

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

England & Wales · Charity number 508470

Details

Other names	GURU NANAK NISHKAM SEWAK JATHA (B'HAM) UK
Status	Registered
Legal form	Other
Registered	1979-02-21
Register	View on the Charity Commission register

Contact

Address	Guru Nanak Nishkam Sewak Jatha Uk 18-20 Soho Road Birmingham B21 9BH
Phone	01215511125

Activities

Objects: 1) THE SOCIETY IS ESTABLISHED FOR THE PROPAGATION, PRACTICE AND ADVANCEMENT OF THE SIKH RELIGION BASED UPON THE TEACHINGS OF THE TEN GURUS AND SIRI GURU GRANTH SAHIB JI AND FOR THE RELIEF OF NEED.2) THE PROVISION IN THE INTERESTS OF SOCIAL WELFARE OF FACILITIES FOR RECREATION OR OTHER LEISURE TIME OCCUPATION WITH THE OBJECT OF IMPROVING THE CONDITIONS IN LIFE FOR THE PERSONS FOR WHOM THE FACILITIES ARE PRIMARILY INTENDED THAT IS TO SAY MEMBERS OF THE SIKH COMMUNITY IN THE UNITED KINGDOM AND ELSEWHERE,AND WHO HAVE NEED OF SUCH FACILITIES BY REASON OF THEIR YOUTH,AGE,INFIRMITY.DISABLEMENT,POVERTY OR SOCIAL ECONOMIC CIRCUMSTANCES.

Activities: -propagate the ideology and faith of Sikh religion by means of holy congregation-provide religious instructions to its members and the general public-foster brotherhood between Sikhs in particular and other faiths in general-practice, preach & preserve the Sikh tenets in the manner originally laid down by the Ten Gurus-provide all necessary religious services-promote spiritual wellbeing

Classification

- **How:** Makes Grants To Organisations, Provides Human Resources, Provides Buildings/facilities/open Space, Provides Services
- **What:** General Charitable Purposes, Education/training, The Prevention Or Relief Of Poverty, Overseas Aid/famine Relief, Religious Activities, Environment/conservation/heritage
- **Who:** Children/young People, Elderly/old People, Other Charities Or Voluntary Bodies, The General Public/mankind

Geography

- **Area of benefit:** UNITED KINGDOM AND ELSEWHERE.
- India
- Kenya
- Birmingham City

Finances

Period end	Income	Expenditure	Assets	Employees
2025-03-31	£4,952,662	£3,392,337	£23,466,405	0
2024-03-31	£3,784,941	£2,887,714	£21,906,080	0
2023-03-31	£4,232,896	£2,684,538	£21,008,853	0
2022-03-31	£3,193,147	£1,845,304	£19,460,495	0
2021-03-31	£2,583,480	£1,783,914	£18,112,652	0

Trustees

Name	Role	Appointed
MR MOHINDER SINGH AHLUWALIA	Chair	
JARNAIL SINGH BHINDER		2013-02-10
JASWINDER PAL SINGH CHANDAN		
PARMINDER SINGH JHUTTI		
SUCHA SINGH		

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

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Accounts



GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK



ANNUAL REPORT OF THE TRUSTEES & FINANCIAL STATEMENTS 31 MARCH 2025



Bhai Sahib (Prof) Mohinder Singh Ahluwalia OBE KSG, addresses faith and technology leaders in Japan (above); Interfaith Passover Seder (lower)



Rome Call for AI Ethics event with global leaders from religions with roots in Asia, including Buddhist, Sikh and Shinto groups, gathered at the Peace Park in Hiroshima, Japan

GNNSJ Vision: “to uplift humanity through the practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”

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Guru Nanak Nishkam Sewak Jatha (Birmingham) UK - GNNSJ is a faith led 'not for profit' benevolent organisation, practicing and propagating faith with Nishkam (selfless service) dedicated to Guru Nanak Dev Ji (1469-1539); the first Guru and founder of the Sikh Dharam. With engagement in over 47 years (formally with the congregation celebrating the 50th anniversary of coming together) of spiritual development and enrichment from its headquarters in Birmingham, GNNSJ continues steadfast in its endeavours to fuse faith/Dharmic values with our secular lives, thus creating peace and sustained happiness, within ourselves and those around us.

In 2024/2025 humanity is facing unprecedented challenges, major wars are raging, with no imminent end in sight, one of which is in the Holy Land. A huge number of conflicts have started or been re-ignited, some after many years of simmering or lying dormant. Somehow, through eras of conquest and colonialism, we have made it acceptable to exercise such a scale of violence and exploitation on nature and people in the search for profit and domination. Moreover, entrenched historical rifts have kept the spiritual and secular in separate camps. We must now creatively and purposefully realign them to usher a paradigm shift that is conducive to the world's healing and flourishing

In the pursuit of peace, we feel there is an urgent need for key educational institutions, international universities to design and develop participatory strategies and values-based toolkits for civil Society actors. Sustainable peacebuilding can only arise from strivings and commitments that arise from deep within the human psyche, beyond secular solution building or surface rhetoric from religion. The very best of our scientific and spiritual knowledge must unite to transform cultures of greed, exploitation and conflict, into cultures of healing, forgiveness and restoration.

In 2024/25 events took place to give me hope that localised initiatives can act as levers for wider change, building resonance with likeminded approaches in other local, national or international contexts. On the 23 May, University of Cambridge held an event on the role of faith tradition in peacebuilding. Further world religious leaders made commitments towards AI Ethics for Peace convening at Hiroshima, on 6-12 July, emphasizing the vital importance of guiding the development of technology to serve the good of humanity.

Technology is changing rapidly and so are societies, this question was addressed on 16-18 September at the ECRL Annual Meeting on The Changing Face of Societies and Communities in Europe, which explored the religious response to challenges and opportunities of change.

Global leaders further gathered at the Sustainable Development Impact Meetings 2024 in New York City, part of the World Economic Forum, here the importance of collaborative action in the mutual sustainable develop goals (SDGs) was considered to collectively renew momentum.

In this endeavour towards the SDG targets, the role of education is crucial, as was the focus at the 13th Nuremberg Forum 2024 held in collaboration with RfP International on the question of Education for Sustainable Development – Spiritual Dimensions in which the keynote address I delivered on Why Spirituality Matters for this question. It is significant that the UN Sustainable Development Goals framework has now formally recognised spirituality as part of its agenda, underscoring the need to integrate spiritual dimensions into global development efforts. In November, the Sixth Forum of the Global Network of Religions for Children (GNRC) took place in Abu Dhabi, focusing on the importance of interfaith cooperation for building a hopeful world for children.

Interfaith harmony plays a vital role, encouraging mutual understanding and cooperation among diverse communities. A key initiative I spearheaded continues with the Peace Charter for Forgiveness and Reconciliation, which brought together 15 international faith leaders and academics, and has been adopted by Religions for Peace International, elevating the importance of forgiveness and reconciliation as essential pillars of sustainable peace. I believe that lasting peace relies on cultivating values such as compassion, humility, integrity, and loving responsibility. These virtues form an invisible but transformative currency that can heal divisions and strengthen communities

Being a Sikh is to be a lifelong learner, when we consider our present global challenges in an interconnected world, what does the Sikh Dharam have to contribute? I believe, first and foremost, to have control over one's mind 'Man jeetai jag jeet' – not seeking the conquest of lands, the conquest of one religion over another, or possessing others possessions – but seeking to conquer the mind, liberating it from the ego.

The Sikh tradition of 'saint-soldiering' which teaches that the first battle, yudh, or jihad lies in the battleground of the mind between virtues and the ego's arrogant vices. The Sikh Gurus brought a message of hope to navigate our differences, by first navigating the pitfalls within our own mind. Furthermore, we need to maintain an ever-ascending optimism and hope: 'Nanak naam chardi kala...' Mobilising the power of virtues and values - daya, sat, santokh, nimrata, prem and himat. Gurbani teaches us that we do so by attuning to Naam, the power and energy of the Lord.

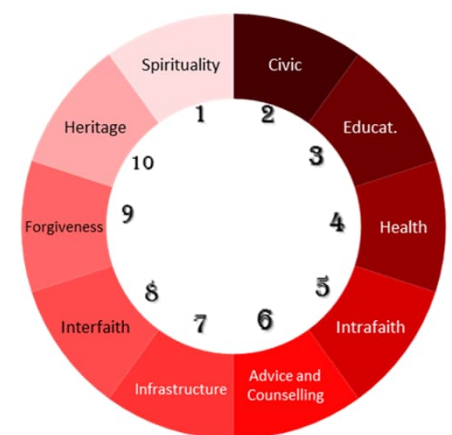
Service and prayer have been the cornerstone of our activities.



At our Headquarters in Birmingham alone, there are an estimated voluntary 407,305 hours spent every year for a range of activities from cooking in the kitchen, to conducting prayer services and helping with administrative duties. Calculated at an average wage of £13 (inclusive of on cost) per hour, this quantifies to £5,294,965 every year, £101,826 every week and £14,547 every day worth of selfless service.

As a charity we have generated income of £4.95m and an additional £5.30m of voluntary hours in kind. As a charity we have no paid employees, which is usually 40% of income in similar charitable entities. The total surplus recorded in the year was £1.56m.

This voluntary contribution has supported a number of endeavours through the Five centres for excellence, The Gurudwara, The Community Cooperative, Civic Centre and Education through the Multi-Academy Trust and Nishkam Healthcare



This has been possible with the divine blessings of God Almighty and the continued support, dedication and commitment of our selfless sewadars (volunteers) and sangat (congregation) - may Satguru continue to grace upon us all for continuing His work.

Bhai Sahib Bhai (Prof) Mohinder Singh Ahluwalia KSG, OBE
Chair/Spiritual Leader

Guru Nanak Nishkam Sewak Jatha

Propagate Sikh Dharam
 2 Annual Sampath Akhand Paaths for World Peace
 Over 200 scripture and hymn music students
 1 million langar served every year
 Ongoing significant investment into the area

1

Wellbeing: 15,000 visits to services
 Volunteering: 135 volunteers deliver £255k of value
 Chaplaincy Sikh Rogi Asra for 4,585 with 40 Volunteers
 Homeless: 30,000 meals served with 2,600 volunteer hrs
 Nishkam Aid: Community Health and Education in Kenya

2

Restoration Kar Sewa of the 5 Takhts (Spiritual Shrines) across India
 Grade 2 Listed buildings restored to the highest standards in Handsworth, UK

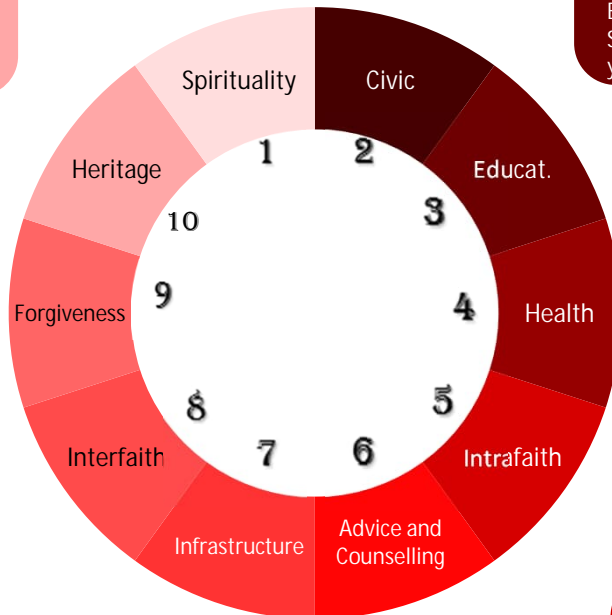
10

4 Multi-faith Schools; SACRE Syllabus development; GNN SJ Capital contribution of £2.4m
 Over £520k invested in University of Birmingham Faith teaching and UN Civil Society and Religions program for over 20 years

3

Charter for Forgiveness and Reconciliation
 Religions for Peace - global initiative

9



Nishkam Pharmacy serves over 7,000 members of the community on a monthly basis.
 Complimentary services with the NHS provision to improve well being and reduce reliance upon medication

4

Proposed development of a Museum for the World's Religions
 European Council of Religious Leaders

8

British Sikh Consultative Forum; Vaiskhi celebration at the House of Common's, Intrafaith initiative
 Gurmat and Sikh history study tours and seminars in Punjab, India; Kericho, Kenya; and across the UK
 Anandphur Sahib, India Holla Mahalla annual pilgrimage and Langar serving.

5

Handsworth, UK; Kericho, Kenya; Punjab, Maharashtra, Bihar, India
 Building of Gurdwaras; Civic Centres; Education Centres; Healthcare Facilities and Public Highways
 Self – reliance + self sustainability – Nishkam cooperative

7

Continuous advice and counselling
 Open to individuals & community groups

6

Guru Nanak Nishkam Sewak Jatha

Spirituality

Propagate Sikh Dharam: 2 Annual Sampath Akhand Paaths; 188 Akhand Paaths – Scripture readings; 15 Amrit Sanchars (initiation ceremonies); Over 200 scripture and hymn music students; 25,000 free meals served per week; Over 150 volunteers engaged in service on site at any one time

Civic Engagement

Lord Wajid Khan, the newly appointed Faith Minister, visited Nishkam to engage with local faith leaders and community representatives.

Bhai Sahib Ji were invited to attend and speak at Saragarhi Day 2024, at the House of Commons.

Education

New Nishkam Nursery building was opened at No. 17-19 Soho Road, to the sangat with a Keertan program held in the newly renovated building.

Conference on 'Women Leading the Way: Dialogue for Reconciliation, Peace, and Community Cohesion'. This was held in the Great Hall at the University of Birmingham.

SDGs

Sustainable Development Impact Meetings 2024 in New York City, part of the World Economic Forum.

Sixth Forum of the Global Network of Religions for Children (GNRC) - The Child is Calling: Interfaith Cooperation to Build a Hopeful World for Children in Abu Dhabi

Intrafaith

'Diwali and Bandi Chhor Divas 2025' Reception at Lancaster House, London – the Minister for Indo-Pacific, Catherine West MP, presided

Bhai Shaib Ji received the Sardar Joga Singh Ji Kalyana Karnataka Award 2024

Heritage and Infrastructure

Kar-Sewa Takhat Sachkhand Sri Hazur Abchalnagar Sahib, Nanded, Maharashtra

Kar Sewa restoration of sacred Sri Harmandir Sahib, Amritsar – internal wall coverings and fresco artwork

New Construction, built to showcase the Life and Legacy of Guru Nanak, Ik Oankaar Mool Mantar Asthan, at Talwandi Sabo near Gurudwara Sant Ghat Sahib, Punjab

Interfaith

ECRLs Annual Meeting held in Oslo, Norway. Bhai Sahib Ji has been an active participant of the ECRL for over 20 years. This year's gathering focused on 'The Changing Face of Societies and Communities in Europe: Exploring the Religious Response to Challenges and Opportunities of Change'.

Prime Minister invited Bhai Sahib Ji to attend an Interfaith Breakfast Roundtable at 10 Downing Street

Advice and Counselling

Approximately 1,000 hours of advice and counselling given per year to wide range of individuals and organisations

Health and Wellbeing

Mental Health Seminar at the Nishkam Centre

Community Cancer Care Connectors Launch

Charter for Forgiveness

Roundtable event at The Centre for Resilience and Sustainable Development, University of Cambridge - How have different faith-based traditions inspired or informed deliberative processes for peacebuilding?

historic multi-faith event which took place in Hiroshima, Japan, on July 9th and 10th, 2024, co-organized with Religions for Peace Japan, the Abu Dhabi Forum for Peace, and the Chief Rabbinate of Israel. Titled AI Ethics for Peace: World Religions commit to the Rome Call

The Trustees Report

The Trustees present their report with the financial statements of the charity for the year ended 31 March 2025. The Trustees have adopted the provisions of Accounting and Reporting by charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019).

REFERENCE AND ADMINISTRATIVE DETAILS

Registered charity number

508470

Principal Address

18 -20 Soho Road

Handsworth Birmingham West Midlands B21 9BH

Trustees

Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chair

Mr Jarnail Singh Bhinder, Secretary

Mr Parminder Singh Jhutti

Mr Sucha Singh

Mr Jaswinder Pal Singh Chandan

Auditors

BSN Chartered Accountants

3B Swallowfield Courtyard

Wolverhampton Road

Oldbury

West Midlands B69 2JG

STRUCTURE, GOVERNANCE AND MANAGEMENT

Governing document

The charity is controlled by its governing document, a deed of trust, and constitutes a charitable trust.

Risk management

The Trustees actively review the major risks which the charity faces on a regular basis and believe that maintaining reserves at current levels, combined with an annual review of the controls over key financial systems, will provide sufficient resources in the event of adverse conditions. The Trustees have also examined other operational and business risks faced by the charity and confirm that they have established systems to mitigate the risks. To ensure continuity and sustainability, the Trustees have sworn allegiance to operating/working in Handsworth the enhancement of which the organisation has significantly contributed to.

The Nishkam Community Cooperative (MSS), Nishkam Civic Association, Nishkam School, Nishkam Healthcare and Nishkam Social and Elderly Care, collectively Five Centres of Excellence, have been developed as part of the ongoing continuity and sustainability objective.

The purpose of the 5 centres is to safeguard the place of worship from becoming secluded and isolated in the future. The vision for Handsworth within our locality, is for new development to resonate with our five broad activities, namely: faith, education, heritage conservation, community participation and health.

Reserves policy

The present level of funding is adequate for the future activities of the charity and is assessed by the trustees on a regular basis.

Financial Review

During the year the charity secured income of £4.9m (£3.5m donation and £1.4m rental income) and the cost defrayed in the year in delivering the charitable activities and support costs were £3.4m, leaving a surplus of £1.5m. Total reserve funds are £23.5m which the Trustees consider adequate to support the charity's ongoing objectives.

Governing Instrument and objectives

The charity's objects and regulations are regulated by its Constitution dated 17th December 1978 and as amended on 8th June 2006. It is established for the propagation, practice and advancement of the Sikh religion based upon the teachings of the ten Gurus and Sri Guru Granth Sahib Ji and for the relief of need.

Specifically, the charity aims to:

- Propagate the ideology and faith of the Sikh religion (Dharam) by means of holy congregations.
- Provide religious instructions to its members and the general public.
- Foster greater ties between the Sikhs in particular and other communities in general. Preach and preserve the Sikh tenets in the manner originally laid down by the Ten Gurus. Propagate and provide facilities for the teaching of Punjabi (Gurumukhi), Gurbani and Kirtan.
- Maintain a library containing books on Sikh religion, history and culture for use by the members as well as the general public.
- Provide all necessary religious services eg Sri Akhand Paath (the 48 hours uninterrupted reading of 1430 pages of the entire Sri Guru Granth Sahib Ji - the Sikh holy scriptures), Sehaj Paath, the intermittent reading of the Scripture, Kirtan (singing of hymns), Anand Karaj (Sikh Religious marriage ceremony) and other religious ceremonies.
- Promote spiritual well-being and relieve poverty among its members.
- Receive and give charitable donations wherever deemed necessary.
- Encourage and build capacity for voluntarism through the Five Centre's, including the communal kitchen.
- Encourage Interfaith and peacebuilding with the promotion of dialogue and the propagation of shared faith values.
- Internationally this includes the restoration of historic Sikh shrines alongside the development of amenities to support indigenous peoples in India and Africa.

Principal funding source

The charity's funding comes from donations from the public and investment income.

Investment policy and objectives

The charity's principle objective is to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion. The investment policy is to defray the income gained from donations and its investment portfolio to support the Five Centres of Excellence in the community. At the balance sheet date the investment portfolio generated income of £1.4m. The funds raised are expected to achieve the objectives of the charity.

Going concern

The accounts have been prepared on the basis of being a going concern. The Trustees confirm that they have taken into account all available information about the future for at least 12 month from the date the accounts were approved and conclude there is no uncertainty relating to going concern.

The motto of the charity is

'Nanak Nam Chardi Kala, Tere Bhane Sarbat Da Bhala' – Through the Guru's Grace and Word of God, we pray for the well-being of all humanity.

The charity's constitution was amended on 8 June 2006 for the inclusion of an additional clause as clause 14. Clause 14 gives the Trust the power to purchase, lease and sell property together with the power to borrow money and secure on property owned.

Trustees and principal officers

The charity has a Supreme Council of five trustees one of whom is approved as the Chair. The following honorary members of the charity have held office for the whole of the year:

Bhai Sahib, (Prof) Mohinder Singh Ahluwalia OBE, KSG - Trustee/Chair (since 19 July 1995)

Jarnail Singh Bhinder - Secretary (since 9 February 2013)

Parminder Singh Jhutti - Trustee (since 2 January 1993)

Jaswinderpal Singh Chandan - Trustee (since 2 Jan 1993)

Sucha Singh - Trustee (since 17 December 1978)

Bhai Sahib, (Prof.) Mohinder Singh Ahluwalia OBE, KSG is the third in line of Sikh religious leaders of GNNSJ UK, and since 1995, Chair of the Nishkam Group of charitable Organisations, active in religious practice and propagation; social regeneration; heritage conservation; education; healthcare and infrastructure development. He is passionate about empowering individuals and organisations with common religious virtues, through selfless service, education and exposure.

Recipient of official 'Bhai Sahib' title from the Jathedars (senior most leaders) of the five most sacred Sikh Takhts in India, for selfless service in faith propagation and heritage conservation. Bhai Sahib Ji has served with the Jatha since 1973 i.e., 52 years. Bhai Sahib Ji was jointly nominated to lead by his predecessors.

Bhai Sahib Ji presently holds seven Chairships, eight Patronages, six Trusteeships and thirteen other Memberships of various organisations. Chair and Trustee of proposed Museum of World's Religions UK (MWR UK) and co-convenor co- Chair of the International Charter for Forgiveness and Reconciliation. He is one of fifty co-presidents and trustee of Religions for Peace (RFP) International. Recipient of the Papal Knighthood of St. Gregory the Great (KSG) and Officer of Her Majesty the Queen's British Empire (OBE) and holds three honorary doctorates from UK universities for interfaith and peacebuilding work. Bhai Sahib is a retired Civil and Structural Engineer with 27 years of practice across three continents in the fields of engineering, town planning, housing, appropriate local materials research and policy formulation.

Jarnail Singh Bhinder has over forty years of experience of working within the Public and Private sectors at Senior Management level and has been involved in decision making at Board level. He is a Law Graduate with additional educational and professional qualifications. He retains a working knowledge and understanding of all legislation which relates to community and neighborhood issues at local and central level. He has always maintained a helpful interest in community activities and at present is a Governor of schools and a non-executive Director and Trustee of various registered charities in United Kingdom and abroad. He remains actively involved in providing information, advice and guidance to a variety of community orientated projects. He is an active member of GNNSJ since 1976 and remains a positive and energetic individual who thrives on new challenges.

Parminder Singh Jhutti is a self-employed, successful, international businessman involved in the import and export business of timepieces, watches and clocks. He is a Trustee and active member of GNNSJ for over 39 years.

Jaswinderpal Singh Chandan was educated at Aston University, Birmingham where he attained a BSc (Hons) in Project Engineering Management. Since qualifying he has been in the clothing retail sector. He is a successful businessman and an active member of GNNSJ and a Trustee.

Sucha Singh is a successful self-employed businessman, now retired. He is the oldest serving Trustee i.e., one of the pioneer members of the Birmingham Sikh community. He has served selflessly for over 41 years.

Supreme Council members are appointed through a process of nomination. The term of office is for life unless a member is disqualified. Trustees are selected based firstly on their spiritual qualities - humility, sacrifice, selflessness, honesty, compassion, love for all and a desire to help all within the Sikh and wider communities. Other important attributes include secular administrative and management capabilities. This framework provides conducive continuity and consistency in the decision making process for meeting the essential objectives of the charity.

How our activities deliver public benefit

GNNSJ carries out a wide range of activities in pursuance of its charitable objectives. The array of activities provide benefit both for those who attend the Gurudwara and the wider community at large. Benefits range from facilitating connection with God through initiation and nurturing of Sikh practitioners; capacity building of individuals, families and communities with values based education; engaging in civic activities; creating jobs; providing support to the elderly through youth participation and healthcare; and environmental enhancement and heritage conservation through the traditional 'Kar Sewa' model in the UK and abroad.

These 'Labour of Love' projects enable community involvement through voluntary donations coupled with facilitating the provision of physical labour through a planned and professional approach. The spirit of Nishkam

dedication and devotion no doubt permeates in the physical infrastructure so-created.

Furthermore the charity involves itself in national initiatives such as the Religions for Peace, the Charter for Forgiveness and the Museum of Worlds Religions (MWR) UK.

Participation and Engagement

The Sikh Gurudwara (Sikh place of worship) on Soho Road in Handsworth, served by Guru Nanak Nishkam Sewak Jatha, is the heart and soul of the Jatha's activities and aims. It promotes spiritual and physical regeneration through the promotion and propagation of the Sikh Dharam (religion).

The Gurudwara was established in 1977 in the inner city area of Handsworth, Birmingham, it continues to humbly provide quality voluntary services utilising the monetary and non-monetary contributions (sewa) provided by its members and the community.

The charity's cutting edge is 'nishkamta' - selflessness - providing services and expecting no reward. This is lovingly role-modelled by its chief volunteer and Chair who provides inspirational motivation to all its volunteers down the line who serve in varying capacity. Sewa skills provided include: food preparation, Punjabi and Kirtan training, prayer recitation, management, IT, finance, cleaning, construction etc. The Gurudwara operates on a 25 hours a day, 7 days a week basis with intensive volunteering. There is a guesstimated global, informal membership base of 1 million volunteers.



*Nishkam Group
Of charitable Organisations*



GNNSJ

Guru Nanak Nishkam Sewak Jatha



*Marg Sat Santokh
Manufacturers Ltd*

Nishkam Community Co-operative



nishkam
centre

Nishkam Civic Association



Nishkam School Trust



Nishkam Security



Nishkam Healthcare Trust

FAITH PRACTICE AND PROPAGATION:

Prayer services: These promote peace and ultimately improve the quality of life for devotees and the wider community, they are provided on a non-stop basis throughout the year. This may be through Akhand Paath (188 held this year), Sehaj Paaths (190 held during the year), Simran (chanting of God's name) and Kirtan (singing of hymns) on a daily basis. There is currently a 5-year waiting list to hold an Akhand Paath in the main prayer hall. In total, there is an estimated 90,000 hours of continuous prayer every year.

Weddings, initiations and funerals: There were 15 weddings, 41 Funerals and 244 people partaking in the Amrit baptism ceremony.

Langar: A free vegetarian meal from the Guru's kitchen is provided 25 hours a day to any devotee or visitor irrespective of their caste, sex or ethnicity etc. Currently an estimated 25,000 meals are provided weekly, amounting to approximately 1,000,000 meals every year.

Teaching of Scriptures, Sacred music (Kirtan) and Punjabi:

Since September 2024, Nishkam Gurmat School has been engaging with students and parents in the following ways:

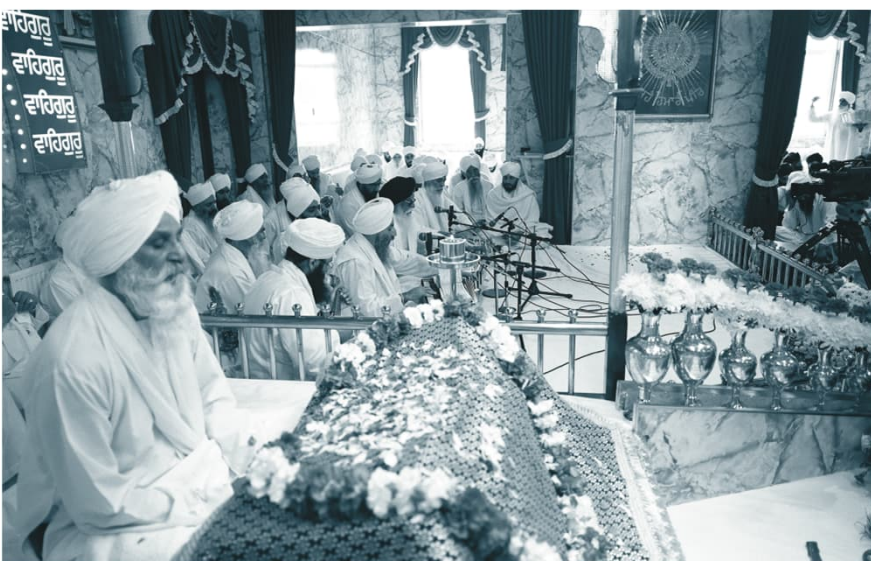
- o Lessons produced for key learning areas of Gurmukhi, Gurmat, Sewa, Simran, Kirtan, Sikh Itihaas and Gurbani
- o A specific group of volunteers developing new materials for children's learning and empowerment
- o Currently 125 pupils are registered in the Gurmat School

Dedicated teachers deliver weekly classes for students learning raag Kirtan vocal, Tanti Saaj and Tabla.

Gurpurab and Vaisakhi Akhand Paaths Prayers were held throughout the year to celebrate the births of the Sikh Gurus and the birth of the Khalsa fraternity.

Annual Akhand Paaths were also held at GNNSJ Gura, Panjab to commemorate the anniversaries of GNNSJ's founder Saint, Sant Baba Puran Singh Ji (Baba Ji) and his wife, Mata Charan Kaur, as well as Baba Ji's successor, Bhai Sahib Bhai Norang Singh Ji and his wife Mata Resham Kaur.

Pilgrimage and Heritage trip to Kenya Kericho, over 300 Jatha members came together to commemorate Sant Baba Puran Singh Ji's 42nd Barsi with an Akhand Paath Sahib, Keertan, Amrit Sanchar, exhibitions, Documentary showings, project launches and sewa, in August 2024.



Prayer & Keertan (Hymn Singing) at the Gurudwara



Oxford Interfaith Forum visited GNNSJ and the Nishkam Campus for a tour; Bhai Gurdev Singh Deogan had captured the Oxford visit to GNNSJ with inspirational photography and sadly passed shortly after, leaving a rich legacy of service through his professional and voluntary work, particularly as the Jathas photographer; in tribute Dr Thea Gomelaury, Inaugural Director of the Oxford Interfaith Forum said " ... we are so grateful that he took and shared beautiful mementoes of our time at various venues ... we received an amazing collection of beautiful photos and a breathtaking short film documenting our meeting with Guru Granth Sahib Ji in Dome Darbar... He left us with sacred memories which we will cherish forever" 12

SUSTAINABLE DEVELOPMENT GOALS

20-28 Sep; World Economic Forum New York
Bhai Sahib Ji, Dr Brinder, Amrik Singh and Phaldip attended the Sustainable Development Impact Meetings 2024 in New York City, part of the World Economic Forum.

Over 1,400 global leaders, including more than 130 heads of state and government, ministers and senior officials from governments and international organizations, gathered to advance the Forum's multi-year initiatives to support renewed momentum on the United Nations Sustainable Development Goals. Participants explored the role of frontier technologies for development, the importance of human capital and inclusive growth, and the need for collaborative action for climate, nature protection and the energy transition.

18-22 Nov; Abu Dhabi GNRC Forum

Bhai Sahib Ji attended the Sixth Forum of the Global Network of Religions for Children (GNRC) - The Child is Calling: Interfaith Cooperation to Build a Hopeful World for Children. This Forum that took place in Abu Dhabi and was preceded by the children's pre-forum.

This was a landmark event, the GNRC Sixth Forum was a culmination of a participatory process that brought together senior religious leaders and followers of the world's faith communities and sacred traditions, GNRC members, representatives from the United Nations, government officials, international and grassroots organizations, children, and organizers.

INTRAFaITH

During the year there have been a number of events in the UK and abroad which build upon intrafaith collaboration. A selection of these is presented here.

23 April; BSCF Vaisakhi event Westminster
British Sikh Consultative Forum held their annual Vaisakhi event at Westminster. Bhai Sahib Ji and a group of volunteers attended. The theme of the event was Values Education.

17 May; Downing street
Bhai Sahib Ji attended the Downing Street Vaisakh Reception.

30 Oct; Lancaster House Bando Chhor Diwas Reception
Bhai Sahib Ji and Amrik Singh were invited on behalf of His Majesty's Government to attend a reception at Lancaster House to celebrate Diwali and Bandi Chhor Divas, which was presided over by the Minister for Indo-Pacific, Catherine West MP.

17-27 Jan; Karnataka, India
Bhai Shaib Ji visited India to receive the Sardar Joga Singh Ji Kalyana Karnataka Award 2024, and a special ceremony for Jathedar Baba Kulwant Singh Ji.

EDUCATION

The Nishkam School trust continues with the vision of values led multi faith education across 5 schools.

4 Jul; University of Birmingham
Bhai Sahib Ji, Sarinder Sahota and Dr Brinder attended the Chancellor's Dinner at the University of Birmingham, celebrating Chancellor Lord Karan Bilimoria's 10 years as Chancellor.

3 Sep; Bibi Satwant Kaur Ji - SGPC visit
Bibi Satwant Kaur Ji, daughter of Shaheed Bhai Amrik Singh Ji and Deputy Director of Schools for SGPC, visited the Nishkam Campus including Nishkam High School and Sangat TV studios.

13 Oct; Professor Joht Singh Chandan
Bhai Sahib Ji organised a special prayer service for Professor Joht Singh Chandan – a Sikh faith practitioner, devoted Nishkam (selfless) volunteer and dedicated Birmingham resident – who made history by becoming the youngest medical professor in the UK at just 32 years of age. Specialising in research on health inequalities and violence prevention.

24 Oct; Pro-Vice-Chancellor
Professor Nick Vaughan-Williams, Pro-Vice-Chancellor and Head of the College of Social Sciences University of Birmingham, visited the Nishkam Campus and met with Bhai Sahib Ji and the senior Nishkam Team. This was a good opportunity to discuss future partnership working and collaboration.

30 Dec; Nishkam Nursery opening
The New Nishkam Nursery building was opened to the sangat with a Keertan program held in the newly renovated building. Hundreds of sangat members came together to mark this momentous occasion.

24 Mar; Women's conference
Women and girls from GNNSJ Bham attended a conference organised by Prof Jagbir Jhutti Johal on 'Women Leading the Way: Dialogue for Reconciliation, Peace, and Community Cohesion'. This was held in the Great Hall at the University of Birmingham.



European Council of Religious Leaders (ECRL), Annual Meeting held from September 16 to 18, 2024, in Oslo, Norway (top); Bhai Sahib (Prof) Mohinder Singh OBE KSG receiving Sardar Joga Singh Ji Kalyana Karnataka Award 2024, Karnataka, India (centre-left); Interfaith Breakfast Roundtable at 10 Downing Street (centre-right); groundbreaking ceremony of the new temple of the Church of Jesus Christ of Latter-day Saints in Birmingham (lower)

CIVIC

During the year there were a number of activities engaging with civil society, highlights have been surmised below.

16 May; Lunar Society Trustee

The Lunar Society held their Trustee meeting at the Nishkam Centre. This was followed by a tour of the Gurudwara and Langar in Room 7 with Bhai Sahib Ji .

24 Jun; Baroness Sherlock visit

Baroness Sherlock, the shadow Faith Minister, and her team visited the Nishkam Campus for a tour, exhibition viewing, Langar, and a meeting with Bhai Sahib Ji and the Nishkam Senior team.

25 June; Khalid Mahmood MP

Bhai Sahib Ji and the team met with Khalid Mahmood to discuss ongoing projects including Bill House and the Hostel at 13/15 Soho Road.

12 Sep; Saraghari Day London

Bhai Sahib Ji were invited to attend and speak at Saragarhi Day 2024, at the House of Commons.

10 Dec; Lord Khan visit to Nishkam

Lord Wajid Khan, the newly appointed Faith Minister, visited Nishkam to engage with local faith leaders and community representatives. This visit underscored the government's commitment to fostering interfaith relations and enhancing community cohesion across the United Kingdom. During his visit, Lord Khan met with representatives from various religious groups, interfaith groups, representatives of local and regional authorities. The discussions focused on collaborative efforts to address pressing social issues such as community safety, education, support for vulnerable populations and building back after the disturbances of the summer.

14 Feb; Martin Burton

Mr Martin Burton came to visit Bhai Sahib Ji. Aged 81, of Malvern, he is a former superintendent in the West Midlands Police. He was the divisional commander in Handsworth during the 1985 riots and spent 32 years with the force before retiring in 1992. Martin was instrumental in assisting and managing the large-scale funerals of Sant Baba Puran Singh Ji and Bhai Norang Singh Ji.

HEALTH

Nishkam Healthcare Trust activities seek to promote community sensitive, holistic well being and caring with compassion to improve health.

7 Apr; Start of Life Care Symposium

A key aim of the symposium, alongside exploring faith-inspired teachings for start of life care and furthering neighbourhood integration, was to discuss findings from Birmingham and Solihull (BSoL) ICB-funded Nishkam Start of Life Care project.

19 Jun; Mental Health event

Bhai Sahib Ji attended a Mental Health Seminar which took place at the Nishkam Centre.

30 Nov; NCA Cancer project launch

Bhai Sahib Ji and the Sangat, alongside the public attended the 'Community Cancer Care Connectors Launch'. It consisted of networking, workshops, health checks, prevention and self-check demonstrations. Leading onto the official launch of the project with speeches and presentations.

3 Mar; Marc Stone Meeting

Marc Stone, Commercial Adviser for Transformation Cabinet Office and HM Treasury, visited GNNSJ Bham for a tour and a meeting with Bhai Sahib Ji and the health team.



Guests gather on the Gurudwara roof for a group photo with the Dome Darbar in the background



GNNSJ held a large-scale event at the Gurudwara and the Nishkam Centre, celebrating GNNSJs Golden Jubilee.

INTERFAITH

Interfaith dialogue has continued in the promotion of values in wider society.

24 Apr; Laura Marks Dinner Invitation London
Bhai Sahib Ji were invited to attend a Jewish Passover Seder at the home of Laura Marks CBE. Laura is an inter-faith social activist, policy adviser, writer and media commentator, and she also founded the Holocaust Memorial Day Trust. The special dinner was attended by members of various faith, Gurdev accompanied Bhai Sahib Ji and took photos and video footage of the event.

30 Apr; Interfaith Reception Birmingham
Bhai Sahib Ji and Amrick Singh attended an Interfaith Reception to meet Rt Revd Dr Michael Volland the new Bishop of Birmingham which took place at John Cadbury House.

27 May; Oxford Interfaith Forum
The team from the Oxford Interfaith Forum visited GNNSJ and the Nishkam Campus for a tour, meeting and Langar. The Oxford team look forward to working with Nishkam going forward on collaborative projects linked to peacebuilding and interfaith.

29 May; Focolare conference in Assisi
Bhai Sahib Ji were invited to participate in the Focolare International Inter Religious Dialogue Conference which took place in Rome, Ranjit Singh attended.

16-18 Sep; ECRL Annual Meeting
Bhai Sahib Ji - a founding member of the European Council of Religious Leaders (ECRL), attended the ECRLs Annual Meeting held in Oslo, Norway. Bhai Sahib Ji has been an active participant of the ECRL for over 20 years. This year's gathering focused on 'The Changing Face of Societies and Communities in Europe: Exploring the Religious Response to Challenges and Opportunities of Change,' and brought together diverse faith leaders who helped address the evolving dynamics within European communities. Dr Brinder also attended this trip.

14 Nov; Roundtable event - Downing Street
The Prime Minister invited Bhai Sahib Ji to attend an Interfaith Breakfast Roundtable at 10 Downing Street.

Peace Charter for Forgiveness, Reconciliation & Peacebuilding

Promotion of faith led virtues and values with Charter for Forgiveness, Reconciliation & Peacebuilding

23 May; University of Cambridge
Bhai Sahib Ji and Gurdev attended a roundtable event at The Centre for Resilience and Sustainable Development, University of Cambridge. The central question of this Roundtable will be: How have different faith-based traditions inspired or informed deliberative processes for peacebuilding?
The roundtable was followed by a lunch, and a talk by 'The Art of Peace' by Sir David Khalili, a distinguished scholar and philanthropist. The day ended with a reception at the Faculty of Divinity.

6-12 July; RfP – Japan Trip
Bhai Sahib Ji attended the historic multi-faith event which took place in Hiroshima, Japan, on July 9th and 10th, 2024, co-organized with Religions for Peace Japan, the Abu Dhabi Forum for Peace, and the Chief Rabbinate of Israel. Titled AI Ethics for Peace: World Religions commit to the Rome Call, this event held profound significance as it convened in Hiroshima, a city that stands as a powerful testament to the consequences of destructive technology and the enduring quest for peace. Leaders of major world religions gathered to sign the Rome Call for AI Ethics, emphasizing the vital importance of guiding the development of artificial intelligence with ethical principles to ensure it serves the good of humanity.

23 May; RfP Standing Commission
Bhai Sahib Ji attended the first Religions for Peace meeting of the Standing Commission on Promoting Peaceful, Just and Inclusive Societies. Under the leadership of Dr. Francis Kuria, Secretary General, Religions for Peace, the meeting served as a critical opportunity to revitalise the Standing Commission and jointly forge the path forward for the global movement. The meeting brought together members of the Standing Commission to exchange relevant updates on their work and share their vision for strengthening the global impact of Religions for Peace's efforts under Promoting Peaceful, Just and Inclusive Societies.

28 Sep – 2 Oct; RfP 13th Nuremberg
Bhai Sahib Ji attended the international and interreligious conference "Education for Sustainable Development – Spiritual Dimensions" (13th Nuremberg Forum 2024) as the primary keynote speaker. The topic of the keynote was "Why Spirituality Matters for (Education for) Sustainable Development". This was an international, interdisciplinary, and interreligious conference, representing the 13th Nuremberg Forum 2024, conducted by the Research Unit for Public Religion and Education, in collaboration with Religions for Peace International (RfP).

16 Oct; Mansion House
Bhai Sahib Ji and Mataji attended Lord Mayor's Colloquy: Global Faith Perspectives on 'Disagreeing Agreeably'. The Lord Mayor of London Prof. Michael Mainelli hosted, for the first time, an event on faith-based reconciliation at Mansion House in London. The Lord Mayor is an international ambassador for the UK's financial and professional services sector, the Lord Mayor also heads the City of London Corporation, the governing body of the Square Mile.

21 Dec; Archbishop Longley Visit
Bhai Sahib Ji and the Nishkam Team welcomed Archbishop Bernard Longley, the Archbishop of Birmingham, to the Gurudwara and Nishkam Campus. The Archbishop has been a longstanding member of the Birmingham Faith Leaders Group, alongside Bhai Sahib Ji.

8 Jan; RfP Prayer
Bhai Sahib Ji took part in the RfP Interfaith Prayer for Shared Human Flourishing & Transformative Peace event 17

HERITAGE CONSERVATION

Heritage Conservation of the Sikh teachings and historic infrastructure

6 Aug; Sri Harmandir Sahib Clock

Bhai Sahib Ji and Bhupinder Singh Minhas visited the Jewellery Quarter Clockmakers who are currently renovating the gold clock from Harmandir Sahib.

7 Jan; Jewells book interview

An interview took was recorded at Sangat TV with Bhai Sahib Ji, the Singh Twins, Gopinder Kaur and Harri Singh. <https://www.jewelsfromsikhwisdom.co.uk/>

Sultanpur Lodhi, Punjab, India

GNN SJ KAR SEWA - New Construction, built to showcase the Life and Legacy of Guru Nanak, Ik Oankaar Mool Mantar Asthan, Gurudwara Sant Ghat Sahib, (On the Banks of the River Bein),

Sri Harimandir Sahib, Amritsar, Punjab, India

GNN SJ Kar Sewa – Internal Heritage Conservation & Restoration.



Takhat Sri Kesgarh Sahib, Sri Anandpur Sahib, Punjab, India

GNN SJ Kar Sewa - Heritage Conservation & Wider Regeneration Project.

Takhat Sachkhand Sri Hazur Abchalnagar Sahib, Nanded, Maharashtra

GNN SJ Kar Sewa - Heritage Conservation & Restoration



Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Year ended 31 March 2025

Statement of Trustees Responsibilities

The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice) including Financial Reporting Standard 102 "The Financial Reporting Standard applicable in the UK and Republic of Ireland".

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to:

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable accounting standards have been followed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees on6.October.2025... and signed on its behalf by:



Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chairman

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Trustees of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Year ended 31 March 2025

Opinion

We have audited the financial statements of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK (the 'charity') for the year ended 31 March 2025 which comprise the statement of financial activities, statement of financial position, statement of cash flows and the related notes, including a summary of significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards, including FRS 102 The Financial Reporting Standard applicable in the UK and Republic of Ireland (United Kingdom Generally Accepted Accounting Practice).

In our opinion the financial statements:

- give a true and fair view of the state of the charity's affairs as at 31 March 2025 and of its incoming resources and application of resources, including its income and expenditure, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice;
- have been prepared in accordance with the requirements of the Charities Act 2011.

Basis for opinion

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the auditor's responsibilities for the audit of the financial statements section of our report. We are independent of the charity in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Conclusions relating to going concern

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast significant doubt on the charity's ability to continue as a going concern for a period of at least twelve months from when the financial statements are authorised for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Trustees of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2025

Other information

The other information comprises the information included in the annual report, including the trustees report, other than the financial statements and our auditor's report thereon. The trustees are responsible for the other information. Our opinion on the financial statements does not cover the other information and except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained in the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether there is a material misstatement in the financial statements or a material misstatement of the other information. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact.

We have nothing to report in this regard.

Matters on which we are required to report by exception

In the light of the knowledge and understanding of the charity and its environment obtained in the course of the audit, we have not identified material misstatements in the trustees' report.

We have nothing to report in respect of the following matters in relation to which the Charities (Accounts and Reports) Regulations 2008 require us to report to you if, in our opinion:

- the information given in the trustees' report is inconsistent in any material respect with the financial statements; or
- adequate accounting records have not been kept; or
- the financial statements are not in agreement with the accounting records; or
- we have not received all the information and explanations we require for our audit.

Responsibilities of trustees

As explained more fully in the trustees' responsibilities statement, the trustees are responsible for the preparation of the financial statements and for being satisfied that they give a true and fair view, and for such internal control as the trustees determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the trustees are responsible for assessing the charity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the trustees either intend to liquidate the charity or to cease operations, or have no realistic alternative but to do so.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Trustees of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2025

Auditor's responsibilities for the audit of the financial statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

Irregularities, including fraud, are instances of non-compliance with laws and regulations. We design procedures in line with our responsibilities, outlined above, to detect material misstatements in respect of irregularities, including fraud. The extent to which our procedures are capable of detecting irregularities, including fraud is detailed below:

Irregularities that result from fraud might be inherently more difficult than irregularities that result from error, which gives rise to a risk of material misstatement. We are of the opinion that the planned audit approach, the documentation and interrogation of the entity's controls means that the audit procedures carried out were capable of detecting irregularities, including fraud. We have also reviewed financial statement disclosures and tested these to supporting documentation to assess compliance with applicable laws and regulations. We have audited the risk of management override of controls, including through testing journal entries and other adjustments for appropriateness, and evaluating the business rationale of significant transactions outside the normal course of business. We have also made enquiries of entity staff in tax and compliance functions to identify any instances of non-compliance with laws and regulations.

As part of an audit in accordance with ISAs (UK), we exercise professional judgment and maintain professional scepticism throughout the audit. We also

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the trustees.
- Conclude on the appropriateness of the trustees' use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the charity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the charity to cease to continue as a going concern.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Trustees of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2025

- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

BSN Associates Limited is eligible for appointment as auditor of the charity by virtue of its eligibility for appointment as auditor of a company under section 1212 of the Companies Act 2006

Use of our report

This report is made solely to the charity's trustees, as a body, in accordance with section 144 of the Charities Act 2011 and regulations made under section 154 of that Act. Our audit work has been undertaken so that we might state to the charity's trustees those matters we are required to state to them in an auditor's report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charity and the charity's trustees as a body, for our audit work, for this report, or for the opinions we have formed.

Hannah Justice FCA FCCA

Hannah Justice FCA FCCA (Senior Statutory Auditor)

For and on behalf of
BSN Associates Limited
Chartered accountants & statutory auditor
3B Swallowfield Courtyard
Wolverhampton Road
Oldbury
West Midlands
B69 2JG

Dated: *6 October 2025*

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Financial Activities

Year ended 31 March 2025

		Unrestricted funds	2025 Restricted funds	Total funds	2024 Total funds
	Note	£	£	£	£
Income and endowments					
Donations and legacies	4	3,523,018	9,444	3,532,462	2,499,597
Investment income	5	1,417,753	–	1,417,753	1,283,053
Other income	6	2,447	–	2,447	2,291
Total income		<u>4,943,218</u>	<u>9,444</u>	<u>4,952,662</u>	<u>3,784,941</u>
Expenditure					
Expenditure on raising funds:					
Investment management costs	7	408,379	–	408,379	475,675
Expenditure on charitable activities	8,9	2,974,514	9,444	2,983,958	2,412,039
Total expenditure		<u>3,382,893</u>	<u>9,444</u>	<u>3,392,337</u>	<u>2,887,714</u>
Net income and net movement in funds		<u>1,560,325</u>	<u>–</u>	<u>1,560,325</u>	<u>897,227</u>
Reconciliation of funds					
Total funds brought forward		21,906,080	–	21,906,080	21,008,853
Total funds carried forward		<u>23,466,405</u>	<u>–</u>	<u>23,466,405</u>	<u>21,906,080</u>

The statement of financial activities includes all gains and losses recognised in the year. All income and expenditure derive from continuing activities.

The notes on pages 27 to 39 form part of these financial statements.

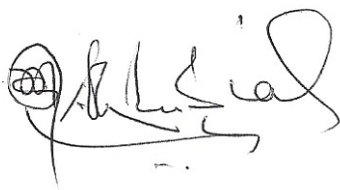
Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Financial Position

31 March 2025

	Note	2025 £	2024 £
Fixed assets			
Tangible fixed assets	16	1,865,669	2,087,346
Investments	17	15,308,985	14,215,993
		<u>17,174,654</u>	<u>16,303,339</u>
Current assets			
Debtors	18	189,429	77,497
Cash at bank and in hand		6,346,760	5,755,024
		<u>6,536,189</u>	<u>5,832,521</u>
Creditors: amounts falling due within one year	19	244,438	229,780
Net current assets		<u>6,291,751</u>	<u>5,602,741</u>
Total assets less current liabilities		<u>23,466,405</u>	<u>21,906,080</u>
Net assets		<u>23,466,405</u>	<u>21,906,080</u>
Funds of the charity			
Unrestricted funds		23,466,405	21,906,080
Total charity funds	21	<u>23,466,405</u>	<u>21,906,080</u>

These financial statements were approved by the board of trustees and authorised for issue on ..6 October 2025....., and are signed on behalf of the board by:



Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG,OBE,
Chairman

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Cash Flows

Year ended 31 March 2025

	2025 £	2024 £
Cash flows from operating activities		
Net income	1,560,325	897,227
<i>Adjustments for:</i>		
Depreciation of tangible fixed assets	221,677	224,995
Dividends, interest and rents from investments	(1,247,563)	(1,208,646)
Other interest receivable and similar income	(170,190)	(74,407)
<i>Changes in:</i>		
Trade and other debtors	(111,932)	193,941
Trade and other creditors	14,658	88,771
Cash generated from operations	<u>266,975</u>	<u>121,881</u>
Interest received	170,190	74,407
Net cash from operating activities	<u>437,165</u>	<u>196,288</u>
Cash flows from investing activities		
Dividends, interest and rents from investments	1,247,563	1,208,646
Purchases of other investments	(1,092,992)	(651,518)
Net cash from investing activities	<u>154,571</u>	<u>557,128</u>
Net increase in cash and cash equivalents	591,736	753,416
Cash and cash equivalents at beginning of year	5,755,024	5,001,608
Cash and cash equivalents at end of year	<u>6,346,760</u>	<u>5,755,024</u>

The notes on pages 20 to 31 form part of these financial statements.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements

Year ended 31 March 2025

1. General information

The charity is a public benefit entity and a registered charity in England and Wales and is unincorporated. The address of the principal office is Guru Nanak Nishkam Sewak Jatha, 18-20 Soho Road, Birmingham, B21 9BH.

2. Statement of compliance

These financial statements have been prepared in compliance with FRS 102, 'The Financial Reporting Standard applicable in the UK and the Republic of Ireland', the Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (Charities SORP (FRS 102)) and the Charities Act 2011.

3. Accounting policies

Basis of preparation

The financial statements have been prepared on the historical cost basis, as modified by the revaluation of certain financial assets and liabilities and investment properties measured at fair value through income or expenditure.

The financial statements are prepared in sterling, which is the functional currency of the entity.

Going concern

There are no material uncertainties about the charity's ability to continue.

Disclosure exemptions

The entity holds no significant financial instruments other than cash, debtors and creditors and therefore no disclosure in relation to financial instruments has been included.

Judgements and key sources of estimation uncertainty

The preparation of the financial statements requires management to make judgements, estimates and assumptions that affect the amounts reported. These estimates and judgements are continually reviewed and are based on experience and other factors, including expectations of future events that are believed to be reasonable under the circumstances.

Income tax

The charity is exempt from tax on its charitable activities.

Fund accounting

Unrestricted funds are available for use at the discretion of the trustees to further any of the charity's purposes.

Restricted funds are subjected to restrictions on their expenditure declared by the donor or through the terms of an appeal, and fall into one of two sub-classes: restricted income funds or endowment funds.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

3. Accounting policies *(continued)*

Incoming resources

All incoming resources are included in the statement of financial activities when entitlement has passed to the charity; it is probable that the economic benefits associated with the transaction will flow to the charity and the amount can be reliably measured. The following specific policies are applied to particular categories of income:

- income from donations or grants is recognised when there is evidence of entitlement to the gift, receipt is probable and its amount can be measured reliably.
- legacy income is recognised when receipt is probable and entitlement is established.
- income from donated goods is measured at the fair value of the goods unless this is impractical to measure reliably, in which case the value is derived from the cost to the donor or the estimated resale value. Donated facilities and services are recognised in the accounts when received if the value can be reliably measured. No amounts are included for the contribution of general volunteers.
- income from contracts for the supply of services is recognised with the delivery of the contracted service. This is classified as unrestricted funds unless there is a contractual requirement for it to be spent on a particular purpose and returned if unspent, in which case it may be regarded as restricted.

Resources expended

Expenditure is recognised on an accruals basis as a liability is incurred. Expenditure includes any VAT which cannot be fully recovered, and is classified under headings of the statement of financial activities to which it relates:

- expenditure on raising funds includes the costs of all fundraising activities, events, non-charitable trading activities, and the sale of donated goods.
- expenditure on charitable activities includes all costs incurred by a charity in undertaking activities that further its charitable aims for the benefit of its beneficiaries, including those support costs and costs relating to the governance of the charity apportioned to charitable activities.
- other expenditure includes all expenditure that is neither related to raising funds for the charity nor part of its expenditure on charitable activities.

All costs are allocated to expenditure categories reflecting the use of the resource. Direct costs attributable to a single activity are allocated directly to that activity. Shared costs are apportioned between the activities they contribute to on a reasonable, justifiable and consistent basis.

Tangible assets

Tangible assets are initially recorded at cost, and subsequently stated at cost less any accumulated depreciation and impairment losses. Any tangible assets carried at revalued amounts are recorded at the fair value at the date of revaluation less any subsequent accumulated depreciation and subsequent accumulated impairment losses.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

3. Accounting policies *(continued)*

Depreciation

Depreciation is calculated so as to write off the cost or valuation of an asset, less its residual value, over the useful economic life of that asset as follows:

Freehold property	-	2% straight line freehold property and 10% straight line improvements
Fixtures and fittings	-	10% reducing balance
Motor vehicles	-	25% reducing balance

Investments

Fixed asset investments are initially recorded at cost, and subsequently stated at cost less any accumulated impairment losses.

Investment property

Investment property is initially recorded at cost, which includes purchase price and any directly attributable expenditure. Investment property is revalued to its fair value at each reporting date and any changes in fair value are recognised in profit or loss.

Investments in associates

Investments in associates accounted for in accordance with the cost model are recorded at cost less any accumulated impairment losses.

Impairment of fixed assets

A review for indicators of impairment is carried out at each reporting date, with the recoverable amount being estimated where such indicators exist. Where the carrying value exceeds the recoverable amount, the asset is impaired accordingly. Prior impairments are also reviewed for possible reversal at each reporting date.

For the purposes of impairment testing, when it is not possible to estimate the recoverable amount of an individual asset, an estimate is made of the recoverable amount of the cash-generating unit to which the asset belongs. The cash-generating unit is the smallest identifiable group of assets that includes the asset and generates cash inflows that largely independent of the cash inflows from other assets or groups of assets.

For impairment testing of goodwill, the goodwill acquired in a business combination is, from the acquisition date, allocated to each of the cash-generating units that are expected to benefit from the synergies of the combination, irrespective of whether other assets or liabilities of the charity are assigned to those units.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

3. Accounting policies *(continued)*

Financial instruments

A financial asset or a financial liability is recognised only when the entity becomes a party to the contractual provisions of the instrument.

Basic financial instruments are initially recognised at the amount receivable or payable including any related transaction costs, unless the arrangement constitutes a financing transaction, where it is recognised at the present value of the future payments discounted at a market rate of interest for a similar debt instrument.

Current assets and current liabilities are subsequently measured at the cash or other consideration expected to be paid or received and not discounted.

Debt instruments are subsequently measured at amortised cost.

4. Donations and legacies

	Unrestricted Funds £	Restricted Funds £	Total Funds 2025 £
Donations			
Donations	<u>3,523,018</u>	<u>9,444</u>	<u>3,532,462</u>

	Unrestricted Funds £	Restricted Funds £	Total Funds 2024 £
Donations			
Donations	<u>2,439,731</u>	<u>59,866</u>	<u>2,499,597</u>

5. Investment income

	Unrestricted Funds £	Total Funds 2025 £	Unrestricted Funds £	Total Funds 2024 £
Income from investment properties	1,247,563	1,247,563	1,208,646	1,208,646
Bank interest received	170,190	170,190	74,407	74,407
	<u>1,417,753</u>	<u>1,417,753</u>	<u>1,283,053</u>	<u>1,283,053</u>

6. Other income

	Unrestricted Funds £	Total Funds 2025 £	Unrestricted Funds £	Total Funds 2024 £
Solar power income	<u>2,447</u>	<u>2,447</u>	<u>2,291</u>	<u>2,291</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

7. Investment management costs

	Unrestricted Funds £	Total Funds 2025 £	Unrestricted Funds £	Total Funds 2024 £
Property repairs and maintenance charges	41,435	41,435	137,780	137,780
Heat and Light charges	193,412	193,412	167,339	167,339
Rates	19,375	19,375	19,423	19,423
Security	119,462	119,462	89,556	89,556
Professional fees	9,863	9,863	23,664	23,664
Insurance	24,832	24,832	37,913	37,913
	<u>408,379</u>	<u>408,379</u>	<u>475,675</u>	<u>475,675</u>

8. Expenditure on charitable activities by fund type

	Unrestricted Funds £	Restricted Funds £	Total Funds 2025 £
Direct costs of charitable activities	2,938,074	9,444	2,947,518
Support costs	36,440	–	36,440
	<u>2,974,514</u>	<u>9,444</u>	<u>2,983,958</u>

	Unrestricted Funds £	Restricted Funds £	Total Funds 2024 £
Direct costs of charitable activities	2,315,467	59,866	2,375,333
Support costs	36,706	–	36,706
	<u>2,352,173</u>	<u>59,866</u>	<u>2,412,039</u>

9. Expenditure on charitable activities by activity type

	Activities undertaken directly £	Grant funding of activities £	Support costs £	Total funds 2025 £	Total fund 2024 £
Direct costs of charitable activities	1,050,651	1,896,867	17,573	2,965,091	2,401,217
Governance costs	–	–	18,867	18,867	10,822
	<u>1,050,651</u>	<u>1,896,867</u>	<u>36,440</u>	<u>2,983,958</u>	<u>2,412,039</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

10. Analysis of support costs

	Charitable activities £	Total 2025 £	Total 2024 £
General office	8,462	8,462	20,081
Travel and motor expenses	5,297	5,297	5,803
	<u>13,759</u>	<u>13,759</u>	<u>25,884</u>

11. Analysis of grants

	2025 £	2024 £
Grants to institutions		
GNNSJ Kenya	636,858	179,356
GNNSJ India	585,000	436,000
GNNSJ Leeds	260,780	407,619
Nishkam Civic Association	200,000	100,000
Birmingham University	18,000	42,000
Nishkam Healthcare Trust	38,750	30,000
Kalgidhar Trust	60,000	13,000
Parliament of the World Religion	–	27,035
Grants to Other Institutions	58,300	28,671
Sangat Trust	31,750	13,000
	<u>1,889,438</u>	<u>1,276,681</u>
Educational Grants		
Educational Grants	7,429	7,880
Total grants	<u>1,896,867</u>	<u>1,284,561</u>

Grants to Other Institutions predominantly include grants of £26,000 to Divine Onkar Mission, £26,000 to various Gurudwaras and £5,000 to the Council of Sikh Gurudwaras.

12. Net income

Net income is stated after charging/(crediting):

	2025 £	2024 £
Depreciation of tangible fixed assets	<u>221,677</u>	<u>224,995</u>

13. Auditors remuneration

	2025 £	2024 £
Fees payable for the audit of the financial statements	<u>5,750</u>	<u>5,750</u>

14. Staff costs

The Trust is managed by volunteers and as such has no paid employees.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

14. Staff costs *(continued)*

The average head count of employees during the year was Nil (2024: Nil).

No employee received employee benefits of more than £60,000 during the year (2024: Nil).

15. Trustee remuneration and expenses

The trustees received no remuneration or benefits in the current or prior year.

The trustees claimed no expenses in the current or prior year.

16. Tangible fixed assets

	Freehold property £	Fixtures and fittings £	Motor vehicles £	Total £
Cost				
At 1 April 2024 and 31 March 2025	<u>4,582,826</u>	<u>599,991</u>	<u>25,225</u>	<u>5,208,042</u>
Depreciation				
At 1 April 2024	2,728,927	374,525	17,244	3,120,696
Charge for the year	<u>197,167</u>	<u>22,515</u>	<u>1,995</u>	<u>221,677</u>
At 31 March 2025	<u>2,926,094</u>	<u>397,040</u>	<u>19,239</u>	<u>3,342,373</u>
Carrying amount				
At 31 March 2025	<u>1,656,732</u>	<u>202,951</u>	<u>5,986</u>	<u>1,865,669</u>
At 31 March 2024	<u>1,853,899</u>	<u>225,466</u>	<u>7,981</u>	<u>2,087,346</u>

17. Investments

	Investment properties £	Investment in associate £	Total £
Cost or valuation			
At 1 April 2024	14,215,992	1	14,215,993
Additions	<u>1,092,992</u>	<u>—</u>	<u>1,092,992</u>
At 31 March 2025	<u>15,308,984</u>	<u>1</u>	<u>15,308,985</u>
Impairment			
At 1 April 2024 and 31 March 2025		<u>—</u>	<u>—</u>
Carrying amount			
At 31 March 2025	<u>15,308,984</u>	<u>1</u>	<u>15,308,985</u>
At 31 March 2024	<u>14,215,992</u>	<u>1</u>	<u>14,215,993</u>

All investments shown above are held at valuation.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

17. Investments *(continued)*

Investment properties

Investment properties are measured at market value. The market values in the current year have not changed significantly in the view of the trustees therefore no revaluation has been booked.

Investment in Associate

The charities investments at the balance sheet date in the share capital of companies include the following:

Nishkam Security Limited

Registered office: 18-20 Soho Road, Handsworth, Birmingham, West Midlands, B21 9BH. Nature of business: Security provider

	%
Class of Share:	
Ordinary	25

18. Debtors

	2025	2024
	£	£
Trade debtors	14,502	22,410
Prepayments and accrued income	23,603	20,324
Other debtors	151,324	34,763
	<u>189,429</u>	<u>77,497</u>

19. Creditors: amounts falling due within one year

	2025	2024
	£	£
Trade creditors	131,504	94,148
Accruals and deferred income	101,419	124,117
Social security and other taxes	11,515	11,515
	<u>244,438</u>	<u>229,780</u>

20. Deferred income

	2025	2024
	£	£
At 1 April 2024	87,556	55,625
Amount released to income	(87,556)	(55,625)
Amount deferred in year	57,714	87,556
At 31 March 2025	<u>57,714</u>	<u>87,556</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

21. Analysis of charitable funds

Unrestricted funds

	At 1 April 2024	Income	Expenditure	Transfers	At 31 March 2025
	£	£	£	£	£
General funds	21,906,080	4,943,218	(3,382,893)	–	23,466,405

	At 1 April 2023	Income	Expenditure	Transfers	At 31 March 2024
	£	£	£	£	£
General funds	21,008,253	3,725,075	(2,827,848)	600	21,906,080

Restricted funds

	At 1 April 2024	Income	Expenditure	Transfers	At 31 March 2025
	£	£	£	£	£
Fetzer	–	–	–	–	–
India Heritage Conservation Projects	–	9,444	(9,444)	–	–
GNNSJ Kenya	–	–	–	–	–
	–	9,444	(9,444)	–	–

	At 1 April 2023	Income	Expenditure	Transfers	At 31 March 2024
	£	£	£	£	£
Fetzer	600	–	–	(600)	–
India Heritage Conservation Projects	–	35,031	(35,031)	–	–
GNNSJ Kenya	–	24,835	(24,835)	–	–
	600	59,866	(59,866)	(600)	–

Fetzer

GNNSJ is a member of Fetzer Institute's Advisory Council on World Religions and Spiritualities. The balance in 2024 was transferred to unrestricted funds.

Indian Heritage Conservation Projects

This is the voluntary (Kar Sewa) restoration of spiritual shrines of the Sikh faith in India.

GNNSJ Kenya

A donation was received in 2024 for the project being supported in Kenya.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

22. Analysis of net assets between funds

	Unrestricted Funds £	Total Funds 2025 £
Tangible fixed assets	1,865,669	1,865,669
Investments	15,308,985	15,308,985
Current assets	6,536,189	6,536,189
Creditors less than 1 year	(244,438)	(244,438)
Net assets	23,466,405	23,466,405

	Unrestricted Funds £	Total Funds 2024 £
Tangible fixed assets	2,087,346	2,087,346
Investments	14,215,993	14,215,993
Current assets	5,832,521	5,832,521
Creditors less than 1 year	(229,780)	(229,780)
Net assets	21,906,080	21,906,080

23. Analysis of changes in net debt

	At 1 Apr 2024 £	Cash flows £	At 31 Mar 2025 £
Cash at bank and in hand	<u>5,755,024</u>	<u>591,736</u>	<u>6,346,760</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

24. Related parties

During the year the following connected parties were identified:

Guru Nanak Nishkam Education Trust

A charitable company in which the trustees Bhai Sahib Mohinder Singh Ahluwalia and J Singh Bhinder were trustees and directors. Guru Nanak Nishkam Education Trust holds a leasehold interest for the freehold of 5 to 7 Soho Road held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha Leeds

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha London

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Marg Sat Santokh Manufacturers

A company in which the trustees were directors.

Nishkam Civic Association

A charity in which the trustees, P Singh Jhutti and J Singh Bhinder were trustees and Bhai Sahib Mohinder Singh Ahluwalia is a Patron. Nishkam Civic Association operates from leased premises at 6 Soho Road, a freehold held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Healthcare Trust

A charity and its subsidiaries which share a common subsidiary with Guru Nanak Nishkam Sewak Jatha (Birmingham) UK in Nishkam Security Limited and in which Bhai Sahib Mohinder Singh Ahluwalia is a Patron.

Nishkam Schools Multi Academy Trust

A charity in which the trustee Bhai Sahib Mohinder Singh Ahluwalia was the patron. Nishkam School Trust operates from leased premises at 3, 9 to 11 Soho Road, freeholds held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Security Limited

A 25% owned subsidiary of Guru Nanak Nishkam Sewak Jatha (Birmingham).

Sangat Trust

A charitable company in which trustee Bhai Sahib Mohinder Singh Ahluwalia has been a trustee.

Sangat TV Limited

A company which is a subsidiary of Sangat Trust, a charitable company in which trustee Bhai Sahib Mohinder Singh Ahluwalia has been a trustee.

Transactions that occurred with related parties are as follows;

	2025	2024
	£	£
During the year the charity purchased the following goods or services:		
Nishkam Security Limited	249,254	187,711
Nishkam Pharmacy Limited	5,564	7,519
Sangat TV Limited	1,693	–

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2025

During the year the charity made the following donations:

Guru Nanak Nishkam Sewak Jatha Leeds	260,780	407,619
Nishkam Civic Association	200,000	100,000
Nishkam Healthcare Trust	38,750	30,000
Sangat Trust	31,750	–

2025	2024
£	£

During the year the charity received the following rent and service charges:

Guru Nanak Nishkam Education Trust	71,341	71,341
Nishkam Healthcare Trust	38,750	30,000
Nishkam Schools Multi Academy Trust	302,319	325,067
Sangat Trust	15,750	–

During the year the charity received the following donations:

Marg Sat Santokh Manufacturers Ltd	18,112	15,000
Sangat Trust	9,444	–
Nishkam Security	72,966	

25. Controlling party

The trustees consider that the charity is jointly controlled by the trustees and there is no ultimate controlling party.

GNNSJ Vision: “to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”



Guru Nanak Nishkam Sewak Jatha
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Registered charity No. 508470

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

England & Wales - Charity number 508470

Accounts



GNNSJ

GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK



ANNUAL REPORT OF THE TRUSTEES & FINANCIAL STATEMENTS 2023 - 2024

GNNSJ Vision: “to uplift humanity through the practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”

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Guru Nanak Nishkam Sewak Jatha (Birmingham) UK - GNNSJ is a faith led 'not for profit' benevolent organisation. It is dedicated to practicing and promoting Nishkam (selfless service) dedicated to Guru Nanak Dev Ji (1469-1539); the first Guru and founder of the Sikh Dharam. With engagement in over 46 years of spiritual development and enrichment from its headquarters in Birmingham, GNNSJ continues steadfast in its endeavours to fuse faith/Dharmic values with our secular lives, thus creating peace and sustained happiness, within ourselves and those around us.

In 2023/2024 humanity is facing some of the most intractable challenges in our human history. From the havoc wreaked by climate change, so clearly evident in the worst fires ever faced, to unprecedented floods in many parts of the world, with soaring temperatures, to senseless wars. Our world seems engulfed in unprecedented crisis – mostly because of our own making. In the pursuit of peace, let us be mindful of the mindsets that guide us, as we should commit, in our own ways, to our peace-building practices. As Sikhs we can draw upon our heritage for guiding reflections, inspired by the Sikh Gurus, to actively foster peace in a world of diversity and shared challenges.

In pursuit of peace, we feel there is need for international educational institutions to support, design and develop a participatory strategy and values-based toolkits for civil society actors that will stimulate a new consciousness considering the entire humanity as one large global family, 'manas ki jaat sabhe ek pachanbo' as stated by the tenth Guru of the Sikhs, Guru Gobind Singh Ji 1666-1708.

In 2023/24 GNNSJ contributed in an event which took place to generate global awareness, with the United Religions Initiative, on 17 December and 1 March. Further GNNSJ participated with the Parliament of World Religions event on the 13-20 August. The event was focused on A Call to Conscience: Defending Freedom & Human Rights, the 9th assembly, returned to Chicago, the same place, as the first one held in 1893. A call to conscience for all of us is to be exalted for embodying the highest ideals of our different faiths to uplift humanity, promote social justice and create a more compassionate and inclusive world.

Hence it was critical to engage and partake in such dialogue as the Pre-COP28 Faith Leaders' Summit in the UAE, 5-8 November. Along with the Interfaith Prayer for a Peaceful World, 19 December, organized by the Global Network of Religions for Children and Arigatou International.

Thus, it's critical to enhance respect for the rights of all, particularly those marginalised, women, children, and displaced peoples. As encouraged within the Global Refugee Forum 11-16 December, Geneva, Switzerland Further the Annual Johannes Lahnemann Interfaith Peacebuilding Lecture, 10 February. To confront and overcome this damaging legacy, new generations will need ingenuity, skills, vision, hope and faith, without falling into despondency, despair, division, recklessness and conflict. They will need to think and act from a shared values base of wisdom and virtue, that respects their distinctive heritages with a commitment to human kinship and peace-building

In the face of shared global challenges in an interconnected world, what does the Sikh ideal have to contribute? We believe it guides us first and foremost to have control over one's mind 'Man jeetai jag jeet' – not seeking the conquest of lands, the conquest of one religion over another, or possessing another's possessions – but conquering the mind, liberating it from the ego and so freeing it from the dominance of traits like lust, vengeance, greed, possessiveness and arrogance. This, for a Sikh, is life's ultimate battle; 'Dhan jeeo teh ko jag mai mukh te har chit mai judh bichaarai.' The extended prayer translates to the following.

Blessed and praiseworthy is the one who, in his mind and speech, remains ever conscious of dharam-yudh, the fight to uphold righteousness in the mind's battlefield, where noble virtues persistently need to defeat the vices. Fully conscious of one's mortality, one contemplates on Divine praise, to metaphorically board the Guru's boat - the blessed means to safely navigate life's perilous ocean. Forging deep patience, one makes the body an abode of forbearance and illuminates one's mind and intellect with the lamp of the Divine flame. Sweeping ignorance with the broom of enlightened wisdom, one brushes away the dross and dregs of cowardice. (Sri Guru Gobind Singh Ji – Dasam Bani – Ang 551). It is also humanity's battle, to reset our course for the future.

We have begun sensitising the conversation and dialogue about the importance of the Peace Charter for Forgiveness and Reconciliation. Which is vital to foster healing and achieving sustainable peace, especially in societies afflicted with violence. The Peace Charter is a structured framework for acknowledging past, present and future injustices, providing healing for forging a better future. It is about moving beyond conflict to a new paradigm underpinned by noble forgiveness. It has the potential to: heal trauma; break cycles of violence; rebuild trust and hope; create social cohesion provide long term stability.



As a Sikh – who is a lifelong learner, we are required to spend time in doing three things – Prayer (Naam Japna), service (Nishkam selfless service), and singing God's praises (reciting Keertan).

Service and prayer have been the cornerstone of our activities. At our Headquarters in Birmingham alone, there is an estimated voluntary 407,305 hours every year for a range of activities from cooking in the kitchen, to conducting prayer services and helping with administrative duties. Calculated at an average wage of £11.50 (inclusive of on cost) per hour, this quantifies to £4,684,008 every year, £90,078 every week and £12,868 every day worth of selfless service.

As a charity we have generated income of £3.8m and an additional £4.7m of voluntary hours in kind. As a charity we have no paid employees, which is usually 40% of income in similar charitable entities. The total surplus recorded in the year was £0.9m.

This voluntary contribution has supported a number of endeavours through the Five centres for excellence, Gurudwara, Community Cooperative, Civic Centre, Education and Healthcare.

This has been possible with the divine blessings of God Almighty and the continued support, dedication and commitment of our selfless sewadars (volunteers) and sangat (congregation) - may Satguru continue to grace upon us all for continuing His work.

Bhai Sahib (Prof) Mohinder Singh Ahluwalia KSG, OBE
Chair/Spiritual Leader

Guru Nanak Nishkam Sewak Jatha

Propagate Sikh Dharam
 2 Annual Sampath Akhand Paaths for World Peace
 Over 200 scripture and hymn music students
 1 million langar served every year
 Ongoing significant investment into the area

1

Wellbeing: 15,000 visits to services
 Volunteering: 135 volunteers deliver £245k of value
 Chaplaincy Sikh Rogi Asra for 4,585 with 40 Volunteers
 Homeless: 30,000 meals served with 2,600 volunteer hrs
 Nishkam Aid: Community Health and Education in Kenya

2

Restoration Kar Sewa at the 5 Takhts (Spiritual Shrines) across India
 Grade 2 Listed buildings restored to the highest standards in Handsworth, UK

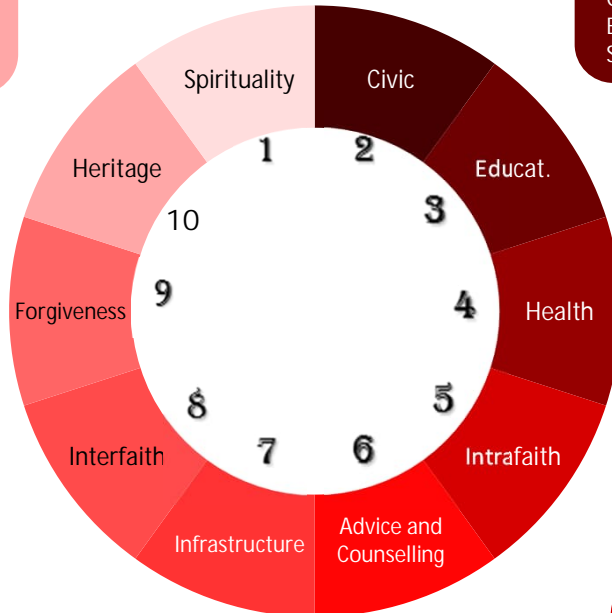
10

4 Multi-faith Schools; SACRE Syllabus development; GNN SJ Capital contribution of £2.4m
 Over £520k invested in University of Birmingham Faith teaching and UN Civil Society and Religions program

3

Charter for Forgiveness and Reconciliation
 Religions for Peace - global initiative

9



Nishkam Pharmacy serves over 7,000 members of the community on a monthly basis.
 Complimentary services with the NHS provision to improve well being and reduce reliance upon medication

4

Development of a Museum for the World's Religions
 European Council of Religious Leaders

8

British Sikh Consultative Forum; Vaisakhi celebration at the House of Common's
 Gurmat and Sikh history study tours and seminars in Punjab, India; Kericho, Kenya; and across the UK
 Anandphur Sahib, India Holla Mahalla annual pilgrimage and Langar serving.

5

Handsworth, UK; Kericho, Kenya; Punjab, Maharashtra, Bihar, India
 Building of Gurdwaras; Civic Centres; Education Centres; Healthcare Facilities and Public Highways
 Self – reliance + self sustainability – Nishkam cooperative

7

Continuous advice and counselling
 Open to individuals & community groups

6

Guru Nanak Nishkam Sewak Jatha

Spirituality

Propagate Sikh Dharam: 2 Annual Sampath Akhand Paaths; 189 Akhand Paaths – Scripture readings; 18 Amrit Sanchars (initiation ceremonies); Over 200 scripture and hymn music students; 25,000 free meals served per week; Over 150 volunteers engaged in service on site at any one time

Civic Engagement

Buckingham Palace Kings Evening Reception

Baroness Scott of Bybrook, OBE, Parliamentary Under-Secretary of State for Social Housing and Faith, embarked on a visit to GNNNSJ and the Nishkam Campus - the visit aimed to deepen her understanding of the Sikh faith and to explore the impactful work

Agreement 25 Conference at Queen's University Belfast

Education

Bhai Sahib Prof Mohinder Singh Ahluwalia OBE KSG - Professorial Inaugural lecture at the University of Birmingham

Religious Education event Westminster - invited by Fiona Bruce MP, Chair of the APPG for Religious Education, to an event addressing the question "What should high-quality Religious Education look like?" which took place in the Jubilee room, Palace of Westminster

SDGs

First meeting of the International Organizing Committee (IOC) of the Global Network of Religions for Children, GNRC Sixth Forum

Pre-COP28 Faith Leaders' Summit - Confluence of Conscience: Uniting Faith Leaders for Planetary Resurgence" in the UAE

Intrafaith

'Diwali and Bandi Chhor Divas 2023' Reception at Lancaster House, London – the Minister of State for Foreign, Commonwealth and Development Affairs The Lord (Tariq) Ahmad of Wimbledon, presided

Sikh Leaders Reception - Archbishop Justin Welby hosted in the Bancroft Room at Lambeth Palace Library

Heritage and Infrastructure

Kar-Sewa Takhat Sachkhand Sri Hazur Abchalnagar Sahib, Nanded, Maharashtra

Kar Sewa restoration of sacred Sri Harmandir Sahib, Amritsar – internal wall coverings and fresco artwork

New Construction, built to showcase the Life and Legacy of Guru Nanak, Ik Oankaar Mool Mantar Asthan, Gurudwara Sant Ghat Sahib, Punjab

Interfaith

Parliament of World's Religions Chicago - over 100 volunteers attended the Parliament of World's Religions event in Chicago - GNNNSJ served Langar every day throughout the event, alongside displaying an exhibition and hosting various seminars including one on Forgiveness & Reconciliation

Prayer during the Interfaith Prayer for a Peaceful World for Children organized by the Global Network of Religions for Children (GNRC) and Arigatou International

Advice and Counselling

Approximately 1,000 hours of advice and counselling given per year to wide range of individuals and organisations

Health and Wellbeing

Launch of Start of Life Care project - a new project launched with Nishkam Healthcare and NCA which aims to help expectant mothers with preparing for the birth of their child using a values and virtues led approach

Charter for Forgiveness

Global Refugee Forum Switzerland - invited by the United Nations High Commissioner for Refugees, and the Swiss Federal Councillor, to participate in the Global Refugee Forum 2023, Geneva, Switzerland

Annual Johannes Lähnemann Interfaith Peacebuilding Lecture within the framework of World Interfaith Harmony Week at Oxford



Inaugural Professorial Lecture of Bhai Sahib Mohinder Singh Ahluwalia
A Journey of Transformative Faith Leadership: Africa, India, and Handsworth
University of Birmingham

Photos of key events within the financial year



Baroness Scott of Bybrook, OBE, Parliamentary Under-Secretary of State for Social Housing and Faith, embarked on a significant visit to a Sikh Gurudwara and the Nishkam Campus on February 1, 2024



His Excellency Manoah Esipisu, the Kenyan High Commissioner, visited GNNSJ and the Nishkam Campus



Religious leaders gathered on 12 December for an event linked to the Global Refugee Forum, "Religious Leaders Unite for Climate Peace in Solidarity with Refugees".

The Trustees Report

The Trustees present their report with the financial statements of the charity for the year ended 31 March 2024. The Trustees have adopted the provisions of Accounting and Reporting by charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019).

REFERENCE AND ADMINISTRATIVE DETAILS

Registered charity number

508470

Principal Address

18 -20 Soho Road
Handsworth Birmingham West Midlands B21 9BH

Trustees

Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chair
Mr Jarnail Singh Bhinder, Secretary
Mr Parminder Singh Jhutti
Mr Sucha Singh
Mr Jaswinder Pal Singh Chandan

Auditors

BSN Chartered Accountants
3B Swallowfield Courtyard
Wolverhampton Road
Oldbury
West Midlands B69 2JG

STRUCTURE, GOVERNANCE AND MANAGEMENT

Governing document

The charity is controlled by its governing document, a deed of trust, and constitutes a charitable trust.

Risk management

The Trustees actively review the major risks which the charity faces on a regular basis and believe that maintaining reserves at current levels, combined with an annual review of the controls over key financial systems, will provide sufficient resources in the event of adverse conditions. The Trustees have also examined other operational and business risks faced by the charity and confirm that they have established systems to mitigate the risks. To ensure continuity and sustainability, the Trustees have sworn allegiance to operating/working in Handsworth the enhancement of which the organisation has significantly contributed to.

The Nishkam Community Cooperative (MSS), Nishkam Civic Association, Nishkam School, Nishkam Healthcare and Nishkam Social and Elderly Care, collectively Five Centres of Excellence, have been developed as part of the ongoing continuity and sustainability objective.

The purpose of the 5 centres is to safeguard the place of worship from becoming secluded and isolated in the future. The vision for Handsworth within our locality, is for new development to resonate with our five broad activities, namely: faith, education, heritage conservation, community participation and health.

Reserves policy

The present level of funding is adequate for the future activities of the charity and is assessed by the trustees on a regular basis.

Financial Review

During the year the charity secured income of £3.8m (£2.6m donation and £1.2m rental income) and the cost defrayed in the year in delivering the charitable activities and support costs were £2.9m, leaving a surplus of £0.9m. Total reserve funds are £21.9m which the Trustees consider adequate to support the charity's ongoing objectives.

Governing Instrument and objectives

The charity's objects and regulations are regulated by its Constitution dated 17th December 1978 and as amended on 8th June 2006. It is established for the propagation, practice and advancement of the Sikh religion based upon the teachings of the ten Gurus and Sri Guru Granth Sahib Ji and for the relief of need.

Specifically, the charity aims to:

- Propagate the ideology and faith of the Sikh religion (Dharam) by means of holy congregations.
- Provide religious instructions to its members and the general public.
- Foster greater ties between the Sikhs in particular and other communities in general. Preach and preserve the Sikh tenets in the manner originally laid down by the Ten Gurus. Propagate and provide facilities for the teaching of Punjabi (Gurumukhi), Gurbani and Kirtan.
- Maintain a library containing books on Sikh religion, history and culture for use by the members as well as the general public.
- Provide all necessary religious services eg Sri Akhand Paath (the 48 hours uninterrupted reading of 1430 pages of the entire Sri Guru Granth Sahib Ji - the Sikh holy scriptures), Sehaj Paath, the intermittent reading of the Scripture, Kirtan (singing of hymns), Anand Karaj (Sikh Religious marriage ceremony) and other religious ceremonies.
- Promote spiritual well-being and relieve poverty among its members.
- Receive and give charitable donations wherever deemed necessary.
- Encourage and build capacity for voluntarism through the Five Centre's, including the communal kitchen.
- Encourage Interfaith and peacebuilding with the promotion of dialogue and the propagation of shared faith values.
- Internationally this includes the restoration of historic Sikh shrines alongside the development of amenities to support indigenous peoples in India and Africa.

Principal funding source

The charity's funding comes from donations from the public and investment income.

Investment policy and objectives

The charity's principle objective is to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion. The investment policy is to defray the income gained from donations and its investment portfolio to support the Five Centres of Excellence in the community. At the balance sheet date the investment portfolio generated income of £1.2m. The funds raised are expected to achieve the objectives of the charity.

Going concern

The accounts have been prepared on the basis of being a going concern. The Trustees confirm that they have taken into account all available information about the future for at least 12 month from the date the accounts were approved and conclude there is no uncertainty relating to going concern.

The motto of the charity is

'Nanak Nam Chardi Kala, Tere Bhane Sarbat Da Bhala' – Through the Guru's Grace and Word of God, we pray for the well-being of all humanity.

The charity's constitution was amended on 8 June 2006 for the inclusion of an additional clause as clause 14. Clause 14 gives the Trust the power to purchase, lease and sell property together with the power to borrow money and secure on property owned.

Trustees and principal officers

The charity has a Supreme Council of five trustees one of whom is approved as the Chair. The following honorary members of the charity have held office for the whole of the year:

Bhai Sahib, (Prof) Mohinder Singh Ahluwalia OBE, KSG - Trustee/Chair (since 19 July 1995)

Jarnail Singh Bhinder - Secretary (since 9 February 2013)

Parminder Singh Jhutti - Trustee (since 2 January 1993)

Jaswinderpal Singh Chandan - Trustee (since 2 Jan 1993)

Sucha Singh - Trustee (since 17 December 1978)

Bhai Sahib, (Prof) Mohinder Singh Ahluwalia OBE, KSG is the third in line of Sikh religious leaders of GNNSJ UK. He underwent 6 years of spiritual apprenticeship under Bhai Sahib Norang Singh Ji from 1989 and since 1995, the Chair of the Nishkam Group of charitable Organisations, active in religious practice and propagation; social regeneration; heritage conservation; education; healthcare and infrastructure development. He is passionate about empowering individuals and organisations with common religious virtues, through selfless service, education and exposure.

Recipient of official 'Bhai Sahib' title from the Jathedars (senior most leaders) of the five most sacred Sikh Takhsats in India, for selfless service in faith propagation and heritage conservation. Bhai Sahib Ji served with the Jatha for 51 years since 1973. The Chair was jointly nominated to lead by his predecessors.

Bhai Sahib Ji presently holds seven Chairship's, eight Patronages, six Trusteeship's and thirteen other Memberships of various organisations. Chair and Trustee of proposed Museum of World's Religions UK (MWR UK) and co-convenor co- Chair of the International Charter for Forgiveness and Reconciliation. He is one of fifty co-presidents and trustee of Religions for Peace (RfP) International. Recipient of the Papal Knighthood of St. Gregory the Great (KSG) and Officer of Her Majesty the Queen's British Empire (OBE) and holds three honorary doctorates from UK universities for interfaith and peacebuilding work. Bhai Sahib is a retired Civil and Structural Engineer with 27 years of practice across three continents in the fields of engineering, town planning, housing, appropriate local materials research and policy formulation.

Jarnail Singh Bhinder has over forty years of experience of working within the Public and Private sectors at Senior Management level and has been involved in decision making at Board level. He is a Law Graduate with additional educational and professional qualifications. He retains a working knowledge and understanding of all legislation which relates to community and neighborhood issues at local and central level. He has always maintained a helpful interest in community activities and at present is a Governor of schools and a non-executive Director and Trustee of various registered charities in United Kingdom and abroad. He remains actively involved in providing information, advice and guidance to a variety of community orientated projects. He is an active member of GNNSJ since 1976 and remains a positive and energetic individual who thrives on new challenges.

Parminder Singh Jhutti is a self-employed, successful, international businessman involved in the import and export business of timepieces, watches and clocks. He is a Trustee and active member of GNNSJ for over 39 years.

Jaswinderpal Singh Chandan was educated at Aston University, Birmingham where he attained a BSc (Hons) in Project Engineering Management. Since qualifying he has been in the clothing retail sector. He is a successful businessman and an active member of GNNSJ and a Trustee.

Sucha Singh is a successful self-employed businessman, now retired. He is the oldest serving Trustee i.e., one of the pioneer members of the Birmingham Sikh community. He has served selflessly for over 41 years.

Supreme Council members are appointed through a process of nomination. The term of office is for life unless a member is disqualified. Trustees are selected based firstly on their spiritual qualities - humility, sacrifice, selflessness, honesty, compassion, love for all and a desire to help all within the Sikh and wider communities. Other important attributes include secular administrative and management capabilities. This framework provides conducive continuity and consistency in the decision making process for meeting the essential objectives of the charity.

How our activities deliver public benefit

GNNSJ carries out a wide range of activities in pursuance of its charitable objectives. The array of activities provide benefit both for those who attend the Gurudwara and the wider community at large. Benefits range from spiritual uplift through initiation and nurturing of Sikh practitioners; capacity building of individuals, families and communities with values based education; engaging in civic activities; creating jobs; providing support to the elderly through youth participation and healthcare; and environmental enhancement and heritage conservation through the traditional 'Kar Sewa' model in the UK and abroad.

These 'Labour of Love' projects enable community involvement through voluntary donations coupled with facilitating the provision of physical labour through a planned and professional approach. The spirit of Nishkam

dedication and devotion no doubt permeates in the physical infrastructure so-created.

Furthermore, the charity involves itself in national initiatives such as the Religions for Peace, the Charter for Forgiveness and the Museum of Worlds Religions (MWR) UK.

Participation and Engagement

The Sikh Gurudwara (Sikh place of worship) on Soho Road in Handsworth, served by Guru Nanak Nishkam Sewak Jatha, is the heart and soul of the Jatha's activities and aims. It promotes spiritual and physical regeneration through the promotion and propagation of the Sikh Dharam (religion).

The Gurudwara was established in 1977 in the inner city area of Handsworth, Birmingham, it continues to humbly provide quality voluntary services utilising the monetary and non-monetary contributions (sewa) provided by its members and the community.

The charity's cutting edge is 'nishkamta' - selflessness - providing services and expecting no reward. This is lovingly role-modelled by its chief volunteer and Chair who provides inspirational motivation to all its volunteers down the line who serve in varying capacity. Sewa skills provided include: food preparation, Punjabi and Kirtan training, prayer recitation, management, IT, finance, cleaning, construction etc. The Gurudwara operates on a 24 hours a day, 7 days a week basis with intensive volunteering. There is a guesstimated global, informal membership base of 1 million volunteers.



*Nishkam Group
Of charitable Organisations*



GNNSJ

Guru Nanak Nishkam Sewak Jatha



*Marg Sat Santokh
Manufacturers Ltd*

Nishkam Community Co-operative



nishkam
centre

Nishkam Civic Association



Nishkam School Trust



Nishkam Security



Nishkam Healthcare Trust

FAITH PRACTICE AND PROPAGATION:

Prayer services: These promote spiritual well-being and ultimately improve the quality of life for devotees and the wider community, they are provided on a non-stop basis throughout the year. This may be through Akhand Paath (189 held commencing from 4th March), Sehaj Paaths (164 held during the year), Simran (chanting of God's name) and Kirtan (singing of hymns) on a daily basis. There is currently a 5-year waiting list to hold an Akhand Paath in the main prayer hall. In total, there is an estimated 90,000 hours of continuous prayer every year.

Weddings, initiations and funerals: There were 25 weddings, 18 Funerals and 225 people partaking in the Amrit baptism ceremony in the UK.

Langar: A free vegetarian meal from the Guru's kitchen is provided 24 hours a day to any devotee or visitor irrespective of their caste, sex or ethnicity etc. Currently an estimated 25,000 meals are provided weekly, amounting to approximately 1,000,000 meals every year.

Teaching of Scriptures, Sacred music (Kirtan) and Punjabi:

Since September 2023, Nishkam Gurmat School has been engaging with students and parents in the following ways:

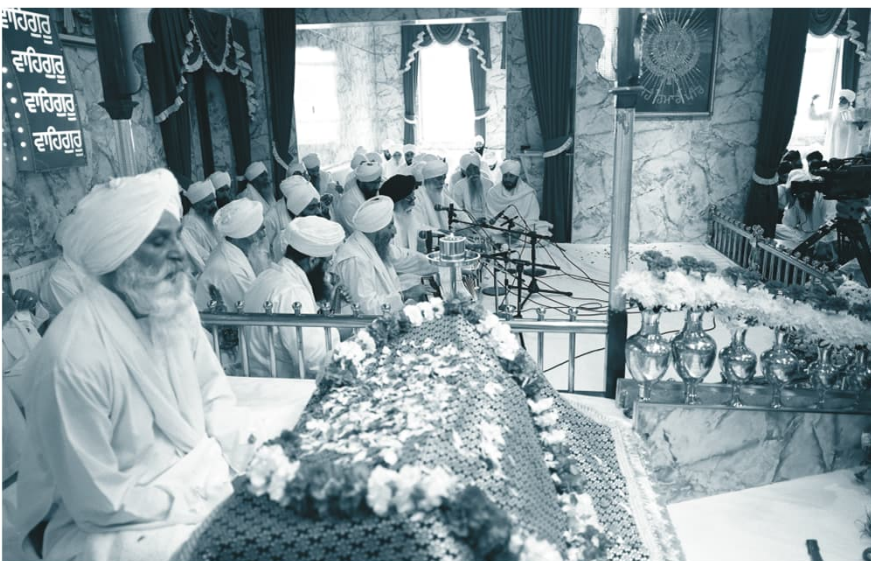
- Lessons produced for key learning areas of Gurmukhi, Gurmat, Sewa, Simran, Kirtan, Sikh Itihaas and Gurbani
- A specific group of volunteers developing new materials for children's learning and empowerment

Dedicated teachers deliver weekly classes for students learning raag Kirtan vocal, Tanti Saaj and Tabla.

Gurpurab and Vaisakhi Akhand Paaths Prayers were held throughout the year to celebrate the births of the Sikh Gurus and the birth of the Khalsa fraternity.

Annual Akhand Paaths were also held at **GNNSJ Gura, Panjab** to commemorate the anniversaries of GNNSJ's founder Saint, Sant Baba Puran Singh Ji (Baba Ji) and his wife, Mata Charan Kaur, as well as Baba Ji's successor, Bhai Sahib Bhai Norang Singh Ji.

Pilgrimage and Heritage trip to India Patna & Rajgir, Bihar Approx. 400 jatha members travelled to India to celebrate Sri Guru Nanak Dev Ji's Gurpurab and the Kar-Sewa handover ceremony, in November 2023.



Prayer & Keertan (Hymn Singing) at the Gurudwara



Nishkam Civic Association (NCA) was delighted to host members of the United Religions Initiative (URI) from around the world, local stakeholders and members of the local interfaith community to discuss the topic of 'Religiously Motivated Hate Crime' and how we can work together to eradicate violence in all its forms.



Guru Nanak Nishkam Sewak Jatha (UK) were invited to participate in a range of interfaith events organised and hosted by the Oxford Interfaith Forum, spanning across the rich and historic spaces of the University of Oxford, including the One World Family Festival at the Ashmolean Museum.

SUSTAINABLE DEVELOPMENT GOALS

5-8 Nov; Pre-COP28 Faith Leaders' Summit UAE
Bhai Sahib Ji invited by the COP28 President-Designate His Excellency Dr. Sultan Al Jaber, to participate in the Pre-COP28 Faith Leaders' Summit - Confluence of Conscience: Uniting Faith Leaders for Planetary Resurgence" in the UAE

19 Dec; InterAction Council
Bhai Sahib Ji and the charter team met via zoom, with Jo Nurse, Strategic Advisor, InterAction Council, and Tom Axworthy

6 Feb; President of the World Sustainability Forum
Bhai Sahib Ji and the charter team held a zoom with Professor Kenneth Stokes, President of the World Sustainability Forum. Discussions were linked to the proposed InterAction Declaration of Human Responsibilities, the Peace Charter, and possible collaborative initiatives

13-14 Feb; Arigatou International
Bhai Sahib Ji and Dr Brinder were invited to join the first meeting of the International Organizing Committee (IOC) of the GNRC Sixth Forum, on behalf of Rev Keishi Miyamoto, President, Arigatou International

INTRAFaITH

During the year there have been a number of events in the UK and abroad which build upon intrafaith collaboration. A selection of these is presented here.

25 April; British Sikh Consultative Forum
Bhai Sahib Ji and sewadar from GNNSJ attended the British Sikh Consultative Forum's annual Vaisakhi event which took place at Westminster

6 Jul; Sikh Leaders Reception Archbishop Welby
Bhai Sahib Ji attended the lunch reception that Archbishop Justin Welby hosted in the Bancroft Room at Lambeth Palace Library - the Archbishop met with a diverse group of around 25 Sikh community and spiritual leaders from across the UK who have engaged with the Church of England in some way

10 Nov; Lancaster House Bando Chhor Diwas Reception
Bhai Sahib Ji were invited to the 'Diwali and Bandi Chhor Divas 2023' Reception at Lancaster House, London – the Minister of State for Foreign, Commonwealth and Development Affairs The Lord (Tariq) Ahmad of Wimbledon, presided

18 Feb; Sangat TV – New Studios
The new Sangat TV studios were opened with a special programme which included Keertan and Langar - Baba Davinder Singh Ji and Mata Neelam Kaur Ji travelled from India especially to attend this programme

EDUCATION

The Nishkam School trust continues with the vision of values led multi faith education across 5 schools.

6 Jun; Inaugural lecture, University of Birmingham
Bhai Sahib Ji delivered a Professorial Inaugural lecture at the University of Birmingham

27-30 Jun; University Conference - Germany
Bhai Sahib Ji, Josef and Amrik Singh attended the Jena University Conference in Germany

30 Nov; Meeting with Prof Charlotte Hempel
Prof Charlotte Hempel visited GNNSJ and Nishkam for a meeting with Bhai Sahib Ji and Sarindar Singh Sahota

23 Jan; NSMAT Meeting Derby
Bhai Sahib Ji attended a Nishkam Schools Multi-Academy Trust meeting held in Derby, in preparation of the official launch of the new Nishkam School

5 Feb; Annual Langar on campus, University of Birmingham
GNNSJ supported the annual University of Birmingham Langar on Campus initiative which has been taking place for over 20 years. The Gurudwara provided langar, exhibition material and brochures, alongside volunteers. Bhai Sahib Ji visited the Langar and met the student's staff and organisers. <https://intranet.birmingham.ac.uk/student/news/public/jan-mar-2024/celebrating-20-years-of-langar-on-campus.aspx>

12 Mar; Religious Education event Westminster
Bhai Sahib Ji were invited by Fiona Bruce MP, Chair of the APPG for Religious Education, to an event addressing the question "What should high-quality Religious Education look like?" which took place in the Jubilee room, Palace of Westminster - various experts, academics, teachers and students also attended and provided a diverse range of perspectives and experiences on religious education and its importance for tomorrow's young people in the face of the today's challenges

CIVIC

During the year there were a number of activities engaging with civil society, highlights have been surmised below.

16-20 Apr; Belfast

Bhai Sahib Ji, Phaldip Singh and Iqbal Singh attended the Agreement 25 Conference which took place at Queen's University Belfast, <https://www.qub.ac.uk/agreement25/>

7 May; Kings Coronation event, Nishkam Centre

Nishkam organised a community event in honour of the Kings Coronation - event included an exhibition, free food, family activities, live art work, steam train rides, live performances and much more

<https://nishkammediacentre.com/2023/05/08/handsworth-unites-in-celebrating-the-kings-coronation-through-community-cohesion-day/>

<https://www.mirror.co.uk/news/royals/bunting-king-charles-masks-plenty-29919800>

21 Jun; Kenyan High Commissioner

His Excellency Manoah Esipisu, the Kenyan High Commissioner, visited GNNSJ and the Nishkam Campus <https://twitter.com/KenyaMissionUK/status/1672202560814432256/photo/1>

19 Jul; Downing Street Reception

GNNSJ and the Nishkam Group of Organisations attended a reception at Downing Street and met with Myles Stacey OBE

5 Dec; Buckingham Palace Kings Evening Reception

Their Majesties the King and Queen hosted a reception at Buckingham Palace for the Heads of Foreign Diplomatic Missions in London and their staff - as in previous years, The Foreign, Commonwealth and Development Office has the pleasure of selecting a number of guests for invitation, which include individuals from the business, academic and religious community, as well as civil servants and other government partners - Bhai Sahib Ji and Mata Ji were invited to attend this reception

1 Feb; Baroness Scott of Bybrook visits Nishkam

Baroness Scott of Bybrook, OBE, Parliamentary Under-Secretary of State for Social Housing and Faith, embarked on a significant visit to GNNSJ and the Nishkam Campus - the visit aimed to deepen her understanding of the Sikh faith and to explore the impactful work carried out by GNNSJ and the Nishkam Group of Organisations.

<https://nishkammediacentre.co.uk/2024/02/01/baroness-scott-explores-sikh-faith-and-charitable-initiatives-at-gurdwara-and-nishkam-campus/>

HEALTH

Nishkam Healthcare Trust activities seek to promote community sensitive, holistic well being and caring with compassion to improve health.

12 Jul; Launch of Start of Life Care project

A new project was started at the Nishkam Centre which aims to help expectant mothers with preparing for the birth of their child using a values and virtues led approach

3 Sep; New Nishkam Pharmacy opened

A second Nishkam Pharmacy was opened with Keertan and Ardas

28 Dec; West Midlands Mayor

Bhai Sahib Ji and the team met with Andy Street to discuss various projects which require action and support from Birmingham City Council

13-14 Mar; Start of life care event

This Nishkam Healthcare Centre organised a 2 day event for the Start of Life Care Project. <https://nishkammediacentre.co.uk/2024/04/07/building-healthier-futures-through-values-education-and-empowerment/>



Birmingham's Handsworth neighbourhood came alive on May 7th, 2023, as residents, community members, and council and faith leaders from all walks of life gathered to celebrate peace, unity, and the Coronation of His Majesty the King. 15

INTERFAITH

Interfaith dialogue has continued in the promotion of values in wider society.

27 Apr; Eternity event

Bhai Sahib Ji attended the Eternity event, which took place at the Nishkam Centre. 'Eternity' What's next?

What happens to us after we die? How can a knowledge of eternity help us to live well now?

- this was organised by St Marys University. Gopinder Kaur spoke at the event

<https://www.artofdyingwell.org/six-faith-leaders-reflect-on-eternity/>

12-15 Jun; Muslim World League, UN

The Muslim World League, invited Bhai Sahib Ji to attend and speak at the "Forum for Building Bridges Between East and West" - which took place at the UN in New York

13-20 Aug; Parliament of World's Religions Chicago

Over 100 volunteers attended the Parliament of World's Religions event in Chicago - GNNSJ served Langar every day throughout the event, alongside displaying an exhibition and hosting various seminars including one on Forgiveness & Reconciliation

12-23 Sept; Allidina Visram High School Centenary event Mombasa

Bhai Sahib Ji travelled to Mombasa to celebrate 100 years of Allidina Visram High School

19 Dec; Arigatou peace prayer, GNNSJ Birmingham

Bhai Sahib Ji were invited to recite a prayer during the Interfaith Prayer for a Peaceful World for Children organized by the Global Network of Religions for Children (GNRC) and Arigatou International - Keertan was recited by Beant Singh and Gurpreet Singh in the Dome Darbar <https://arigatouinternational.org/posts/news/interfaith-prayer-for-a-peaceful-world-for-children/>

22 Feb; Faith Reception Westminster

Baroness Sherlock hosted a Faith Reception in the Jubilee Room, Westminster Hall. Bhai Sahib Ji, Amrik Singh and Gurdev Singh attended

Charter for Forgiveness, Reconciliation & Peacebuilding

Promotion of faith led virtues and values with Charter for Forgiveness, Reconciliation & Peacebuilding

10-12 Sep; The Audacity of Peace, Berlin

Bhai Sahib Ji, Josef and Dr Brinder attended the International Meeting "The Audacity of Peace" - the 37th meeting in the "spirit of Assisi", after the first prayer of the world religions convened by Pope John Paul II - the International Meeting for Peace is organised by the Community of Sant'Egidio, in collaboration with the Catholic and Evangelical Churches of Berlin

19 Nov; Forgiveness & Reconciliation event

An event was organised on Forgiveness and Reconciliation, which took place at Clifton Road Mosque. Bhai Shaib Ji, Josef and the team attended

4 Dec; Jena Center for Reconciliation Studies

Bhai Shaib Ji and Dr Josef Boehle attended a zoom session as part of a Diploma for Columbian students - Bhai Sahib Ji delivered a lecture on the topic of Religious work in times of Peace and Conflict, and Dr. Boehle presented the Peace Charter for Forgiveness and Reconciliation

6 Dec; UNHCR Reception Global Refugee Forum

UNHCR, The UN Refugee Agency and the Foreign, Commonwealth and Development Office invited Bhai Sahib Ji to attend a lunchtime winter reception to mark the upcoming Global Refugee Forum 2023 - the reception took place in The State Rooms, Speaker's House, House of Commons, by kind permission of Mr Speaker, The Rt Hon. Sir Lindsay Hoyle MP

11-16 Dec; Global Refugee Forum Switzerland

Bhai Sahib Ji were invited by the United Nations High Commissioner for Refugees, Mr. Filippo Grandi, and the Swiss Federal Councillor, Mr. Ignazio Cassis, to participate in the Global Refugee Forum 2023, Geneva, Switzerland, Gurdev Singh accompanied

The event included an event 'Religious Leaders Unite for Climate Peace in Solidarity with Refugees', the Nansen Refugee Award Ceremony and Reception, and the Candle-Lighting by Religious Leaders and the High Commissioner for Refugees <https://www.oikoumene.org/news/religious-leaders-uniting-for-climate-peace-in-solidarity-with-refugees-boost-un-conference>

10 Feb; Oxford Conference

Bhai Sahib Ji and a small group from GNNSJ attended the Annual Johannes Lahnemann Interfaith Peacebuilding Lecture within the framework of World Interfaith Harmony Week - Keertan was recited by Beant Singh, Gurpreet Singh and Ramjeet Kaur and others <https://oxfordinterfaithforum.org/wihw/interfaith-peacebuilding-lecture-2024/>

1 March; URI event NCA, Birmingham

The Nishkam Centre helped to organise and host a United Regions Initiative conference on 'Religiously motivated hate crimes'

<https://nishkammediacentre.co.uk/2024/03/01/nishkam-civic-association-hosts-united-religions-initiative-conference-on-reducing-religiously-motivated-hate-crimes/>

HERITAGE CONSERVATION

Heritage Conservation of the Sikh teachings and historic infrastructure

14 May; Jewels of Sikh Wisdom

The new Book 'Jewels from Sikh Wisdom' was launched at the Nishkam Centre. The launch event included Kirtan, speeches, videos, and discussions, and took place at the Nishkam Centre. It was attended by Bhai Sahib ji and the Sangat.

Sultanpur Lodhi, Punjab, India

GNNSJ KAR SEWA - New Construction, built to showcase the Life and Legacy of Guru Nanak, Ik Oankaar Mool Mantar Asthan, Gurudwara Sant Ghat Sahib, (On the Banks of the River Bein),



Sri Harimandir Sahib, Amritsar, Punjab, India

GNNSJ Kar Sewa - Heritage Conservation & Restoration.



Takhat Sri Kesgarh Sahib, Sri Anandpur Sahib, Punjab, India

GNNSJ Kar Sewa - Heritage Conservation & Wider Regeneration Project.



Takhat Sachkhand Sri Hazur Abchalnagar Sahib, Nanded, Maharashtra

GNNSJ Kar Sewa - Heritage Conservation & Restoration



Statement of Trustees Responsibilities


The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice) including Financial Reporting Standard 102 "The Financial Reporting Standard applicable in the UK and Republic of Ireland".

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to:

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable accounting standards have been followed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees on ..30 October 2024.. and signed on its behalf by:



Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chairman

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Members of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Year ended 31 March 2024

Opinion

We have audited the financial statements of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK (the 'charity') for the year ended 31 March 2024 which comprise the statement of financial activities, statement of financial position, statement of cash flows and the related notes, including a summary of significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards, including FRS 102 The Financial Reporting Standard applicable in the UK and Republic of Ireland (United Kingdom Generally Accepted Accounting Practice).

In our opinion the financial statements:

- give a true and fair view of the state of the charity's affairs as at 31 March 2024 and of its incoming resources and application of resources, including its income and expenditure, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice;
- have been prepared in accordance with the requirements of the Charities Act 2011.

Basis for opinion

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the auditor's responsibilities for the audit of the financial statements section of our report. We are independent of the charity in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Conclusions relating to going concern

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast significant doubt on the charity's ability to continue as a going concern for a period of at least twelve months from when the financial statements are authorised for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Members of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2024

Other information

The other information comprises the information included in the annual report, other than the financial statements and our auditor's report thereon. The trustees are responsible for the other information. Our opinion on the financial statements does not cover the other information and, except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained in the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether there is a material misstatement in the financial statements or a material misstatement of the other information. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact.

We have nothing to report in this regard.

Matters on which we are required to report by exception

In the light of the knowledge and understanding of the charity and its environment obtained in the course of the audit, we have not identified material misstatements in the trustees' report.

We have nothing to report in respect of the following matters in relation to which the Charities Act 2011 requires us to report to you if, in our opinion:

- the information given in the trustees' report is inconsistent in any material respect with the financial statements; or
- adequate accounting records have not been kept; or
- the financial statements are not in agreement with the accounting records and returns; or
- we have not received all the information and explanations we require for our audit.

Responsibilities of trustees

As explained more fully in the trustees' responsibilities statement, the trustees are responsible for the preparation of the financial statements and for being satisfied that they give a true and fair view, and for such internal control as the trustees determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the trustees are responsible for assessing the charity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the trustees either intend to liquidate the charity or to cease operations, or have no realistic alternative but to do so.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Members of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2024

Auditor's responsibilities for the audit of the financial statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

Irregularities, including fraud, are instances of non-compliance with laws and regulations. We design procedures in line with our responsibilities, outlined above, to detect material misstatements in respect of irregularities, including fraud. The extent to which our procedures are capable of detecting irregularities, including fraud is detailed below:

Irregularities that result from fraud might be inherently more difficult than irregularities that result from error, which gives rise to a risk of material misstatement. We are of the opinion that the planned audit approach, the documentation and interrogation of the entity's controls means that the audit procedures carried out were capable of detecting irregularities, including fraud. We have also reviewed financial statement disclosures and tested these to supporting documentation to assess compliance with applicable laws and regulations. We have audited the risk of management override of controls, including through testing journal entries and other adjustments for appropriateness, and evaluating the business rationale of significant transactions outside the normal course of business. We have also made enquiries of entity staff in tax and compliance functions to identify any instances of non-compliance with laws and regulations.

As part of an audit in accordance with ISAs (UK), we exercise professional judgment and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the trustees.
- Conclude on the appropriateness of the trustees' use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the charity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the charity to cease to continue as a going concern.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Independent Auditor's Report to the Members of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK *(continued)*

Year ended 31 March 2024

- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

Use of our report

This report is made solely to the charity's members, as a body, in accordance with section 144 of the Charities Act 2011 and regulations made under section 154 of that Act. Our audit work has been undertaken so that we might state to the charity's members those matters we are required to state to them in an auditor's report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charity and the charity's members as a body, for our audit work, for this report, or for the opinions we have formed.

BSN Associates Limited

Hannah Justice FCA FCCA (Senior Statutory Auditor)

For and on behalf of
BSN Associates Limited
Chartered accountants & statutory auditor
3B Swallowfield Courtyard
Wolverhampton Road
Oldbury
West Midlands
B69 2JG

30 October 2024

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Financial Activities

Year ended 31 March 2024

			2024		2023
	Note	Unrestricted funds £	Restricted funds £	Total funds £	Total funds £
Income and endowments					
Donations and legacies	4	2,439,731	59,866	2,499,597	3,175,714
Investment income	5	1,283,053	–	1,283,053	1,053,813
Other income	6	2,291	–	2,291	3,369
Total income		<u>3,725,075</u>	<u>59,866</u>	<u>3,784,941</u>	<u>4,232,896</u>
Expenditure					
Expenditure on raising funds:					
Investment management costs	7	475,675	–	475,675	306,802
Expenditure on charitable activities	8,9	2,352,173	59,866	2,412,039	2,377,736
Total expenditure		<u>2,827,848</u>	<u>59,866</u>	<u>2,887,714</u>	<u>2,684,538</u>
Net income		<u>897,227</u>	<u>–</u>	<u>897,227</u>	<u>1,548,358</u>
Transfers between funds		600	(600)	–	–
Net movement in funds		<u>897,827</u>	<u>(600)</u>	<u>897,227</u>	<u>1,548,358</u>
Reconciliation of funds					
Total funds brought forward		21,008,253	600	21,008,853	19,460,495
Total funds carried forward		<u>21,906,080</u>	<u>–</u>	<u>21,906,080</u>	<u>21,008,853</u>

The statement of financial activities includes all gains and losses recognised in the year. All income and expenditure derive from continuing activities.

The notes on pages 26 to 37 form part of these financial statements.

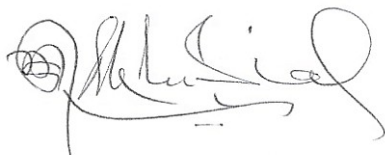
Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Financial Position

31 March 2024

	Note	2024 £	2023 £
Fixed assets			
Tangible fixed assets	16	2,087,346	2,312,341
Investments	17	14,215,993	13,564,475
		<u>16,303,339</u>	<u>15,876,816</u>
Current assets			
Debtors	18	77,497	271,744
Cash at bank and in hand		5,755,024	5,001,608
		<u>5,832,521</u>	<u>5,273,352</u>
Creditors: amounts falling due within one year	19	<u>229,780</u>	<u>141,315</u>
Net current assets		<u>5,602,741</u>	<u>5,132,037</u>
Total assets less current liabilities		<u>21,906,080</u>	<u>21,008,853</u>
Net assets		<u>21,906,080</u>	<u>21,008,853</u>
Funds of the charity			
Restricted funds		–	600
Unrestricted funds		21,906,080	21,008,253
Total charity funds	21	<u>21,906,080</u>	<u>21,008,853</u>

These financial statements were approved by the board of trustees and authorised for issue on 30. October. 2024, and are signed on behalf of the board by:



Bhai Sahib, (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chair
Trustee

The notes on pages 26 to 37 form part of these financial statements.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Statement of Cash Flows

Year ended 31 March 2024

	2024 £	2023 £
Cash flows from operating activities		
Net income	897,227	1,548,358
<i>Adjustments for:</i>		
Depreciation of tangible fixed assets	224,995	234,976
Dividends, interest and rents from investments	(1,208,646)	(1,038,858)
Other interest receivable and similar income	(74,407)	(14,955)
<i>Changes in:</i>		
Trade and other debtors	193,941	162,260
Trade and other creditors	88,771	(33,421)
Cash generated from operations	<u>121,881</u>	<u>858,360</u>
Interest received	<u>74,407</u>	<u>14,955</u>
Net cash from operating activities	<u>196,288</u>	<u>873,315</u>
Cash flows from investing activities		
Dividends, interest and rents from investments	1,208,646	1,038,858
Purchase of tangible assets	–	(18,686)
Purchases of other investments	(651,518)	–
Net cash from investing activities	<u>557,128</u>	<u>1,020,172</u>
Cash flows from financing activities		
Repayments of borrowings	–	(34,892)
Net cash used in financing activities	<u>–</u>	<u>(34,892)</u>
Net increase in cash and cash equivalents	753,416	1,858,595
Cash and cash equivalents at beginning of year	<u>5,001,608</u>	<u>3,143,013</u>
Cash and cash equivalents at end of year	<u>5,755,024</u>	<u>5,001,608</u>

The notes on pages 26 to 37 form part of these financial statements.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements

Year ended 31 March 2024

1. General information

The charity is a public benefit entity and a registered charity in England and Wales and is unincorporated. The address of the principal office is Guru Nanak Nishkam Sewak Jatha, 18-20 Soho Road, Birmingham, B21 9BH.

2. Statement of compliance

These financial statements have been prepared in compliance with FRS 102, 'The Financial Reporting Standard applicable in the UK and the Republic of Ireland', the Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (Charities SORP (FRS 102)) and the Charities Act 2011.

3. Accounting policies

Basis of preparation

The financial statements have been prepared on the historical cost basis, as modified by the revaluation of certain financial assets and liabilities and investment properties measured at fair value through income or expenditure.

The financial statements are prepared in sterling, which is the functional currency of the entity.

Going concern

There are no material uncertainties about the charity's ability to continue.

Disclosure exemptions

The entity holds no significant financial instruments other than cash, debtors and creditors and therefore no disclosure in relation to financial instruments has been included.

Judgements and key sources of estimation uncertainty

The preparation of the financial statements requires management to make judgements, estimates and assumptions that affect the amounts reported. These estimates and judgements are continually reviewed and are based on experience and other factors, including expectations of future events that are believed to be reasonable under the circumstances.

Income tax

The charity is exempt from tax on its charitable activities.

Fund accounting

Unrestricted funds are available for use at the discretion of the trustees to further any of the charity's purposes.

Restricted funds are subjected to restrictions on their expenditure declared by the donor or through the terms of an appeal, and fall into one of two sub-classes: restricted income funds or endowment funds.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

3. Accounting policies *(continued)*

Incoming resources

All incoming resources are included in the statement of financial activities when entitlement has passed to the charity; it is probable that the economic benefits associated with the transaction will flow to the charity and the amount can be reliably measured. The following specific policies are applied to particular categories of income:

- income from donations or grants is recognised when there is evidence of entitlement to the gift, receipt is probable and its amount can be measured reliably.
- legacy income is recognised when receipt is probable and entitlement is established.
- income from donated goods is measured at the fair value of the goods unless this is impractical to measure reliably, in which case the value is derived from the cost to the donor or the estimated resale value. Donated facilities and services are recognised in the accounts when received if the value can be reliably measured. No amounts are included for the contribution of general volunteers.
- income from contracts for the supply of services is recognised with the delivery of the contracted service. This is classified as unrestricted funds unless there is a contractual requirement for it to be spent on a particular purpose and returned if unspent, in which case it may be regarded as restricted.

Resources expended

Expenditure is recognised on an accruals basis as a liability is incurred. Expenditure includes any VAT which cannot be fully recovered, and is classified under headings of the statement of financial activities to which it relates:

- expenditure on raising funds includes the costs of all fundraising activities, events, non-charitable trading activities, and the sale of donated goods.
- expenditure on charitable activities includes all costs incurred by a charity in undertaking activities that further its charitable aims for the benefit of its beneficiaries, including those support costs and costs relating to the governance of the charity apportioned to charitable activities.
- other expenditure includes all expenditure that is neither related to raising funds for the charity nor part of its expenditure on charitable activities.

All costs are allocated to expenditure categories reflecting the use of the resource. Direct costs attributable to a single activity are allocated directly to that activity. Shared costs are apportioned between the activities they contribute to on a reasonable, justifiable and consistent basis.

Tangible assets

Tangible assets are initially recorded at cost, and subsequently stated at cost less any accumulated depreciation and impairment losses. Any tangible assets carried at revalued amounts are recorded at the fair value at the date of revaluation less any subsequent accumulated depreciation and subsequent accumulated impairment losses.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

3. Accounting policies *(continued)*

Depreciation

Depreciation is calculated so as to write off the cost or valuation of an asset, less its residual value, over the useful economic life of that asset as follows:

Freehold property	-	2% straight line freehold property and 10% straight line improvements
Fixtures and fittings	-	10% reducing balance
Motor vehicles	-	25% reducing balance

Investments

Fixed asset investments are initially recorded at cost, and subsequently stated at cost less any accumulated impairment losses.

Investment property

Investment property is initially recorded at cost, which includes purchase price and any directly attributable expenditure. Investment property is revalued to its fair value at each reporting date and any changes in fair value are recognised in profit or loss.

Investments in associates

Investments in associates accounted for in accordance with the cost model are recorded at cost less any accumulated impairment losses.

Impairment of fixed assets

A review for indicators of impairment is carried out at each reporting date, with the recoverable amount being estimated where such indicators exist. Where the carrying value exceeds the recoverable amount, the asset is impaired accordingly. Prior impairments are also reviewed for possible reversal at each reporting date.

For the purposes of impairment testing, when it is not possible to estimate the recoverable amount of an individual asset, an estimate is made of the recoverable amount of the cash-generating unit to which the asset belongs. The cash-generating unit is the smallest identifiable group of assets that includes the asset and generates cash inflows that largely independent of the cash inflows from other assets or groups of assets.

For impairment testing of goodwill, the goodwill acquired in a business combination is, from the acquisition date, allocated to each of the cash-generating units that are expected to benefit from the synergies of the combination, irrespective of whether other assets or liabilities of the charity are assigned to those units.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

3. Accounting policies *(continued)*

Financial instruments

A financial asset or a financial liability is recognised only when the entity becomes a party to the contractual provisions of the instrument.

Basic financial instruments are initially recognised at the amount receivable or payable including any related transaction costs, unless the arrangement constitutes a financing transaction, where it is recognised at the present value of the future payments discounted at a market rate of interest for a similar debt instrument.

Current assets and current liabilities are subsequently measured at the cash or other consideration expected to be paid or received and not discounted.

Debt instruments are subsequently measured at amortised cost.

4. Donations and legacies

	Unrestricted Funds £	Restricted Funds £	Total Funds 2024 £
Donations			
Donations	<u>2,439,731</u>	<u>59,866</u>	<u>2,499,597</u>

	Unrestricted Funds £	Restricted Funds £	Total Funds 2023 £
Donations			
Donations	<u>2,840,188</u>	<u>335,526</u>	<u>3,175,714</u>

5. Investment income

	Unrestricted Funds £	Total Funds 2024 £	Unrestricted Funds £	Total Funds 2023 £
Income from investment properties	1,208,646	1,208,646	1,038,858	1,038,858
Bank interest received	74,407	74,407	14,955	14,955
	<u>1,283,053</u>	<u>1,283,053</u>	<u>1,053,813</u>	<u>1,053,813</u>

6. Other income

	Unrestricted Funds £	Total Funds 2024 £	Unrestricted Funds £	Total Funds 2023 £
Solar power income	<u>2,291</u>	<u>2,291</u>	<u>3,369</u>	<u>3,369</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

7. Investment management costs

	Unrestricted Funds £	Total Funds 2024 £	Unrestricted Funds £	Total Funds 2023 £
Property repairs and maintenance charges	137,780	137,780	68,947	68,947
Heat and Light charges	167,339	167,339	116,665	116,665
Rates	19,423	19,423	15,946	15,946
Security	89,556	89,556	66,363	66,363
Professional fees	23,664	23,664	17,372	17,372
Insurance	37,913	37,913	21,509	21,509
	<u>475,675</u>	<u>475,675</u>	<u>306,802</u>	<u>306,802</u>

8. Expenditure on charitable activities by fund type

	Unrestricted Funds £	Restricted Funds £	Total Funds 2024 £
Direct costs of charitable activities	2,315,467	59,866	2,375,333
Support costs	36,706	–	36,706
	<u>2,352,173</u>	<u>59,866</u>	<u>2,412,039</u>

	Unrestricted Funds £	Restricted Funds £	Total Funds 2023 £
Direct costs of charitable activities	1,575,969	755,500	2,331,469
Support costs	46,267	–	46,267
	<u>1,622,236</u>	<u>755,500</u>	<u>2,377,736</u>

9. Expenditure on charitable activities by activity type

	Activities undertaken directly £	Grant funding of activities £	Support costs £	Total funds 2024 £	Total fund 2023 £
Direct costs of charitable activities	1,090,772	1,284,561	25,884	2,401,217	2,354,832
Governance costs	–	–	10,822	10,822	22,904
	<u>1,090,772</u>	<u>1,284,561</u>	<u>36,706</u>	<u>2,412,039</u>	<u>2,377,736</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

10. Analysis of support costs

	Charitable activities £	Total 2024 £	Total 2023 £
General office	20,081	20,081	15,629
Travel and motor expenses	5,803	5,803	7,734
	<u>25,884</u>	<u>25,884</u>	<u>23,363</u>

11. Analysis of grants

	2024 £	2023 £
Grants to institutions		
GNNSJ Kenya	179,356	–
GNNSJ India	436,000	768,500
GNNSJ Leeds	407,619	144,000
Nishkam Civic Association	100,000	70,000
Birmingham University	42,000	20,000
Nishkam Healthcare Trust	30,000	30,000
Kalgidhar Trust	13,000	100,080
Parliament of the World Religion	40,035	–
Grants to Other Institutions	28,671	8,002
	<u>1,276,681</u>	<u>1,140,582</u>
Educational Grants		
Educational Grants	7,880	8,310
Total grants	<u>1,284,561</u>	<u>1,148,892</u>

Grants to Other Institutions predominantly include grants of £13,000 to Sangat Trust, £5,013 to the Sikh Council, £4,500 to Divine Onkar Mission, £4,056 to Sikh Religious Society of Chicago.

12. Net income

Net income is stated after charging/(crediting):

	2024 £	2023 £
Depreciation of tangible fixed assets	<u>224,995</u>	<u>234,976</u>

13. Auditors remuneration

	2024 £	2023 £
Fees payable for the audit of the financial statements	<u>5,750</u>	<u>6,720</u>

14. Staff costs

The Trust is managed by volunteers and as such has no paid employees.

The average head count of employees during the year was Nil (2023: Nil).

No employee received employee benefits of more than £60,000 during the year (2023: Nil).

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements (continued)

Year ended 31 March 2024

15. Trustee remuneration and expenses

The trustees received no remuneration or benefits in the current or prior year.

The trustees claimed no expenses in the current or prior year.

16. Tangible fixed assets

	Freehold property £	Fixtures and fittings £	Motor vehicles £	Total £
Cost				
At 1 April 2023 and 31 March 2024	<u>4,582,826</u>	<u>599,991</u>	<u>25,225</u>	<u>5,208,042</u>
Depreciation				
At 1 April 2023	2,531,610	349,508	14,583	2,895,701
Charge for the year	197,317	25,017	2,661	224,995
At 31 March 2024	<u>2,728,927</u>	<u>374,525</u>	<u>17,244</u>	<u>3,120,696</u>
Carrying amount				
At 31 March 2024	<u>1,853,899</u>	<u>225,466</u>	<u>7,981</u>	<u>2,087,346</u>
At 31 March 2023	<u>2,051,216</u>	<u>250,483</u>	<u>10,642</u>	<u>2,312,341</u>

17. Investments

	Investment properties £	Investment in associate £	Total £
Cost or valuation			
At 1 April 2023	13,564,474	1	13,564,475
Additions	651,518	–	651,518
At 31 March 2024	<u>14,215,992</u>	<u>1</u>	<u>14,215,993</u>
Impairment			
At 1 April 2023 and 31 March 2024		–	–
Carrying amount			
At 31 March 2024	<u>14,215,992</u>	<u>1</u>	<u>14,215,993</u>
At 31 March 2023	<u>13,564,474</u>	<u>1</u>	<u>13,564,475</u>

All investments shown above are held at valuation.

Investment properties

Investment properties are measured at market value. The market values in the current year have not changed significantly in the view of the trustees therefore no revaluation has been booked.

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

17. Investments *(continued)*

Investment in Associate

The charities investments at the balance sheet date in the share capital of companies include the following:

Nishkam Security Limited

Registered office: 18-20 Soho Road, Handsworth, Birmingham, West Midlands, B21 9BH. Nature of business: Security provider

	%
Class of Share:	
Ordinary	25

18. Debtors

	2024	2023
	£	£
Trade debtors	22,410	7,682
Amounts owed by undertakings in which the charity has a participating interest	–	213,669
Prepayments and accrued income	20,324	20,358
Other debtors	34,763	30,035
	<u>77,497</u>	<u>271,744</u>

The debtors above include the following amounts falling due after more than one year:

	2024	2023
	£	£
Other debtors	–	190,123
	<u>–</u>	<u>190,123</u>

In November 2020, the Trust entered into a loan agreement to provide Guru Nanak Nishkam Sewak Jatha Leeds an unsecured loan of £250,000. Repayments started in September 2021 and the loan was scheduled to be repaid in 2031. However during the year the trustees agreed to waive the loan and convert it to a donation. The loan bore interest at an annual rate of 2%.

19. Creditors: amounts falling due within one year

	2024	2023
	£	£
Trade creditors	94,148	42,394
Accruals and deferred income	124,117	87,796
Social security and other taxes	11,515	11,125
	<u>229,780</u>	<u>141,315</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

20. Deferred income

	2024	2023
	£	£
At 1 April 2023	55,625	55,625
Amount released to income	(55,625)	(55,625)
Amount deferred in year	<u>87,556</u>	<u>55,625</u>
At 31 March 2024	<u><u>87,556</u></u>	<u><u>55,625</u></u>

21. Analysis of charitable funds

Unrestricted funds

	At 1 April 2023	Income	Expenditure	Transfers	At 31 March 2024
	£	£	£	£	£
General funds	<u>21,008,253</u>	<u>3,725,075</u>	<u>(2,827,848)</u>	<u>600</u>	<u>21,906,080</u>
	At 1 April 2022	Income	Expenditure	Transfers	At 31 March 2023
	£	£	£	£	£
General funds	<u>19,442,063</u>	<u>3,897,370</u>	<u>(1,929,038)</u>	<u>(402,142)</u>	<u>21,008,253</u>

Restricted funds

	At 1 April 2023	Income	Expenditure	Transfers	At 31 March 2024
	£	£	£	£	£
Fetzer	600	–	–	(600)	–
India Heritage Conservation Projects	–	35,031	(35,031)	–	–
GNNSJ Kenya	–	24,835	(24,835)	–	–
	<u>600</u>	<u>59,866</u>	<u>(59,866)</u>	<u>(600)</u>	<u>–</u>
	At 1 April 2022	Income	Expenditure	Transfers	At 31 March 2023
	£	£	£	£	£
Fetzer	600	–	–	–	600
India Heritage Conservation Projects	17,832	335,526	(755,500)	402,142	–
GNNSJ Kenya	–	–	–	–	–
	<u>18,432</u>	<u>335,526</u>	<u>(755,500)</u>	<u>402,142</u>	<u>600</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

21. Analysis of charitable funds *(continued)*

Fetzer

GNNSJ is a member of Fetzer Institute's Advisory Council on World Religions and Spiritualities. The balance has been transferred to unrestricted funds in the year.

Indian Heritage Conservation Projects

Previously called the Kar Sewa Patna Sahib Project, this is the voluntary (Kar Sewa) restoration of Patna Sahib, one of the 5 spiritual shrines (Takhts) of the Sikh faith in India.

GNNSJ Kenya

A donation was received in the year for the project being supported in Kenya.

22. Analysis of net assets between funds

	Unrestricted Funds £	Restricted Funds £	Total Funds 2024 £
Tangible fixed assets	2,087,346	–	2,087,346
Investments	14,215,993	–	14,215,993
Current assets	5,832,521	–	5,832,521
Creditors less than 1 year	(229,780)	–	(229,780)
Net assets	<u>21,906,080</u>	<u>–</u>	<u>21,906,080</u>

	Unrestricted Funds £	Restricted Funds £	Total Funds 2023 £
Tangible fixed assets	2,312,341	–	2,312,341
Investments	13,564,475	–	13,564,475
Current assets	5,272,752	600	5,273,352
Creditors less than 1 year	(141,315)	–	(141,315)
Net assets	<u>21,008,253</u>	<u>600</u>	<u>21,008,853</u>

23. Analysis of changes in net debt

	At 1 Apr 2023 £	Cash flows £	At 31 Mar 2024 £
Cash at bank and in hand	<u>5,001,608</u>	<u>753,416</u>	<u>5,755,024</u>

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

24. Related parties

During the year the following connected parties were identified:

Guru Nanak Nishkam Education Trust

A charitable company in which trustee Bhai Sahib Mohinder Singh Ahluwalia was a trustee and director. Guru Nanak Nishkam Education Trust holds a leasehold interest for the freehold of 5 to 7 Soho Road held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha Leeds

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha London

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Marg Sat Santokh Manufacturers

A company in which the trustees were directors.

Nishkam Civic Association

A charity in which the trustee Bhai Sahib Mohinder Singh Ahluwalia, P Singh Jhutti and J Singh Bhinder were trustees. Nishkam Civic Association operates from leased premises at 6 Soho Road, a freehold held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Healthcare Trust

A charity and its subsidiaries in which the trustee Bhai Sahib Mohinder Singh Ahluwalia has significant influence.

Nishkam School Trust

A charity in which the trustee Bhai Sahib Mohinder Singh Ahluwalia was the patron. Nishkam School Trust operates from leased premises at 3, 9 to 11 Soho Road, freeholds held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Security Limited

A 25% owned subsidiary of Guru Nanak Nishkam Sewak Jatha (Birmingham).

Sangat Trust

A charitable company in which Trustee Bhai Sahib Mohinder Singh Ahluwalia has been a trustee.

Transactions that occurred with related parties are as follows;

	2024	2023
	£	£
During the year the charity purchased the following goods or services:		
Nishkam Security Limited	187,711	158,618
Nishkam Pharmacy Limited	7,519	7,451
Sangat TV Limited	–	26,294
During the year the charity made the following donations:		
Guru Nanak Nishkam Sewak Jatha Leeds	407,619	144,000
Nishkam Civic Association	100,000	70,000
Nishkam Healthcare Trust	30,000	30,000

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK

Notes to the Financial Statements *(continued)*

Year ended 31 March 2024

	2024 £	2023 £
During the year the charity received the following rent and service charges:		
Guru Nanak Nishkam Education Trust	71,341	71,341
Nishkam Healthcare Trust	30,000	30,000
Nishkam School Trust	325,067	281,961
During the year the charity received the following donations:		
Marg Sat Santokh Manufacturers Ltd	15,000	72,000
Guru Nanak Nishkam Sewak Jatha London	–	40,000
Sangat Trust	–	295,526
During the year the charity received the following interest income:		
Guru Nanak Nishkam Sewak Jatha Leeds	2,077	4,524
	2024 £	2023 £
Loans owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Guru Nanak Nishkam Sewak Jatha Leeds	–	213,668
Amounts were due by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Sangat Trust	–	1,008

25. Controlling party

The trustees consider that the charity is jointly controlled by the trustees and there is no ultimate controlling party.

GNNSJ Vision: “to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”



Guru Nanak Nishkam Sewak Jatha
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Registered charity No. 508470

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

England & Wales - Charity number 508470

Accounts



GNNSJ

GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

REGISTERED CHARITY NUMBER: 508470

Prime Accountants
Charter House
161 Newhall Street
Birmingham
West Midlands B3 1SW



ANNUAL REPORT OF THE TRUSTEES & FINANCIAL STATEMENTS 2022 - 2023



Elijah Interfaith Institute – Climate Repentance Meet
London



Living Water for All conference - 2023 UN World Water Day - Nishkam International Centre, Amritsar - organised by Bhai Sahib Bhai Mohinder Singh and Brigitte Van Baren, the chair of Living Peace Projects Foundation



G20 Interfaith Forum The conference was attended by international religious leaders, specialists, decision-makers, and representatives of a number of government and private international institutions and organisations.

GNNSJ Vision: “to uplift humanity through the practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”

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Report of the Trustees	8 to 18
Report of the Independent Auditors	19 to 22
Statement of Financial Activities	23
Balance Sheet	24 to 25
Cashflow Statement	26 to 27
Notes to the Financial Statements	28 to 38
Detailed Statement of Financial Activities	39 to 40
...	

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK - GNNSJ is a faith led 'not for profit' benevolent organisation. It is dedicated to practicing and promoting Nishkam (selfless service) dedicated to Guru Nanak Dev Ji (1469-1539); the first Guru and founder of the Sikh Dharam. With engagement in over 45 years of spiritual development and enrichment from its headquarters in Birmingham, GNNSJ continues steadfast in its endeavours to fuse faith/Dharmic values with our secular lives, thus creating peace and sustained happiness, within ourselves and those around us.

In 2022/2023 humanity faces ongoing conflicts and major war, environmental degradation and extremism. Highlighting the need for an inclusion of all the relevant actors in seeking conflict resolution and peace, to have the diversity of affected communities included and represented, to work with local actors and build peace locally, to include women and youth, to take environmental issues seriously, to have inside mediators who know their own communities and critical issues, to focus and allocate more funds on preventing conflicts and support reconciliation in order to achieve sustainable peace. A common aspiration for humanity, and a shared value for religions.

In 2022/23 events took place to bring forward global awareness such as the 'Water for All' Conference which took place at The Hague Peace Palace. Further the June 2022 Faith, Governance and Multilateralism: An Expert Roundtable in Support of the UN Secretary's High-Level Advisory Board on Effective Multilateralism As well as the first Religions for Peace Roundtable which was held in Tokyo Japan., held in September. 9th Assembly of the Abu Dhabi Forum for Peace, addressing the growing challenges facing humanity: from covid and the healthcare crisis, economic challenges, and the Security challenges of armed conflict and the unprecedented threat of weapons of Mass destruction.

Hence it is critical to engage collectively, as with the launch of the Peace Charter for Forgiveness & Reconciliation at the 3rd Peace Forum at the House of Lords. If ever there was ever an international currency for peace and prosperity in our lives, it would be the currency of values that are sacred to us as humans. It is this impactful, yet invisible, currency of values that inspires the Peace Charter for Forgiveness and Reconciliation. As we edge towards a point of no return, a time has come for values and virtues like forgiveness to fully crystallise within our psyches and inform how we partner and plan to meet the unprecedented challenges before us.

As a Sikh, my dharam or religion urges me to recognise that, as humans, we have a latent, infinite potential to do good, and that we are one human family. We are created in God's image and God is the source of all goodness and all divine attributes. For Sikhs, God is both Father and Mother, also protector and guide. He is the divine force which enables and sustains existence, the Master Creator whose presence pervades and permeates everywhere. We need to learn from religion as opposed to learning about religion.

From a Sikh perspective, a state of disconnection with God leaves us in a state of disconnection with our own selves, with others in the human family and with all of Creation. Such a disconnection leaves us spiritually dehydrated. In our attempts to make a better world we must somehow lovingly see the Unseen. This, to my mind, is key to mobilising the degree of altruism, care and responsibility needed to meet the 17 Sustainable Development Goals (which are a blueprint for humanity).

We need to nurture good human beings, through inculcating virtues and values in them. Virtues such as compassion, accountability, contentment, humility, optimism, and an abundance of love. We need both scientific knowledge and religious wisdom to overcome the global challenges.

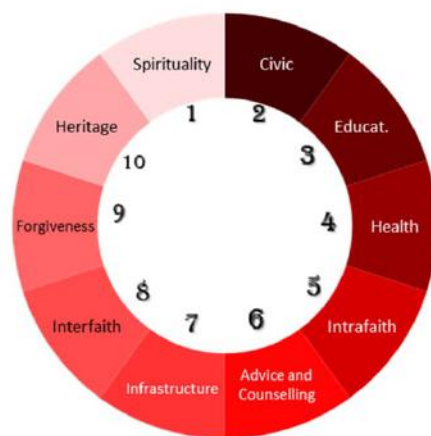
As humans, the Creator has blessed us with the most exalted position out of the 8.4 million species of life – across the realms of matter, vegetation, animals and humans inhabiting this earth. Humans are thus honoured as sovereigns - with all of nature's resources at their disposal – to lovingly care for a world divinely entrusted to them: 'Is dharti mai teri sikdari...' (Sri Guru Granth Sahib, p. 374). This sentiment of loving responsibility is embedded in the word dharam.

Service and prayer have been the cornerstone of our activities. At our Headquarters in Birmingham alone, there is an estimated voluntary 407,305 hours every year for a range of activities from cooking in the kitchen, to conducting prayer services and helping with administrative duties. Calculated at an average wage of £10.90 (inclusive of on cost) per hour, this quantifies to £4,439,625 every year, £85,377 every week and £12,163 every day worth of selfless service.



As a charity we have generated income of £4.2m and an additional £4.4m of voluntary hours in kind. As a charity we have no paid employees, which is usually 40% of income in similar charitable entities. The total surplus recorded in the year was £1.5m.

This voluntary contribution has supported a number of endeavours through the Five centres for excellence, Gurudwara, Community Cooperative, Civic Centre, Education and Healthcare.



This has been possible with the divine blessings of God Almighty and the continued support, dedication and commitment of our selfless sewadars (volunteers) and sangat (congregation) - may Satguru continue to grace upon us all for continuing His work.

Bhai Sahib Bhai (Dr) Mohinder Singh Ahluwalia KSG, OBE
Chair/Spiritual Leader

Guru Nanak Nishkam Sewak Jatha

Propagate Sikh Dharam
 2 Annual Sampath Akhand Paaths for World Peace
 Over 200 scripture and hymn music students
 1 million langar served every year
 Ongoing significant investment into the area

1

Wellbeing: 15,000 visits to services
 Volunteering: 135 volunteers deliver £245k of value
 Chaplaincy Sikh Rogi Asra for 4,585 with 40 Volunteers
 Homeless: 30,000 meals served with 2,600 volunteer hrs
 Nishkam Aid: Community Health and Education in Kenya

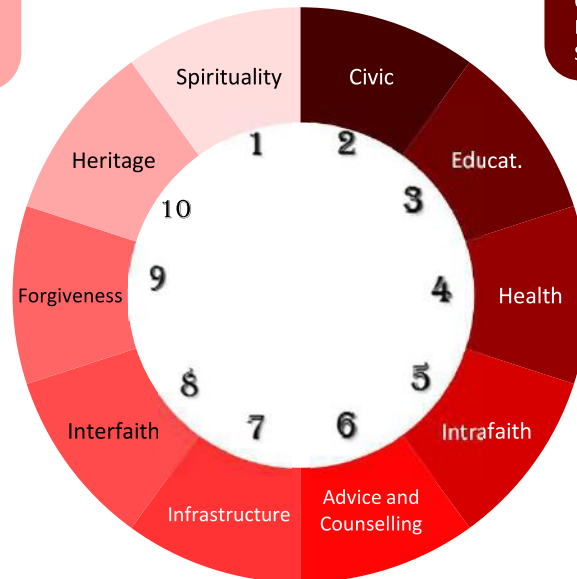
2

Restoration Kar Sewa at the 5 Takhts (Spiritual Shrines) across India
 Grade 2 Listed buildings restored to the highest standards in Handsworth, UK

10

4 Multi-faith Schools; SACRE Syllabus development; GNNSJ Capital contribution of £2.4m
 Over £520k invested in University of Birmingham Faith teaching and UN Civil Society and Religions program

3



Charter for Forgiveness and Reconciliation
 Religions for Peace - global initiative

9

Nishkam Pharmacy serves over 7,000 members of the community on a monthly basis.
 Complimentary services with the NHS provision to improve well being and reduce reliance upon medication

4

Development of a Museum for the World's Religions
 European Council of Religious Leaders

8

British Sikh Consultative Forum; Vaiskhi celebration at the House of Common's
 Gurmat and Sikh history study tours and seminars in Punjab, India; Kericho, Kenya; and across the UK
 Anandphur Sahib, India Holla Mahalla annual pilgrimage and Langar serving.

5

Handsworth, UK; Kericho, Kenya; Punjab, Maharashtra, Bihar, India
 Building of Gurdwaras; Civic Centres; Education Centres; Healthcare Facilities and Public Highways
 Self – reliance + self sustainability – Nishkam cooperative

7

Continuous advice and counselling
 Open to individuals & community groups

6

GNNSJ - a unique approach - – Specific initiatives (2022-23)

Guru Nanak Nishkam Sewak Jatha

Spirituality

Propagate Sikh Dharam: 2 Annual Sampath Akhand Paaths; 187 Akhand Paaths – Scripture readings; 18 Amrit Sanchars (initiation ceremonies); Over 200 scripture and hymn music students; 25,000 free meals served per week; Over 150 volunteers engaged in service on site at any one time

Civic Engagement

Andy Street, Mayor of the West Midlands visited GNNSJ

Event celebrated the Queens Jubilee, the heritage of Handsworth and the launch of a new monumental project which proposes a grand archway to be built on Soho Hill, which we hope will help regenerate this inner-city depressed area further

Nishkam was chosen as one of the hosts for the Commonwealth Games Baton Relay

Education

Professor Hugh Adlington, Professor of English Literature, Director of Research and Knowledge Transfer, University of Birmingham visited the Nishkam Campus.

'The purpose of education in interreligious perspective' at Cambridge, organised by Daniel Moulin-Stožek, University Assistant Professor, Faculty of Education, Jesus College,. Scholars and educators working within a range of traditions explained and explored the distinctive contribution on the purpose of education

Health and Wellbeing

Celebrated the 10th Anniversary of the Nishkam Healthcare Trust

Rachel Barlow, Chief Development Officer for Sandwell and West Birmingham Hospitals NHS Trust visited Nishkam.

Intrafaith

Sikh Global Vision organised an exhibition of rare Sikh coins at the Nishkam Centre.

The 'Teg Bahadur Rhapsody' & 'United Colours United Kingdom' concert and family event celebrating 400th Birth Anniversary of Guru Teg Bahadur Sahib Ji, took place at Bescot Stadium in Walsall

Heritage and Infrastructure

Kar-Sewa handover ceremony in Bihar, India. The trip was based over 2 sites – Patna and Rajgir

Kar Sewa restoration of sacred Harmandir Sahib, Amritsar – internal wall coverings and fresco artwork.

The new Book 'Jewels from Sikh Wisdom' was launched at the Nishkam Centre

Interfaith

Forum on 'Engaging Faith Communities: G20 Agendas and Beyond' Abu Dhabi, United Arab Emirates. This forum was jointly organized by the G20 Interfaith Forum Association and the Interfaith Alliance for Safer Communities Attended by leading faith leaders along with senior representatives from government bodies, international organizations, academia, and civil society.

Invited to join senior faith leaders from the UK to begin the International Ministerial Conference on Freedom of Religion or Belief at the Queen Elizabeth Conf. Centre

Advice and Counselling

Approximately 1,000 hours of advice and counselling given per year to wide range of individuals and organisations

SDGs

Forum for Global Challenges, organised by the University of Birmingham at the ICC

International 'Living Water for All' Conference Marking Un World Water Day took place in Amritsar.

Charter for Forgiveness

200 national and international guests attended the Peace Charter for Forgiveness & Reconciliation launch at the 3rd Peace Forum at the House of Lords in Westminster, London

Attended a UNHCR and Religions for Peace high-level mission to Moldova. . It encouraged religious institutions to scale-up their support of social cohesion, protection and solutions, in close collaboration with UNHCR.

The Trustees Report

The Trustees present their report with the financial statements of the charity for the year ended 31 March 2023. The Trustees have adopted the provisions of Accounting and Reporting by charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019).

REFERENCE AND ADMINISTRATIVE DETAILS

Registered charity number

508470

Principal Address

18 -20 Soho Road

Handsworth Birmingham West Midlands B21 9BH

Trustees

Bhai Sahib, Bhai (Prof) Mohinder Singh Ahluwalia, KSG, OBE, Chairman

Mr Jarnail Singh Bhinder, Secretary

Mr Parminder Singh Jhutti

Mr Sucha Singh

Mr Jaswinder Pal Singh Chandan

Auditors

Prime Accountants

Charter House

161 Newhall Street

Birmingham

West Midlands B3 1SW

STRUCTURE, GOVERNANCE AND MANAGEMENT

Governing document

The charity is controlled by its governing document, a deed of trust, and constitutes a charitable trust.

Risk management

The Trustees actively review the major risks which the charity faces on a regular basis and believe that maintaining reserves at current levels, combined with an annual review of the controls over key financial systems, will provide sufficient resources in the event of adverse conditions. The Trustees have also examined other operational and business risks faced by the charity and confirm that they have established systems to mitigate the risks. To ensure continuity and sustainability, the Trustees have sworn allegiance to operating/working in Handsworth the enhancement of which the organisation has significantly contributed to.

The Nishkam Community Cooperative (MSS), Nishkam Civic Association, Nishkam School, Nishkam Healthcare and Nishkam Social and Elderly Care, collectively Five Centres of Excellence, have been developed as part of the ongoing continuity and sustainability objective.

The purpose of the 5 centres is to safeguard the place of worship from becoming secluded and isolated in the future. The vision for Handsworth within our locality, is for new development to resonate with our five broad activities, namely: faith, education, heritage conservation, community participation and health.

Reserves policy

The present level of funding is adequate for the future activities of the charity and is assessed by the trustees on a regular basis.

Financial Review

During the year the charity secured income of £4.2m (£3.2m donation and £1.0m rental income) and the cost defrayed in the year in delivering the charitable activities and support costs were £2.7m, leaving a surplus of £1.5m. Total reserve funds are £21m which includes £15.9m of fixed assets as presented in the Balance Sheet. The Trustees consider these reserves to be adequate to support the charity's ongoing objectives.

Governing Instrument and objectives

The charity's objects and regulations are regulated by its Constitution dated 17th December 1978 and as amended on 8th June 2006. It is established for the propagation, practice and advancement of the Sikh religion based upon the teachings of the ten Gurus and Sri Guru Granth Sahib Ji and for the relief of need.

Specifically the charity aims to:

- Propagate the ideology and faith of the Sikh religion (Dharam) by means of holy congregations.
- Provide religious instructions to its members and the general public.
- Foster greater ties between the Sikhs in particular and other communities in general. Preach and preserve the Sikh tenets in the manner originally laid down by the Ten Gurus. Propagate and provide facilities for the teaching of Punjabi (Gurumukhi), Gurbani and Kirtan.
- Maintain a library containing books on Sikh religion, history and culture for use by the members as well as the general public.
- Provide all necessary religious services eg Sri Akhand Paath (the 48 hours uninterrupted reading of 1430 pages of the entire Sri Guru Granth Sahib Ji - the Sikh holy scriptures), Sehaj Paath, the intermittent reading of the Scripture, Kirtan (singing of hymns), Anand Karaj (Sikh Religious marriage ceremony) and other religious ceremonies.
- Promote spiritual well-being and relieve poverty among its members.
- Receive and give charitable donations wherever deemed necessary.
- Encourage and build capacity for voluntarism through the Five Centre's, including the communal kitchen.
- Encourage Interfaith and peacebuilding with the promotion of dialogue and the propagation of shared faith values.
- Internationally this includes the restoration of historic Sikh shrines alongside the development of amenities to support indigenous peoples in India and Africa.

Principal funding source

The charity's funding comes from donations from the public and investment income.

Investment policy and objectives

The charity's principle objective is to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion. The investment policy is to defray the income gained from donations and its investment portfolio to support the Five Centres of Excellence in the community. At the balance sheet date the investment portfolio generated income of £1.0m. The funds raised are expected to achieve the objectives of the charity.

Going concern

The accounts have been prepared on the basis of being a going concern. The Trustees confirm that they have taken into account all available information about the future for at least 12 month from the date the accounts were approved and conclude there is no uncertainty relating to going concern.

The motto of the charity is

'Nanak Nam Chardi Kala, Tere Bhane Sarbat Da Bhala' – Through the Guru's Grace and Word of God, we pray for the well-being of all humanity.

The charity's constitution was amended on 8 June 2006 for the inclusion of an additional clause as clause 14. Clause 14 gives the Trust the power to purchase, lease and sell property together with the power to borrow money and secure on property owned.

Trustees and principal officers

The charity has a Supreme Council of five trustees one of whom is approved as the Chair. The following honorary members of the charity have held office for the whole of the year:

Bhai Sahib, Bhai (Dr.) Mohinder Singh Ahluwalia OBE, KSG -
Trustee/Chair (since 19 July 1995)
Jarnail Singh Bhinder Secretary (since 9 February 2013)
Parminder Singh Jhutti - Trustee (since 2 January 1993)
Jaswinderpal Singh Chandan - Trustee (since 2 Jan 1993)
Sucha Singh - Trustee (since 17 December 1978)

Bhai Sahib, Bhai (Prof) Mohinder Singh Ahluwalia, KSG, OBE and Chairman is the third in line of Sikh religious leaders of GNNSJ UK, and since 1995, Chair of the Nishkam Group of charitable Organisations, active in religious practice and propagation; social regeneration; heritage conservation; education; healthcare and infrastructure development. He is passionate about empowering individuals and organisations with common religious virtues, through selfless service, education and exposure.

Recipient of official 'Bhai Sahib' title from the Jathedars (senior most leaders) of the five most sacred Sikh Takhsats in India, for selfless service in faith propagation and heritage conservation. Bhai Sahib Ji served with the Jatha since 1973. The Chair was jointly nominated to lead by his predecessors.

Bhai Sahib Ji presently holds seven Chairship's, eight Patronages, six Trusteeship's and thirteen other Memberships of various organisations. Chair and Trustee of proposed Museum of World's Religions UK (MWR UK) and co-convenor co- Chair of the International Charter for Forgiveness and Reconciliation. He is one of fifty co-presidents and trustee of Religions for Peace (RfP) International. Recipient of the Papal Knighthood of St. Gregory the Great (KSG) and Officer of Her Majesty the Queen's British Empire (OBE) and hold's three honorary doctorates from UK universities for interfaith and peacebuilding work. Bhai Sahib is a retired Civil and Structural Engineer with 27 years of practice across three continents in the fields of engineering, town planning, housing, appropriate local materials research and policy formulation.

Jarnail Singh Bhinder has over forty years of experience of working within the Public and Private sectors at Senior Management level and has been involved in decision making at Board level. He is a Law Graduate with additional educational and professional qualifications. He retains a working knowledge and understanding of all legislation which relates to community and neighborhood issues at local and central level. He has always maintained a helpful interest in community activities and at present is a Governor of schools and a non-executive Director and Trustee of various registered charities in United Kingdom and abroad. He remains actively involved in providing information, advice and guidance to a variety of community orientated projects. He is an active member of GNNSJ since 1976 and remains a positive and energetic individual who thrives on new challenges.

Parminder Singh Jhutti is a self-employed, successful, international businessman involved in the import and export business of timepieces, watches and clocks. He is a Trustee and active member of GNNSJ for over 38 years.

Jaswinderpal Singh Chandan was educated at Aston University, Birmingham where he attained a BSc (Hons) in Project Engineering Management. Since qualifying he has been in the clothing retail sector. He is a successful businessman and an active member of GNNSJ and a Trustee.

Sucha Singh is a successful self-employed businessman, now retired. He is the oldest serving Trustee i.e., one of the pioneer members of the Birmingham Sikh community. He has served selflessly for over 40 years.

Supreme Council members are appointed through a process of nomination. The term of office is for life unless a member is disqualified. Trustees are selected based firstly on their spiritual qualities - humility, sacrifice, selflessness, honesty, compassion, love for all and a desire to help all within the Sikh and wider communities. Other important attributes include secular administrative and management capabilities. This framework provides conducive continuity and consistency in the decision making process for meeting the essential objectives of the charity.

How our activities deliver public benefit

GNNSJ carries out a wide range of activities in pursuance of its charitable objectives. The array of activities provide benefit both for those who attend the Gurudwara and the wider community at large. Benefits range from spiritual uplift through initiation and nurturing of Sikh practitioners; capacity building of individuals, families and communities with values based education; engaging in civic activities; creating jobs; providing support to the elderly through youth participation and healthcare; and environmental enhancement and heritage conservation through the traditional 'Kar Sewa' model in the UK and abroad.

These 'Labour of Love' projects enable community involvement through voluntary donations coupled with facilitating the provision of physical labour through a planned and professional approach. The spirit of Nishkam

dedication and devotion no doubt permeates in the physical infrastructure so-created.

Furthermore the charity involves itself in national initiatives such as the Religions for Peace, the Charter for Forgiveness and the Museum of Worlds Religions (MWR) UK.

Participation and Engagement

The Sikh Gurudwara (Sikh place of worship) on Soho Road in Handsworth, served by Guru Nanak Nishkam Sewak Jatha, is the heart and soul of the Jatha's activities and aims. It promotes spiritual and physical regeneration through the promotion and propagation of the Sikh Dharam (religion).

The Gurudwara was established in 1977 in the inner city area of Handsworth, Birmingham, it continues to humbly provide quality voluntary services utilising the monetary and non-monetary contributions (sewa) provided by its members and the community.

The charity's cutting edge is 'nishkamta' - selflessness - providing services and expecting no reward. This is lovingly role-modelled by its chief volunteer and Chair who provides inspirational motivation to all its volunteers down the line who serve in varying capacity. Sewa skills provided include: food preparation, Punjabi and Kirtan training, prayer recitation, management, IT, finance, cleaning, construction etc. The Gurudwara operates on a 24 hours a day, 7 days a week basis with intensive volunteering. There is a guesstimated global, informal membership base of 1 million volunteers.



*Nishkam Group
Of charitable Organisations*



Guru Nanak Nishkam Sewak Jatha



*Marg Sat Santokh
Manufacturers Ltd*

Nishkam Community Co-operative



Nishkam Civic Association



Nishkam School Trust



Nishkam Security



Nishkam Healthcare Trust

FAITH PRACTICE AND PROPAGATION:

Prayer services: These promote spiritual well-being and ultimately improve the quality of life for devotees and the wider community, they are provided on a non-stop basis throughout the year. This may be through Akhand Paath (189 held commencing from 7th March), Sehaj Paaths (143 held during the year), Simran (chanting of God's name) and Kirtan (singing of hymns) on a daily basis. There is currently a 5-year waiting list to hold an Akhand Paath in the main prayer hall. In total, there is an estimated 90,000 hours of continuous prayer every year.

Weddings, initiations and funerals: There were 31 weddings, 29 Funerals and 283 people partaking in the Amrit baptism ceremony.

Langar: A free vegetarian meal from the Guru's kitchen is provided 24 hours a day to any devotee or visitor irrespective of their caste, sex or ethnicity etc. Currently an estimated 25,000 meals are provided weekly, amounting to approximately 1,000,000 meals every year.

Teaching of Scriptures, Sacred music (Kirtan) and Punjabi:

Following the reduction in lockdown restrictions, a renewal of the face to face learning programme was devised. Since September 2022, Nishkam Gurmat School has been engaging with students and parents in the following ways:

- Lessons produced for key learning areas of Gurmukhi, Gurmat, Sewa, Simran, Kirtan, Sikh Itihaas and Gurbani
- A specific group of volunteers developing new materials for children's learning and empowerment

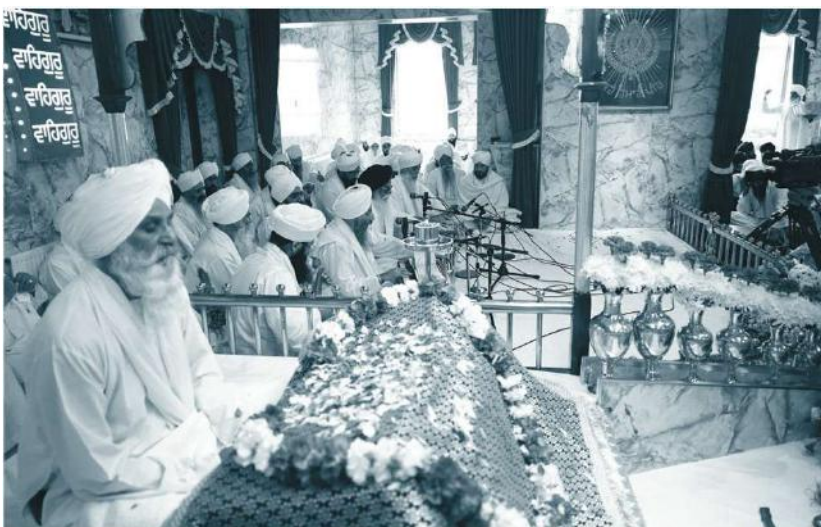
Physical kirtan/tabla classes take place weekly

- A Kirtan - 30 students
- Tabla - 20 students
- Tanti Saaj - 6 students.

Gurpurab and Vaisakhi Akhand Paaths Prayers were held throughout the year to celebrate the births of the Sikh Gurus and the birth of the Khalsa fraternity.

Annual Akhand Paaths were also held at **GNNSJ Gura, Panjab** to commemorate the anniversaries of GNNSJ's founder Saint, Sant Baba Pura Singh Ji (Baba Ji) and his wife, Mata Charan Kaur, as well as Baba Ji's successor, Bhai Sahib Bhai Norang Singh Ji.

Pilgrimage and Heritage trip to India Patna & Rajgir, Bihar Approx. 400 jatha members travelled to India to celebrate Sri Guru Nanak Dev Ji's Gurpurab and the Kar-Sewa handover ceremony, in November 2022.



Prayer & Keertan (Hymn Singing) at the Gurudwara

SUSTAINABLE DEVELOPMENT GOALS

3-5 May; Forum for Global Challenges, Birmingham
Bhai Sahib Ji attended the Forum for Global Challenges, organised by the University of Birmingham at the ICC <http://forumforglobalchallenges.com/>

30 May - 2 Jun; Water for All, The Hague
Bhai Sahib Ji was the guest of honour and speaker at the 'Water for All' Conference which took place at The Hague Peace Palace, Netherlands. Prubleen Kaur and Nirmaljeet Kaur Ahluwalia. The conference was organised by The Living Peace Projects Foundation <https://theprint.in/world/international-water-for-all-conference-at-the-peace-palace/982646/>

3 Aug; Lambeth Palace Conference
Bhai Sahib Ji and Amrik Singh attended a Conference Lunch at Lambeth Palace in London.
The main themes were environmental degradation and economic inequality, and the Anglican Communion Forest, which was launched on the day.
<https://www.lambethconference.org/programme/programme-overview/>

20-22 Mar; Water Conference, Amritsar
International 'Living Water for All' Conference Marking UN World Water Day took place in Amritsar.

INTRAFaITH

During the year there have been a number of events in the UK and abroad which build upon intrafaith collaboration. A selection of these is presented here.

25 April; British Sikh Consultative Forum
Bhai Sahib Ji and a small team from Nishkam attended the annual BSCF Vaisakhi Event which took place at Westminster. <https://bscf.org/events/vaisakhi-at-westminster-2022-videos/>

29 May; Global Sikh Vision event
The 'Teg Bahadur Rhapsody' & 'United Colours United Kingdom' concert and family event celebrating 400th Birth Anniversary of Guru Teg Bahadur Sahib Ji, took place at Bescot Stadium in Walsall. Nishkam students and families attended, Bhai Sahib Ji attended on the final day and delivered the keynote address.

3-5 Dec; Chief Khalsa Diwan
Bhai Sahib Ji along with Dr Brinder and Ravinder Singh attended the 67th Sikh Educational Conference of the Chief Khalsa Diwan, India. Bhai Sahib Ji were invited as the guest of honour and keynote speaker.
<https://chiefkhalsadiwan.com/gallery-images?Token=cZhIWFdFya5uPtJ9sO2abA%3D%3D>

2 Feb; University of Birmingham Langar on campus
GNNSJ sewadar participated in preparing, delivering and helping to serving Langar on the campus of the university of Birmingham. This is an annual event

EDUCATION

The Nishkam School trust continues with the vision of values led multi faith education across 4 schools.

24 Jun; Prof Hugh Adlington, University of Birmingham visit to GNNSJ
Professor Hugh Adlington, Professor of English Literature, Director of Research and Knowledge Transfer, University of Birmingham visited the Nishkam Campus. He had a tour, with Keertan, a meal and a meeting with Bhai Sahib Ji and Nishkam Leaders.

14 Sep; Theological learning, University of Birmingham
Bhai Sahib ji attended an event at the University of Birmingham to discuss the development of research and teaching in Jain Studies at the University of Birmingham. The University of Birmingham launched a world-leading teaching and research programme in Jainism, made possible by generous supporters from the Jain community.
<https://www.fenews.co.uk/education/university-of-birmingham-launches-jainism-teaching-and-research-programme/#:~:text=The%20University%20of%20Birmingham%20is,%2C%20compassion%20and%20non%2Dpossessive%20ness>

23 Jan; Aston University
Bhai Sahib Ji and Dr Sarinder Singh Sahota were invited to Aston University's Martin Luther King Multi-Faith Centre for a dinner to celebrate the Centre's 50th anniversary. The Centre, as one of the first to be established in the UK higher education sector, has played a significant role over the past 50 years in building a harmonious community on campus and supporting our students, staff and visitors of all cultures and religions.
<https://www.aston.ac.uk/latest-news/aston-university-celebrates-50-years-multi-faith-and-cultural-diversity>



Members of the Birmingham Faith Leaders Group, local faith representatives, Councilors, dignitaries and the community recited a powerful prayer led by Bhai Sahib, Bhai Mohinder Singh OBE KSG



International Peace Charter for Forgiveness and Reconciliation launched at the House of Lords

CIVIC

During the year there were a number of activities engaging with civil society, highlights have been summarised below.

12 Apr; The Police Chief of the West Midlands visited GNNSJ and Nishkam and met with Bhai Sahib Ji and Nishkam Leaders.

14 Apr; Andy Street, Mayor of the West Midlands visited GNNSJ & Nishkam. Bhai Sahib Ji discussed various issues and projects with the mayor.

4 Jun; Queens Jubilee

The event, held in honor of the Queens Platinum Jubilee, began at midday at the Nishkam Centre, with the opening of a new exhibition about the history of Handsworth and its role as the epicenter of the Industrial Revolution. This was followed by the launch of the new Jubilee Archway project held at Soho House (Birmingham Museums Trust). The event celebrated the Queens Jubilee, the heritage of Handsworth and the launch of a new monumental project which proposes a grand archway to be built on Soho Hill, which we hope will help regenerate this inner-city depressed area further. The event highlighted the longstanding commitment and allegiance that Nishkam has towards Handsworth and its communities

28 Jul; Commonwealth Games

Nishkam was chosen as one of the hosts for the Commonwealth Games Baton Relay event which took place before the start of the Commonwealth Games. <https://nishkammediacentre.com/2022/07/28/queens-baton-relay-receives-spiritual-blessing-from-birminghams-multifaith-communities/>

Bhai Sahib Ji also attended the opening ceremony of the games which was held at Alexander Stadium in Birmingham.

HEALTH

Nishkam Healthcare Trust activities seek to promote community sensitive, holistic well being and caring with compassion to improve health.

26 Jun ; Nishkam Dental development update

Nishkam Dental meeting where Bhai Sahib ji received an update of progress so far and met with the volunteer team.

24 Oct ; Nishkam Healthcare Trust meeting with NHS Development Officer

Rachel Barlow, Chief Development Officer for Sandwell and West Birmingham Hospitals NHS Trust visited Nishkam.

18 Jan; Trust Anniversary

Bhai Sahib Ji and the sangat celebrated the 10th Anniversary of the Nishkam Healthcare Trust

Nishkam Healthcare Trust was launched to address the communication and cultural gap between clinical practitioners and patients, and the motto underlining the services has been 'Caring with compassion, Helping with humility and Listening with love'. This principle has proved immensely successful with a busy community pharmacy, and a pay-what-you-can-afford dental service designed to appeal to the goodness in humanity and where clinical staff work on a volunteer basis, dedicating their time and expertise to provide high quality expert dental care for our patients



Water for All conference held at Peace Palace, The Hague.



On 31 January 2023, leaders of different faith traditions, including representatives from the Multi-Religious Council of Leaders, gathered in Chisinau, Moldova to call for people of all religions worldwide to increase much-needed support to refugees and host communities.

INTERFAITH

Interfaith dialogue has continued in the promotion of values in wider society.

7-9 Jun; ECRL board meeting

Bhai Sahib Ji hosted the European Council of Religious Leaders Board meeting. Over 30 volunteers were involved, with over 20 international delegates staying locally or travelling each day to Nishkam. The meeting included an exhibition, Keertan, a tour of the campus, meetings at the school, sit-down meals and networking.

30 Jun; RfP zoom meeting - Faith, Governance and Multilateralism: An Expert Roundtable in Support of the UN Secretary's High-Level Advisory Board on Effective Multilateralism Religions for Peace is working with the HLAB Secretariat and United Nations University to organise an expert roundtable on faith and multilateralism

5 Jul; FoRB Queen Elizabeth Conference Centre, London Bhai Sahib Ji were invited to join senior faith leaders from the UK to begin the International Ministerial Conference on Freedom of Religion or Belief. Dr Brinder also attended.

11-14 Dec; Interfaith Alliance Forum in Abu Dhabi Bhai Sahib Ji and Dr Brinder were invited to attend the Forum on 'Engaging Faith Communities: G20 Agendas and Beyond' Abu Dhabi, United Arab Emirates. This forum was jointly organized by the G20 Interfaith Forum Association and the Interfaith Alliance for Safer Communities and was held under the patronage of His Highness Sheikh Mohammad Bin Zayed Al Nahyan, President of the United Arab Emirates and Ruler of Abu Dhabi. The forum was attended by leading faith leaders along with senior representatives from government bodies, international organizations, academia, and civil society.

<https://ghfp.org/2022/12/14/g20-interfaith-forum-2022/>

3 Feb; World Interfaith Harmony Week

Bhai Sahib Ji delivered a speech at the online global interfaith three-day conference: Walking Together in the Light of Laudato Si and Fratelli Tutti

Charter for Forgiveness, Reconciliation & Peacebuilding

20 Sep; Religions for Peace - Tokyo

Bhai Sahib Ji attended the first Religions for Peace Roundtable which was held in Tokyo Japan. Dr Brinder also attended.

<https://www.rfp.org/event/tokyo-peace-roundtable-beyond-war-and-towards-reconciliation-convening-multi-religious-peace-roundtables/>

28 Sep – 9 Oct; Peace Charter and Phoenix Newspaper, Africa launch

GNNSJ partnered with the Phoenix Newspaper, based in Birmingham, to organise a large-scale event in Ghana, Africa. The event was held to launch the Phoenix Newspaper and to also introduce the Peace Charter for Forgiveness & Reconciliation in Africa. The event included Keertan, speeches, tours of Ghana and international guests. The Ghana section of the trip

https://issuu.com/phoenixnewspaper/docs/phoenix_africa_november_2022

9-12 Nov; 9th Assembly of the Abu Dhabi Forum for Peace Bhai Sahib Ji and Dr Brinder attended. This year's forum addressed the growing challenges facing humanity: from covid and the healthcare crisis casting its shadow over parts of the world, economic challenges and the squeeze of inflation on families and countries, and the Security challenges of armed conflict in some regions of the world. Moreover, the unprecedented threat of weapons of Mass destruction.

19-22 Nov; Launch of the Peace Charter for Forgiveness & Reconciliation – House of Lords

Bhai Sahib Ji along with a team of volunteers and approx. 200 national and international guests attended the Peace Charter for Forgiveness & Reconciliation launch at the 3rd Peace Forum at the House of Lords in Westminster, London. The distinguished venue, at the heart of Westminster democracy, provided a most appropriate backdrop for the innovative Peace Charter that has the potential to be truly transformative. At the event, the unveiling of its Preamble and 18 Principles were discussed through key sessions that exemplified the Charter's applicability. In particular, the issues of peacebuilding and climate change were discussed through an alternative lens of forgiveness and reconciliation so that they could be approached to become a pivotal agenda for societies worldwide. This high-profile event took over 6 months to plan, with the help of a team of dedicated volunteers.

28 Jan-31 Jan; Religions for Peace, Moldova

Bhai Sahib Ji and Dr Brinder attended a UNHCR and Religions for Peace high-level mission to Moldova.

This mission brought visibility to Moldova's efforts to respond to the rapid refugee influx from Ukraine. It encouraged religious institutions to scale-up their support of social cohesion, protection and solutions, in close collaboration with UNHCR.

<https://globalcompactrefugees.org/news-stories/religious-leaders-call-increased-support-refugees-and-host-communities>

HERITAGE CONSERVATION

Heritage Conservation of the Sikh teachings and historic infrastructure

14 May; Jewels of Sikh Wisdom

The new Book 'Jewels from Sikh Wisdom' was launched at the Nishkam Centre. The launch event included Kirtan, speeches, videos, and discussions, and took place at the Nishkam Centre. It was attended by Bhai Sahib ji and the Sangat.

Sultanpur Lodhi, Punjab, India

GNNSJ KAR SEWA - New Construction, built to showcase the Life and Legacy of Guru Nanak, Ik Oankaar Mool Mantar Asthan, Gurudwara Sant Ghat Sahib, (On the Banks of the River Bein),



Sri Harimandir Sahib, Amritsar, Punjab, India

GNNSJ Kar Sewa - Heritage Conservation & Restoration.



Takhat Sri Kesgarh Sahib, Sri Anandpur Sahib, Punjab, India

GNNSJ Kar Sewa - Heritage Conservation & Wider Regeneration Project.



Takhat Sachkhand Sri Hazur Abchnagar Sahib, Nanded, Maharashtra

GNNSJ Kar Sewa - Heritage Conservation & Restoration



Report of the Trustees of
Guru Nanak Nishkam Sewak Jatha
(Birmingham UK)

Statement of Trustees Responsibilities


The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice) including Financial Reporting Standard 102 "The Financial Reporting Standard applicable in the UK and Republic of Ireland".

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to:

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable accounting standards have been followed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees on ...6/10/23... and signed on its behalf by:



Bhai Sahib, Bhai Professor Mohinder Singh Ahluwalia, KSG, OBE, Chairman

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Opinion

We have audited the financial statements of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK (the 'charity') for the year ended 31 March 2023 which comprise the Statement of Financial Activities, the Balance Sheet, the Cash Flow Statement and notes to the financial statements, including a summary of significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice), including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'.

In our opinion the financial statements:

- give a true and fair view of the state of the charity's affairs as at 31 March 2023 and of its incoming resources and application of resources, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice, including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'; and
- have been prepared in accordance with the requirements of the Charities Act 2011.

Basis for opinion

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the Auditors' responsibilities for the audit of the financial statements section of our report. We are independent of the charity in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Conclusions relating to going concern

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast significant doubt on the charity's ability to continue as a going concern for a period of at least twelve months from when the financial statements are authorised for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

Other information

The trustees are responsible for the other information. The other information comprises the information included in the Annual Report, other than the financial statements and our Report of the Independent Auditors thereon.

Our opinion on the financial statements does not cover the other information and, except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained in the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether this gives rise to a material misstatement in the financial statements themselves. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Matters on which we are required to report by exception

We have nothing to report in respect of the following matters where the Charities (Accounts and Reports) Regulations 2008 requires us to report to you if, in our opinion:

- the information given in the Report of the Trustees is inconsistent in any material respect with the financial statements; or
- sufficient accounting records have not been kept; or
- the financial statements are not in agreement with the accounting records and returns; or
- we have not received all the information and explanations we require for our audit.

Responsibilities of trustees

As explained more fully in the Statement of Trustees' Responsibilities, the trustees are responsible for the preparation of the financial statements which give a true and fair view, and for such internal control as the trustees determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the trustees are responsible for assessing the charity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the trustees either intend to liquidate the charity or to cease operations, or have no realistic alternative but to do so.

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Our responsibilities for the audit of the financial statements

We have been appointed as auditors under Section 144 of the Charities Act 2011 and report in accordance with the Act and relevant regulations made or having effect thereunder.

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue a Report of the Independent Auditors that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

The extent to which our procedures are capable of detecting irregularities, including fraud is detailed below:

Our approach to identifying and assessing the risks of material misstatement in respect of irregularities, including fraud and non-compliance with laws and regulations, was as follows:

- The engagement partner ensured that the engagement team collectively had the appropriate competence, capabilities and skills to identify or recognise non-compliance with applicable laws and regulations;
- We identified the laws and regulations applicable to the charity through discussions with trustees and other management, and from our commercial knowledge and experience of the industry sector;
- We focused on specific laws and regulations which we considered may have a direct material effect on the financial statements or the operations of the charity including taxation legislation and data protection, anti-bribery, employment, environmental and health and safety legislation;
- We assessed the extent of compliance with the laws and regulations identified above through making enquiries of management and inspecting legal correspondence.

We assessed the susceptibility of the company's financial statements to material misstatement, including obtaining an understanding of how fraud might occur, by:

- Making enquiries of management as to where they considered there was susceptibility to fraud, their knowledge of actual, suspected and alleged fraud; and
- Considering the internal controls in place to mitigate risks of fraud and non-compliance with laws and regulations.

To address the risk of fraud through management bias and override of controls, we:

- Performed analytical procedures to identify any unusual or unexpected relationships;
- Tested journal entries to identify unusual transactions;
- Assessed whether judgements and assumptions made in determining accounting estimates were indicative of potential bias; and
- Investigated the rationale behind significant or unusual transactions.

In response to the risk of irregularities and non-compliance with laws and regulations, we designed procedures which included, but were not limited to:

- Agreeing financial statement disclosures to underlying supporting documentation;
- Reading the minutes of meetings of those charged with governance;
- Enquiring of management as to actual and potential litigation and claims; and
- Reviewing correspondence with HMRC and other relevant parties.

There are inherent limitations in our audit procedures described above. The more removed that laws and regulations are from financial transactions, the less likely it is that we would become aware of non-compliance. Auditing standards also limit the audit procedures required to identify non-compliance with laws and regulations to enquiry of the directors and other management and the inspection of regulatory and legal correspondence, if any.

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Material misstatements that arise due to fraud can be harder to detect than those that arise from error as they may involve deliberate concealment or collusion.

A further description of our responsibilities for the audit of the financial statements is located on the Financial Reporting Council's website at www.frc.org.uk/auditorsresponsibilities. This description forms part of our Report of the Independent Auditors.

Use of our report

This report is made solely to the charity's trustees, as a body, in accordance with Part 4 of the Charities (Accounts and Reports) Regulations 2008. Our audit work has been undertaken so that we might state to the charity's trustees those matters we are required to state to them in an auditors' report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charity and the charity's trustees as a body, for our audit work, for this report, or for the opinions we have formed.



Prime
Chartered Accountants
Statutory Auditor
161 Newhall Street
Birmingham
B3 1SW

Date: 9/10/2023

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2023**

	Notes	Unrestricted funds £	Restricted funds £	2023 Total funds £	2022 Total funds £
INCOME AND ENDOWMENTS FROM					
Donations and legacies	2	2,840,188	335,526	3,175,714	2,315,313
Investment income	3	1,053,813	-	1,053,813	868,934
Other income		3,369	-	3,369	8,900
Total		3,897,370	335,526	4,232,896	3,193,147
EXPENDITURE ON					
Raising funds	4	289,702	-	289,702	306,767
Charitable activities					
Premises costs	5	203,737	-	203,737	108,864
Support Costs		1,027,373	-	1,027,373	540,602
Grants paid to institutions		385,082	755,500	1,140,582	855,002
Grants paid to individuals		8,310	-	8,310	4,204
Governance costs		6,768	-	6,768	5,640
Finance costs		8,066	-	8,066	24,225
Total		1,929,038	755,500	2,684,538	1,845,304
NET INCOME/(EXPENDITURE)					
Transfers between funds	19	1,968,332 (402,142)	(419,974) 402,142	1,548,358 -	1,347,843 -
Net movement in funds		1,566,190	(17,832)	1,548,358	1,347,843
RECONCILIATION OF FUNDS					
Total funds brought forward		19,442,063	18,432	19,460,495	18,112,652
TOTAL FUNDS CARRIED FORWARD		21,008,253	600	21,008,853	19,460,495

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**BALANCE SHEET
31 MARCH 2023**

	Notes	Unrestricted funds £	Restricted funds £	2023 Total funds £	2022 Total funds £
FIXED ASSETS					
Tangible assets	12	2,312,341	-	2,312,341	2,528,631
Investments					
Investments	13	1	-	1	1
Investment property	14	13,564,474	-	13,564,474	13,564,474
		15,876,816	-	15,876,816	16,093,106
CURRENT ASSETS					
Debtors: amounts falling due within one year	15	81,621	-	81,621	220,336
Debtors: amounts falling due after more than one year	15	190,123	-	190,123	213,668
Cash at bank and in hand		5,001,008	600	5,001,608	3,143,013
		5,272,752	600	5,273,352	3,577,017
CREDITORS					
Amounts falling due within one year	16	(141,315)	-	(141,315)	(209,628)
NET CURRENT ASSETS		5,131,437	600	5,132,037	3,367,389
TOTAL ASSETS LESS CURRENT LIABILITIES		21,008,253	600	21,008,853	19,460,495
NET ASSETS		21,008,253	600	21,008,853	19,460,495

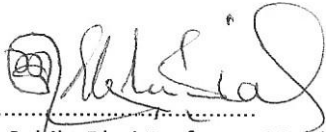
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**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

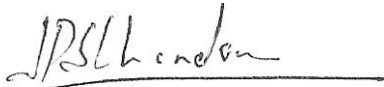
**BALANCE SHEET - continued
31 MARCH 2023**

FUNDS	19		
Unrestricted funds:			
General fund		21,008,253	19,442,063
Restricted funds:			
Fetzer		600	600
India Heritage Conservation Projects		<u>-</u>	<u>17,832</u>
		<u>600</u>	<u>18,432</u>
TOTAL FUNDS		<u>21,008,853</u>	<u>19,460,495</u>

The financial statements were approved by the Board of Trustees and authorised for issue on6/10/23..... and were signed on its behalf by:



.....
Bhai Sahib, Bhai Professor Mohinder Singh Ahluwalia, KSG, OBE, Chairman



.....
Jaswinderpal Singh Chandan - Trustee

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**CASH FLOW STATEMENT
FOR THE YEAR ENDED 31 MARCH 2023**

	Notes	2023 £	2022 £
Cash flows from operating activities			
Cash generated from operations	1	1,897,291	1,498,597
Interest paid		<u>(73)</u>	<u>(18,623)</u>
Net cash provided by operating activities		<u>1,897,218</u>	<u>1,479,974</u>
Cash flows from investing activities			
Purchase of tangible fixed assets		(18,686)	(112,227)
Purchase of investment property		-	(69,357)
Interest received		14,955	3,149
Unsecured loan		<u>-</u>	<u>13,252</u>
Net cash used in investing activities		<u>(3,731)</u>	<u>(165,183)</u>
Cash flows from financing activities			
Loan repayments in year		<u>(34,892)</u>	<u>(1,309,108)</u>
Net cash used in financing activities		<u>(34,892)</u>	<u>(1,309,108)</u>
Change in cash and cash equivalents in the reporting period			
		1,858,595	5,683
Cash and cash equivalents at the beginning of the reporting period			
		<u>3,143,013</u>	<u>3,137,330</u>
Cash and cash equivalents at the end of the reporting period			
		<u>5,001,608</u>	<u>3,143,013</u>

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE CASH FLOW STATEMENT
FOR THE YEAR ENDED 31 MARCH 2023**

1. RECONCILIATION OF NET INCOME TO NET CASH FLOW FROM OPERATING ACTIVITIES

	2023 £	2022 £
Net income for the reporting period (as per the Statement of Financial Activities)	1,548,358	1,347,843
Adjustments for:		
Depreciation charges	234,976	237,171
Interest received	(14,955)	(3,149)
Interest paid	73	18,623
Decrease/(increase) in debtors	162,260	(95,555)
Decrease in creditors	<u>(33,421)</u>	<u>(6,336)</u>
Net cash provided by operations	<u>1,897,291</u>	<u>1,498,597</u>

2. ANALYSIS OF CHANGES IN NET FUNDS

	At 1.4.22 £	Cash flow £	At 31.3.23 £
Net cash			
Cash at bank and in hand	<u>3,143,013</u>	<u>1,858,595</u>	<u>5,001,608</u>
	<u>3,143,013</u>	<u>1,858,595</u>	<u>5,001,608</u>
Debt			
Debts falling due within 1 year	<u>(34,892)</u>	<u>34,892</u>	<u>-</u>
	<u>(34,892)</u>	<u>34,892</u>	<u>-</u>
Total	<u>3,108,121</u>	<u>1,893,487</u>	<u>5,001,608</u>

The notes form part of these financial statements

1. ACCOUNTING POLICIES

Basis of preparing the financial statements

The financial statements of the charity, which is a public benefit entity under FRS 102, have been prepared in accordance with the Charities SORP (FRS 102) 'Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019)', Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland' and the Charities Act 2011. The financial statements have been prepared under the historical cost convention, with the exception of investments which are included at market value.

Income

All income is recognised in the Statement of Financial Activities once the Charity has entitlement to the funds, it is probable that the income will be received and the amount can be measured reliably.

Expenditure

Liabilities are recognised as expenditure as soon as there is a legal or constructive obligation committing the charity to that expenditure, it is probable that a transfer of economic benefits will be required in settlement and the amount of the obligation can be measured reliably. Expenditure is accounted for on an accruals basis and has been classified under headings that aggregate all cost related to the category. Where costs cannot be directly attributed to particular headings they have been allocated to activities on a basis consistent with the use of resources.

Grants offered subject to conditions which have not been met at the year end date are noted as a commitment but not accrued as expenditure.

Allocation and apportionment of costs

Support costs have been allocated between governance costs and other support costs. Governance costs comprise all costs involving the public accountability of the charity and its compliance with regulation and good practice. These costs include cost related to statutory audit and legal fees.

Tangible fixed assets

Depreciation is provided at the following annual rates in order to write off each asset over its estimated useful life.

Freehold property	- 2% on cost
Improvements to property	- 10% on cost
Fixtures and fittings	- 10% on cost and 10% on reducing balance
Motor vehicles	- 25% on reducing balance

Fixed asset investments

Investments are a form of basic financial instruments are initially recognised at their transaction value and subsequently measured at their fair value at the balance sheet date using the closing quoted market price. The Statement of Financial Activities includes the net gains and losses arising on revaluation and disposals throughout the year.

No depreciation is provided on investment properties, as in the opinion of the trustees these properties are held primarily for their investment potential and so their fair value is of more significance than any measure of consumption and to depreciate them would not give a true and fair view. The revaluation of the investment property accords with the fair value accounting rules and will be reported in the Statement of Financial Activities.

Taxation

The charity is exempt from tax on its charitable activities.

1. ACCOUNTING POLICIES - continued

Fund accounting

Unrestricted funds can be used in accordance with the charitable objectives at the discretion of the trustees.

Restricted funds can only be used for particular restricted purposes within the objects of the charity. Restrictions arise when specified by the donor or when funds are raised for particular restricted purposes.

Further explanation of the nature and purpose of each fund is included in the notes to the financial statements.

Foreign currencies

Assets and liabilities in foreign currencies are translated into sterling at the rates of exchange ruling at the balance sheet date. Transactions in foreign currencies are translated into sterling at the rate of exchange ruling at the date of transaction. Exchange differences are taken into account in arriving at the operating result.

Income and expenditure account

The Statement of Financial Activities discloses the identical information of the Income and Expenditure Account and as such no separate Income and Expenditure Account has been prepared.

Going Concern

The accounts have been prepared on the basis of being a going concern as outlined in the Trustees' annual report.

Basic Financial assets

Short term debtors are measured at transaction price, less any impairment. Loans receivable are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised cost using the effective interest method, less any impairment.

Basic Financial liabilities

Short term creditors are measured at the transaction price. Other financial liabilities, including bank loans, are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised costs using the effective interest method.

Impairment of assets

At each reporting date fixed assets are reviewed to determine whether there is any indication that those assets have suffered an impairment loss. If there is an indication of possible impairment, the recoverable amount of any affected asset is estimated and compared with its carrying amount. If estimated recoverable amount is lower, the carrying amount is reduced to its estimated recoverable amount, and an impairment loss is recognised immediately in profit and loss account.

Donated Services

Donated professional services and donated facilities are recognised as income when the charity has control over the item, any conditions associated with the donated item have been met and the receipt of economic benefit can be measured reliably.

Volunteers

The Trust relies on volunteers to carry out the management, administration and general maintenance work. The Trust has no paid employees or paid trustees. In accordance with the Charities SORP (FRS102), the general volunteer time of Volunteers is not recognised. Please refer to the trustee's annual report for more information about their contribution.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

2. DONATIONS AND LEGACIES

	2023 £	2022 £
Voluntary income	<u>3,175,714</u>	<u>2,315,313</u>

3. INVESTMENT INCOME

	2023 £	2022 £
Rents received	1,038,858	865,785
Deposit account interest	<u>14,955</u>	<u>3,149</u>
	<u>1,053,813</u>	<u>868,934</u>

4. RAISING FUNDS

Investment management costs

	2023 £	2022 £
Security	66,363	90,052
Rates & water	15,946	48,055
Insurance	21,509	20,926
Light & heat	116,665	128,387
Investment management costs	68,947	19,101
Bank charges	<u>272</u>	<u>246</u>
	<u>289,702</u>	<u>306,767</u>

5. CHARITABLE ACTIVITIES COSTS

	Grant funding of activities (see note 6) £	Support costs (see note 7) £	Totals £
Premises costs	-	203,737	203,737
Support Costs	-	1,027,373	1,027,373
Grants paid to institutions	1,140,582	-	1,140,582
Grants paid to individuals	8,310	-	8,310
Governance costs	-	6,768	6,768
Finance costs	-	<u>8,066</u>	<u>8,066</u>
	<u>1,148,892</u>	<u>1,245,944</u>	<u>2,394,836</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

6. GRANTS PAYABLE

	2023	2022
	£	£
Grants paid to institutions	1,140,582	855,002
Grants paid to individuals	<u>8,310</u>	<u>4,204</u>
	<u>1,148,892</u>	<u>859,206</u>

The total grants paid to institutions during the year was as follows:

	2023	2022
	£	£
British Sikh Consultative	2,000	1,000
Divine Onkar Mission	-	5,001
GNNSJ Kenya	-	200,000
GNNSJ Leeds	144,000	20,000
Kalgidar Trust	100,080	-
Kar Sewa India	755,500	447,000
Kar Sewa India - Bhoori Waale	13,000	-
Nishkam Civic Association	70,000	100,000
Nishkam Healthcare Trust	30,000	30,000
Onkar Divine Mission	5,001	26,000
Religion and Peace - University of Birmingham	20,000	20,000
Sundry Donations	<u>1,001</u>	<u>6,001</u>
	<u>1,140,582</u>	<u>855,002</u>

7. SUPPORT COSTS

	Management	Governance	Totals
	£	costs £	£
Premises costs	203,737	-	203,737
Support Costs	1,035,366	-	1,027,373
Governance costs	-	6,768	6,768
Finance costs	<u>73</u>	-	<u>8,066</u>
	<u>1,239,176</u>	<u>6,768</u>	<u>1,245,944</u>

Other resources expended relate to interest payable and similar charges. Premises costs include utilities costs and general repair and renewal costs.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

8. AUDITORS' REMUNERATION

	2023	2022
	£	£
Fees payable to the charity's auditors for the audit of the charity's financial statements	<u>6,768</u>	<u>5,640</u>

9. TRUSTEES' REMUNERATION AND BENEFITS

The trustees received no remuneration or other benefits during the year ended 31 March 2023, nor for the year ended 31 March 2022 and earlier years.

Trustees' expenses

The trustees have claimed no expenses during the year ended 31 March 2023 nor for the year ended 31 March 2022 and earlier years.

10. STAFF COSTS

The Trust is managed by volunteers and such has no paid employees.

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES

	Unrestricted funds £	Restricted funds £	Total funds £
INCOME AND ENDOWMENTS FROM			
Donations and legacies	1,737,570	577,743	2,315,313
Investment income	868,934	-	868,934
Other income	<u>8,900</u>	<u>-</u>	<u>8,900</u>
Total	<u>2,615,404</u>	<u>577,743</u>	<u>3,193,147</u>
EXPENDITURE ON			
Raising funds	306,767	-	306,767
Charitable activities			
Premises costs	108,864	-	108,864
Support Costs	540,602	-	540,602
Grants paid to institutions	208,002	647,000	855,002
Grants paid to individuals	4,204	-	4,204
Governance costs	5,640	-	5,640
Finance costs	<u>24,225</u>	<u>-</u>	<u>24,225</u>
Total	<u>1,198,304</u>	<u>647,000</u>	<u>1,845,304</u>
NET INCOME/(EXPENDITURE)	1,417,100	(69,257)	1,347,843
RECONCILIATION OF FUNDS			
Total funds brought forward	18,024,963	87,689	18,112,652

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES - continued	Unrestricted funds £	Restricted funds £	Total funds £
TOTAL FUNDS CARRIED FORWARD	<u>19,442,063</u>	<u>18,432</u>	<u>19,460,495</u>

12. TANGIBLE FIXED ASSETS	Freehold property £	Improvements to property £	Fixtures and fittings £	Motor vehicles £	Totals £
COST					
At 1 April 2022	3,180,008	1,402,818	581,305	25,225	5,189,356
Additions	-	-	18,686	-	18,686
At 31 March 2023	<u>3,180,008</u>	<u>1,402,818</u>	<u>599,991</u>	<u>25,225</u>	<u>5,208,042</u>
DEPRECIATION					
At 1 April 2022	1,649,709	678,268	321,712	11,036	2,660,725
Charge for year	63,351	140,282	27,796	3,547	234,976
At 31 March 2023	<u>1,713,060</u>	<u>818,550</u>	<u>349,508</u>	<u>14,583</u>	<u>2,895,701</u>
NET BOOK VALUE					
At 31 March 2023	<u>1,466,948</u>	<u>584,268</u>	<u>250,483</u>	<u>10,642</u>	<u>2,312,341</u>
At 31 March 2022	<u>1,530,299</u>	<u>724,550</u>	<u>259,593</u>	<u>14,189</u>	<u>2,528,631</u>

13. FIXED ASSET INVESTMENTS	Shares in group undertakings £
MARKET VALUE	
At 1 April 2022 and 31 March 2023	<u>1</u>
NET BOOK VALUE	
At 31 March 2023	<u>1</u>
At 31 March 2022	<u>1</u>

There were no investment assets outside the UK.

The company's investments at the balance sheet date in the share capital of companies include the following:

Nishkam Security Limited

Registered office: 18-20 Soho Road Handsworth, Birmingham, West Midlands, B21 9BH

Nature of business: Security provider

%

Class of share: **holding**
Ordinary **25**

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

14. INVESTMENT PROPERTY

	£
FAIR VALUE	
At 1 April 2022 and 31 March 2023	<u>13,564,474</u>
NET BOOK VALUE	
At 31 March 2023	<u>13,564,474</u>
At 31 March 2022	<u>13,564,474</u>

An independent professional desk top valuation was carried out in 2022 to assess whether the investment properties are stated in the financial statements at their correct value. The trustees considered that there had been no material changes since this valuation and accordingly no revaluation adjustment has been incorporated.

15. DEBTORS

	2023 £	2022 £
Amounts falling due within one year:		
Other debtors	61,263	200,608
Prepayments	<u>20,358</u>	<u>19,728</u>
	<u>81,621</u>	<u>220,336</u>
Amounts falling due after more than one year:		
Other debtors	<u>190,123</u>	<u>213,668</u>
Aggregate amounts	<u>271,744</u>	<u>434,004</u>

In November 2020, the Trust entered into a loan agreement to provide Guru Nanak Nishkam Sewak Jatha Leeds an unsecured loan of £250,000. Repayments start in September 2021 and the loan is scheduled to be repaid in 2031. The loan bears interest at an annual rate of 2%.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

16. CREDITORS: AMOUNTS FALLING DUE WITHIN ONE YEAR

	2023	2022
	£	£
Bank loans and overdrafts (see note 17)	-	34,892
Trade creditors	42,394	75,626
Taxation and social security	11,125	11,125
Other creditors	87,796	<u>87,985</u>
	<u>141,315</u>	<u>209,628</u>

17. LOANS

An analysis of the maturity of loans is given below:

	2023	2022
	£	£
Amounts falling due within one year on demand:		
Bank loans	<u>-</u>	<u>34,892</u>

18. SECURED DEBTS

The bank loans was drawn down in October 2013 and is secured by legal charges over Temple Row House, The Tenby Building, The NCA Building and 1,3,5,7,9,11 and 21 Soho Road. To reduce finance charges the trust repaid £3m in 2018, and a further £1m in 2022 (in addition to the monthly repayments) to reduce the outstanding debt and finance cost. The loan was fully repaid in June 2022 by the monthly instalments. The interest rate applicable is base rate + 2% per annum.

19. MOVEMENT IN FUNDS

	At 1.4.22	Net movement in funds	Transfers between funds	At 31.3.23
	£	£	£	£
Unrestricted funds				
General fund	19,442,063	1,968,332	(402,142)	21,008,253
Restricted funds				
Fetzer	600	-	-	600
India Heritage Conservation Projects	17,832	(419,974)	402,142	-
	<u>18,432</u>	<u>(419,974)</u>	<u>402,142</u>	<u>600</u>
TOTAL FUNDS	<u>19,460,495</u>	<u>1,548,358</u>	<u>-</u>	<u>21,008,853</u>

NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023

19. MOVEMENT IN FUNDS - continued

Net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	3,897,370	(1,929,038)	1,968,332
Restricted funds			
India Heritage Conservation Projects	335,526	(755,500)	(419,974)
TOTAL FUNDS	<u>4,232,896</u>	<u>(2,684,538)</u>	<u>1,548,358</u>

Comparatives for movement in funds

	At 1.4.21 £	Net movement in funds £	At 31.3.22 £
Unrestricted funds			
General fund	18,024,963	1,417,100	19,442,063
Restricted funds			
Fetzer	100	500	600
India Heritage Conservation Projects	87,589	(69,757)	17,832
	87,689	(69,257)	18,432
TOTAL FUNDS	<u>18,112,652</u>	<u>1,347,843</u>	<u>19,460,495</u>

Comparative net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	2,615,404	(1,198,304)	1,417,100
Restricted funds			
Fetzer	500	-	500
India Heritage Conservation Projects	577,243	(647,000)	(69,757)
	577,743	(647,000)	(69,257)
TOTAL FUNDS	<u>3,193,147</u>	<u>(1,845,304)</u>	<u>1,347,843</u>

Purposes of Restricted Funds:

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

19. MOVEMENT IN FUNDS - continued

Fetzer

GNNSJ is a member of Fetzer Institute's Advisory Council on World Religions and Spiritualities.

Indian Heritage Conservation Projects

Previously called the Kar Sewa Patna Sahib Project, this is the voluntary (Kar Sewa) restoration of Patna Sahib, one of the 5 spiritual shrines (Takhts) of the Sikh faith in India.

20. RELATED PARTY DISCLOSURES

During the year the following connected parties and transactions were identified:

Guru Nanak Nishkam Education Trust

A charitable company in which trustee Bhai Sahib Mohinder Singh Ahluwalia was a trustee and director. Guru Nanak Nishkam Education Trust holds a leasehold interest for the freehold of 5 to 7 Soho Road held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha Leeds

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha London

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Marg Sat Santokh Manufacturers

A company in which the trustees were directors.

Nishkam Civic Association

A charity in which the trustee Bhai Sahib Mohinder Singh Ahluwalia, P Singh Jhutti and J Singh Bhinder were trustees. Nishkam Civic Association operates from leased premises at 6 Soho Road, a freehold held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Healthcare Trust

A charity and its subsidiaries in which the trustee Bhai Sahib Mohinder Singh Ahluwalia has significant influence.

Nishkam School Trust

A charity in which the trustee Bhai Sahib Mohinder Singh Ahluwalia was the patron. Nishkam School Trust operates from leased premises at 3, 9 to 11 Soho Road, freeholds held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Security Limited

A 25% owned subsidiary of Guru Nanak Nishkam Sewak Jatha (Birmingham).

Sangat Trust

A charitable company in which Trustee Bhai Sahib Mohinder Singh Ahluwalia has been a trustee.

	2023 £	2022 £
During the year the charity purchased the following goods or services:		
Marg Sat Santokh Manufacturers Ltd	-	4,475
Nishkam Pharmacy Limited	7,451	1,010
Nishkam Security Limited	158,618	171,983
Sangat TV Limited	26,294	6,643
During the year the charity made the following donation:		
Guru Nanak Nishkam Sewak Jatha Leeds	144,000	20,000

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2023**

20. RELATED PARTY DISCLOSURES - continued

Nishkam Civic Association	70,000	100,000
Nishkam Healthcare Trust	30,000	30,000
During the year the charity received the following rent:		
Guru Nanak Nishkam Education Trust	71,341	40,203
Nishkam Healthcare Trust	30,000	30,000
Nishkam Pharmacy Limited	-	11,200
Nishkam School Trust	281,961	272,234
During the year the charity received the following donation:		
Guru Nanak Nishkam Sewak Jatha London	40,000	-
Marg Sat Santokh Manufacturers Ltd	72,000	72,000
Sangat Trust	295,526	54,410
During the year the charity received the following interest income:		
Guru Nanak Nishkam Sewak Jatha Leeds	4,524	2,851
At the end of the year the following:		
Amount were due by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Sangat Trust	1,008	6,643-
Amount were owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Nishkam Healthcare Trust	-	34,728
Loan was owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Loan to Guru Nanak Nishkam Sewak Jatha Leeds	213,668	236,748

21. ULTIMATE CONTROLLING PARTY

The trustees consider that the charity is jointly controlled by the trustees and there is no ultimate controlling party.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**DETAILED STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2023**

	2023 £	2022 £
INCOME AND ENDOWMENTS		
Donations and legacies		
Voluntary income	3,175,714	2,315,313
Investment income		
Rents received	1,038,858	865,785
Deposit account interest	<u>14,955</u>	<u>3,149</u>
	1,053,813	868,934
Other income		
Gain on sale of tangible fixed assets	-	8,900
Solar Power income	<u>3,369</u>	<u>-</u>
	3,369	8,900
Total incoming resources	4,232,896	3,193,147
EXPENDITURE		
Investment management costs		
Security	66,363	90,052
Rates & water	15,946	48,055
Insurance	21,509	20,926
Light & heat	116,665	128,387
Investment management costs	68,947	19,101
Bank charges	<u>272</u>	<u>246</u>
	289,702	306,767
Charitable activities		
Grants to institutions	1,140,582	855,002
Grants to individuals	<u>8,310</u>	<u>4,204</u>
	1,148,892	859,206
Support costs		
Management		
Rent, rates, water and service charges	5,363	2,940
Insurance	33,694	29,027
Light and heat	83,599	55,576
Telephone	5,062	2,830
Printing, postage and stationery	189,155	19,146
Advertising	84,573	10,481
Carried forward	401,446	120,000

This page does not form part of the statutory financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**DETAILED STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2023**

	2023 £	2022 £
Management		
Brought forward	401,446	120,000
Sundries	16,682	10,190
Travel & Subsistence	4,830	-
Premises repairs and renewals	80,582	21,321
Transport and carriage	2,843	1,270
Subscriptions	2,886	2,600
Flowers for gurudwara	30,171	23,711
Langar for worshippers	256,062	118,677
Bank charges	8,749	5,602
Hygiene and cleaning	22,128	21,392
Security	92,255	81,931
Professional fees	25,442	11,203
Events	60,051	-
Freehold property	63,351	63,351
Improvements to property	140,282	140,282
Fixtures and fittings	27,796	28,808
Motor vehicles	3,547	4,730
Interest payable	73	18,623
	<u>1,239,176</u>	673,691
Governance costs		
Auditors' remuneration	<u>6,768</u>	5,640
Total resources expended	<u>2,684,538</u>	<u>1,845,304</u>
Net income	<u>1,548,358</u>	<u>1,347,843</u>

This page does not form part of the statutory financial statements

GNNSJ Vision: “to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”



Guru Nanak Nishkam Sewak Jatha
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Registered charity No. 508470

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

England & Wales - Charity number 508470

Accounts

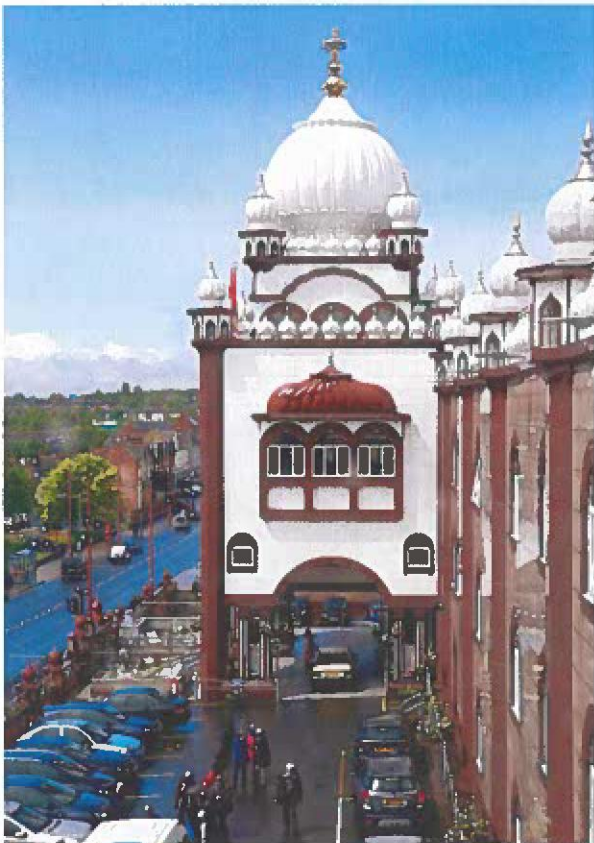


GNNSJ

GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

REGISTERED CHARITY NUMBER: 508470

Stanley Yule Chartered Accountants
Registered Auditors Waterside House
Waterside Business Park
1649 Pershore Road
Birmingham West Midlands B30 3DR

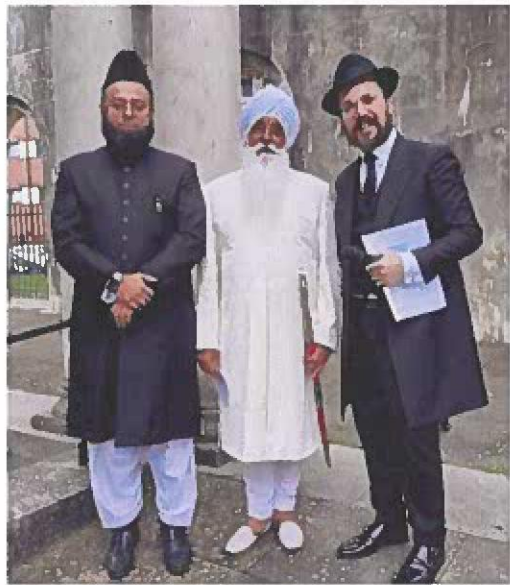


ANNUAL REPORT OF THE TRUSTEES & FINANCIAL STATEMENTS 2021 - 2022



Religions *for* Peace

Conference of the World Council of Religious Leaders
on Faith and Diplomacy:
Generations in Dialogue
Oct. 4-7, 2021
Lindau, Germany



Birmingham Faith Leasers Group 20th Anniversary - Event in Peace Garden followed by a meal and speeches at the Synagogue – 12 September 2021

GNNSJ Vision: “to uplift humanity through the practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”

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CHAIR'S REPORT

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK - GNNSJ is a faith led 'not for profit' benevolent organisation. It is dedicated to practicing and promoting Nishkam (selfless service) dedicated to Guru Nanak Dev Ji (1469-1539); the first Guru and founder of the Sikh Dharam. With engagement in over 42 years of spiritual development and enrichment from its headquarters in Birmingham, GNNSJ continues steadfast in its endeavours to fuse faith/Dharmic values with our secular lives, thus creating peace and sustained happiness, within ourselves and those around us.

In 2021/2022 the Covid-19 pandemic has continued, which requires further global awareness of the interconnectedness and interdependence. Particularly for the elderly and most vulnerable that may have had to isolate in their homes, during longer periods. Hence, the utilisation of multimedia technology has enabled the relaying of progress for the historical conservation and beautification of sacred sites. This sharing provided almost virtual pilgrimages. Digital technology also prompted the continuation of virtual prayers and 'keertan' whilst remaining compliant with government stipulations.

In 2021 events took place to bring forward global awareness such as the forming of the United Nations High Commissioner for Refugees (UNHCR) Multi-Religious Council of Leaders and the Conference of the World Council of Religious Leaders on Faith and Diplomacy, jointly convened by Religions for Peace and Ring for Peace and supported by the Federal Foreign Office of Germany. As well as the November 2021, "Religious Leaders and the Global Compact on Refugees: Bringing Faiths Together to Ensure No One is Left Behind" co-hosted by Religions for Peace and UNHCR. Further the July 2021 United Nations Development Programme (UNDP) event on promoting grass roots effectiveness for sustainable peace and development. The Covid-19 pandemic has shown us that death is only a breath away, in our globalized world. The pandemic has proved itself to be a disaster of colossal magnitude. The role of the Faith Leaders going forward into the new dawn post-covid is vital. We must harness this contribution from faith to cultivate a visionary new consciousness. Faith traditions must create a new dialogue and relationship between the spiritual and the secular. The chasm on account of this separation needs to be bridged, humanity needs to work as one.

Key to this process is the accumulation of spiritual wealth alongside secular wealth acquired through an honest living imbued with a spiritual dimension. Prophets accumulated more spiritual wealth than secular wealth and yet, were able to bring about colossal reform and change.

The Sikh Dharma or faith, founded by Guru Nanak Dev Ji, is no exception. Today, as we face many shared challenges in our interconnected contemporary world, may the universal message and remarkable life examples of both inspire us to reach beyond all things material to the heart of all thought and deed, our consciousness. God has lovingly provided us with an immense potential to do good which defines the gold standard as human beings and achieved when mobilised in every action and endeavour. We have golden opportunities as we travel on this journey and given, we are imperfect we must forgive ourselves and those who we have felt may have wronged us – just as the almighty continues to forgive us.

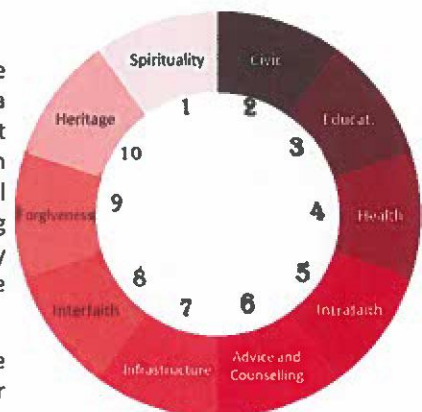
Indeed, Guru Nanak's very arrival in the world is understood to have come from a pukaar (cry), from mother planet burdened by the weight of human selfishness, lust, revenge, greed, virtual attachment and arrogance. Discarding these burdens can ensure humanity flourishes, with wellbeing and abundance for all.

Service and prayer have been the cornerstone of our activities. At our Headquarters in Birmingham alone, there is an estimated voluntary 407,305 hours every year for a range of activities from cooking in the kitchen, to conducting prayer services and helping with administrative duties. Calculated at an average wage of £10.20 (inclusive of on cost) per hour, this quantifies to £4,154,511 every year, £79,894 every week and £11,382 every day worth of selfless service.

As a charity we have generated income of £3.2m and an additional £4.2m of voluntary hours in kind. As a charity we have no paid employees, which is usually 40% of income in similar charitable entities.



This voluntary contribution has supported a number of endeavours through the Five centres for excellence, Gurudwara, Community Cooperative, Civic Centre, Education and Healthcare.



This has been possible with the divine blessings of God Almighty and the continued support, dedication and commitment of our selfless sewadars (volunteers) and sangat (congregation) - may Satguru continue to grace upon us all for continuing His work.

Bhai Sahib Bhai (Dr) Mohinder Singh Ahluwalia KSG, OBE
Chair/Spiritual Leader

Guru Nanak Nishkam Sewak Jatha

Propagate Sikh Dharam
 2 Annual Sampath Akhand Paaths for World Peace
 Over 200 scripture and hymn music students
 1 million langar served every year
 Ongoing significant investment into the area

1

Wellbeing: 15,000 visits to services
 Volunteering: 135 volunteers deliver £245k of value
 Chaplaincy Sikh Rogi Asra for 4,585 with 40 Volunteers
 Homeless: 30,000 meals served with 2,600 volunteer hrs
 Nishkam Aid: Community Health and Education in Kenya

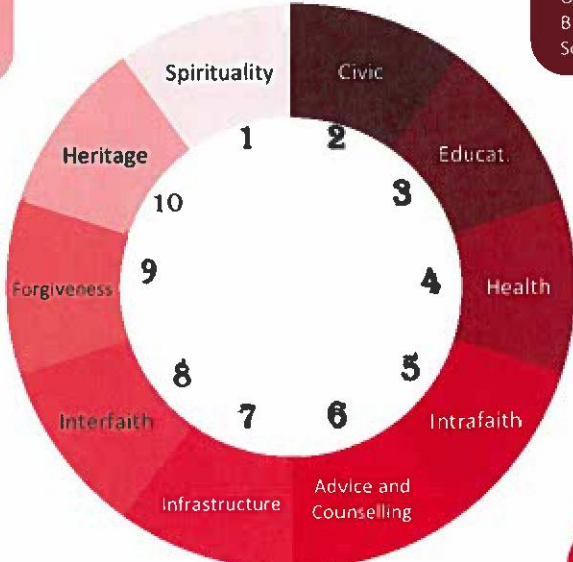
2

Restoration Kar Sewa at the 5 Takhts (Spiritual Shrines) across India
 Grade 2 Listed buildings restored to the highest standards in Handsworth, UK

10

4 Multi-faith Schools; SACRE Syllabus development; GNNSJ Capital contribution of £2.4m
 Over £520k invested in University of Birmingham Faith teaching and UN Civil Society and Religions program

3



Charter for Forgiveness and Reconciliation
 Religions for Peace: global initiative

9

Nishkam Pharmacy serves over 7,000 members of the community on a monthly basis.
 Complimentary services with the NHS provision to improve well being and reduce reliance upon medication

4

Development of a Museum for the World's Religions
 European Council of Religious Leaders

8

British Sikh Consultative Forum; Valsakhi celebration at the House of Common
 Gurmat and Sikh history study tours and seminars in Punjab, India; Kericho, Kenya; and across the UK
 Anandpur Sahib, India Holla Mahalla annual pilgrimage and Langar serving.

5

Handsworth, UK; Kericho, Kenya; Punjab, Maharashtra, Bihar, India
 Building of Gurdwaras; Civic Centres; Education Centres; Healthcare Facilities and Public Highways
 Self – reliance + self sustainability – Nishkam cooperative

7

Continuous advice and counselling
 Open to individuals & community groups

6

Guru Nanak Nishkam Sewak Jatha

Spirituality

Propagate Sikh Dharam: 2 Annual Sampath Akhand Paaths ; 140 Akhand Paaths – Scripture readings; 7 Amrit Sanchars (initiation ceremonies); Over 200 scripture and hymn music students; 25,000 free meals served per week; Over 150 volunteers engaged in service on site at any one time

Civic Engagement

Councilor Ian Ward, Leader - Birmingham City Council and Glyn Pitchford, Trustee of Birmingham Big art Foundation (BBAF) visited GNN SJ and Nishkam Campus.

Choral Evensong in remembrance of HRH The Duke of Edinburgh at The Cathedral Church of St Philip, Birmingham attended a Memorial service for Prince Philip & Birmingham Faith Leaders Group released a statement

Education

Nishkam School - 1,640 Students from 4-18 yrs.

Invitation to High Level Dialogue on Education - G20 Interfaith Forum Education Working Group

G20 / IF20 Interfaith Forum, Education, High level Dialogue.

Bhai Sahib Ji attended opening of The Exchange – new home - University of Birmingham in the heart of the city

Health and Wellbeing

Nishkam Integrated Care Connectivity and Engagement (NICCE) - an innovative network of integrated services spanning health and social care aimed at challenging health inequalities through holistic and collaborative values-led care

Covid-19 efforts to March 2022 some 38,200 vaccinations had been delivered to the public and over 250 volunteers have been involved.

Intrafaith

Sikh Roundtables with Lord Stephen Greenhalgh, to attend a Zoom meeting for senior Sikh Leaders, other officials and parliamentarians.

Bhai Sahib Ji prepared the Forward for the book Forward for We Are all One: Spirituality versus Ritual, By Surender Singh Kandhari

Sikh Society, Crown Prosecution Service: Vaisakhi event

Infrastructure

Sultanpur Lodhi, Punjab, India, development and restoration of historical site.

Rajghir, Bihar, India preservation and development.

Kar Sewa restoration of sacred Harmandir Sahib, Amritsar – internal wall coverings and fresco artwork.

Development work continues in earnest for the proposed Museum of World Religions.

Interfaith

Religions for Peace – Roundtable with UNHCR
Virtual High-level Roundtable on: "Religious Leaders and the Global Compact on Refugees: Bringing Faiths Together to Ensure No One is Left Behind" co-hosted by Religions for Peace and the United Nations High Commissioner for Refugees (UNHCR)

G20 / IF20 Interfaith Forum, Education, High level Dialogue

Advice and Counselling

Approximately 1,000 hours of advice and counselling given per year to wide range of individuals and organisations

Heritage Conservation

Ek Oankar Mool Mantar Asthaan development at Sulthanpur Lodhi, Punjab.
Development of buildings and restoration of historical site part of 550th Birth celebrations in Punjab and Bihar.

Charter for Forgiveness

Bhai Sahib Ji invited to join the newly formed Multi-Religious Council of Leaders and attend its first gathering: Religions for Peace - UNHCR Multi-Religious Council of Leaders

Conference of the World Council of Religious Leaders on Faith and Diplomacy: Generations in Dialogue, jointly convened by Religions for Peace and Ring for Peace and supported by the Federal Foreign Office of Germany.

The Trustees Report

The Trustees present their report with the financial statements of the charity for the year ended 31 March 2022. The Trustees have adopted the provisions of Accounting and Reporting by charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019).

REFERENCE AND ADMINISTRATIVE DETAILS

Registered charity number

508470

Principal Address

18 -20 Soho Road
Handsworth Birmingham West Midlands B21 9BH

Trustees

Bhai Sahib, Bhai (DR) Mohinder Singh Ahluwalia, KSG, OBE,
Chair

Mr. Jarnail Singh Bhinder, Secretary

Mr. Parminder Singh Jhutti

Mr. Sucha Singh

Mr. Jaswinder Pal Singh Chandan

Auditors

Stanley Yule Chartered Accountants
Registered Auditors
Waterside House
1649 Pershore Road
B30 3DR

STRUCTURE, GOVERNANCE AND MANAGEMENT

Governing document

The charity is controlled by its governing document, a deed of trust, and constitutes a charitable trust.

Risk management

The Trustees actively review the major risks which the charity faces on a regular basis and believe that maintaining reserves at current levels, combined with an annual review of the controls over key financial systems, will provide sufficient resources in the event of adverse conditions. The Trustees have also examined other operational and business risks faced by the charity and confirm that they have established systems to mitigate the risks. To ensure continuity and sustainability, the Trustees have sworn allegiance to operating/working in Handsworth the enhancement of which the organisation has significantly contributed to.

The Nishkam Community Cooperative (MSS), Nishkam Civic Association, Nishkam School, Nishkam Healthcare and Nishkam Social and Elderly Care, collectively Five Centres of Excellence, have been developed as part of the ongoing continuity and sustainability objective.

The purpose of the 5 centres is to safeguard the place of worship from becoming secluded and isolated in the future. The vision for Handsworth within our locality, is for new development to resonate with our five broad activities, namely: faith, education, heritage conservation, community participation and health.

Reserves policy

The present level of funding is adequate for the future activities of the charity and is assessed by the trustees on a regular basis.

Financial Review

During the year the charity secured income of £3.2m (£2.3m donation and £0.9m rental income) and the cost defrayed in the year in delivering the charitable activities and support costs were £1.8m, leaving a surplus of £1.4m. Total reserve funds are £19.5m which the Trustees consider adequate to support the charity's ongoing objectives.

Governing Instrument and objectives

The charity's objects and regulations are regulated by its Constitution dated 17th December 1978 and as amended on 8th June 2006. It is established for the propagation, practice and advancement of the Sikh religion based upon the teachings of the ten Gurus and Sri Guru Granth Sahib Ji and for the relief of need.

Specifically, the charity aims to:

- Propagate the ideology and faith of the Sikh religion (Dharam) by means of holy congregations.
- Provide religious instructions to its members and the general public.
- Foster greater ties between the Sikhs in particular and other communities in general. Preach and preserve the Sikh tenets in the manner originally laid down by the Ten Gurus. Propagate and provide facilities for the teaching of Punjabi (Gurumukhi), Gurbani and Kirtan.
- Maintain a library containing books on Sikh religion, history and culture for use by the members as well as the general public.
- Provide all necessary religious services e.g., Sri Akhand Paath (the 48 hours uninterrupted reading of 1430 pages of the entire Sri Guru Granth Sahib Ji - the Sikh holy scriptures), Sehaj Paath, the intermittent reading of the Scripture, Kirtan (singing of hymns), Anand Karaj (Sikh Religious marriage ceremony) and other religious ceremonies.
- Promote spiritual well-being and relieve poverty among its members.
- Receive and give charitable donations wherever deemed necessary.
- Encourage and build capacity for voluntarism through the Five Centres, including the communal kitchen.
- Encourage Interfaith and peace building with the promotion of dialogue and the propagation of shared faith values.
- Internationally this includes the restoration of historic Sikh shrines alongside the development of amenities to support indigenous peoples in India and Africa.

Principal funding source

The charity's funding comes from donations from the public and investment income.

Investment policy and objectives

The charity's principal objective is to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion. The investment policy is to defray the income gained from donations and its investment portfolio to support the Five Centres of Excellence in the community. At the balance sheet date the investment portfolio generated income of £0.9m. The funds raised are expected to achieve the objectives of the charity.

Going concern

The accounts have been prepared on the basis of being a going concern. The Trustees confirm that they have taken into account all available information about the future for at least 12 months from the date the accounts were approved and conclude there is no uncertainty relating to going concern.

The motto of the charity is

'Nanak Nam Chardi Kala, Tere Bhane Sarbat Da Bhala' – Through the Guru's Grace and Word of God, we pray for the well-being of all humanity.

The charity's constitution was amended on 8 June 2006 for the inclusion of an additional clause as clause 14. Clause 14 gives the Trust the power to purchase, lease and sell property together with the power to borrow money and secure on property owned.

Trustees and principal officers

The charity has a Supreme Council of five trustees one of whom is approved as the Chair. The following honorary members of the charity have held office for the whole of the year:

Bhai Sahib, Bhai (Dr.) Mohinder Singh Ahluwalia OBE, KSG - Trustee/Chair (since 19 July 1995)
Jarnail Singh Bhinder Secretary (since 9 February 2013)
Parminder Singh Jhutti - Trustee (since 2 January 1993)
Jaswinderpal Singh Chandan - Trustee (since 2 Jan 1993)
Sucha Singh - Trustee (since 17 December 1978)

Bhai Sahib, Bhai (Dr.) Mohinder Singh Ahluwalia OBE, KSG is the third in line of Sikh religious leaders of GNNSJ UK, and since 1995, Chair of the Nishkam Group of Charitable Organisations, active in religious practice and propagation; social regeneration; heritage conservation; education; healthcare and infrastructure development. He is passionate about empowering individuals and organisations with common religious virtues, through selfless service, education and exposure.

Recipient of official 'Bhai Sahib' title from the Jathedars (senior most leaders) of the five most sacred Sikh Takhts in India, for selfless service in faith propagation and heritage conservation. Bhai Sahib Ji served with the Jatha since 1973. The Chair was jointly nominated to lead by his predecessors.

Bhai Sahib Ji presently holds seven Chairship's, eight Patronages, six Trusteeship's and thirteen other Memberships of various organisations. Chair and Trustee of proposed Museum of World's Religions UK (MWR UK) and co-convenor co- Chair of the International Charter for Forgiveness and Reconciliation. He is one of fifty co-presidents and trustee of Religions for Peace (RfP) International. Recipient of the Papal Knighthood of St. Gregory the Great (KSG) and Officer of Her Majesty the Queen's British Empire (OBE) and holds three honorary doctorates from UK universities for interfaith and peacebuilding work. Bhai Sahib is a retired Civil and Structural Engineer with 27 years of practice across three continents in the fields of engineering, town planning, housing, appropriate local materials research and policy formulation.

Jarnail Singh Bhinder has forty years of experience of working within the Public and Private sectors at Senior Management level and has been involved in decision making at Board level. He is a Law Graduate with additional educational and professional qualifications. He retains a working knowledge and understanding of all legislation which relates to community and neighborhood issues at local and central level. He has always maintained a helpful interest in community activities and at present is a Governor of schools and a non-executive Director and Trustee of various registered charities in United Kingdom and abroad. He remains actively involved in providing information, advice and guidance to a variety of community orientated projects. He is an active member of GNNSJ since 1976 and remains a positive and energetic individual who thrives on new challenges.

Parminder Singh Jhutti is a self-employed, successful, international businessman involved in the import and export business of timepieces, watches and clocks. He is a Trustee and active member of GNNSJ for the last 36 years.

Jaswinder Pal Singh Chandan was educated at Aston University, Birmingham where he attained a BSc (Hons) in Project Engineering Management. Since qualifying he has been in the clothing retail sector. He is a successful businessman and an active member of GNNSJ and a Trustee.

Sucha Singh is a successful self-employed business man, now retired. He is the oldest serving Trustee i.e., one of the pioneer members of the Birmingham Sikh community. He has served selflessly for over 40 years.

Supreme Council members are appointed through a process of nomination. The term of office is for life unless a member is disqualified. Trustees are selected based firstly on their spiritual qualities - humility, sacrifice, selflessness, honesty, compassion, love for all and a desire to help all within the Sikh and wider communities. Other important attributes include secular administrative and management capabilities. This framework provides conducive continuity and consistency in the decision making process for meeting the essential objectives of the charity.

How our activities deliver public benefit

GNNSJ carries out a wide range of activities in pursuance of its charitable objectives. The array of activities provide benefit both for those who attend the Gurudwara and the wider community at large. Benefits range from spiritual uplift through initiation and nurturing of Sikh practitioners; capacity building of individuals, families and communities with values based education; engaging in civic activities; creating jobs; providing support to the elderly through youth participation and healthcare; and environmental enhancement and heritage conservation through the traditional 'Kar Sewa' model in the UK and abroad.

These 'Labour of Love' projects enable community involvement through voluntary donations coupled with facilitating the provision of physical labour through a planned and professional approach. The spirit of Nishkam

dedication and devotion no doubt permeates in the physical infrastructure so-created.

Furthermore the charity involves itself in national initiatives such as the Religions for Peace, the Charter for Forgiveness and the Museum of Worlds Religions (MWR) UK.

Participation and Engagement

The Sikh Gurudwara (Sikh place of worship) on Soho Road in Handsworth, served by Guru Nanak Nishkam Sewak Jatha, is the heart and soul of the Jatha's activities and aims. It promotes spiritual and physical regeneration through the promotion and propagation of the Sikh Dharam (religion).

The Gurudwara was established in 1977 in the inner city area of Handsworth, Birmingham, it continues to humbly provide quality voluntary services utilising the monetary and non-monetary contributions (sewa) provided by its members and the community.

The charity's cutting edge is 'nishkamta' - selflessness - providing services and expecting no reward. This is lovingly role-modelled by its chief volunteer and Chair who provides inspirational motivation to all its volunteers down the line who serve in varying capacity. Sewa skills provided include: food preparation, Punjabi and Kirtan training, prayer recitation, management, IT, finance, cleaning, construction etc. The Gurudwara operates on a 24 hours a day, 7 days a week basis with intensive volunteering. There is a guesstimated global, informal membership base of 1 million volunteers.



*Nishkam Group
Of charitable Organisations*



GNNSJ

Guru Nanak Nishkam Sewak Jatha



*Marg Sat Santokh
Manufacturers Ltd*

Nishkam Community Co-operative



nishkam

Nishkam Civic Association



Nishkam School Trust



Nishkam Security



Nishkam Healthcare Trust

FAITH PRACTICE AND PROPAGATION:

Prayer services: These promote spiritual well-being and ultimately improve the quality of life for devotees and the wider community, they are provided on a non-stop basis throughout the year. This may be through Akhand Paath (13 held commencing from 7th March), Sehaj Paaths (253 held during the year), Simran (chanting of God's name) and Kirtan (singing of hymns) on a daily basis. There is currently a 5 year waiting list to hold an Akhand Paath in the main prayer hall. In total, there is an estimated 90,000 hours of continuous prayer every year.

Weddings, initiations and funerals: There were 64 weddings, 37 Funerals and 132 people partaking in the Amrit baptism ceremony.

Langar: A free vegetarian meal from the Guru's kitchen is provided 24 hours a day to any devotee or visitor irrespective of their caste, sex or ethnicity etc. Currently an estimated 25,000 meals are provided weekly, amounting to approximately 1,000,000 meals every year. This is particularly important in a world where more people are entering poverty.

Teaching of Scriptures, Sacred music (Kirtan) and Punjabi:

Following the initial lockdown in March 2021, a proposal for the remote learning programme was devised. Since September 2021, Nishkam Gurmat School has been engaging with students and parents in the following ways:

- Shabad Simran: a weekly audio broadcast during which the NGS families dial into to listen to the NGS Simran Shabads (since Sep 2021)
- Lessons produced for key learning areas of Gurmukhi, Gurmat, Sewa, Simran, Kirtan, Sikh Itihaas and Gurbani (since Dec 2021)
- A specific group of volunteers call parents to review children's learning and wellbeing of the family (since Dec 2021)

Physical kirtan/tabla classes started back up on 19th March. There were no virtual classes prior to this during lockdown. In the first week there were 20 children attending kirtan and tabla during this week. After 30 March, there were 70 children attending.

Gurpurab and Vaisakhi Akhand Paaths Prayers were held throughout the year to celebrate the births of the Sikh Gurus and the birth of the Khalsa fraternity.

Annual Akhand Paaths were also held at GNNJSJ Gura, Panjab to commemorate the anniversaries of GNNJSJ's founder Saint, Sant Baba Puran Singh Ji (Baba Ji) and his wife, Mata Charan Kaur, as well as Baba Ji's successor, Bhai Sahib Bhai Norang Singh Ji.

Pilgrimage and Heritage trip to India to visit Amritsar, Patna, Rajghir, Sultanpur Lodhi. This was from 9-20 March. All members of the Jatha contribute their own travel expenses and towards the Kar Sewa restoration of Sacred sites.



Prayer & Keertan (Hymn Singing) at the Gurudwara

The Nishkam Group's response to Covid-19

The Nishkam Group of Organisations have worked together to support the community through the COVID-19 pandemic by prioritising:

- genuine consideration for the most vulnerable and needy in society
- valuing and paying tribute to healthcare workers, teachers and all other key workers
- combatting the escalation in social problems such as unemployment, poverty, fraud and exploitation

The pandemic put a mirror to our human condition. By confronting us with our mortality, it pushed us to think more deeply about life's meaning and purpose.



Isolated prayers taking place at the Guru Nanak Nishkam Sewak Jatha Gurudwara upon its re-opening, appealing to the Almighty for mercy

The Sikh Gurus made sewa (selfless service) one of the key tenets of the Sikh Dharam (religious faith). The Nishkam Group of Organisations have strived to continue selfless service throughout the pandemic, adapting to the needs of the most vulnerable.

The Gurudwara (Sikh place of worship):

- Weekly support calls to over 500 people in vulnerable or shielding groups
- Preparation and distribution of food and care packages to NHS and care home staff
- Preparation and distribution of food and care packages to those in need including the elderly, food banks, families of children no longer accessing free school meals, and local residents
- Collective prayer online and via weekly conference calls whilst the Gurudwara was closed.

Nishkam School Trust:

- Online learning for children
- Provision of stationary and paper-based learning for children unable to access online learning
- Regular contact with children and parents by teachers/school staff.

Nishkam Pharmacy:

- Comprehensive medication delivery service
- Assisting care homes with coronavirus adaptations regarding the provision of medication to residents.

Nishkam Dental Care:

- Calls to 217 existing patients to provide advice, reassurance and triage to NHS emergency dental services and signposting for individuals identified as in need through the above activities.

Nishkam Emotional Wellbeing and Sikh Chaplaincy:

- Provision of the Emotional Wellbeing Service and Sikh chaplaincy service for patients and staff at the London Nightingale Hospital.

Nishkam Healthcare Trust volunteers:

- A team of healthcare professional volunteers provided telephone-based healthcare advice and signposting for people identified through the above activities.

Nishkam Centre:

- Significantly increased demand for services providing debt advice, housing advice, and employment support.

Nishkam SWAT:

- 8000 to 10000 free hot meals per week for people encountering financial difficulties in five cities across the UK.



Pictured at top: Volunteers gathering to serve food to the homeless in central London. Second top to bottom photos: food being prepared at the Guru Nanak Nishkam Sewak Jatha Gurudwara to distribute to those in need.

HEALTH

Nishkam Healthcare Trust activities seek to promote community sensitive, holistic well being and caring with compassion to improve health.

6 Dec ; Nishkam Healthcare Trust meeting with Richard Beeken
Meeting with Richard Beeken Chief Executive, Sandwell & West Birmingham NHS Trust

7 Dec ; Nishkam Healthcare Trust meeting with Dame Buckland
Dame Yve Buckland, Pro-Chancellor, Aston University and Chair of Council Ravinder Gabrria-Nivas, Head of Primary Care Transformation NHS Birmingham and Solihull Clinical Commissioning Group

1 Feb; Nishkam Healthcare Trust meeting with Modality
Dr Dawe, Modality Executive, meeting with Health team at Health Centre

COVID-19 Vaccination Programme - By the end of March 2022 some 38,200 vaccinations had been delivered to the public and over 250 volunteers have been involved to-date. The volunteer contribution towards this great medical & civic effort throughout the pandemic has been truly remarkable. Volunteers from all backgrounds, including clinical and non-clinical, dedicated their time and energy to this worthwhile cause. Over 79 vaccinators have been involved, including 16 Doctors, 9 nurses, 4 dentists and 22 pharmacists. 25 non-clinical volunteers were trained to become vaccinators.

Nishkam Integrated Care Connectivity and Engagement (NICCE) - NICCE is an innovative network of integrated services spanning health and social care aimed at challenging health inequalities through holistic and collaborative values-led care. Situated in one of the top 1.6% most deprived neighbourhoods in England, NICCE is seamlessly integrating services that are of value to local residents, reducing access barriers, and uplifting communities.

Covid-19

As a result of the COVID-19 pandemic the Trustees of the charity took the important decision to meet Government requirements and close the Gurudwara. The charity's principles highlight the fundamental important of the health and well being of all attendees and staff. In order to adhere to this, strict protocols have been followed since the reopening of the Gurudwara. A range of safety measures have been put in place to ensure the protection of all attendees and these are inclusive, but not limited to the following: restricted opening times for attendees, a one way system with social distancing markings in place, daily monitoring of capacity, restricted access around the premises, a requirement to wear masks by all attendees, additional hygiene facilities and a reduction in allowable capacity on functions, such as weddings. This was followed until the changes to restrictions was removed by the UK Government.

CIVIC

During the year there were a number of activities engaging with civil society, highlights have been surmised below.

11 Apr; Choral Evensong in remembrance of HRH The Duke of Edinburgh at The Cathedral Church of St Philip, Birmingham attended a Memorial service for Prince Philip & Birmingham Faith Leaders Group released a statement.
<https://nishkammediacentre.com/2021/04/12/birmingham-cathedral-hosts-a-choral-evensong-with-special-prayers-for-the-royal-family/>

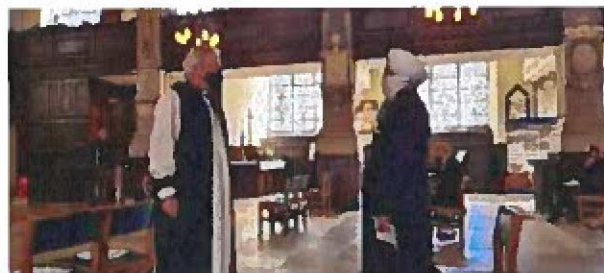
24 Apr; Civic services, Birmingham Cathedral
Bhai Sahib Ji attended a Civic Service in Remembrance of His Royal Highness the Prince Philip, Duke of Edinburgh

17 May; Queens Green Canopy
Bhai Sahib Ji attended the launch of the Queens Green Canopy project: <https://nishkammediacentre.com/2021/05/17/uk-faith-leaders-support-the-queens-green-canopy/>

3 Nov; Birmingham City Council and Art Foundation: visit to Nishkam Campus
Councillor Ian Ward, Leader - Birmingham City Council and Glyn Pitchford, Trustee of Birmingham Big art Foundation (BBAF) visited GNSJ and Nishkam Campus. They had a tour, langar and meeting

4 Nov; Opening of The Exchange, Birmingham City Centre
Bhai Sahib Ji attended the opening as the University's new home in the heart of the city. Which marks a new chapter in the University's relationship with the city, but echoes a theme in its origins as Britain's first civic university.
<https://www.birmingham.ac.uk/research/perspective/the-opening-of-the-exchange-back-to-the-future.aspx>

10 Feb; Dinner at Mansion House, London
Bhai Sahib Ji attended upon Invitation from the Lord Mayor Vincent: Dinner with the Archbishops/Bishops (with Amrik Bhabra)



L-R: Image courtesy Birmingham Cathedral – a view of the Choral Evensong; Right Reverend David Urquhart, The Bishop of Birmingham, and Bhai Sahib Mohinder Singh greet each other; Bhai Sahib Ji met the new WM High Sheriff, Louise Bennett and Sharon Palmer

Promoting Grassroots Efforts for Sustainable Peace and Development

High-Level Event on the margins of the HLPF 2021

The Network for Religious and Traditional Peacemakers



Join us as we showcase the significant role and impact religious and traditional actors can leverage in contributing to the achievement of the 2030 Agenda and its SDG 16.



Ambassador Jukka Salovaara
Permanent Representative of Finland to the United Nations



Bhai Sahib Mohinder Singh Ahluwalia
Chairman of the National Group of Charitable Organizations



Myla Leguro
Director of the Interreligious Peacemaking Program at Catholic Relief Services (CRS)



Owen Kuznetsov
Advisor, Mediation and Negotiation for the Bergin Foundation



Samuel Bizzi
Field of Conflict Prevention, Peacemaking and Restorative Institutions, UNDP



Rory L. Anderson
Acting Unit Chief and Policy Advisor, Office of International Religious Freedom at the U.S. Department of State

Tuesday, 13 July 2021 9:30-11:00 AM EST

Register at: tinyurl.com/grassroots4peace

SUSTAINABLE DEVELOPMENT GOALS

9 June; G7 interfaith letter

Bhai Sahib Ji signed the G7 Interfaith letter on climate justice to Prime Minister in preparation for COP26

<https://faithfortheclimate.org.uk/newsitem/The-Glasgow-Multi-faith-Declaration>

13 July; KAICID & UNDP

Promoting Grassroots Efforts for Sustainable Peace and Development presentation

<https://www.peacemakersnetwork.org/hlpf-side-event-setting-the-norm-promoting-grassroots-efforts-for-sustainable-peace-and-development/>

21 Oct; KAICIID & ECRL-interfaith, High-Level Dialogue on Social Cohesion:

Countering Hate speech in Europe by strengthening cross-sector collaboration between religious and belief actors and policymakers

Hybrid event, based in Lisbon, Portugal
<https://www.youtube.com/watch?V=zpl44mwzeia>

8 Dec; RfP & WASH alliance - virtual meeting

Role of Religious Leaders in fostering inclusive and peaceful societies in India, organized jointly by the United Nations Office on Genocide Prevention, Global Interfaith WASH Alliance and Religions for Peace.

Bhai Sahib Ji attended virtually

INTRAFaITH

During the year there have been a number of events in the UK and abroad which build upon intrafaith collaboration. A selection of these is presented here.

21 Apr; Harpreet Singh TV show

Bhai Sahib Ji invited to speak on the Harpreet Singh TV show. Topic - World in the eye of the 9th Sikh Master.

<https://www.youtube.com/watch?V=iobg95gwfva>

23 Apr; Crown prosecution service Vaisakhi event

Bhai Sahib Ji attended via zoom - Sikh Society, Crown Prosecution Service: Vaisakhi event

<https://www.youtube.com/watch?v=1O9ZfqUL-1U>

22 Jul; Sikh Faith Leaders Roundtable

Bhai Sahib Ji attended via zoom, meeting with Lord Greenhalgh re COVID, Lockdown, restrictions

27 Jul; Surender Singh Khandari, UAE

Bhai Sahib Ji prepared the Forward for the book *Forward for We Are all One: Spirituality versus Rituality*, By Surender Singh Kandhari

EDUCATION

The Nishkam School trust continues with the vision of values led multi faith education across 4 schools.

4 Sep; Leeds Nursery opening

The opening ceremony of the new Nishkam Nursery in Leeds, <https://www.youtube.com/watch?V=xpuv1fk49oe>

28 Sep; Arigatou

Invitation to High Level Dialogue on Education - G20 Interfaith Forum Education Working Group

<https://twitter.com/arigatougeneva/status/1463146334727385097>

22-23 Nov; Arigatou, Global Symposium on Transforming Education

Arigatou - Intergenerational Dialogue - Global Symposium on Ethics Education for Learning to Live Together

<https://www.youtube.com/watch?V=kesjy5vtv-M>

7 Feb; University of Birmingham visit to Nishkam Campus

Gavin Maggs, Director of Development & Alumni Relations and team visiting Nishkam Campus

ELIJAH SUMMER SCHOOL AND INTERRELIGIOUS SEMINAR 2021

August 1-5 online

August 8-12 in Jerusalem



For more information and registration visit <http://summerschool.elijah-interfaith.org>

19 November 2021

14:00 - 15:30 (CET)



Religious Leaders and the Global Compact on Refugees

Bringing Faiths Together to Ensure No One is Left Behind



Religions for Peace



phap.org/19nov2021

INTERFAITH

Interfaith dialogue has continued in the promotion of values in wider society.

4 May; Rabbi David Rosen book project
Bhai Sahib Ji prepared a chapter for a celebratory book for Rabbi David Rosens Birthday
Book title: Interfaith Heroes, Chapter title: Guru Nanak Dev Ji: My Interfaith Hero

2 Aug; Elijah Interfaith Institute
Elijah Interfaith Institute: Summer school
Prof Pal spoke on the first day; Bhai Sahib Ji spoke on the second day
<https://summerschool.elijah-interfaith.org/>
<https://www.forum-humanum.org/aktuelles-terme/termine/summer.html>

30 Oct; G20 Interfaith Forum
G20 / IF20 Interfaith Forum, Education, High level Dialogue.
https://mobile.twitter.com/scherto/with_replies
<https://www.youtube.com/watch?v=rnox5wc7blo>

2 Feb; Cllr Mashuq Ally & Bishop Powell
Meeting with Bhai Sahib Ji -- Mashuq Ally - Retired Head of Equalities and Social Cohesion, lead on Preventing Extremism

7 Mar; Interfaith conference
One life or many, organised by Dr Andrew Smith

Charter for Forgiveness, Reconciliation & Peacebuilding

13 Apr; Religions for Peace - UNHR meeting
Bhai Sahib Ji invited to join the newly formed Multi-Religious Council of Leaders and attend its first gathering: Religions for Peace - UNHCR Multi-Religious Council of Leaders

8 Jun; Religions for Peace - Northern Europe
Consultation on Countering Hate Speech

4-7 Oct ; Religions for Peace
Conference of the World Council of Religious Leaders on Faith and Diplomacy: Generations in Dialogue, jointly convened by Religions for Peace and Ring for Peace and supported by the Federal Foreign Office of Germany.
https://www.einnews.com/pr_news/546248070/religions-for-peace-presents-the-conference-on-faith-and-diplomacy-generations-in-dialogue-oct-4-7-lindau-germany

<https://www.rfp.org/event/conference-of-the-world-council-of-religious-leaders-on-faith-and-diplomacy-generations-in-dialogue/>

10-12 Nov; RISING Global Peace Forum
Bhai Sahib Ji attended the 6th RISING Global Peace Forum at Coventry Cathedral and St Michael's House on 10th-12th November. The event underpins Coventry's unique status as the UK's only city of peace and reconciliation and is free to attend. It will include the annual Lord Mayor's Peace Lecture on 11th November with Neville and Christine Staple. During the event Bhai Sahib Ji met with Justin Welby – Archbishop of Canterbury

19 Nov; Religions for Peace - Roundtable with UNHCR
Virtual High-level Roundtable on "Religious Leaders and the Global Compact on Refugees: Bringing Faiths Together to Ensure No One is Left Behind" co-hosted by Religions for Peace and the United Nations High Commissioner for Refugees (UNHCR)
<https://www.youtube.com/watch?v=2yp-1-U3IPY>
<https://phap.org/PHAP/Events/OEV2021/OEV211119.aspx>

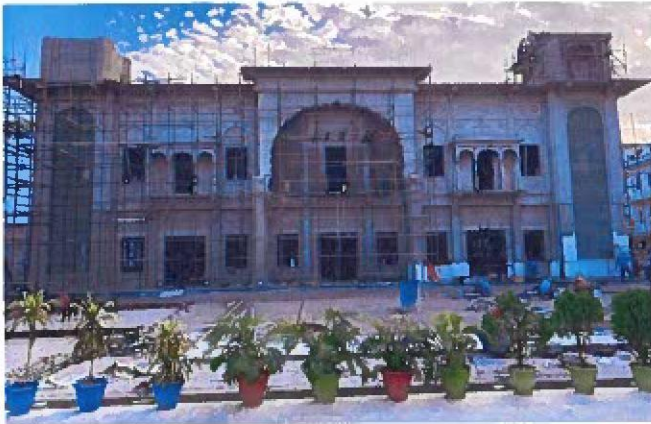
15 Dec; Peace Charter
Peace Charter for Forgiveness and reconciliation – Meeting with The Right Reverend Bishop Christopher Cocksworth – Bishop of Coventry, to discuss the Charter and collaboration

3 Feb; Religions for Peace
Bhai Sahib Ji attended the Multi-faith Prayer via zoom

HERITAGE CONSERVATION

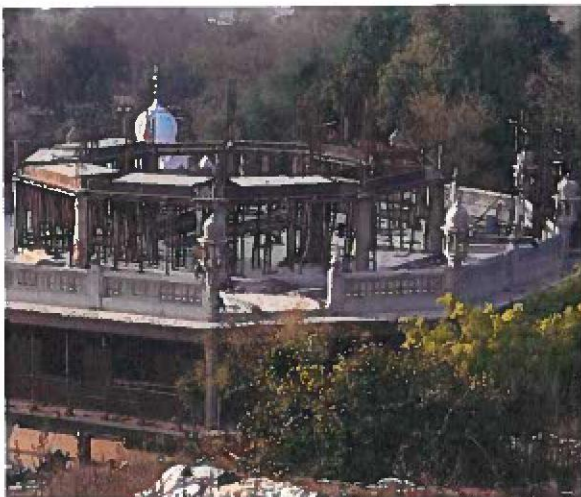
PATNA SAHIB KAR SEWA Phase 2 2021-21

Phase 2 works are underway to continue the renovation and development of capacity within the shrine complex.



RAJGIR BIHAR KAR SEWA 2021-22

Restoration and development of the sacred area alongside facilities for pilgrims to this remote region.



SULTANPUR LODHI KAR SEWA 2021-21

Renovation and development of the sacred shrine as part of the preparation for the 550th Prakash anniversary Celebrations of Sri Guru Nanak Dev Ji. Maharaj



Guru Nanak Nishkam Sewak Jatha (Birmingham UK)

**Report of the Trustees
for the year ended 31 March 2022**

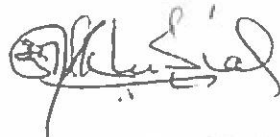
The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice) including Financial Reporting Standard 102 "The Financial Reporting Standard applicable in the UK and Republic of Ireland".

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable accounting standards have been followed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees on 18/11/22 and signed on its behalf by:



..... Bhai Sahib, Bhai (DR) Mohinder Singh Ahluwalia, KSG, OBE, Chairman

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Opinion

We have audited the financial statements of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK (the 'charity') for the year ended 31 March 2022 which comprise the Statement of Financial Activities, the Balance Sheet, the Cash Flow Statement and notes to the financial statements, including a summary of significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice), including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'.

In our opinion the financial statements:

- give a true and fair view of the state of the charity's affairs as at 31 March 2022 and of its incoming resources and application of resources, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice, including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'; and
- have been prepared in accordance with the requirements of the Charities Act 2011.

Basis for opinion

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the Auditors' responsibilities for the audit of the financial statements section of our report. We are independent of the charity in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Conclusions relating to going concern

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast significant doubt on the charity's ability to continue as a going concern for a period of at least twelve months from when the financial statements are authorised for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

Other information

The trustees are responsible for the other information. The other information comprises the information included in the Annual Report, other than the financial statements and our Report of the Independent Auditors thereon.

Our opinion on the financial statements does not cover the other information and, except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained in the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether this gives rise to a material misstatement in the financial statements themselves. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Matters on which we are required to report by exception

We have nothing to report in respect of the following matters where the Charities (Accounts and Reports) Regulations 2008 requires us to report to you if, in our opinion:

- the information given in the Report of the Trustees is inconsistent in any material respect with the financial statements; or
- sufficient accounting records have not been kept; or
- the financial statements are not in agreement with the accounting records and returns; or
- we have not received all the information and explanations we require for our audit.

Responsibilities of trustees

As explained more fully in the Statement of Trustees' Responsibilities, the trustees are responsible for the preparation of the financial statements which give a true and fair view, and for such internal control as the trustees determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the trustees are responsible for assessing the charity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the trustees either intend to liquidate the charity or to cease operations, or have no realistic alternative but to do so.

**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Our responsibilities for the audit of the financial statements

We have been appointed as auditors under Section 144 of the Charities Act 2011 and report in accordance with the Act and relevant regulations made or having effect thereunder.

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue a Report of the Independent Auditors that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

The extent to which our procedures are capable of detecting irregularities, including fraud is detailed below:

Our approach to identifying and assessing the risks of material misstatement in respect of irregularities, including fraud and non-compliance with laws and regulations, was as follows:

- The engagement partner ensured that the engagement team collectively had the appropriate competence, capabilities and skills to identify or recognise non-compliance with applicable laws and regulations;
- We identified the laws and regulations applicable to the charity through discussions with trustees and other management, and from our commercial knowledge and experience of the industry sector;
- We focused on specific laws and regulations which we considered may have a direct material effect on the financial statements or the operations of the charity including taxation legislation and data protection, anti-bribery, employment, environmental and health and safety legislation;
- We assessed the extent of compliance with the laws and regulations identified above through making enquiries of management and inspecting legal correspondence.

We assessed the susceptibility of the company's financial statements to material misstatement, including obtaining an understanding of how fraud might occur, by:

- Making enquiries of management as to where they considered there was susceptibility to fraud, their knowledge of actual, suspected and alleged fraud; and
- Considering the internal controls in place to mitigate risks of fraud and non-compliance with laws and regulations.

To address the risk of fraud through management bias and override of controls, we:

- Performed analytical procedures to identify any unusual or unexpected relationships;
- Tested journal entries to identify unusual transactions;
- Assessed whether judgements and assumptions made in determining accounting estimates were indicative of potential bias; and
- Investigated the rationale behind significant or unusual transactions.

In response to the risk of irregularities and non-compliance with laws and regulations, we designed procedures which included, but were not limited to:

- Agreeing financial statement disclosures to underlying supporting documentation;
- Reading the minutes of meetings of those charged with governance;
- Enquiring of management as to actual and potential litigation and claims; and
- Reviewing correspondence with HMRC and other relevant parties.

There are inherent limitations in our audit procedures described above. The more removed that laws and regulations are from financial transactions, the less likely it is that we would become aware of non-compliance. Auditing standards also limit the audit procedures required to identify non-compliance with laws and regulations to enquiry of the directors and other management and the inspection of regulatory and legal correspondence, if any.

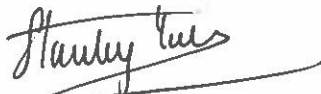
**REPORT OF THE INDEPENDENT AUDITORS TO THE TRUSTEES OF
GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

Material misstatements that arise due to fraud can be harder to detect than those that arise from error as they may involve deliberate concealment or collusion.

A further description of our responsibilities for the audit of the financial statements is located on the Financial Reporting Council's website at www.frc.org.uk/auditorsresponsibilities. This description forms part of our Report of the Independent Auditors.

Use of our report

This report is made solely to the charity's trustees, as a body, in accordance with Part 4 of the Charities (Accounts and Reports) Regulations 2008. Our audit work has been undertaken so that we might state to the charity's trustees those matters we are required to state to them in an auditors' report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charity and the charity's trustees as a body, for our audit work, for this report, or for the opinions we have formed.



Stanley Yule Chartered Accountants
Statutory Auditors
Waterside House
Waterside Business Park
1649 Pershore Road
Birmingham
West Midlands
B30 3DR

Date: 18 November 2022

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2022**

	Notes	Unrestricted funds £	Restricted funds £	2022 Total funds £	2021 Total funds £
INCOME AND ENDOWMENTS FROM					
Donations and legacies	2	1,737,570	577,743	2,315,313	1,447,139
Investment income	3	868,934	-	868,934	1,133,173
Other income		8,900	-	8,900	3,168
Total		2,615,404	577,743	3,193,147	2,583,480
EXPENDITURE ON					
Raising funds	4	306,767	-	306,767	692,505
Charitable activities					
Premises costs	5	108,864	-	108,864	198,432
Support Costs		540,602	-	540,602	401,893
Grants paid to institutions		208,002	647,000	855,002	446,250
Grants paid to individuals		4,204	-	4,204	-
Governance costs		5,640	-	5,640	5,640
Finance costs		24,225	-	24,225	39,194
Total		1,198,304	647,000	1,845,304	1,783,914
NET INCOME/(EXPENDITURE)		1,417,100	(69,257)	1,347,843	799,566
RECONCILIATION OF FUNDS					
Total funds brought forward		18,024,963	87,689	18,112,652	17,313,086
TOTAL FUNDS CARRIED FORWARD		19,442,063	18,432	19,460,495	18,112,652

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**BALANCE SHEET
31 MARCH 2022**

	Notes	Unrestricted funds £	Restricted funds £	2022 Total funds £	2021 Total funds £
FIXED ASSETS					
Tangible assets	12	2,528,631	-	2,528,631	2,653,575
Investments					
Investments	13	1	-	1	1
Investment property	14	13,564,473	-	13,564,473	13,495,117
		16,093,105	-	16,093,105	16,148,693
CURRENT ASSETS					
Debtors: amounts falling due within one year	15	220,336	-	220,336	114,953
Debtors: amounts falling due after more than one year	15	213,668	-	213,668	236,748
Cash at bank and in hand		3,124,581	18,432	3,143,013	3,137,330
		3,558,585	18,432	3,577,017	3,489,031
CREDITORS					
Amounts falling due within one year	16	(209,627)	-	(209,627)	(490,180)
NET CURRENT ASSETS		3,348,958	18,432	3,367,390	2,998,851
TOTAL ASSETS LESS CURRENT LIABILITIES		19,442,063	18,432	19,460,495	19,147,544
CREDITORS					
Amounts falling due after more than one year	17	-	-	-	(1,034,892)
NET ASSETS		19,442,063	18,432	19,460,495	18,112,652

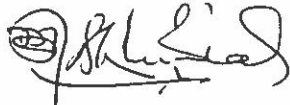
The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**BALANCE SHEET - continued
31 MARCH 2022**

FUNDS	20		
Unrestricted funds:			
General fund		19,442,063	18,024,963
Restricted funds:			
Fetzer		600	100
Kar Sewa Patna Sahib Project		<u>17,832</u>	<u>87,589</u>
		<u>18,432</u>	<u>87,689</u>
TOTAL FUNDS		<u><u>19,460,495</u></u>	<u><u>18,112,652</u></u>

The financial statements were approved by the Board of Trustees and authorised for issue on18/11/22..... and were signed on its behalf by:



.....
M S Ahluwalia - Trustee



.....
J P S Chandan - Trustee

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**CASH FLOW STATEMENT
FOR THE YEAR ENDED 31 MARCH 2022**

	Notes	2022 £	2021 £
Cash flows from operating activities			
Cash generated from operations	1	1,498,596	1,000,510
Interest paid		<u>(18,623)</u>	<u>(36,675)</u>
Net cash provided by operating activities		<u>1,479,973</u>	<u>963,835</u>
Cash flows from investing activities			
Purchase of tangible fixed assets		(112,227)	(40,808)
Purchase of investment property		(69,356)	(201,556)
Sale of tangible fixed assets		-	4,850
Interest received		3,149	2,275
Unsecured loan		<u>13,252</u>	<u>(250,000)</u>
Net cash used in investing activities		<u>(165,182)</u>	<u>(485,239)</u>
Cash flows from financing activities			
Loan repayments in year		<u>(1,309,108)</u>	<u>(1,309,108)</u>
Net cash used in financing activities		<u>(1,309,108)</u>	<u>(1,309,108)</u>
Change in cash and cash equivalents in the reporting period			
		5,683	(830,512)
Cash and cash equivalents at the beginning of the reporting period		<u>3,137,330</u>	<u>3,967,842</u>
Cash and cash equivalents at the end of the reporting period		<u>3,143,013</u>	<u>3,137,330</u>

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE CASH FLOW STATEMENT
FOR THE YEAR ENDED 31 MARCH 2022**

1. RECONCILIATION OF NET INCOME TO NET CASH FLOW FROM OPERATING ACTIVITIES

	2022 £	2021 £
Net income for the reporting period (as per the Statement of Financial Activities)	1,347,843	799,566
Adjustments for:		
Depreciation charges	237,171	229,478
Profit on disposal of fixed assets	-	(3,168)
Interest received	(3,149)	(2,275)
Interest paid	18,623	36,675
Increase in debtors	(95,555)	(39,266)
Decrease in creditors	(6,337)	(20,500)
Net cash provided by operations	<u>1,498,596</u>	<u>1,000,510</u>

2. ANALYSIS OF CHANGES IN NET FUNDS

	At 1.4.21 £	Cash flow £	At 31.3.22 £
Net cash			
Cash at bank and in hand	<u>3,137,330</u>	<u>5,683</u>	<u>3,143,013</u>
	<u>3,137,330</u>	<u>5,683</u>	<u>3,143,013</u>
Debt			
Debts falling due within 1 year	(309,108)	274,216	(34,892)
Debts falling due after 1 year	(1,034,892)	1,034,892	-
	<u>(1,344,000)</u>	<u>1,309,108</u>	<u>(34,892)</u>
Total	<u>1,793,330</u>	<u>1,314,791</u>	<u>3,108,121</u>

The notes form part of these financial statements

1. ACCOUNTING POLICIES

Basis of preparing the financial statements

The financial statements of the charity, which is a public benefit entity under FRS 102, have been prepared in accordance with the Charities SORP (FRS 102) 'Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019)', Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland' and the Charities Act 2011. The financial statements have been prepared under the historical cost convention, with the exception of investments which are included at market value.

Income

All income is recognised in the Statement of Financial Activities once the Charity has entitlement to the funds, it is probable that the income will be received and the amount can be measured reliably.

Expenditure

Liabilities are recognised as expenditure as soon as there is a legal or constructive obligation committing the charity to that expenditure, it is probable that a transfer of economic benefits will be required in settlement and the amount of the obligation can be measured reliably. Expenditure is accounted for on an accruals basis and has been classified under headings that aggregate all cost related to the category. Where costs cannot be directly attributed to particular headings they have been allocated to activities on a basis consistent with the use of resources.

Grants offered subject to conditions which have not been met at the year end date are noted as a commitment but not accrued as expenditure.

Allocation and apportionment of costs

Support costs have been allocated between governance costs and other support costs. Governance costs comprise all costs involving the public accountability of the charity and its compliance with regulation and good practice. These costs include cost related to statutory audit and legal fees.

Tangible fixed assets

Depreciation is provided at the following annual rates in order to write off each asset over its estimated useful life.

Freehold property	- 2% on cost
Improvements to property	- 10% on cost
Fixtures and fittings	- 10% on cost and 10% on reducing balance
Motor vehicles	- 25% on reducing balance

Fixed asset investments

Investments are a form of basic financial instruments are initially recognised at their transaction value and subsequently measured at their fair value at the balance sheet date using the closing quoted market price. The Statement of Financial Activities includes the net gains and losses arising on revaluation and disposals throughout the year.

No depreciation is provided on investment properties, as in the opinion of the trustees these properties are held primarily for their investment potential and so their fair value is of more significance than any measure of consumption and to depreciate them would not give a true and fair view. The revaluation of the investment property accords with the fair value accounting rules and will be reported in the Statement of Financial Activities.

Taxation

The charity is exempt from tax on its charitable activities.

1. ACCOUNTING POLICIES - continued

Fund accounting

Unrestricted funds can be used in accordance with the charitable objectives at the discretion of the trustees.

Restricted funds can only be used for particular restricted purposes within the objects of the charity. Restrictions arise when specified by the donor or when funds are raised for particular restricted purposes.

Further explanation of the nature and purpose of each fund is included in the notes to the financial statements.

Foreign currencies

Assets and liabilities in foreign currencies are translated into sterling at the rates of exchange ruling at the balance sheet date. Transactions in foreign currencies are translated into sterling at the rate of exchange ruling at the date of transaction. Exchange differences are taken into account in arriving at the operating result.

Income and expenditure account

The Statement of Financial Activities discloses the identical information of the Income and Expenditure Account and as such no separate Income and Expenditure Account has been prepared.

Going Concern

The accounts have been prepared on the basis of being a going concern as outlined in the Trustees' annual report.

Basic Financial assets

Short term debtors are measured at transaction price, less any impairment. Loans receivable are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised cost using the effective interest method, less any impairment.

Basic Financial liabilities

Short term creditors are measured at the transaction price. Other financial liabilities, including bank loans, are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised costs using the effective interest method.

Impairment of assets

At each reporting date fixed assets are reviewed to determine whether there is any indication that those assets have suffered an impairment loss. If there is an indication of possible impairment, the recoverable amount of any affected asset is estimated and compared with its carrying amount. If estimated recoverable amount is lower, the carrying amount is reduced to its estimated recoverable amount, and an impairment loss is recognised immediately in profit and loss account.

Donated Services

Donated professional services and donated facilities are recognised as income when the charity has control over the item, any conditions associated with the donated item have been met and the receipt of economic benefit can be measured reliably.

Volunteers

The Trust relies on volunteers to carry out the management, administration and general maintenance work. The Trust has no paid employees or paid trustees. In accordance with the Charities SORP (FRS102), the general volunteer time of Volunteers is not recognised. Please refer to the trustee's annual report for more information about their contribution.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

2. DONATIONS AND LEGACIES

Voluntary income includes donations received and Income Tax recoverable in relation to donations received under Gift Aid.

Within voluntary income are the following receipts relating to restricted grants:

	2022 £	2021 £
Kar Sewa Patna Sahib Renovation Project	577,743	324,635
Fetzer	-	-

3. INVESTMENT INCOME

	2022 £	2021 £
Rents received	865,785	1,130,898
Deposit account interest	3,149	2,275
	<u>868,934</u>	<u>1,133,173</u>

4. RAISING FUNDS

Investment management costs

	2022 £	2021 £
Security	90,052	99,533
Rates & water	48,055	68,292
Insurance	20,926	19,589
Light & heat	128,387	129,055
Investment management costs	19,101	13,086
Bank charges	246	238
Bad debt provision	-	362,712
	<u>306,767</u>	<u>692,505</u>

5. CHARITABLE ACTIVITIES COSTS

	Grant funding of activities (see note 6) £	Support costs (see note 7) £	Totals £
Premises costs	-	108,864	108,864
Support Costs	-	540,602	540,602
Grants paid to institutions	855,002	-	855,002
Grants paid to individuals	4,204	-	4,204
Governance costs	-	5,640	5,640
Finance costs	-	24,225	24,225
	<u>859,206</u>	<u>679,331</u>	<u>1,538,537</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

6. GRANTS PAYABLE

	2022	2021
	£	£
Grants paid to institutions	855,002	446,250
Grants paid to individuals	<u>4,204</u>	<u>-</u>
	<u>859,206</u>	<u>446,250</u>

The total grants paid to institutions during the year was as follows:

	2022	2021
	£	£
Birmingham Faith Leaders Group	-	250
GNN SJ Leeds	20,000	20,000
Onkar Divine Mission	26,000	-
British Sikh Consultative	1,000	1,000
Nishkam Civic Association	100,000	50,000
GNN SJ Kenya	200,000	-
Religion and Peace - University of Birmingham	20,000	-
Nishkam Healthcare Trust	30,000	30,000
Kar Sewa India	447,000	345,000
Sundry Donations	6,001	-
Nihal Production	<u>5,001</u>	<u>-</u>
	<u>855,002</u>	<u>446,250</u>

7. SUPPORT COSTS

	Management	Governance costs	Totals
	£	£	£
Premises costs	108,864	-	108,864
Support Costs	540,602	-	540,602
Governance costs	-	5,640	5,640
Finance costs	<u>24,225</u>	<u>-</u>	<u>24,225</u>
	<u>673,691</u>	<u>5,640</u>	<u>679,331</u>

Other resources expended relate to interest payable and similar charges. Premises costs include utilities costs and general repair and renewal costs.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

8. AUDITORS' REMUNERATION

	2022 £	2021 £
Fees payable to the charity's auditors for the audit of the charity's financial statements	<u>5,640</u>	<u>5,640</u>

9. TRUSTEES' REMUNERATION AND BENEFITS

The trustees received no remuneration or other benefits during the year ended 31 March 2022, nor for the year ended 31 March 2021 and earlier years.

Trustees' expenses

The trustees have claimed no expenses during the year ended 31 March 2022 nor for the year ended 31 March 2021 and earlier years.

10. STAFF COSTS

The Trust is managed by volunteers and such has no paid employees.

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES

	Unrestricted funds £	Restricted funds £	Total funds £
INCOME AND ENDOWMENTS FROM			
Donations and legacies	1,122,503	324,636	1,447,139
Investment income	1,133,173	-	1,133,173
Other income	<u>3,168</u>	<u>-</u>	<u>3,168</u>
Total	<u>2,258,844</u>	<u>324,636</u>	<u>2,583,480</u>
EXPENDITURE ON			
Raising funds	692,505	-	692,505
Charitable activities			
Premises costs	198,432	-	198,432
Support Costs	401,890	3	401,893
Grants paid to institutions	101,250	345,000	446,250
Governance costs	5,640	-	5,640
Finance costs	<u>39,194</u>	<u>-</u>	<u>39,194</u>
Total	<u>1,438,911</u>	<u>345,003</u>	<u>1,783,914</u>
NET INCOME/(EXPENDITURE)	819,933	(20,367)	799,566
RECONCILIATION OF FUNDS			
Total funds brought forward	17,205,030	108,056	17,313,086

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES - continued			
	Unrestricted funds £	Restricted funds £	Total funds £
TOTAL FUNDS CARRIED FORWARD	<u>18,024,963</u>	<u>87,689</u>	<u>18,112,652</u>

12. TANGIBLE FIXED ASSETS					
	Freehold property £	Improvements to property £	Fixtures and fittings £	Motor vehicles £	Totals £
COST					
At 1 April 2021	3,180,008	1,402,818	469,078	25,225	5,077,129
Additions	<u>-</u>	<u>-</u>	<u>112,227</u>	<u>-</u>	<u>112,227</u>
At 31 March 2022	<u>3,180,008</u>	<u>1,402,818</u>	<u>581,305</u>	<u>25,225</u>	<u>5,189,356</u>
DEPRECIATION					
At 1 April 2021	1,586,358	537,986	292,904	6,306	2,423,554
Charge for year	<u>63,351</u>	<u>140,282</u>	<u>28,808</u>	<u>4,730</u>	<u>237,171</u>
At 31 March 2022	<u>1,649,709</u>	<u>678,268</u>	<u>321,712</u>	<u>11,036</u>	<u>2,660,725</u>
NET BOOK VALUE					
At 31 March 2022	<u>1,530,299</u>	<u>724,550</u>	<u>259,593</u>	<u>14,189</u>	<u>2,528,631</u>
At 31 March 2021	<u>1,593,650</u>	<u>864,832</u>	<u>176,174</u>	<u>18,919</u>	<u>2,653,575</u>

13. FIXED ASSET INVESTMENTS	Shares in group undertakings £
MARKET VALUE	
At 1 April 2021 and 31 March 2022	<u>1</u>
NET BOOK VALUE	
At 31 March 2022	<u>1</u>
At 31 March 2021	<u>1</u>

There were no investment assets outside the UK.

The company's investments at the balance sheet date in the share capital of companies include the following:

Nishkam Security Limited

Registered office: 18-20 Soho Road Handsworth, Birmingham, West Midlands, B21 9BH

Nature of business: Security provider

%

Class of share:	holding
Ordinary	25

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

14. INVESTMENT PROPERTY

	£
FAIR VALUE	
At 1 April 2021	13,495,117
Additions	<u>69,356</u>
At 31 March 2022	<u>13,564,473</u>
NET BOOK VALUE	
At 31 March 2022	<u>13,564,473</u>
At 31 March 2021	<u>13,495,117</u>

An independent professional desk top valuation was carried out in 2022 to assess whether the investment properties are stated in the financial statements at their correct value. The trustees considered that there had been no material changes since this valuation and accordingly no revaluation adjustment has been incorporated.

15. DEBTORS

	2022 £	2021 £
Amounts falling due within one year:		
Other debtors	200,608	49,306
Prepayments	<u>19,728</u>	<u>65,647</u>
	<u>220,336</u>	<u>114,953</u>
Amounts falling due after more than one year:		
Other debtors	<u>213,668</u>	<u>236,748</u>
Aggregate amounts	<u>434,004</u>	<u>351,701</u>

In November 2020, the Trust entered into a loan agreement to provide Guru Nanak Nishkam Sewak Jatha Leeds an unsecured loan of £250,000. Repayments start in September 2021 and the loan is scheduled to be repaid in 2031. The loan bears interest at an annual rate of 2%.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

16. CREDITORS: AMOUNTS FALLING DUE WITHIN ONE YEAR

	2022	2021
	£	£
Bank loans and overdrafts (see note 18)	34,892	309,108
Trade creditors	75,626	79,851
Taxation and social security	11,125	11,125
Other creditors	87,984	90,096
	<u>209,627</u>	<u>490,180</u>

17. CREDITORS: AMOUNTS FALLING DUE AFTER MORE THAN ONE YEAR

	2022	2021
	£	£
Bank loans (see note 18)	<u>-</u>	<u>1,034,892</u>

18. LOANS

An analysis of the maturity of loans is given below:

	2022	2021
	£	£
Amounts falling due within one year on demand:		
Bank loans	<u>34,892</u>	<u>309,108</u>
Amounts falling due between two and five years:		
Bank loans - 2-5 years	<u>-</u>	<u>1,034,892</u>

19. SECURED DEBTS

The following secured debts are included within creditors:

	2022	2021
	£	£
Bank loans	<u>34,892</u>	<u>1,344,000</u>

The bank loans was drawn down in October 2013 and is secured by legal charges over Temple Row House, The Tenby Building, The NCA Building and 1,3,5,7,9,11 and 21 Soho Road. To reduce finance charges the trust repaid £3m in 2018, and a further £1m this year (in addition to the monthly repayments) to reduce the outstanding debt and finance cost. Following the year end, the loan was fully repaid in June 2022 by the monthly instalments. The interest rate applicable is base rate + 2% per annum.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

20. MOVEMENT IN FUNDS

	At 1.4.21 £	Net movement in funds £	At 31.3.22 £
Unrestricted funds			
General fund	18,024,963	1,417,100	19,442,063
Restricted funds			
Fetzer	100	500	600
Kar Sewa Patna Sahib Project	<u>87,589</u>	<u>(69,757)</u>	<u>17,832</u>
	<u>87,689</u>	<u>(69,257)</u>	<u>18,432</u>
TOTAL FUNDS	<u>18,112,652</u>	<u>1,347,843</u>	<u>19,460,495</u>

Net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	2,615,404	(1,198,304)	1,417,100
Restricted funds			
Fetzer	500	-	500
Kar Sewa Patna Sahib Project	<u>577,243</u>	<u>(647,000)</u>	<u>(69,757)</u>
	<u>577,743</u>	<u>(647,000)</u>	<u>(69,257)</u>
TOTAL FUNDS	<u>3,193,147</u>	<u>(1,845,304)</u>	<u>1,347,843</u>

Comparatives for movement in funds

	At 1.4.20 £	Net movement in funds £	At 31.3.21 £
Unrestricted funds			
General fund	17,205,030	819,933	18,024,963
Restricted funds			
Fetzer	103	(3)	100
Kar Sewa Patna Sahib Project	<u>107,953</u>	<u>(20,364)</u>	<u>87,589</u>
	<u>108,056</u>	<u>(20,367)</u>	<u>87,689</u>
TOTAL FUNDS	<u>17,313,086</u>	<u>799,566</u>	<u>18,112,652</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

20. MOVEMENT IN FUNDS - continued

Comparative net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	2,258,844	(1,438,911)	819,933
Restricted funds			
Fetzer	-	(3)	(3)
Kar Sewa Patna Sahib Project	<u>324,636</u>	<u>(345,000)</u>	<u>(20,364)</u>
	<u>324,636</u>	<u>(345,003)</u>	<u>(20,367)</u>
TOTAL FUNDS	<u><u>2,583,480</u></u>	<u><u>(1,783,914)</u></u>	<u><u>799,566</u></u>

Purposes of Restricted Funds:

Fetzer

GNNSJ is a member of Fetzer Institute's Advisory Council on World Religions and Spiritualities.

Kar Sewa Patna Sahib Project

This is the voluntary (Kar Sewa) restoration of Patna Sahib, one of the 5 spiritual shrines (Takhts) of the Sikh faith in India.

21. CAPITAL COMMITMENTS

	2022 £	2021 £
Contracted but not provided for in the financial statements	<u>-</u>	<u>285,467</u>

The commitment relates to the extension of 21 Soho Road, an investment property owed by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK and leased by Nishkam Health Care Trust. This project completed during the year.

22. RELATED PARTY DISCLOSURES

During the year the following connected parties and transactions were identified:

Guru Nanak Nishkam Education Trust

A charitable company in which trustee Mohinder Singh Ahluwalia was a trustee and director. Guru Nanak Nishkam Education Trust holds a leasehold interest for the freehold of 5 to 7 Soho Road held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Guru Nanak Nishkam Sewak Jatha Leeds

A sister organisation of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Marg Sat Santokh Manufacturers

A company in which the trustees were directors.

Nishkam Civic Association

A charity in which the trustee Mohinder Singh Ahluwalia, P Singh Jhutti and J Singh Bhinder were trustees.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

22. RELATED PARTY DISCLOSURES - continued

Nishkam Civic Association operates from leased premises at 6 Soho Road, a freehold held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Healthcare Trust

A charity and its subsidiaries in which the trustee Mohinder Singh Ahluwalia has significant influence.

Nishkam School Trust

A charity in which the trustee Mohinder Singh Ahluwalia was the patron. Nishkam School Trust operates from leased premises at 3, 9 to 11 Soho Road, freeholds held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Security Limited

A 25% owned subsidiary of Guru Nanak Nishkam Sewak Jatha (Birmingham).

Sangat Trust

A charitable company in which Trustee Mohinder Singh Ahluwalia has been a trustee.

	2022 £	2021 £
During the year the charity purchased the following goods or services:		
Marg Sat Santokh Manufacturers Ltd	4,475	493
Nishkam Pharmacy Limited	1,010	2,655
Nishkam Security Limited	171,983	181,464
Sangat TV Limited	6,643	18,720
During the year the charity made the following donation:		
Nishkam Civic Association	100,000	50,000
Nishkam Healthcare Trust	30,000	30,000
Guru Nanak Nishkam Sewak Jatha Leeds	20,000	20,000
During the year the charity received the following rent:		
Nishkam Healthcare Trust	30,000	30,000
Guru Nanak Nishkam Education Trust	40,203	40,203
Nishkam School Trust	272,234	272,234
Nishkam Pharmacy Limited	11,200	2,800
During the year the charity received the following donation:		
Marg Sat Santokh Manufacturers Ltd	72,000	135,639
Sangat Trust	54,410	184,477
During the year the charity received the following interest income:		
Guru Nanak Nishkam Sewak Jatha Leeds	2,851	-
At the end of the year the following:		
Amount were due by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Sangat Trust	6,643	-
Amount were owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Nishkam Pharmacy Limited	-	2,800
Nishkam Healthcare Trust	34,728	-

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**NOTES TO THE FINANCIAL STATEMENTS - continued
FOR THE YEAR ENDED 31 MARCH 2022**

22. RELATED PARTY DISCLOSURES - continued

Loan was owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:		
Loan to Guru Nanak Nishkam Sewak Jatha Leeds	236,748	250,000

23. ULTIMATE CONTROLLING PARTY

The trustees consider that the charity is jointly controlled by the trustees and there is no ultimate controlling party.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**DETAILED STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2022**

	2022 £	2021 £
INCOME AND ENDOWMENTS		
Donations and legacies		
Voluntary income	2,315,313	1,447,139
Investment income		
Rents received	865,785	1,130,898
Deposit account interest	3,149	2,275
	<u>868,934</u>	<u>1,133,173</u>
Other income		
Gain on sale of tangible fixed assets	8,900	3,168
Total incoming resources	3,193,147	2,583,480
EXPENDITURE		
Investment management costs		
Security	90,052	99,533
Rates & water	48,055	68,292
Insurance	20,926	19,589
Light & heat	128,387	129,055
Investment management costs	19,101	13,086
Bank charges	246	238
Bad debt provision	-	362,712
	<u>306,767</u>	<u>692,505</u>
Charitable activities		
Grants to institutions	855,002	446,250
Grants to individuals	4,204	-
	<u>859,206</u>	<u>446,250</u>
Support costs		
Management		
Rent, rates, water and service charges	2,940	1,579
Insurance	29,027	29,535
Light and heat	55,576	54,049
Telephone	2,830	5,505
Printing, postage and stationery	19,146	12,860
Advertising	10,481	19,459
Sundries	10,190	2,299
Premises repairs and renewals	21,321	114,565
Carried forward	151,511	239,851

This page does not form part of the statutory financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**DETAILED STATEMENT OF FINANCIAL ACTIVITIES
FOR THE YEAR ENDED 31 MARCH 2022**

	2022 £	2021 £
Management		
Brought forward	151,511	239,851
Transport and carriage	1,270	433
Subscriptions	2,600	2,134
Flowers for gurudwara	23,711	15,706
Langar for worshippers	118,677	16,818
Bank charges	5,602	2,519
Hygiene and cleaning	21,392	7,674
Security	81,931	81,931
Professional fees	11,203	6,300
Freehold property	63,351	63,351
Improvements to property	140,282	140,282
Fixtures and fittings	28,808	19,539
Motor vehicles	4,730	6,306
Interest payable	<u>18,623</u>	<u>36,675</u>
	673,691	639,519
Governance costs		
Auditors' remuneration	<u>5,640</u>	<u>5,640</u>
Total resources expended	<u>1,845,304</u>	<u>1,783,914</u>
Net income	<u>1,347,843</u>	<u>799,566</u>

This page does not form part of the statutory financial statements

GNNSJ Vision: “to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”



Guru Nanak Nishkam Sewak Jatha
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Registered charity No. 508470

THE GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

England & Wales - Charity number 508470

Accounts

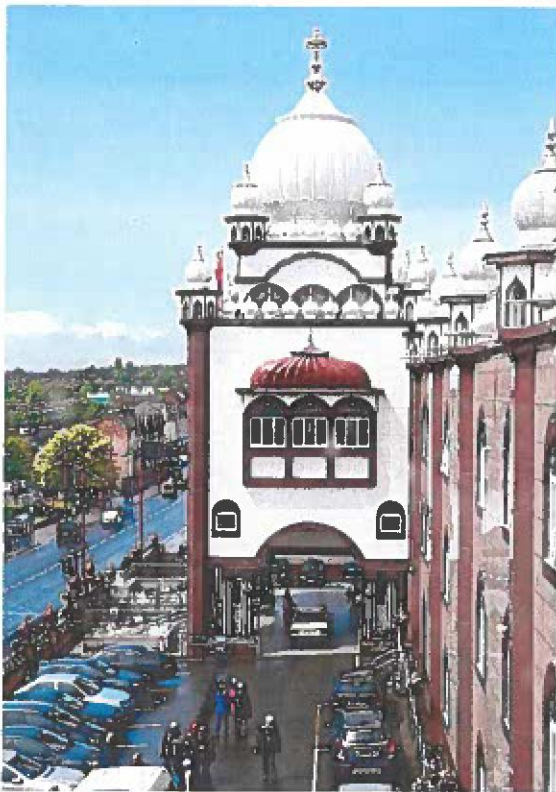


GNNSJ

GURU NANAK NISHKAM SEWAK JATHA (BIRMINGHAM) UK

REGISTERED CHARITY NUMBER: 508470

Stanley Yule Chartered Accountants
Registered Auditors Waterside House
Waterside Business Park
1649 Pershore Road
Birmingham West Midlands B30 3DR



ANNUAL REPORT OF THE TRUSTEES & FINANCIAL STATEMENTS 2020 - 2021

GNNSJ Vision: “to uplift humanity through the practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”

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CHAIR'S REPORT

Guru Nanak Nishkam Sewak Jatha (Birmingham) UK - GNNSJ is a faith led 'not for profit' benevolent organisation. It is dedicated to practicing and promoting Nishkam (selfless service) dedicated to Guru Nanak Dev Ji (1469-1539); the first Guru and founder of the Sikh Dharam. With engagement in over 42 years of spiritual development and enrichment from its headquarters in Birmingham, GNNSJ continues steadfast in its endeavours to fuse faith/Dharmic values with our secular lives, thus creating peace and sustained happiness, within ourselves and those around us.

In 2020/2021 the Covid-19 pandemic has made us more conscious of our interconnectedness and interdependence. Particularly when isolated in our homes, during successive lock downs. Therefore, the use of multimedia has become more innovative in approach as restrictions on travel have prompted us to embark on virtual pilgrimages through showing projects of conservation and beautification of sacred sites. It has also restricted us to virtual prayers and 'keertan' whilst remaining compliant with government stipulations. On 7 April 2020, RfP Senior Religious Leaders and the UNICEF Executive Director issued a joint statement expressing commitment to a multi-religious response to the COVID-19 pandemic.

In October 2020, the Faith for Nature Global Conference was organized by the Icelandic Government, the UN Environmental Programme, Religions for Peace, National Religious Partnership for the Environment and Icelandic organizers, which aimed to strengthen inter-faith collaboration on the Sustainable Development Goals, calling for the integration of faith and values at the Fifth Session of the UN Environment Assembly and other relevant international fora on the environment, including COP 26. This event reminds us that we are in the midst of global pandemic and the brink of environmental disaster. To save our planet a seismic shift is required in our collective mindset with the underlying values of compassion, truthfulness, contentment, humility and love. To water the seeds of this quiet revolution we must start by recognizing that the religions of the world have an important although unrecognized contribution to make. The Sikh Dharma or faith, founded by Guru Nanak Dev Ji, is no exception.

Indeed, Guru Nanak's very arrival in the world is understood to have come from a pukaar (cry), from mother planet burdened by the weight of human selfishness, lust, revenge, greed, virtual attachment and arrogance. Discarding these burdens can ensure humanity flourishes, with wellbeing and abundance for all.

Sri Guru Granth Sahib informs that us humans are the most evolved form of life and we are placed on this earth as responsible custodians. Therefore, we have to create new values, for a new consciousness, so that we can carefully start looking after each other. We must motivate and inspire our youth with the value of virtuous living and righteous conduct, through value led education.

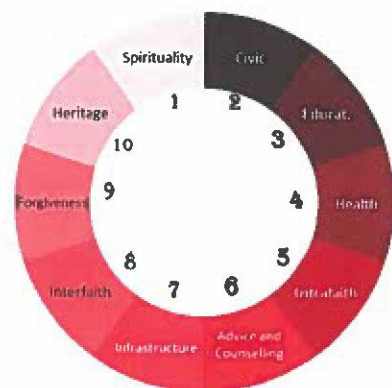
From a Sikh faith perspective, this comes by educating the mind to live attuned to the spark of the Divine which resides in each of us. On 15 October 2020 Pope Francis championed the Global Compact on Education, a pact to encourage change on a global scale, so that education may become a creator of fraternity, peace, and justice. This is an even more urgent need in this time scarred by the pandemic.

Service and prayer have been the cornerstone of our activities. At our Headquarters in Birmingham alone, in a normal year, there is an estimated voluntary 407,305 hours every year for a range of activities from cooking in the kitchen, to conducting prayer services and helping with administrative duties. Calculated at an average wage of £9.60 (inclusive of on cost) per hour, this quantifies to £3,910,128 every year, £75,195 every week and £10,713 every day worth of selfless service. In the year to 31 March 2021, the number of voluntary hours is likely to have been less than in an ordinary year as the Gurudwara has been operating in a Covid-19 secure environment with reduced footfall.

As a charity we have generated income of £2.6m. There is additional value generated through voluntary hours in kind. This amounted to £3.9m in the year to 31 March 2020, and has been reduced in the year to 31 March 2021 due to Covid-19. As a charity we have no paid employees, which is usually a cost representing 40% of income in the private sector.



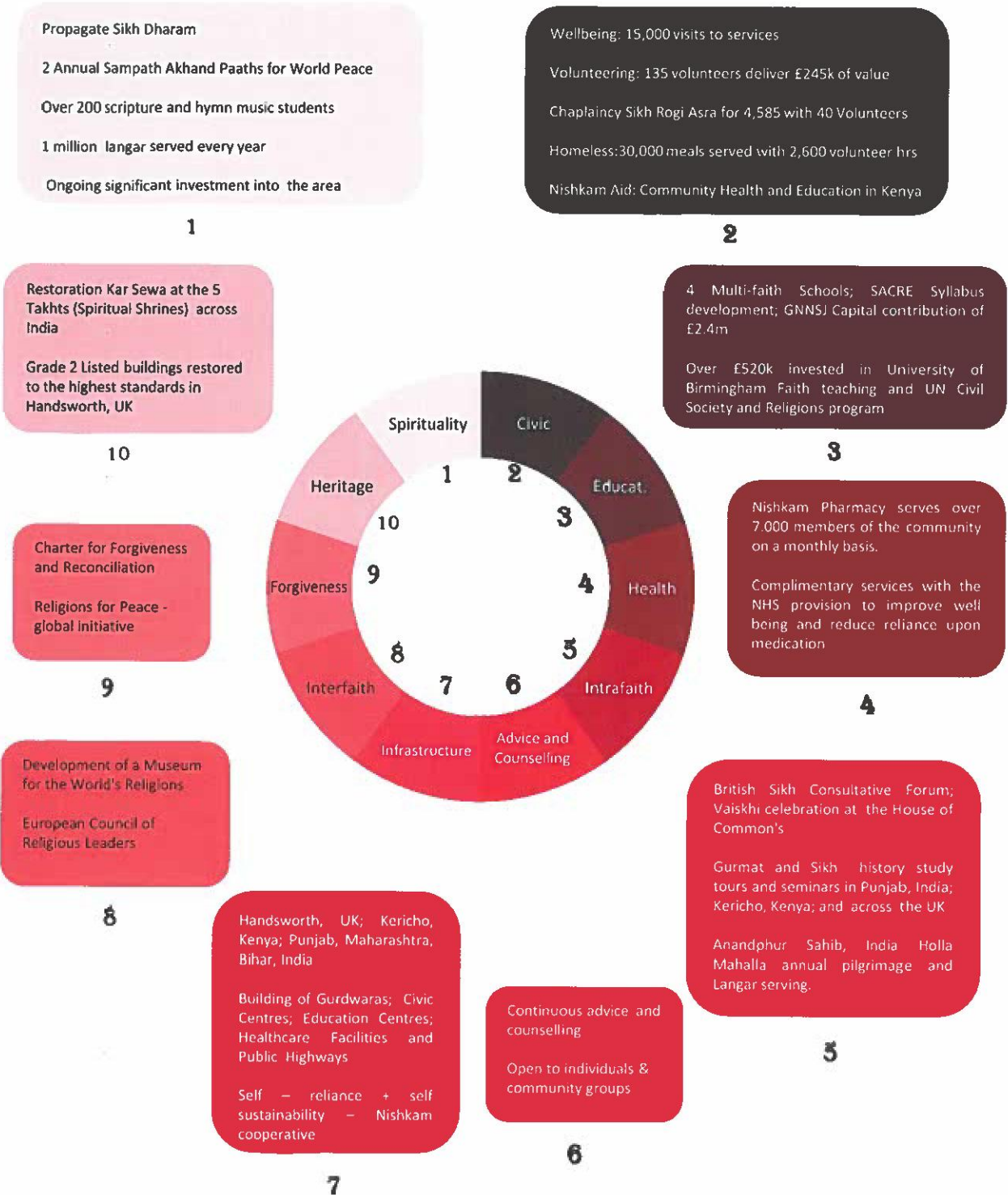
This voluntary contribution has supported a number of endeavours through the Five centres for excellence, Gurudwara, Community Cooperative, Civic Centre, Education and Healthcare.



This has been possible with the divine blessings of God Almighty and the continued support, dedication and commitment of our selfless sewadars (volunteers) and sangat (congregation) - may Satguru continue to grace upon us all for continuing His work.

Bhai Sahib Bhai (Dr) Mohinder Singh Ahluwalia KSG, OBE
Chair/Spiritual Leader

Guru Nanak Nishkam Sewak Jatha



Guru Nanak Nishkam Sewak Jatha

Spirituality

Propagate Sikh Dharam: 2 Annual Sampath Akhand Paaths ; 140 Akhand Paaths – Scripture readings; 14 Amrit Sanchars (initiation ceremonies); Over 200 scripture and hymn music students; 25,000 free meals served per week; Over 150 volunteers engaged in service on site at any one time

Civic Engagement

Religions for Peace Senior Religious Leaders and the UNICEF Executive Director Issued a joint statement expressing commitment to a multi-religious response to the COVID-19 pandemic.

High-Level Dialogue on Multi-religious Response to COVID-19 Vaccine, a virtual roundtable discussion with H.E. Dr. Tedros Adhanom Ghebreyesus, Director-General of the World Health Organization (WHO).

Education

Nishkam School - 1,640 Students from 4-18 yrs.

Global Compact on Education- Organised by the Vatican. On 12 September 2019 Pope Francis launched the Global Compact on Education, a pact between those who care about education to reaffirm the educational commitment for and with the younger generation. In October, Pope Francis once again addressed the theme of education, which is central to his teaching and dialogue with the world.

Health and Wellbeing

Nishkam Pharmacy successfully bid for the COVID-19 vaccination contract beating tough competition locally.

The long term aims of this project include:

- Utilising Nishkam Sewa (selfless volunteering)
- Operating with the very best safe practice
- Maximising the uptake of vaccines in vulnerable communities

The Vaccination Centre opened on Saturday 13th March, operating 7 days a week

Intrafaith

Invitation from Faith Minister Lord Stephen Greenhalgh, to attend a Zoom meeting for senior Sikh Leaders, other officials and parliamentarians.

Sikh Roundtables with Colin Bloom/Chris Turner . Last year Colin Bloom was appointed as the Faith Engagement Adviser, leading a review into how best the Government should engage with faith groups in England.

Infrastructure

Sultanpur Lodhi, Punjab, India, development of buildings and restoration of historical site in preparation of 550th Birth celebrations.

Rajghir, Bihar, India preservation and development of historic site as part of 550th Birth Celebrations

Development work continues in earnest for the proposed Museum of the Worlds Religions.

Interfaith

The Higher Committee of Human Fraternity to attend a virtual Celebration of Human Fraternity. The honorees of the 2021 Zayed Award for Human Fraternity were recognised, and the first United Nations International Day of Human Fraternity was celebrated.

12th Advisory Group Meeting of the of the Network for Religious and Traditional Peacemakers - Transformative Pathways and Accelerated Actions: Realizing Sustainable Development through the Declaration for United Human Values.

Advice and Counselling

Approximately 1,000 hours of advice and counselling given per year to wide range of individuals and organisations

Heritage Conservation

EK Oankar Mool Mantar Asthaan development at Sulthanpur Lodhi, Punjab.
Development of buildings and restoration of historical site part of 550th Birth celebrations in Punjab and Bihar.

Charter for Forgiveness

Religions for Peace Leaders Engage with Ambassador Brownback to Discuss Freedom of Thought, Conscience and Religion" Co-hosted by United States Department of State and Religions for Peace.

Religions for Peace: Confronting COVID-19 from the Prism of Faith, Gender and Human Rights A Webinar Co-facilitated by Religions for Peace (RfP), UN Human Rights (UNOHCHR) and the UN Committee on the Elimination of Discrimination Against Women (CEDAW)

The Trustees Report

The Trustees present their report with the financial statements of the charity for the year ended 31 March 2021. The Trustees have adopted the provisions of Accounting and Reporting by charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2015).

REFERENCE AND ADMINISTRATIVE DETAILS

Registered charity number

508470

Principal Address

18 -20 Soho Road
Handsworth Birmingham West Midlands B21 9BH

Trustees

Bhai Sahib, Bhai (DR) Mohinder Singh Ahluwalia, KSG, OBE,
Chair

Mr Jarnail Singh Bhinder, Secretary

Mr Parminder Singh Jhutti

Mr Sucha Singh

Mr Jaswinderpal Singh Chandan

Auditors

Stanley Yule Chartered Accountants
Registered Auditors
Waterside House
1649 Pershore Road
B30 3DR

STRUCTURE, GOVERNANCE AND MANAGEMENT

Governing document

The charity is controlled by its governing document, a deed of trust, and constitutes a charitable trust.

Risk management

The Trustees actively review the major risks which the charity faces on a regular basis and believe that maintaining reserves at current levels, combined with an annual review of the controls over key financial systems, will provide sufficient resources in the event of adverse conditions. The Trustees have also examined other operational and business risks faced by the charity and confirm that they have established systems to mitigate the risks. To ensure continuity and sustainability, the Trustees have sworn allegiance to operating/working in Handsworth the enhancement of which the organisation has significantly contributed to.

The Nishkam Community Cooperative (MSS), Nishkam Civic Association, Nishkam School, Nishkam Healthcare and Nishkam Social and Elderly Care, collectively Five Centres of Excellence, have been developed as part of the ongoing continuity and sustainability objective.

The purpose of the 5 centres is to safeguard the place of worship from becoming secluded and isolated in the future. The vision for Handsworth within our locality, is for new development to resonate with our five broad activities, namely: faith, education, heritage conservation, community participation and health.

Reserves policy

The present level of funding is adequate for the future activities of the charity and is assessed by the trustees on a regular basis.

Financial Review

During the year the charity secured income of £2.6m (£1.5m donation and £1.1m rental income) and the cost defrayed in the year in delivering the charitable activities and support costs were £1.8m, leaving a surplus of £0.8m. Total reserve funds are £18.1m which the Trustees consider adequate to support the charity's ongoing objectives.

Governing Instrument and objectives

The charity's objects and regulations are regulated by its Constitution dated 17th December 1978 and as amended on 8th June 2006. It is established for the propagation, practice and advancement of the Sikh religion based upon the teachings of the ten Gurus and Sri Guru Granth Sahib Ji and for the relief of need.

Specifically the charity aims to:

- Propagate the ideology and faith of the Sikh religion (Dharam) by means of holy congregations.
- Provide religious instructions to its members and the general public.
- Foster greater ties between the Sikhs in particular and other communities in general. Preach and preserve the Sikh tenets in the manner originally laid down by the Ten Gurus. Propagate and provide facilities for the teaching of Punjabi (Gurumukhi), Gurbani and Kirtan.
- Maintain a library containing books on Sikh religion, history and culture for use by the members as well as the general public.
- Provide all necessary religious services eg Sri Akhand Paath (the 48 hours uninterrupted reading of 1430 pages of the entire Sri Guru Granth Sahib Ji - the Sikh holy scriptures), Sehaj Paath, the intermittent reading of the Scripture, Kirtan (singing of hymns), Anand Karaj (Sikh Religious marriage ceremony) and other religious ceremonies.
- Promote spiritual well-being and relieve poverty among its members.
- Receive and give charitable donations wherever deemed necessary.
- Encourage and build capacity for voluntarism through the Five Centre's, including the communal kitchen.
- Encourage Interfaith and peacebuilding with the promotion of dialogue and the propagation of shared faith values.
- Internationally this includes the restoration of historic Sikh shrines alongside the development of amenities to support indigenous peoples in India and Africa.

Principal funding source

The charity's funding comes from donations from the public and investment income.

Fundraising

No fundraising events or activities took place in the year.

Investment policy and objectives

The charity's principle objective is to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion. The investment policy is to defray the income gained from donations and its investment portfolio to support the Five Centres of Excellence in the community. At the balance sheet date the investment portfolio generated income of £1.1m. The funds raised are expected to achieve the objectives of the charity.

Going concern

The accounts have been prepared on the basis of being a going concern. The Trustees confirm that they have taken into account all available information about the future for at least 12 months from the date the accounts were approved and conclude there is no uncertainty relating to going concern.

The motto of the charity is

'Nanak Nam Chardi Kala, Tere Bhane Sarbat Da Bhala' – Through the Guru's Grace and Word of God, we pray for the well-being of all humanity.

The charity's constitution was amended on 8 June 2006 for the inclusion of an additional clause as clause 14. Clause 14 gives the Trust the power to purchase, lease and sell property together with the power to borrow money and secure on property owned.

Trustees and principal officers

The charity has a Supreme Council of five trustees one of whom is approved as the Chair. The following honorary members of the charity have held office for the whole of the year:

Bhai Sahib, Bhai (Dr.) Mohinder Singh Ahluwalia OBE, KSG - Trustee/Chair (since 19 July 1995)
Jarnail Singh Bhinder Secretary (since 9 February 2013)
Parminder Singh Jhutti - Trustee (since 2 January 1993)
Jaswinderpal Singh Chandan - Trustee (since 2 Jan 1993)
Sucha Singh - Trustee (since 17 December 1978)

Bhai Sahib, Bhai (Dr.) Mohinder Singh Ahluwalia OBE, KSG is the third in line of Sikh religious leaders of GNNSJ UK, and since 1995, Chair of the Nishkam Group of charitable Organisations, active in religious practice and propagation; social regeneration; heritage conservation; education; healthcare and infrastructure development. He is passionate about empowering individuals and organisations with common religious virtues, through selfless service, education and exposure.

Recipient of official 'Bhai Sahib' title from the Jathedars (senior most leaders) of the five most sacred Sikh Takhts in India, for selfless service in faith propagation and heritage conservation. Bhai Sahib Ji served with the Jatha since 1973. The Chair was jointly nominated to lead by his predecessors.

Bhai Sahib Ji presently holds seven Chairships, eight Patronages, six Trusteeships and thirteen other Memberships of various organisations. Chair and Trustee of proposed Museum of World's Religions UK (MWR UK) and co-convenor co-Chair of the International Charter for Forgiveness and Reconciliation. He is one of fifty co-presidents and trustee of Religions for Peace (RfP) International. Recipient of the Papal Knighthood of St. Gregory the Great (KSG) and Officer of Her Majesty the Queen's British Empire (OBE) and holds three honorary doctorates from UK universities for interfaith and peacebuilding work. Bhai Sahib is a retired Civil and Structural Engineer with 27 years of practice across three continents in the fields of engineering, town planning, housing, appropriate local materials research and policy formulation.

Jarnail Singh Bhinder has forty years of experience of working within the Public and Private sectors at Senior Management level and has been involved in decision making at Board level. He is a Law Graduate with additional educational and professional qualifications. He retains a working knowledge and understanding of all legislation which relates to community and neighborhood issues at local and central level. He has always maintained a helpful interest in community activities and at present is a Governor of schools and a non-executive Director and Trustee of various registered charities in United Kingdom and abroad. He remains actively involved in providing information, advice and guidance to a variety of community orientated projects. He is an active member of GNNSJ since 1976 and remains a positive and energetic individual who thrives on new challenges.

Parminder Singh Jhutti is a self-employed, successful, international businessman involved in the import and export business of timepieces, watches and clocks. He is a Trustee and active member of GNNSJ for the last 36 years.

Jaswinderpal Singh Chandan was educated at Aston University, Birmingham where he attained a BSc (Hons) in Project Engineering Management. Since qualifying he has been in the clothing retail sector. He is a successful businessman and an active member of GNNSJ and a Trustee.

Sucha Singh is a successful self-employed business man, now retired. He is the oldest serving Trustee ie one of the pioneer members of the Birmingham Sikh community. He has served selflessly for over 40 years.

Related Parties

The charity set out its related party transaction in note 22 of the financial statements.

Pay Policy for Senior Staff

The trustees comprise of the key management personnel of the charity directing and controlling, running and operating the Charity on a day to day basis. The trustees give their time freely and no trustee received remuneration in the year.

Supreme Council members are appointed through a process of nomination. The term of office is for life unless a member is disqualified. Trustees are selected based firstly on their spiritual qualities - humility, sacrifice, selflessness, honesty, compassion, love for all and a desire to help all within the Sikh and wider communities. Other important attributes include secular administrative and management capabilities. This framework provides conducive continuity and consistency in the decision making process for meeting the essential objectives of the charity.

How our activities deliver public benefit

GNNSJ carries out a wide range of activities in pursuance of its charitable objectives. The array of activities provide benefit both for those who attend the Gurudwara and the wider community at large. Benefits range from spiritual uplift through initiation and nurturing of Sikh practitioners; capacity building of individuals, families and communities with values based education; engaging in civic activities; creating jobs; providing support to the elderly through youth participation and healthcare; and environmental enhancement and heritage conservation through the traditional 'Kar Sewa' model in the UK and abroad.

These 'Labour of Love' projects enable community involvement through voluntary donations coupled with facilitating the provision of physical labour through a planned and professional approach. The spirit of Nishkam

dedication and devotion no doubt permeates in the physical infrastructure so-created.

Furthermore the charity involves itself in national initiatives such as the Religions for Peace, the Charter for Forgiveness and the Museum of Worlds Religions (MWR) UK.

Participation and Engagement

The Sikh Gurudwara (Sikh place of worship) on Soho Road in Handsworth, served by Guru Nanak Nishkam Sewak Jatha, is the heart and soul of the Jatha's activities and aims. It promotes spiritual and physical regeneration through the promotion and propagation of the Sikh Dharam (religion).

The Gurudwara was established in 1977 in the inner city area of Handsworth, Birmingham, it continues to humbly provide quality voluntary services utilising the monetary and non-monetary contributions (sewa) provided by its members and the community.

The charity's cutting edge is 'nishkamta' - selflessness - providing services and expecting no reward. This is lovingly role-modelled by its chief volunteer and Chair who provides inspirational motivation to all its volunteers down the line who serve in varying capacity. Sewa skills provided include: food preparation, Punjabi and Kirtan training, prayer recitation, management, IT, finance, cleaning, construction etc. The Gurudwara operates on a 24 hours a day, 7 days a week basis with intensive volunteering. There is a guesstimated global, informal membership base of 1 million volunteers.



*Nishkam Group
Of Charitable Organisations*



GNNSJ

Guru Nanak Nishkam Sewak Jatha



*Marg Sar Santokh
Manufacturers Ltd*

Nishkam Community Co-operative



nishkam
CENTRE

Nishkam Civic Association



Nishkam School Trust



Nishkam Security



Nishkam Healthcare Trust

FAITH PRACTICE AND PROPAGATION:

Prayer services: These promote spiritual well-being and ultimately improve the quality of life for devotees and the wider community, they are provided on a non-stop basis throughout the year. This may be through Akhand Paath, Sehaj Paaths (101 held during the year), Simran (chanting of God's name) and Kirtan (singing of hymns) on a daily basis. There is currently a 5 year waiting list to hold an Akhand Paath in the main prayer hall. In total, there is an estimated 90,000 hours of continuous prayer every year.

Weddings, initiations and funerals: There were 12 weddings and 40 funerals.

Langar: A free vegetarian meal from the Guru's kitchen is provided 24 hours a day to any devotee or visitor irrespective of their caste, sex or ethnicity etc. In a normal year, an estimated 25,000 meals are provided weekly, amounting to approximately 1,000,000 meals every year. This has been reduced in the year to 31 March 2021 due to Covid-19.

Teaching of Scriptures, Sacred music (Kirtan) and Punjabi:

Following the initial lockdown in March 2020, a proposal for the remote learning programme was devised. Since September 2020, Nishkam Gurmat School has been engaging with students and parents in the following ways:

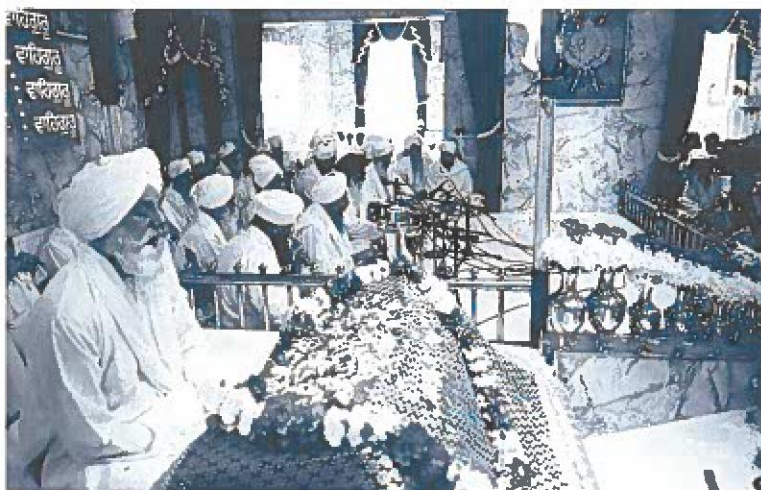
- Shabad Simran: a weekly audio broadcast during which the NGS families dial into to listen to the NGS Simran Shabads (since Sep 2020)
- Lessons produced for key learning areas of Gurmukhi, Gurmat, Sewa, Simran, Kirtan, Sikh Itihaas and Gurbani (since Dec 2020)
- A specific group of volunteers call parents to review children's learning and wellbeing of the family (since Dec 2020)

Initially, 89 families enrolled for the remote learning programme, receiving the structured remote learning materials and the progress review and wellbeing calls. Currently:

- Shabad Simran: 25 families join in
- 20 families have been using the lesson PowerPoints
- On average, able to speak to 35-40 families every month.

Gurpurab and Vaisakhi Akhand Paaths Prayers were held throughout the year to celebrate the births of the Sikh Gurus and the birth of the Khalsa fraternity.

Annual Akhand Paaths were also held at GNNSJ Gura, Panjab to commemorate the anniversaries of GNNSJ's founder Saint, Sant Baba Puran Singh Ji (Baba Ji) and his wife, Mata Charan Kaur, as well as Baba Ji's successor, Bhai Sahib Bhai Norang Singh Ji.



Prayer & Keertan (Hymn Singing) at the Gurudwara

The Nishkam Group's response to Covid-19

The Nishkam Group of Organisations have worked together to support the community through the COVID-19 pandemic by prioritising:

- genuine consideration for the most vulnerable and needy in society
- valuing and paying tribute to healthcare workers, teachers and all other key workers
- combatting the escalation in social problems such as unemployment, poverty, fraud and exploitation

The pandemic put a mirror to our human condition. By confronting us with our mortality, it pushed us to think more deeply about life's meaning and purpose.

The Sikh Gurus made sewa (selfless service) one of the key tenets of the Sikh Dharam (religious faith). The Nishkam Group of Organisations have strived to continue selfless service throughout the pandemic, adapting to the needs of the most vulnerable.

The Gurudwara (Sikh place of worship):

- Weekly support calls to over 500 people in vulnerable or shielding groups
- Preparation and distribution of food and care packages to NHS and care home staff
- Preparation and distribution of food and care packages to those in need including the elderly, food banks, families of children no longer accessing free school meals, and local residents
- Collective prayer online and via weekly conference calls whilst the Gurudwara was closed.

Nishkam School Trust:

- Online learning for children
- Provision of stationary and paper-based learning for children unable to access online learning
- Regular contact with children and parents by teachers/school staff.

Nishkam Pharmacy:

- Comprehensive medication delivery service
- Assisting care homes with coronavirus adaptations regarding the provision of medication to residents.

Nishkam Dental Care:

- Calls to 217 existing patients to provide advice, reassurance and triage to NHS emergency dental services and signposting for individuals identified as in need through the above activities.

Nishkam Emotional Wellbeing and Sikh Chaplaincy:

- Provision of the Emotional Wellbeing Service and Sikh chaplaincy service for patients and staff at the London Nightingale Hospital.

Nishkam Healthcare Trust volunteers:

- A team of healthcare professional volunteers provided telephone-based healthcare advice and signposting for people identified through the above activities.

Nishkam Centre:

- Significantly increased demand for services providing debt advice, housing advice, and employment support.

Nishkam SWAT:

- 8000 to 10000 free hot meals per week for people encountering financial difficulties in five cities across the UK.



Isolated prayers taking place at the Guru Nanak Nishkam Sewak Jatha Gurudwara upon its re-opening, appealing to the Almighty for mercy



Pictured at top: Volunteers gathering to serve food to the homeless in central London. Second top to bottom photos: food being prepared at the Guru Nanak Nishkam Sewak Jatha Gurudwara to distribute to those in need.

HEALTH

Nishkam Healthcare Trust activities seek to promote community sensitive, holistic well being and caring with compassion to improve health.

Nishkam Pharmacy successfully bid for the COVID-19 vaccination contract beating tough competition locally. The long term aims of this project include:

- Utilising Nishkam Sewa (selfless volunteering)
- Operating with the very best safe practice
- To remain financially sustainable
- Maximising the uptake of Covid-19 vaccines amongst vulnerable communities
- Driving public relations to strengthen the GP Agenda

The Vaccination Centre opened on Saturday 13th March, operating 7 days a week.



Over a 2 – week period a dedicated volunteer force refurbished a large 7,000sqft commercial warehouse unit in the deprived inner city ward of Newtown into a welcoming and culturally sensitive vaccination hub. The refurbishment was carried out by volunteers with the support of local business who were grateful to be part of a national effort.

Covid-19

As a result of the COVID-19 pandemic the Trustees of the charity took the important decision to meet Government requirements and close the Gurudwara. The charity's principles highlight the fundamental importance of the health and well being of all attendees and staff. In order to adhere to this, strict protocols have been followed since the reopening of the Gurudwara. A range of safety measures have been put in place to ensure the protection of all attendees and these are inclusive, but not limited to the following: restricted opening times for attendees, a one way system with social distancing markings in place, daily monitoring of capacity, restricted access around the premises, a requirement to wear masks by all attendees, additional hygiene facilities and a reduction in allowable capacity on functions, such as weddings.

From a financial perspective, the charity is anticipated to make a net surplus for the 2021 financial year and the 31st March 2021 balance sheet shows a strong reserve position and cash position. As a result, there are no concerns around the going concern of the charity. Given the strong reserve position and to reduce the burden on the Government, the Trustees of the charity made a decision to not utilise any of the available support packages. We continue to work with our tenants to support and collect rentals.

CIVIC

During the year there were a number of activities engaging with civil society, highlights have been summarised below.

7 Apr; Religions for Peace Senior Religious Leaders and the UNICEF Executive Director Issued a joint statement expressing commitment to a multi-religious response to the COVID-19 pandemic.
<https://www.rfp.org/launch-of-global-multi-religious-faith-in-action-covid-19-initiative/>

24 Apr ; Ministry of Housing, Communities and Local Government
Bhai Sahib Ji participated in a telephone meeting with Lord Stephen Greenhalgh - Minister of State at the Ministry of Housing, Communities and Local Government and the Home Office to discuss the Covid response amongst faith communities.

10-13 Nov: Religions for Peace first international Assembly on Women, Faith and Diplomacy
Bhai Sahib Ji attended various sessions and spoke on a plenary on day 3: Plenary IV: Values-Inspired Education - Women, Faith & Diplomacy 2020 on Vimeo

19 Mar; Religions for Peace: meeting with WHO
Bhai Sahib Ji presented in a High-Level Dialogue on Multi-religious Response to COVID-19 Vaccine, a virtual roundtable discussion with H.E. Dr. Tedros Adhanom Ghebreyesus, Director-General of the World Health Organization (WHO).

25 Mar; Religions for Peace: Redefining Leadership, Re-envisioning Faith, and Reconstructing Humanitarianism. Society
Bhai Sahib Ji attended this event, which was part of the 65th UN Commission on the Status of Women (CSW).

SUSTAINABLE DEVELOPMENT GOALS

5-8 Oct; Faith for Nature Global Conference organised by the Icelandic Government, the UN Environmental Programme, Religions for Peace, National Religious Partnership for the Environment and Icelandic organizers.

Bhai Sahib Ji attended various meetings throughout this digital conference to strengthen inter-faith collaboration on the Sustainable Development Goals, calling for the integration of faith and values at the Fifth Session of the UN Environment Assembly and other relevant international fora on the environment, including COP 26. They also addressed the participants via a recorded message:

https://www.youtube.com/watch?v=h_YLMcZw_aQ

22 Apr; Earth day 2020, Parliament of World's Religions Bhai Sahib Ji submitted a short video message.

19 Oct; Religions for Peace/FaithInvest: "Responding to Climate and Ecological Crisis through Multi-religious Collaboration"

Bhai Sahib Ji shared wisdom and experiences in a Religions for Peace (RfP) and FaithInvest Webinar co-hosted with the International Network for Conservation and Religion (INCR), under the theme "Responding to Climate and Ecological Crisis through Multi-religious Collaboration: Challenges and Opportunities with Practical Way Ahead"

INTERFAITH

During the year there have been a number of events in the UK and abroad which build upon intrafaith collaboration. A selection of these is presented here.

1 June; House of Commons, London

Bhai Sahib Ji received an invitation from Faith Minister Lord Stephen Greenhalgh, to attend a Zoom meeting for senior Sikh Leaders, other officials and parliamentarians.

7 Dec; Sikh Roundtable with Colin Bloom/Chris Turner

Bhai Sahib Ji attended regular meetings via zoom with both Chris Turner and Colin Bloom.

Last year Colin Bloom was appointed as the Faith Engagement Adviser, leading a review into how best the Government should engage with faith groups in England. He launched a Call for Evidence to help provide both qualitative and quantitative data to support this work.

EDUCATION

The Nishkam School trust continues with the vision of values led multi faith education across 4 schools.

15 Oct; Global Compact on Education Organised by the Vatican.

On 12 September 2019, Pope Francis launched the Global Compact on Education, a pact between those who care about education to reaffirm the educational commitment for and with the younger generation. In October, Pope Francis once again addressed the theme of education, which is central to his teaching and dialogue with the world. He did so with a video message, which was both a summary - of what was suggested on the theme during his pontificate - and a programme: because, as Francis has repeatedly said, "to educate is an act of hope". At the end of the Message, Pope Francis will suggest that all people of good will join the Global Compact on Education, a pact to encourage change on a global scale, so that education may become a creator of fraternity, peace, and justice. An even more urgent need in this time scarred by the pandemic.

Religions for Peace  | **unicef** 

						
Dr. Vinu Aram Director, Shanti Ashram	Rev. Koshi Nkwano President Designate, Risho Kosei-kai	H.E. Shaykh Abdallah bin Bayyah: President, Forum for Peace in Muslim Societies, Abu Dhabi	H.E. Metropolitan Emmanuel Metropolitan of France	Ms. Bani Dugal Principal Representative to the UN, Bahá'í International Community	Mr. Hami Gandhi, President, Federation of Zoroastrian Associations of North America	The Most Rev. Anje Jarkelen, Archbishop of Uppsala, Primate of Sweden, Church of Sweden
						
H.E. Sheikh Shaban Ranaadhan Mubaje Grand Mufti of Uganda	H.E. John Cardinal Onaiyekan, Archbishop Emeritus of Abuja, Nigeria	Ms. Aruna Oswal, Vice President, World Jain Confederation	Grand-Father Dominique Rankin, Algonquin Hereditary Grand Chief	Chief Rabbi David Rosen, KSG CBE, International Director of Interreligious Affairs, American Jewish Committee	Bhai Sahib Mohinder Singh, OBE KSG, Chair, Guru Nanak Nishkam Sewak Jatha	

Launch of Global Multi-religious Faith-in-Action COVID-19 Initiative

INTERFAITH

Interfaith dialogue has continued in the promotion of values in wider society.

11 May; A prayer for International Day of Prayer Bhai Sahib Ji were invited by Riyad Hammad, UAE, Global Outreach officer of European Eye on Radicalization, to submit a prayer for International Day of Prayer (Thursday May 14th)

16 Nov; 12th Advisory Group Meeting of the of the Network for Religious and Traditional Peacemakers

Bhai Sahib Ji spoke on Transformative Pathways and Accelerated Actions: Realizing Sustainable Development through the Declaration for United Human Values.

Some further info:
<https://www.peacemakersnetwork.org/wp-content/uploads/2021/01/Five-Year-Strategy-of-the-Network-for-Religious-and-Traditional-Peacemakers.pdf>

4 Feb; Higher Committee of Human Fraternity - signing the "Human Fraternity Document" as well as the ceremony of Zayed Award for Human Fraternity.

Bhai Sahib Ji were invited by The Higher Committee of Human Fraternity to attend a virtual Celebration of Human Fraternity. The honorees of the 2021 Zayed Award for Human Fraternity were recognised, and the first United Nations International Day of Human Fraternity was celebrated. The Zayed Award recognizes the institutions and community of people who are spreading the work of human fraternity and coexistence around the world. It was inspired by the Document on Human Fraternity which was signed by His Eminence the Grand Imam Dr. Ahmed El-Tayeb and His Holiness Pope Francis on February 4, 2019 in Abu Dhabi, the capital of the United Arab Emirates, where BSI were also present.

Charter for Forgiveness, Reconciliation & Peacebuilding

12 May; United States Department of State and Religions for Peace

Religions for Peace Leaders Engage with Ambassador Brownback to Discuss Freedom of Thought, Conscience and Religion" Co-hosted by United States Department of State and Religions for Peace.

14 May; Religions for Peace: Confronting COVID-19 from the Prism of Faith, Gender and Human Rights

A Webinar Co-facilitated by Religions for Peace (RfP), UN Human Rights (UNOHCHR) and the UN Committee on the Elimination of Discrimination Against Women (CEDAW)

18 May ; Religions for Peace: World Council Official Meeting
A virtual international conference, to allow religious leaders to "exchange their insights and experience in order to help each other in coping with this global so far inexperienced situation (COVID-19)."

28 Jul; RfP Global Webinar on Interreligious Council (IRC) Development: Securing Representative and Inclusive Governance

Bhai Sahib Ji joined a RfP meeting which looked at the development of the IRCs (Interreligious Councils) strategy. IRCs are independent entities and also part of the global RfP movement through affiliation. Led by the representatives of diverse religious communities, IRCs are designed to provide a platform for cooperative action throughout the different levels within these religious communities, from grassroots to the senior-most leaders. Successful IRCs serve as bridges between diverse religious communities that can help build trust, reduce hostility in areas of conflict and provide a platform for common action.

14 Sept; Roundtable with Religious Leaders co-hosted by Religions for Peace (RfP) and the United Nations High Commissioner for Refugees

This was the first high-level roundtable consultation with multi-religious leaders and UNHCR, and it focused on the role of religious leaders and institutions in the response to forced displacement. It also focused on the sharing of action steps to strengthen greater collaboration on addressing root causes of forced displacement through supporting conflict prevention, reconciliation, peacebuilding and social cohesion efforts. At the event, the creation of a UNHCR-RfP affiliated Multi-Religious Council of Elders was also announced.

23 Sept; Religions for Peace - Invitation to the first Religions for Peace Standing Commission meeting on Promoting Peaceful, Just and Inclusive Societies Introduction to members, mandate, activities.

The Religions for Peace 2020-2025 Strategic Plan, developed through a most inclusive and participatory process and adopted by the World Council on 26 February 2020, contains six strategic goals that provide a clear and collaborative framework for the activities of the entire RfP movement. Each of the goals advance RfP's multi-religious vision of peace, build on its past work and align with one or more of the Sustainable Development Goals (SDGs). These strategic goals are interdependent; progress towards one goal contributes to progress towards the others.

HERITAGE CONSERVATION

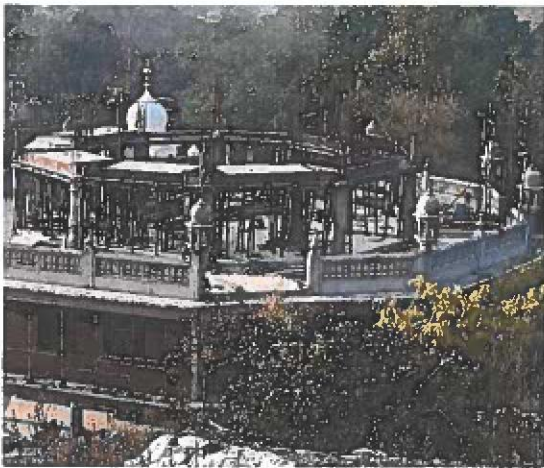
PATNA SAHIB KAR SEWA Phase 2 2020-21

Phase 2 works are underway to continue the renovation and development of capacity within the shrine complex.



RAJGIR BIHAR KAR SEWA 2020-21

Restoration and development of the sacred area alongside facilities for pilgrims to this remote region.



SULTANPUR LODHI KAR SEWA 2020-21

Renovation and development of the sacred shrine as part of the preparation for the 550th Prakash anniversary Celebrations of Sri Guru Nanak Dev Ji. Maharaj



Guru Nanak Nishkam Sewak Jatha (Birmingham UK)

Report of the Trustees
for the year ended 31 March 2021

The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice), including Financial Reporting Standard 102 "The Financial Reporting Standard applicable in the UK and Republic of Ireland".

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to:

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable accounting standards have been followed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees~~2021~~.....³⁻¹²⁻²⁰²¹ and signed on its behalf by:



Bhai Sahib, Bhai (DR) Mohinder Singh Ahluwalia, KSG, OBE, Chairman

**Report of the Independent Auditors to the Trustees of
Guru Nanak Nishkam Sewak Jatha
(Birmingham) UK**

Opinion

We have audited the financial statements of Guru Nanak Nishkam Sewak Jatha (Birmingham) UK (the 'charity') for the year ended 31 March 2021 which comprise the Statement of Financial Activities, the Balance Sheet, the Cash Flow Statement and notes to the financial statements, including a summary of significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice), including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'.

In our opinion the financial statements:

- give a true and fair view of the state of the charity's affairs as at 31 March 2021 and of its incoming resources and application of resources, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice, including Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland'; and
- have been prepared in accordance with the requirements of the Charities Act 2011.

Basis for opinion

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the Auditors' responsibilities for the audit of the financial statements section of our report. We are independent of the charity in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Conclusions relating to going concern

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast significant doubt on the charity's ability to continue as a going concern for a period of at least twelve months from when the financial statements are authorised for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

Other information

The trustees are responsible for the other information. The other information comprises the information included in the Annual Report, other than the financial statements and our Report of the Independent Auditors thereon.

Our opinion on the financial statements does not cover the other information and, except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained in the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether this gives rise to a material misstatement in the financial statements themselves. If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

**Report of the Independent Auditors to the Trustees of
Guru Nanak Nishkam Sewak Jatha
(Birmingham) UK**

Matters on which we are required to report by exception

We have nothing to report in respect of the following matters where the Charities (Accounts and Reports) Regulations 2008 requires us to report to you if, in our opinion:

- the information given in the Report of the Trustees is inconsistent in any material respect with the financial statements; or
- sufficient accounting records have not been kept; or
- the financial statements are not in agreement with the accounting records and returns; or
- we have not received all the information and explanations we require for our audit.

Responsibilities of trustees

As explained more fully in the Statement of Trustees' Responsibilities, the trustees are responsible for the preparation of the financial statements which give a true and fair view, and for such internal control as the trustees determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, the trustees are responsible for assessing the charity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the trustees either intend to liquidate the charity or to cease operations, or have no realistic alternative but to do so.

Our responsibilities for the audit of the financial statements

We have been appointed as auditors under Section 144 of the Charities Act 2011 and report in accordance with the Act and relevant regulations made or having effect thereunder.

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue a Report of the Independent Auditors that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

Irregularities, including fraud, are instances of non-compliance with laws and regulations. We design procedures in line with our responsibilities, outlined above, to detect material misstatements in respect of irregularities, including fraud. The extent to which our procedures are capable of detecting irregularities, including fraud is detailed below:

- Enquiry of management with regards to actual and potential litigation and claims.
- Enquiry of management to identify any instances of non-compliance with laws and regulations.
- Performing audit work over the risk of management override of controls, including testing of journal entries and other adjustments for appropriateness, and reviewing accounting estimates for evidence of management bias.
- Reviewing disclosures in the financial statements and testing to supporting documentation to assess compliance with applicable laws and regulations.
- Reviewing leases, finance agreements and other such agreements to determine if any conditions attached, whether conditions are complied with, and to ensure disclosures in the financial statements are accurate.
- Checking all statutory submissions have been submitted on time and are complete. This includes submissions to The Charity Commission.
- Checking existence and continued use of fixed assets and checking calculations of depreciation to ensure valuation of assets are at fair value.
- Reviewing Government support received as a result of the COVID-19 pandemic and checking compliance with conditions attached to such support and eligibility to receive such support.

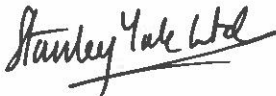
**Report of the Independent Auditors to the Trustees of
Guru Nanak Nishkam Sewak Jatha
(Birmingham) UK**

Because of the inherent limitations of an audit, there is a risk that we will not detect all irregularities, including those leading to a material misstatement in the financial statements, or non-compliance with regulation. This risk increases the more that compliance with a law or regulation is removed from the events and transactions reflected in the financial statements, as we will be less likely to become aware of instances of non-compliance. The risk is also greater regarding irregularities occurring due to fraud rather than error, as fraud involves intentional concealment, forgery, collusion, omission or misrepresentation.

A further description of our responsibilities for the audit of the financial statements is located on the Financial Reporting Council's website at www.frc.org.uk/auditorsresponsibilities. This description forms part of our Report of the Independent Auditors.

Use of our report

This report is made solely to the charity's trustees, as a body, in accordance with Part 4 of the Charities (Accounts and Reports) Regulations 2008. Our audit work has been undertaken so that we might state to the charity's trustees those matters we are required to state to them in an auditors' report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charity and the charity's trustees as a body, for our audit work, for this report, or for the opinions we have formed.



Stanley Yule Chartered Accountants
Statutory Auditors
Eligible to act as an auditor in terms of Section 1212 of the Companies Act 2006
Waterside House
Waterside Business Park
1649 Pershore Road
Birmingham
West Midlands
B30 3DR

Date: 3-12-2021

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Statement of Financial Activities
for the year ended 31 March 2021**

	Notes	Unrestricted funds £	Restricted funds £	2021 Total funds £	2020 Total funds £
INCOME AND ENDOWMENTS FROM					
Donations and legacies	2	1,122,503	324,636	1,447,139	3,297,335
Investment income	3	1,133,173	-	1,133,173	1,132,622
Other income		3,168	-	3,168	-
Total		2,258,844	324,636	2,583,480	4,429,957
EXPENDITURE ON					
Investment management costs	4	692,505	-	692,505	394,075
Charitable activities					
Premises costs	5	198,432	-	198,432	141,664
Support Costs		441,084	3	441,087	962,669
Grants paid to institutions		101,250	345,000	446,250	881,341
Governance costs		5,640	-	5,640	5,880
Finance costs		-	-	-	85,809
Total		1,438,911	345,003	1,783,914	2,471,438
NET INCOME/(EXPENDITURE)		819,933	(20,367)	799,566	1,958,519
RECONCILIATION OF FUNDS					
Total funds brought forward		17,205,030	108,056	17,313,086	15,354,567
TOTAL FUNDS CARRIED FORWARD		18,024,963	87,689	18,112,652	17,313,086

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Balance Sheet
31 March 2021**

	Notes	Unrestricted funds £	Restricted funds £	2021 Total funds £	2020 Total funds £
FIXED ASSETS					
Tangible assets	12	2,653,575	-	2,653,575	2,843,926
Investments					
Investments	13	1	-	1	1
Investment property	14	13,495,117	-	13,495,117	13,293,561
		<u>16,148,693</u>	-	<u>16,148,693</u>	16,137,488
CURRENT ASSETS					
Debtors: amounts falling due within one year	15	114,953	-	114,953	62,436
Debtors: amounts falling due after more than one year	15	236,748	-	236,748	-
Cash at bank and in hand		3,049,641	87,689	3,137,330	3,967,842
		<u>3,401,342</u>	<u>87,689</u>	<u>3,489,031</u>	4,030,278
CREDITORS					
Amounts falling due within one year	16	(490,180)	-	(490,180)	(510,680)
NET CURRENT ASSETS					
		<u>2,911,162</u>	<u>87,689</u>	<u>2,998,851</u>	3,519,598
TOTAL ASSETS LESS CURRENT LIABILITIES					
		<u>19,059,855</u>	<u>87,689</u>	<u>19,147,544</u>	19,657,086
CREDITORS					
Amounts falling due after more than one year	17	(1,034,892)	-	(1,034,892)	(2,344,000)
NET ASSETS					
		<u>18,024,963</u>	<u>87,689</u>	<u>18,112,652</u>	<u>17,313,086</u>

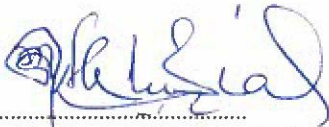
The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Balance Sheet - continued
31 March 2021**

FUNDS	20		
Unrestricted funds:			
General fund		18,024,963	17,205,030
Restricted funds:			
Fetzer		100	103
Kar Sewa Patna Sahib Project		<u>87,589</u>	<u>107,953</u>
		<u>87,689</u>	<u>108,056</u>
TOTAL FUNDS		<u><u>18,112,652</u></u>	<u><u>17,313,086</u></u>

The financial statements were approved by the Board of Trustees and authorised for issue on and were signed on its behalf by:



.....
Bhai Sahib, Bhai (DR) Mohinder Singh Ahluwalia, KSG, OBE, Chairman



.....
Mr Jaswinderpal Singh Chandan - Trustee

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Cash Flow Statement
for the year ended 31 March 2021**

	Notes	2021 £	2020 £
Cash flows from operating activities			
Cash generated from operations	1	1,000,510	2,373,768
Interest paid		<u>(36,675)</u>	<u>(76,556)</u>
Net cash provided by operating activities		<u>963,835</u>	<u>2,297,212</u>
Cash flows from investing activities			
Purchase of tangible fixed assets		(40,808)	(35,631)
Purchase of investment property		(201,556)	(318,644)
Sale of tangible fixed assets		4,850	-
Interest received		2,275	5,137
Unsecured loan		<u>(250,000)</u>	<u>-</u>
Net cash used in investing activities		<u>(485,239)</u>	<u>(349,138)</u>
Cash flows from financing activities			
Loan repayments in year		<u>(1,309,108)</u>	<u>(309,108)</u>
Net cash used in financing activities		<u>(1,309,108)</u>	<u>(309,108)</u>
Change in cash and cash equivalents in the reporting period			
		<u>(830,512)</u>	1,638,966
Cash and cash equivalents at the beginning of the reporting period		<u>3,967,842</u>	<u>2,328,876</u>
Cash and cash equivalents at the end of the reporting period		<u>3,137,330</u>	<u>3,967,842</u>

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Cash Flow Statement
for the year ended 31 March 2021**

1. RECONCILIATION OF NET INCOME TO NET CASH FLOW FROM OPERATING ACTIVITIES

	2021 £	2020 £
Net income for the reporting period (as per the Statement of Financial Activities)	799,566	1,958,519
Adjustments for:		
Depreciation charges	229,478	224,208
Profit on disposal of fixed assets	(3,168)	-
Interest received	(2,275)	(5,137)
Interest paid	36,675	76,556
(Increase)/decrease in debtors	(39,266)	187,632
Decrease in creditors	<u>(20,500)</u>	<u>(68,010)</u>
Net cash provided by operations	<u>1,000,510</u>	<u>2,373,768</u>

2. ANALYSIS OF CHANGES IN NET FUNDS

	At 1.4.20 £	Cash flow £	At 31.3.21 £
Net cash			
Cash at bank and in hand	<u>3,967,842</u>	<u>(830,512)</u>	<u>3,137,330</u>
	<u>3,967,842</u>	<u>(830,512)</u>	<u>3,137,330</u>
Debt			
Debts falling due within 1 year	(309,108)	-	(309,108)
Debts falling due after 1 year	<u>(2,344,000)</u>	<u>1,309,108</u>	<u>(1,034,892)</u>
	<u>(2,653,108)</u>	<u>1,309,108</u>	<u>(1,344,000)</u>
Total	<u>1,314,734</u>	<u>478,596</u>	<u>1,793,330</u>

The notes form part of these financial statements

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements
for the year ended 31 March 2021**

1. ACCOUNTING POLICIES

Basis of preparing the financial statements

The financial statements of the charity, which is a public benefit entity under FRS 102, have been prepared in accordance with the Charities SORP (FRS 102) 'Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019)', Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland' and the Charities Act 2011. The financial statements have been prepared under the historical cost convention, with the exception of investments which are included at market value.

Income

All income is recognised in the Statement of Financial Activities once the Charity has entitlement to the funds, it is probable that the income will be received and the amount can be measured reliably.

Expenditure

Liabilities are recognised as expenditure as soon as there is a legal or constructive obligation committing the charity to that expenditure, it is probable that a transfer of economic benefits will be required in settlement and the amount of the obligation can be measured reliably. Expenditure is accounted for on an accruals basis and has been classified under headings that aggregate all cost related to the category. Where costs cannot be directly attributed to particular headings they have been allocated to activities on a basis consistent with the use of resources.

Grants offered subject to conditions which have not been met at the year end date are noted as a commitment but not accrued as expenditure.

Allocation and apportionment of costs

Support costs have been allocated between governance costs and other support costs. Governance costs comprise all costs involving the public accountability of the charity and its compliance with regulation and good practice. These costs include cost related to statutory audit and legal fees.

Tangible fixed assets

Depreciation is provided at the following annual rates in order to write off each asset over its estimated useful life.

Freehold property	- 2% on cost
Improvements to property	- 10% on cost
Fixtures and fittings	- 10% on cost and 10% on reducing balance
Motor vehicles	- 25% on reducing balance

Fixed asset investments

Investments are a form of basic financial instruments are initially recognised at their transaction value and subsequently measured at their fair value at the balance sheet date using the closing quoted market price. The Statement of Financial Activities includes the net gains and losses arising on revaluation and disposals throughout the year.

No depreciation is provided on investment properties, as in the opinion of the trustees these properties are held primarily for their investment potential and so their fair value is of more significance than any measure of consumption and to depreciate them would not give a true and fair view. The revaluation of the investment property accords with the fair value accounting rules and will be reported in the Statement of Financial Activities.

Taxation

The charity is exempt from tax on its charitable activities.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

1. ACCOUNTING POLICIES - continued

Fund accounting

Unrestricted funds can be used in accordance with the charitable objectives at the discretion of the trustees.

Restricted funds can only be used for particular restricted purposes within the objects of the charity. Restrictions arise when specified by the donor or when funds are raised for particular restricted purposes.

Further explanation of the nature and purpose of each fund is included in the notes to the financial statements.

Foreign currencies

Assets and liabilities in foreign currencies are translated into sterling at the rates of exchange ruling at the balance sheet date. Transactions in foreign currencies are translated into sterling at the rate of exchange ruling at the date of transaction. Exchange differences are taken into account in arriving at the operating result.

Income and expenditure account

The Statement of Financial Activities discloses the identical information of the Income and Expenditure Account and as such no separate Income and Expenditure Account has been prepared.

Going Concern

The accounts have been prepared on the basis of being a going concern as outlined in the Trustees' annual report.

Basic Financial assets

Short term debtors are measured at transaction price, less any impairment. Loans receivable are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised cost using the effective interest method, less any impairment.

Basic Financial liabilities

Short term creditors are measured at the transaction price. Other financial liabilities, including bank loans, are measured initially at fair value, net of transaction costs, and are measured subsequently at amortised costs using the effective interest method.

Impairment of assets

At each reporting date fixed assets are reviewed to determine whether there is any indication that those assets have suffered an impairment loss. If there is an indication of possible impairment, the recoverable amount of any affected asset is estimated and compared with its carrying amount. If estimated recoverable amount is lower, the carrying amount is reduced to its estimated recoverable amount, and an impairment loss is recognised immediately in profit and loss account.

Donated Services

Donated professional services and donated facilities are recognised as income when the charity has control over the item, any conditions associated with the donated item have been met and the receipt of economic benefit can be measured reliably.

Volunteers

The Trust relies on volunteers to carry out the management, administration and general maintenance work. The Trust has no paid employees or paid trustees. In accordance with the Charities SORP (FRS102), the general volunteer time of Volunteers is not recognised. Please refer to the trustee's annual report for more information about their contribution.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

2. DONATIONS AND LEGACIES

Voluntary income includes donations received and Income Tax recoverable in relation to donations received under Gift Aid.

Within voluntary income are the following receipts relating to restricted grants:

	2021	2020
	£	£
Kar Sewa Patna Sahib Renovation Project	324,635	661,337
Fetzer	-	2,609

3. INVESTMENT INCOME

	2021	2020
	£	£
Rents received	1,130,898	1,127,485
Deposit account interest	2,275	5,137
	<u>1,133,173</u>	<u>1,132,622</u>

4. RAISING FUNDS

Investment management costs

	2021	2020
	£	£
Security	99,533	88,914
Rates & water	68,292	45,612
Insurance	19,589	18,417
Light & heat	129,055	205,379
Investment management costs	13,086	35,626
Bank charges	238	127
Bad debt provision	362,712	-
	<u>692,505</u>	<u>394,075</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

7. SUPPORT COSTS

	Management £	Governance costs £	Totals £
Premises costs	198,432	-	198,432
Support Costs	441,087	-	441,087
Governance costs	-	<u>5,640</u>	<u>5,640</u>
	<u>639,519</u>	<u>5,640</u>	<u>645,159</u>

Other resources expended relate to interest payable and similar charges. Premises costs include utilities costs and general repair and renewal costs.

8. AUDITORS' REMUNERATION

	2021 £	2020 £
Fees payable to the charity's auditors for the audit of the charity's financial statements	<u>5,640</u>	<u>5,880</u>

9. TRUSTEES' REMUNERATION AND BENEFITS

The trustees received no remuneration or other benefits during the year ended 31 March 2021, nor for the year ended 31 March 2020 and earlier years.

Trustees' expenses

The trustees have claimed no expenses during the year ended 31 March 2021 nor for the year ended 31 March 2020 and earlier years.

10. STAFF COSTS

The Trust is managed by volunteers and such has no paid employees.

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES

	Unrestricted funds £	Restricted funds £	Total funds £
INCOME AND ENDOWMENTS FROM			
Donations and legacies	2,633,389	663,946	3,297,335
Investment income	<u>1,132,622</u>	<u>-</u>	<u>1,132,622</u>
Total	3,766,011	663,946	4,429,957
EXPENDITURE ON			
Raising funds	394,075	-	394,075

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

11. COMPARATIVES FOR THE STATEMENT OF FINANCIAL ACTIVITIES - continued

	Unrestricted funds £	Restricted funds £	Total funds £
Charitable activities			
Premises costs	141,664	-	141,664
Support Costs	955,650	7,019	962,669
Grants paid to institutions	271,336	610,005	881,341
Governance costs	5,880	-	5,880
Finance costs	85,809	-	85,809
Total	1,854,414	617,024	2,471,438
NET INCOME	1,911,597	46,922	1,958,519
RECONCILIATION OF FUNDS			
Total funds brought forward	15,293,433	61,134	15,354,567
TOTAL FUNDS CARRIED FORWARD	17,205,030	108,056	17,313,086

12. TANGIBLE FIXED ASSETS

	Freehold property £	Improvements to property £	and fittings £	Fixtures Motor vehicles £	Totals £
COST					
At 1 April 2020	3,180,008	1,402,818	453,495	12,600	5,048,921
Additions	-	-	15,583	25,225	40,808
Disposals	-	-	-	(12,600)	(12,600)
At 31 March 2021	<u>3,180,008</u>	<u>1,402,818</u>	<u>469,078</u>	<u>25,225</u>	<u>5,077,129</u>
DEPRECIATION					
At 1 April 2020	1,523,007	397,705	273,365	10,918	2,204,995
Charge for year	63,351	140,281	19,539	6,306	229,477
Eliminated on disposal	-	-	-	(10,918)	(10,918)
At 31 March 2021	<u>1,586,358</u>	<u>537,986</u>	<u>292,904</u>	<u>6,306</u>	<u>2,423,554</u>
NET BOOK VALUE					
At 31 March 2021	<u>1,593,650</u>	<u>864,832</u>	<u>176,174</u>	<u>18,919</u>	<u>2,653,575</u>
At 31 March 2020	<u>1,657,001</u>	<u>1,005,113</u>	<u>180,130</u>	<u>1,682</u>	<u>2,843,926</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

13. FIXED ASSET INVESTMENTS

	Shares in group undertakings £
MARKET VALUE	
At 1 April 2020 and 31 March 2021	<u>1</u>
NET BOOK VALUE	
At 31 March 2021	<u>1</u>
At 31 March 2020	<u>1</u>

There were no investment assets outside the UK.

The company's investment at the balance sheet date in the share capital of companies include the following:

Nishkam Security Limited

Nature of business; Security provider

%

25

Class of share:

holding

Ordinary

1

	2021 £	2020 £
Aggregate capital and reserves	59,655	31,601
Profit/(Loss) for the year	<u>28,052</u>	<u>19,845</u>

14. INVESTMENT PROPERTY

	£
FAIR VALUE	
At 1 April 2020	13,293,561
Additions	<u>201,556</u>
At 31 March 2021	<u>13,495,117</u>
NET BOOK VALUE	
At 31 March 2021	<u>13,495,117</u>
At 31 March 2020	<u>13,293,561</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

14. INVESTMENT PROPERTY - continued

An independent professional desk top valuation was carried out in 2019 to assess whether the investment properties are stated in the financial statements at their correct value. The trustees considered that there had been no material changes since this valuation and accordingly no revaluation adjustment has been incorporated.

15. DEBTORS

	2021	2020
	£	£
Amounts falling due within one year:		
Other debtors	49,306	46,175
Prepayments	<u>65,647</u>	<u>16,261</u>
	<u>114,953</u>	<u>62,436</u>
Amounts falling due after more than one year:		
Other debtors	<u>236,748</u>	<u>-</u>
Aggregate amounts	<u>351,701</u>	<u>62,436</u>

In November 2020, the Charity entered into a loan agreement to provide Guru Nanak Nishkam Sewak Jatha Leeds an unsecured loan of £250,000. Repayments start in September 2021 and the loan is scheduled to be repaid in 2031. The loan bears interest at an annual rate of 2%.

16. CREDITORS: AMOUNTS FALLING DUE WITHIN ONE YEAR

	2021	2020
	£	£
Bank loans and overdrafts (see note 18)	309,108	309,108
Trade creditors	79,851	97,360
Taxation and social security	11,125	11,125
Other creditors	<u>90,096</u>	<u>93,087</u>
	<u>490,180</u>	<u>510,680</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

17. CREDITORS: AMOUNTS FALLING DUE AFTER MORE THAN ONE YEAR

	2021	2020
	£	£
Bank loans (see note 18)	<u>1,034,892</u>	<u>2,344,000</u>

18. LOANS

An analysis of the maturity of loans is given below:

	2021	2020
	£	£
Amounts falling due within one year on demand:		
Bank loans	<u>309,108</u>	<u>309,108</u>
Amounts falling due between two and five years:		
Bank loans - 2-5 years	<u>1,034,892</u>	<u>1,236,432</u>
Amounts falling due in more than five years:		
Repayable by instalments:		
Bank loans more 5 yr by instal	-	1,107,568

19. SECURED DEBTS

The following secured debts are included within creditors:

	2021	2020
	£	£
Bank loans	<u>1,344,000</u>	<u>2,653,108</u>

The bank loans was drawn down in October 2013 and is secured by legal charges over Temple Row House, The Tenby Building, The NCA Building and 1,3,5,7,9,11 and 21 Soho Road. To reduce finance charges the Charity repaid £3m in 2018 and £1m in 2020 to reduce the outstanding debt and finance cost. Following this repayment, the loan is scheduled to be repaid in 2028 if regular repayments continue.

Monthly instalments	25,759	
Interest rates	Base rate + 2% pa	

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

20. MOVEMENT IN FUNDS

	At 1.4.20 £	Net movement in funds £	At 31.3.21 £
Unrestricted funds			
General fund	17,205,030	819,933	18,024,963
Restricted funds			
Fetzer	103	(3)	100
Kar Sewa Patna Sahib Project	<u>107,953</u>	<u>(20,364)</u>	<u>87,589</u>
	<u>108,056</u>	<u>(20,367)</u>	<u>87,689</u>
TOTAL FUNDS	<u><u>17,313,086</u></u>	<u><u>799,566</u></u>	<u><u>18,112,652</u></u>

Net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	2,258,844	(1,438,911)	819,933
Restricted funds			
Fetzer	-	(3)	(3)
Kar Sewa Patna Sahib Project	<u>324,636</u>	<u>(345,000)</u>	<u>(20,364)</u>
	<u>324,636</u>	<u>(345,003)</u>	<u>(20,367)</u>
TOTAL FUNDS	<u><u>2,583,480</u></u>	<u><u>(1,783,914)</u></u>	<u><u>799,566</u></u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

20. MOVEMENT IN FUNDS - continued

Comparatives for movement in funds

	At 1.4.19 £	Net movement in funds £	At 31.3.20 £
Unrestricted funds			
General fund	15,293,433	1,911,597	17,205,030
Restricted funds			
Fetzer	4,513	(4,410)	103
Kar Sewa Patna Sahib Project	<u>56,621</u>	<u>51,332</u>	<u>107,953</u>
	<u>61,134</u>	<u>46,922</u>	<u>108,056</u>
TOTAL FUNDS	<u><u>15,354,567</u></u>	<u><u>1,958,519</u></u>	<u><u>17,313,086</u></u>

Comparative net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	3,766,011	(1,854,414)	1,911,597
Restricted funds			
Fetzer	2,609	(7,019)	(4,410)
Kar Sewa Patna Sahib Project	<u>661,337</u>	<u>(610,005)</u>	<u>51,332</u>
	<u>663,946</u>	<u>(617,024)</u>	<u>46,922</u>
TOTAL FUNDS	<u><u>4,429,957</u></u>	<u><u>(2,471,438)</u></u>	<u><u>1,958,519</u></u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

20. MOVEMENT IN FUNDS - continued

A current year 12 months and prior year 12 months combined position is as follows:

	At 1.4.19 £	Net movement in funds £	At 31.3.21 £
Unrestricted funds			
General fund	15,293,433	2,731,530	18,024,963
Restricted funds			
Fetzer	4,513	(4,413)	100
Kar Sewa Patna Sahib Project	56,621	30,968	87,589
	<u>61,134</u>	<u>26,555</u>	<u>87,689</u>
TOTAL FUNDS	<u>15,354,567</u>	<u>2,758,085</u>	<u>18,112,652</u>

A current year 12 months and prior year 12 months combined net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expended £	Movement in funds £
Unrestricted funds			
General fund	6,024,855	(3,293,325)	2,731,530
Restricted funds			
Fetzer	2,609	(7,022)	(4,413)
Kar Sewa Patna Sahib Project	985,973	(955,005)	30,968
	<u>988,582</u>	<u>(962,027)</u>	<u>26,555</u>
TOTAL FUNDS	<u>7,013,437</u>	<u>(4,255,352)</u>	<u>2,758,085</u>

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

21. CAPITAL COMMITMENTS

	2021	2020
	£	£
Contracted but not provided for in the financial statements	<u>285,467</u>	<u>440,365</u>

The commitment relates to the extension of 21 Soho Road, an investment property owed by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK and leased by Nishkam Health Care Trust.

22. RELATED PARTY DISCLOSURES

During the year the following connected parties and transactions were identified:

Marg Sat Santokh Manufacturers

A company in which the trustees were directors.

Nishkam Civic Association

A charity in which the trustee Mohinder Singh Ahluwalia, P Singh Jhutti and J Singh Bhinder were trustees.

Nishkam Civic Association operates from leased premises at 6 Soho Road, a freehold held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam School Trust

A charity in which the trustee Mohinder Singh Ahluwalia was the patron. Nishkam School Trust operates from leased premises at 3, 9 to 11 Soho Road, freeholds held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Security Limited

A 25% owned subsidiary of Guru Nanak Nishkam Sewak Jatha (Birmingham).

Guru Nanak Nishkam Education Trust

A charitable company in which trustee Mohinder Singh Ahluwalia was a trustee and director. Guru Nanak Nishkam Education Trust holds a leasehold interest for the freehold of 5 to 7 Soho Road held by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK.

Nishkam Healthcare Trust

A charity and its subsidiaries in which the trustee Mohinder Singh Ahluwalia has significant influence.

Sangat Trust

A charitable company in which Trustee Mohinder Singh Ahluwalia has been a trustee.

	2021	2020
	£	£
During the year the charity purchased the following goods or services:		
Marg Sat Santokh Manufacturers Ltd	493	15,027
Nishkam Pharmacy Limited	2,655	6,397
Nishkam Security Limited	181,464	148,558
Sangat TV Limited	18,720	54,998
During the year the charity made the following donation:		
Nishkam Civic Association	50,000	100,000
Nishkam Healthcare Trust	30,000	30,000
During the year the charity received the following rent:		
Nishkam Healthcare Trust	30,000	30,000
Guru Nanak Nishkam Education Trust	40,203	40,203
Nishkam School Trust	272,234	272,234
Nishkam Pharmacy Limited	2,800	-

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Notes to the Financial Statements - continued
for the year ended 31 March 2021**

22. RELATED PARTY DISCLOSURES - continued

During the year the charity received the following donation:

Marg Sat Santokh Manufacturers Ltd	135,639	3,780
Sangat Trust	184,477	186,125

At the end of the year the following amounts were due by Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:

Sangat Trust	-	576
Marg Sat Santokh Manufacturers Ltd	-	1,641

At the end of the year the following amounts were owed to Guru Nanak Nishkam Sewak Jatha (Birmingham) UK:

Nishkam Pharmacy Limited	2,800	-
Nishkam Civic Association	-	24,500

23. ULTIMATE CONTROLLING PARTY

The trustees consider that the charity is jointly controlled by the trustees and there is no ultimate controlling party.

**GURU NANAK NISHKAM SEWAK JATHA
(BIRMINGHAM) UK**

**Detailed Statement of Financial Activities
for the year ended 31 March 2021**

	2021 £	2020 £
Management		
Brought forward	122,987	207,837
Sundries	2,299	10,112
Premises repairs and renewals	114,565	27,931
Transport and carriage	433	1,500
Subscriptions	2,134	2,250
Flowers for gurudwara	15,706	27,731
Langar for worshippers	16,818	188,045
Bank charges	2,519	8,899
Hygiene and cleaning	7,674	22,569
Security	81,931	58,857
Fetzer	-	7,019
Professional fees	6,300	6,000
Events	-	320,628
Freehold property	63,351	63,351
Improvements to property	140,282	140,282
Fixtures and fittings	19,539	20,014
Motor vehicles	6,306	561
Interest payable	<u>36,675</u>	<u>76,556</u>
	639,519	1,190,142
Governance costs		
Auditors' remuneration	<u>5,640</u>	<u>5,880</u>
Total resources expended	<u>1,783,914</u>	<u>2,471,438</u>
Net income	<u>799,566</u>	<u>1,958,519</u>

This page does not form part of the statutory financial statements

GNNSJ Vision: “to uplift humanity through practice of faith values within the context of shared responsibility, selflessness, love, forgiveness, altruism and compassion”



Guru Nanak Nishkam Sewak Jatha
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