course of my examination, no matter has come to my attention [other than that disclosed on the attached page*]</p> <p>1. which gives me reasonable cause to believe that in any material respect the requirements:</p> <ul style="list-style-type: none"> <li>to keep accounting records in accordance with section 44(1) (a) of the 2005 Act and Regulation 4 of the 2006 Accounts Regulations, and</li> <li>to prepare accounts which accord with the accounting records and comply with Regulation 9 of the 2006 Accounts Regulations</li> </ul> <p>have not been met, or</p> <p>2. to which, in my opinion, attention should be drawn in order to enable a proper</p> |                                               |      |    |       |                 |                                                             |    |
| Signed**:                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |      |    | Date: | 25/11/25        |                                                             |    |
| Name:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |      |    |       |                 |                                                             |    |
| Relevant professional qualification(s) or body (if any): | Administration and Finance Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |      |    |       |                 |                                                             |    |
| Address:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |      |    |       |                 |                                                             |    |

\*Please delete the words in the brackets if they do not apply. If the words do apply, set out those matters which have come to your attention on the following page.

\*\* OSCR will accept digital or typed signatures