

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

England & Wales · Charity number 305455

## Details

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|             |                                                                                                     |
|-------------|-----------------------------------------------------------------------------------------------------|
| Other names | SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS, WEST SUSSEX<br>COUNTY FEDERATION OF YOUNG FARMERS' CLUBS |
| Status      | Registered                                                                                          |
| Legal form  | Other                                                                                               |
| Registered  | 1972-04-14                                                                                          |
| Register    | <a href="#">View on the Charity Commission register</a>                                             |

## Contact

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|         |                                                                                            |
|---------|--------------------------------------------------------------------------------------------|
| Address | The Administrator<br>YFC Office<br>Plumpton College<br>Ditchling Road<br>Plumpton<br>LEWES |
|---------|--------------------------------------------------------------------------------------------|

|       |             |
|-------|-------------|
| Phone | 01273892101 |
|-------|-------------|

|       |                                                                        |
|-------|------------------------------------------------------------------------|
| Email | <a href="mailto:SUSSEXYFC@PLUMPTON.AC.UK">SUSSEXYFC@PLUMPTON.AC.UK</a> |
|-------|------------------------------------------------------------------------|

## Activities

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**Objects:** YOUNG FARMERS' CLUB

**Activities:** PROVIDING EDUCATION AND ACTIVITIES FOR PEOPLE AGE 10-28 WHO LIVE, WORK OR ARE INTERESTED IN THE COUNTRYSIDE

## Classification

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- **How:** Provides Services, Acts As An Umbrella Or Resource Body
- **What:** General Charitable Purposes, Education/training
- **Who:** Children/young People

## Geography

- **Area of benefit:** EAST AND WEST SUSSEX
- East Sussex
- West Sussex

## Finances

| Period end | Income  | Expenditure | Assets | Employees |
|------------|---------|-------------|--------|-----------|
| 2025-08-31 | £37,105 | £34,656     | -      | -         |
| 2024-08-31 | £28,725 | £16,093     | -      | -         |
| 2023-08-31 | £28,368 | £13,046     | -      | -         |
| 2022-08-31 | £13,635 | £18,288     | -      | -         |
| 2021-08-31 | £14,127 | £17,403     | -      | -         |
| 2020-08-31 | £20,496 | £22,608     | -      | -         |

## Trustees

| Name                      | Role | Appointed  |
|---------------------------|------|------------|
| CHARLES COOMBE-TENNANT    |      |            |
| HOWARD WOOD               |      | 2014-11-10 |
| JEFFREY DONALD TRUNKFIELD |      | 2011-04-14 |

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# Accounts

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# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## MINUTES FOR 20<sup>th</sup> ANNUAL GENERAL MEETING

7.30pm Friday 17<sup>th</sup> October 2025,  
Plumpton College, Lewes Rd, BN7 3AE

|                                              |                                                                                                                                             |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>In Attendance</b>                         |                                                                                                                                             |
| <b>County Chairman</b>                       | Harry Petfield                                                                                                                              |
| <b>County President</b>                      | Lucinda Morgan                                                                                                                              |
| <b>Vice Chairman</b>                         | Louise Lincoln                                                                                                                              |
| <b>Vice Chairman</b>                         | Charlie Major                                                                                                                               |
| <b>Events Chair</b>                          | Blaise Hughes O'Sullivan                                                                                                                    |
| <b>Trustees</b>                              | Jeff Trunkfield, Charles Coombe Tennant, Rob Field                                                                                          |
| <b>Co-Options</b>                            | Jeremy Kerswell                                                                                                                             |
| <b>Hailsham</b>                              | Louise Morris, Laura Major, Oscar Petfield, Jess Roberts , Georgia Band, Finley Band, Lucy Field, Flo Frizzell, Katie Hipkins, Max Daniels, |
| <b>Pulborough</b>                            | Charles Coombe Tennant                                                                                                                      |
| <b>County Administrator (Taking minutes)</b> | Hannah Fielding                                                                                                                             |

### 1. **Welcome by the Chairman of the Meeting**

Harry Petfield chaired the meeting

### 2. **To receive apologies for absence.**

Kesia Meader, Sara Passmore, Sarah Parker, Elliot Matthews, Leighton Budinger, Jake Hyland, Ellie Hyland, Rosie Lincoln, Aiden Collins.

### 3. **To approve and sign the Minutes of the Annual General Meeting held on Monday the 18<sup>th</sup> October 2024.**

**Proposed** – Oscar Petfield

**Seconded** – Blaise Hughes O'Sullivan

### 4. **To Appoint Tellers**

Jeremy Kerswell

Jeff Trunkfield

### 5. **To receive and adopt the Sussex Federation of Young Farmers' Clubs Annual Report for the year ending 31st August 2025**

Lucinda gave thanks to Hannah for her support in the Office and with the set up of QuickBooks and events. Also, thanks to Rob for his work with the Bank as well.

Thanks to Charles Coombe Tennant as always for his support with the training fund.

We can really feel the Membership pulling together this year, with events such as supporting Chichester with their tractor run.

We welcome the new officers this year and thank those that gave up their time and effort for the past year.

Moving forward Lucinda reminded us to support the website and social media platforms and thanked Charlie and Jess for their sports evenings.

**Proposed** – Oscar Petfield

**Seconded** – Louise Lincoln

**6. To receive the Annual Events Report from Events Chair, Lucy Field.**

Lucy reported on the years events. A successful year particularly noting the South of England show and new events like the bowling championships and Summer Ball. The Events team has worked tirelessly to host fun and successful events for us this year so thank you to all the team and sponsors throughout the year.

**7. To receive and adopt the Sussex Federation of Young Farmers' Clubs Statement of Accounts for the year ending 31 August 2025**

The Accounts have been prepared by Hannah Fielding and Cameron Snelgrove but official submission will take place at the next Executive Meeting in January to allow for QuickBooks to be fully up to date and accurate. The committee were in favour.

Harry Petfield noted it has been a successful year thanks to a solid and committed team.

**8. To receive and adopt the Sussex Federation of Young Farmers' Clubs Annual Return of Membership for the year ending 31st August 2025 on which the County, South East Area and National Levy are calculated.**

Hannah reported a successful year with membership especially with the closure of one club, we have remained consistent with other clubs building up the numbers. Final numbers for the end of the year Membership:

**Proposed** – Blaise Hughes O'Sullivan

**Seconded** – Louise Lincoln

| <b>Clubs</b>      | <b>2023</b> | <b>2024</b> | <b>2025</b> |
|-------------------|-------------|-------------|-------------|
| Chailey           | 15          | 6           | 0           |
| Chichester        | 21          | 23          | 15          |
| Forest Row        | 14          | 10          | 5           |
| Hailsham          | 42          | 36          | 43          |
| Lindfield         | 1           | 21          | 26          |
| Pulborough        | 18          | 21          | 23          |
| Steyning          | 16          | 19          | 21          |
| Ringmer and Lewes | 27          | 11          | 13          |
| <b>Total</b>      | <b>154</b>  | <b>147</b>  | <b>146</b>  |

**9. Resolutions:**

a) "That the Sussex Federation of Young Farmers' Clubs will collect the NFYFC levies

for the year ending 31st August 2026 which are:

£ 35.00 per open club member

£ 15.00 per associate member

**Proposed by:** Harry Petfield **Seconded by:** Oscar Petfield

b) "That the Sussex Federation of Young Farmers' Clubs Open Club levies for the year ending 31st August 2026 be:

£ 45.00 per open club member

£ 17.00 per associate member

**Proposed by:** Harry Petfield **Seconded by:** Blaise Hughes O'Sullivan

c) "That the Sussex Federation of Young Farmers' Clubs will collect the South East Area levies for the year ending 31<sup>st</sup> August 2026, whatever they be, by dividing equally between all Clubs within the Federation.

**Proposed by:** Leighton Budinger **Seconded by:** Harry Petfield

10. Sussex Federation of Young Farmers' Clubs to appoint for the year ending 31<sup>st</sup> August 2026:

- **President** - Lucinda Morgan

**Proposed** – Harry Petfield **Seconded** – Louise Lincoln

- **Vice Presidents** - To remain in position

**Proposed** – Lucy Field **Seconded** – Oscar Petfield

- **Holding Trustees** - Rob Field, Jeff Trunkfield, Charles Coombe Tennant and Howard Wood to remain in position.

**Proposed** – Louise Lincoln **Seconded** – Lucy Field

11. Sussex Federation of Young Farmers' Clubs to appoint for year ending 31 August 2026:

- **Honorary Solicitor** - Simon Baillie Hamilton of Mayo Whyne Baxter

**Proposed** – Blaise Hughes O'Sullivan **Seconded** – Oscar Petfield

- **Person to Examine the Accounts** – Paul Fielding, qualified accountant

**Proposed** – Lucy Field

**Seconded** – Charlie Major

Before presentation of the awards for the year we had a live chat with Gabe Brown via zoom. This was a fantastic opportunity for us to speak with Gabe and listen to such an inspirational talk about what our future's in agriculture could look like. Aside from his intellectual talks on agriculture and how we should look at making farming work for us, the main points to take away from his talk were to:

- Learn something new every day, the more we learn the more we realise we don't know
- Think outside the box and diversify your income streams
- Don't be afraid to fail
- Be true to yourself

What a truly inspirational man, we are so lucky thanks to Leighton Budinger that we were able to speak with him.

Blaise read us a message from Hadley Glover, Chairman of South East Area who wished us best for the year ahead and he is looking forward to working with us over the year.

Huge thanks to Jeremy Kerswell and his team for always supporting us with Events and especially with the set up of the Equestrian Team this year allowing us to use the college facilities to help that event run.

## 12. Presentation of Awards for Sussex Federation of Young Farmers' Clubs 2025

|                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>The Jim Green Trophy (WS19)</b><br>Proportional % Membership Increase<br><b>1<sup>st</sup> – Hailsham</b><br><b>2<sup>nd</sup> – Lindfield</b>                                                                                 |
| <b>The Marriner Trophy (AGM1)</b><br>Club with Best Attendance at County Committee Meetings<br><b>1<sup>st</sup> - Hailsham</b><br><b>2<sup>nd</sup> – Lindfield</b><br><b>3<sup>rd</sup> - Steyning</b>                          |
| <b>The NFU Trophy (AGM 3)</b><br>Clubs in East Sussex – Competitions, attendance at Meetings, attendance at training events, membership increase<br><b>1<sup>st</sup> – Hailsham</b><br><b>2<sup>nd</sup> – Ringmer and Lewes</b> |
| <b>The Frank Woodward Trophy (WS20)</b><br>Clubs in West Sussex – Competitions, attendance at Meetings, attendance at training events, membership increase<br><b>1<sup>st</sup> – Lindfield</b>                                   |
| <b>The Leconfield Trophy</b><br>Winning Club with the most marks at a County run stock judging event.<br><b>1<sup>st</sup> – Hailsham</b><br><b>2<sup>nd</sup> - Steyning</b><br><b>2<sup>nd</sup> – Ringmer and Lewes</b>        |
| <b>The Trophy</b><br>Person who has helped the most at County run events that is not the Events Chair<br><b>1<sup>st</sup> – Blaise Hughes O’Sullivan</b>                                                                         |

13. To agree date and venue of next Annual General Meeting –  
**Friday October 16th 2025, Location TBC, Meeting closed at 8.52pm**

**SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS  
REGISTERED AS A CHARITY No 305455**

**FINANCIAL STATEMENT**

**FOR THE YEAR ENDED 31 AUGUST 2025**

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2025

|                                              | £           | 2025<br>£       | £                | £        | 2024<br>£       | £                |
|----------------------------------------------|-------------|-----------------|------------------|----------|-----------------|------------------|
| <b>Levies and Insurance</b>                  |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 11,519.85       |                  |          | 13,052.37       |                  |
| <u>Payments:</u>                             |             |                 |                  |          |                 |                  |
| Insurance                                    | 2,087.96    |                 |                  | 2,002.66 |                 |                  |
| NFYFC Levy                                   | 4,305.00    |                 |                  | 4,123.20 |                 |                  |
| SE Area Levy                                 | 275.00      |                 |                  | 0.00     |                 |                  |
| Council Member Fares Pool                    | 0.00        |                 |                  | 0.00     |                 |                  |
|                                              |             | <u>6,667.96</u> |                  |          | <u>6,125.86</u> |                  |
|                                              |             |                 | 4,851.89         |          |                 | 6,926.51         |
| <b>County Ball</b>                           |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 6,414.90        |                  |          | 3,279.25        |                  |
| Sponsorship                                  |             | 490.00          |                  |          | 3,892.80        |                  |
| Payments                                     |             | <u>4,777.50</u> |                  |          | <u>4,484.75</u> |                  |
|                                              |             |                 | 2,127.40         |          |                 | 2,687.30         |
| <b>Heathfield Show</b>                       |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 434.93          |                  |          | 662.71          |                  |
| Payments                                     |             | <u>119.49</u>   |                  |          | <u>345.06</u>   |                  |
|                                              |             |                 | 315.44           |          |                 | 317.65           |
| <b>South of England Show</b>                 |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 1,864.92        |                  |          | 0.00            |                  |
| Payments                                     |             | <u>0.00</u>     |                  |          | <u>0.00</u>     |                  |
|                                              |             |                 | 1,864.92 ##      |          |                 | 0.00             |
| <b>Other activities</b>                      | 3.          |                 |                  |          |                 |                  |
| Competitions Committee and other fundraising |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 13,153.83       |                  |          | 2,566.37        |                  |
| Payments                                     |             | <u>8,582.69</u> |                  |          | <u>3,473.98</u> |                  |
|                                              |             |                 | 4,571.14         |          |                 | (907.61)         |
| <b>Investment Income</b>                     |             |                 |                  |          |                 |                  |
| COIF Accounts                                | (next page) | <u>0.00</u>     |                  |          | <u>0.00</u>     |                  |
|                                              |             |                 | 0.00             |          |                 | 0.00             |
| <b>Grants</b>                                |             |                 |                  |          |                 |                  |
| South of England Agricultural Society        |             | <u>0.00</u>     |                  |          | <u>0.00</u>     |                  |
|                                              |             |                 | 0.00 ##          |          |                 | 0.00             |
| Donations                                    |             |                 | 3,000.00         |          |                 | 5,000.00         |
| Sundry Income                                | 2.          |                 | 226.32 ##        |          |                 | 272.00           |
| <b>Training and Development</b>              |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 0.00            |                  |          | 0.00            |                  |
| Payments                                     |             | <u>1,447.29</u> |                  |          | <u>1,663.20</u> |                  |
|                                              |             |                 | (1,447.29)       |          |                 | (1,663.20)       |
| <b>CARRIED FORWARD</b>                       |             |                 | <u>15,509.82</u> |          |                 | <u>12,632.65</u> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2025

|                                                                   | 2025      |                 | 2024      |                   |
|-------------------------------------------------------------------|-----------|-----------------|-----------|-------------------|
|                                                                   | £         | £               | £         | £                 |
| <b>BROUGHT FORWARD</b>                                            |           | 15,509.82       |           | 12,632.65         |
| <b>Less: Administrative expenses</b>                              |           |                 |           |                   |
| Administration                                                    | 12,890.33 |                 | 12,125.46 |                   |
| Postage and telephone                                             | 0.00      |                 | 48.83     |                   |
| Meeting expenses                                                  | 0.00      |                 | 998.00    |                   |
| Printing and stationery                                           | 0.00      |                 | 110.40    |                   |
| Staff Travel                                                      | 170.80    |                 | 133.20    |                   |
| Equipment & Repairs                                               | 0.00      |                 | 97.96     |                   |
| Professional Services                                             | 0.00      |                 | 353.10    |                   |
| Miscellaneous                                                     | 0.00      |                 | 47.39     |                   |
|                                                                   |           | 13,061.13       |           | 13,914.34         |
| <b>Surplus/(Deficit) of receipts over payments</b>                |           | <b>2,448.69</b> |           | <b>(1,281.69)</b> |
| <b>Add: Investment income COIF</b>                                |           | 1,052.87        |           | 1,422.91          |
| Movement on designated reserve                                    |           | (1,552.71)      |           | (3,336.80)        |
| <b>Surplus/(Deficit) of receipts over payments - general fund</b> |           | <b>1,948.85</b> |           | <b>(3,195.58)</b> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## BALANCE SHEET

FOR THE YEAR ENDED 31 AUGUST 2025

|                                           | 2025      |                  | 2024       |                  |
|-------------------------------------------|-----------|------------------|------------|------------------|
|                                           | £         | £                | £          | £                |
| <b>Bank accounts:</b>                     |           |                  |            |                  |
| Barclays Current Account                  | 31,895.39 |                  | 29,446.70  |                  |
| COIF Deposit Account                      | 23,174.06 |                  | 22,144.31  |                  |
| COIF Training Fund                        | 661.42    |                  | 638.30     |                  |
| COIF Reserves Account                     | 6,294.27  |                  | 6,294.27   |                  |
| COIF Closed Clubs Account                 | 6.64      |                  | 6.64       |                  |
| Petty Cash                                | 55.66     |                  | 55.66      |                  |
|                                           |           | 62,087.44        |            | 58,585.88        |
| <b>Represented by:</b>                    |           |                  |            |                  |
| <b>GENERAL FUND</b>                       |           |                  |            |                  |
| Balance brought forward                   | 37,934.78 |                  | 41,130.36  |                  |
| Surplus/Deficit of receipts over payments | 1,948.85  |                  | (3,195.58) |                  |
|                                           |           | 39,883.63        |            | 37,934.78        |
| <b>DESIGNATED RESERVE</b>                 |           |                  |            |                  |
| Designated Reserve (C Coombe-Tennant )    |           | 22,203.81        |            | 20,651.10        |
|                                           |           | <b>62,087.44</b> |            | <b>58,585.88</b> |

We approve these accounts and confirm that we have made available all relevant records and information for their preparation.

Signed:.....

Date: .....

# **SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS**

## **NOTES TO THE ACCOUNTS**

### **FOR THE PERIOD ENDED 31 AUGUST 2025**

#### **1 Basis of Accounting**

The accounts are prepared on a receipts and payments basis and therefore do not account for accrued expenses or deferred income.

#### **2 Other activities**

Deficit due to payment in April 2024 for hire of Plumpton Racecourse £1,566  
Prime Stock event in Q1 raised £662

#### **3 Sundry Income**

Petty cash remaining from closed down club

# **SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS**

## **INDEPENDENT EXAMINER'S REPORT**

### **FOR THE YEAR ENDED 31 AUGUST 2025**

#### **Independent Examiner's Report to the Trustees of Sussex Federation of Young Farmers' Clubs**

I report to the charity trustees on my examination of the accounts of the charity for the year ended 31 August 2025 which comprise a Receipts and Payments Account, Balance Sheet and Notes to the accounts.

#### **Responsibilities and basis of report**

As the charity's trustees you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ('the Act').

I report in respect of my examination of the charity's accounts carried out under section 145 of the Act and in carrying out my examination I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

#### **Independent examiners statement**

I have completed my examination. I confirm no material matters have come to my attention in connection with examination giving me cause to believe that in any material respect:

1. accounting records were not kept in respect of the charity as required by section 130 of the Act;  
or
2. the accounts do not accord with those records.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

Name

Company: ABC Ltd

Address: Address 1

Address 2

Address 3

Postcode

Email@email.com

# **SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS**

## **INDEPENDENT EXAMINER'S REPORT**

### **FOR THE YEAR ENDED 31 AUGUST 2025**

#### **Independent Examiner's Report to the Trustees of Sussex Federation of Young Farmers' Clubs**

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I report in respect of my examination of the charity's accounts carried out under section 145 of the Act and in carrying out my examination I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

#### **Independent examiners statement**

I have completed my examination. I confirm no material matters have come to my attention in connection with examination giving me cause to believe that in any material respect:

1. accounting records were not kept in respect of the charity as required by section 130 of the Act; or
2. the accounts do not accord with those records.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

Name Cameron Snelgrove

Company: CSnel Ltd

Address: 11 Goldfinch Lane

Hellingly

East Sussex

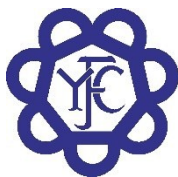
BN27 1FX

csnelgrove@csnel.co.uk

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# Accounts

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## **SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS**

### **MINUTES FOR ANNUAL GENERAL MEETING**

**7pm Friday 18th October 2024,  
held at – The Kings Head, East Hoathly, BN86DR**

|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| <b>In Attendance</b>   |                                                                         |
| <b>County Chairman</b> | Leighton Budinger                                                       |
| <b>Vice Chairman</b>   | Harry Petfield                                                          |
| <b>Vice Chairman</b>   | Elliot Matthews                                                         |
| <b>Events Chair</b>    | Lucy Field                                                              |
| <b>Trustees</b>        | Jeff Trunkfield, Howard Wood, Charles Coombe Tennant, Rob Field         |
| <b>Treasurer</b>       | Fran Johnson                                                            |
| <b>Co-Options</b>      | Chris Cook                                                              |
| <b>Hailsham</b>        | Louise Morris, Laura Major, Oscar Petfield, Charlie Major, Jess Roberts |
| <b>Lindfield</b>       | Jess May Taylor, AJ Coburn                                              |
| <b>Pulbrough</b>       | Charles Coombe Tennant                                                  |
|                        |                                                                         |

**1. Welcome by the Chairman of the Meeting**

Jeff Trunkfield Chaired the meeting and welcomed everyone to a new venue and thanked all for coming.

**2. To receive apologies for absence.**

Apologies received from, Jeremy Courtney (Plumpton College), Rob Morris (VP), Cameron Snelgrove (Accounts checker), Helen Kirby (NFU), Sara Passmore (Steyping), Jen Hamby (Hailsham)

**3. To approve and sign the Minutes of the Annual General Meeting held on Monday the 24<sup>th</sup> October 2023.**

**Proposed** – Leighton Budinger

**Seconded** – Oscar Petfield

**4. To Appoint Tellers**

Chris Cook and Howard Wood.

5. **To receive and adopt the Sussex Federation of Young Farmers' Clubs Annual Report for the year ending 31st August 2024**

County Chairman Leighton Budinger gave his thanks for the support from all over the year. Thanks to Hannah for her support in the office and thanks to Lucy for her brilliant effort with County Events. Thanks to Nick Pile for his term as President and support over the time. He thanked Fran Johnson and Cameron Snelgrove for their continued work with the accounts and to Charles Coomber Tennant for his fantastic Training fund which has helped so many members over the year. He also mentioned Mary Masters who is continuing her progress and rehabilitation after illness this year.

As Young Farmers we move forward and embrace our responsibility to help young people achieve their goals.

**Proposed** – Harry Petfield

**Seconded** – Charles Coombe Tennant

6. **To receive the Annual Events Report from Events Chair, Lucy Field.**

Lucy did a fantastic round up of the year's events. It has been a big year and the first with the absence of Mary Masters. She talked through all the County events that we've held and handed out a program for next year.

This years events include: Stock Judging, County Ball (Many thanks to our sponsors), Nike Hike (Many thanks to Lucinda Morgan), Dairy Stock (Thanks to Ruth and James Wallis), SEEVAC Tractor Run, Plumpton Races, Kent v's Sussex Rugby Match, Plumpton College Open day, Heathfield Show, South of England Show, Barn Dance, Autumn Fayre and Scare crow competition, A member in September (thanks to Heard and Healy for donating the prize). Lucy gave a congratulations to all clubs who attended County Events or ran their own.

New events for 2025 – County Bowling Competition, Lindfield are running the Night Hike, Summer Ball, Sponsored Horse Ride.

Please do continue to help and support at County events, all ideas also welcome!

Lucy completed her report with a quote from Mary Masters in the 1971 annual report.

**(Quote from Mary)**

7. **To receive and adopt the Sussex Federation of Young Farmers' Clubs Statement of Accounts for the year ending 31 August 2024 - Mrs Fran Johnson.**

**Proposed** – Laura Major (Hailsham)

**Seconded** – Jess Roberts (Hailsham)

Charles Coomber Tennant noted that King Charles is now the President of Young Farmers and he would like a letter written to him to congratulate him. Leighton suggested he work with Elizabeth Buchanon to write the letter and get it sent directly.

8. **To receive and adopt the Sussex Federation of Young Farmers' Clubs Annual Return of Membership for the year ending 31st August 2024 on which the County, South East Area and National Levy are calculated.**
9. **Resolutions:**  
a) "That the Sussex Federation of Young Farmers' Clubs will collect the NFYFC levies for the year ending 31st August 2025 which are:  
£ 35.00 per open club member  
£ 15.00 per associate member  
**Proposed by:** Leighton Budinger **Seconded by:** Elliot Matthews
- b) "That the Sussex Federation of Young Farmers' Clubs Open Club levies for the year ending 31<sup>st</sup> August 2025 be:  
£ 45.00 per open club member  
£ 17.00 per associate member  
**Proposed by:** Harry Petfield **Seconded by:** Laura Major
- c) "That the Sussex Federation of Young Farmers' Clubs will collect the South East Area levies for the year ending 31<sup>st</sup> August 2025, whatever they be, by dividing equally between all Clubs within the Federation.  
**Proposed by:** Elliot Mathews **Seconded by:** Leighton Budinger
10. Sussex Federation of Young Farmers' Clubs to appoint for the year ending 31<sup>st</sup> August 2025:  
• **President** - Lucinda Morgan  
**Proposed** – Jessica May Taylor **Seconded** – Oscar Petfield  
• **Vice Presidents** - To remain in position and Mary Masters to made honorary Life Vice President  
**Proposed** – Louise Morris **Seconded** – Charlie Major  
We also take a moment to remember Ivan Ballard, Vice President who sadly passed away this year.  
• **Holding Trustees** - Rob Field, Jeff Trunkfield, Charles Coombe Tennant and Howard to remain in position.  
**Proposed** – Jessica Roberts **Seconded** – Charlie Major
11. Sussex Federation of Young Farmers' Clubs to appoint for year ending 31 August 2025:  
• **Honorary Solicitor** - Simon Baillie Hamilton – Mayo Whyne Baxter  
**Proposed** – Charlie Major **Seconded** – Laura Major  
• **Person to Examine the Accounts** – Paul Fielding, qualified accountant  
**Proposed** – Laura Major **Seconded** – Harry Petfield
12. Presentation of Awards for Sussex Federation of Young Farmers' Clubs

|                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proportional % Membership Increase<br><b>1<sup>st</sup> – Lindfield YFC with a 2000% Increase</b><br><b>2<sup>nd</sup> – Steyning YFC with 18% Increase</b>                                                                |
| <b>The Marriner Trophy (AGM1)</b><br>Club with Best Attendance at County Committee Meetings<br><b>1st - Hailsham</b><br><b>2<sup>nd</sup> – Lindfield</b><br><b>3<sup>rd</sup> - Steyning</b>                              |
| <b>The NFU Trophy (AGM 3)</b><br>Clubs in East Sussex – Competitions, attendance at Meetings, attendance at training events, membership increase<br><b>1<sup>st</sup> – Hailsham</b><br><b>2<sup>nd</sup> – Forest Row</b> |
| <b>The Frank Woodward Trophy (WS20)</b><br>Clubs in West Sussex – Competitions, attendance at Meetings, attendance at training events, membership increase<br><b>1<sup>st</sup> – Lindfield</b>                            |
| <b>The Stockman of the Year (\$14)</b><br>Winning Individual with the most marks in a County run Stock Judging event<br><b>1<sup>st</sup> - Kesia Meader</b><br><b>2<sup>nd</sup> - Freddie Wallis</b>                     |
| <b>The Leconfield Trophy</b><br>Winning Club with the most marks at a County run stock judging event.<br><b>1<sup>st</sup> – Hailsham</b><br><b>2<sup>nd</sup> - Pulborough</b>                                            |
| <b>The Trophy</b><br>Person who has helped the most at County run events that is not the Events Chair<br><b>1<sup>st</sup> – Harry Petfield</b>                                                                            |
| <b>£50 Challenge</b><br><b>1<sup>st</sup> – Hailsham, raising £309.85</b><br>This year there was an extra incentive of a Prize to win which was a voucher for a inflatable assault course, so congratulations to Hailsham  |

**Many thanks given to Jeff Trunkfield for stepping in and chairing the meeting and always giving his support to Sussex Young Farmers.**

13. To agree date and venue of next Annual General Meeting –  
**Friday October 17<sup>th</sup> 2025, Location TBC, Meeting closed at 7.49pm**

**SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS  
REGISTERED AS A CHARITY No 305455**

**FINANCIAL STATEMENT**

**FOR THE YEAR ENDED 31 AUGUST 2024**

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2024

|                                              | £           | 2024<br>£       | £                | £    | 2023<br>£       | £                |
|----------------------------------------------|-------------|-----------------|------------------|------|-----------------|------------------|
| <b>Levies and Insurance</b>                  |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 13,052.37       |                  |      | 11,647.43       |                  |
| <u>Payments:</u>                             |             |                 |                  |      |                 |                  |
| Insurance                                    |             | 2,002.66        |                  |      | 1,733.84        |                  |
| NFYFC Levy                                   |             | 4,123.20        |                  |      | 3,994.20        |                  |
| SE Area Levy                                 |             |                 |                  |      |                 |                  |
| Council Member Fares Pool                    |             |                 |                  | 0.00 |                 |                  |
|                                              |             | <u>6,125.86</u> | 6,926.51         |      | <u>5,728.04</u> | 5,919.39         |
| <b>County Ball</b>                           |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 3,279.25        |                  |      | 4,940.00        |                  |
| Sponsorship                                  |             | 3,892.80        |                  |      |                 |                  |
| Payments                                     |             | <u>4,484.75</u> | 2,687.30         |      | <u>3,487.00</u> | 1,453.00         |
| <b>Heathfield Show</b>                       |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 662.71          |                  |      | 712.80          |                  |
| Payments                                     |             | <u>345.06</u>   | 317.65           |      | <u>420.00</u>   | 292.80           |
| <b>South of England Show</b>                 |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 0.00            |                  |      | 2,750.31        |                  |
| Payments                                     |             | <u>0.00</u>     | 0.00             |      | <u>634.00</u>   | 2,116.31         |
| <b>Other activities</b>                      | 2.          |                 |                  |      |                 |                  |
| Competitions Committee and other fundraising |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 2,566.37        |                  |      | 2,169.48        |                  |
| Payments                                     |             | <u>3,473.98</u> | (907.61)         |      | <u>400.00</u>   | 1,769.48         |
| <b>Investment Income</b>                     |             |                 |                  |      |                 |                  |
| COIF Accounts                                | (next page) |                 |                  |      |                 | 0.00             |
| <b>Grants</b>                                |             |                 |                  |      |                 |                  |
| South of England Agricultural Society        |             | <u>0.00</u>     | 0.00             |      | <u>200.00</u>   | 200.00           |
| Donations                                    |             |                 | 5,000.00         |      |                 | 5,898.41         |
| Sundry Income                                | 3.          |                 | 272.00           |      |                 | 50.00            |
| <b>Training and Development</b>              |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 0.00            |                  |      | 0.00            |                  |
| Payments                                     |             | <u>1,663.20</u> | (1,663.20)       |      | <u>2,377.00</u> | (2,377.00)       |
| <b>CARRIED FORWARD</b>                       |             |                 | <u>12,632.65</u> |      |                 | <u>15,322.39</u> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

### FOR THE YEAR ENDED 31 AUGUST 2024

|                                                                   | 2024      |                   | 2023      |                 |
|-------------------------------------------------------------------|-----------|-------------------|-----------|-----------------|
|                                                                   | £         | £                 | £         | £               |
| <b>BROUGHT FORWARD</b>                                            |           | 12,632.65         |           | 15,322.39       |
| <b>Less: Administrative expenses</b>                              |           |                   |           |                 |
| Administration                                                    | 12,125.46 |                   | 11,110.04 |                 |
| Postage and telephone                                             | 48.83     |                   | 111.85    |                 |
| Meeting expenses                                                  | 998.00    |                   | 270.00    |                 |
| Printing and stationery                                           | 110.40    |                   | 357.83    |                 |
| Staff Travel                                                      | 133.20    |                   | 138.60    |                 |
| Equipment & Repairs                                               | 97.96     |                   | 71.99     |                 |
| Professional Services                                             | 353.10    |                   | 177.77    |                 |
| Miscellaneous                                                     | 47.39     |                   | 0.00      |                 |
|                                                                   |           | 13,914.34         |           | 12,238.08       |
| <b>Surplus/(Deficit) of receipts over payments</b>                |           | <b>(1,281.69)</b> |           | <b>3,084.31</b> |
| <b>Add: Investment income COIF</b>                                |           | 1,422.91          |           | 716.00          |
| Movement on designated reserve                                    |           | (3,336.80)        |           | (2,623.00)      |
| <b>Surplus/(Deficit) of receipts over payments - general fund</b> |           | <b>(3,195.58)</b> |           | <b>1,177.31</b> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## BALANCE SHEET

FOR THE YEAR ENDED 31 AUGUST 2024

|                                           | 2024              |                         | 2023            |                         |
|-------------------------------------------|-------------------|-------------------------|-----------------|-------------------------|
|                                           | £                 | £                       | £               | £                       |
| <b>Bank accounts:</b>                     |                   |                         |                 |                         |
| Barclays Current Account                  | 29,446.70         |                         | 30,728.39       |                         |
| COIF Deposit Account                      | 22,144.31         |                         | 20,752.95       |                         |
| COIF Training Fund                        | 638.30            |                         | 607.08          |                         |
| COIF Reserves Account                     | 6,294.27          |                         | 6,294.27        |                         |
| COIF Closed Clubs Account                 | 6.64              |                         | 6.31            |                         |
| Petty Cash                                | <u>55.66</u>      |                         | <u>55.66</u>    |                         |
|                                           |                   | 58,585.88               |                 | 58,444.66               |
| <b>Represented by:</b>                    |                   |                         |                 |                         |
| <b>GENERAL FUND</b>                       |                   |                         |                 |                         |
| Balance brought forward                   | 41,130.36         |                         | 39,953.05       |                         |
| Surplus/Deficit of receipts over payments | <u>(3,195.58)</u> |                         | <u>1,177.31</u> |                         |
|                                           |                   | 37,934.78               |                 | 41,130.36               |
| <b>DESIGNATED RESERVE</b>                 |                   |                         |                 |                         |
| Designated Reserve (C Coombe-Tennant )    |                   | <u>20,651.10</u>        |                 | <u>17,314.30</u>        |
|                                           |                   | <b><u>58,585.88</u></b> |                 | <b><u>58,444.66</u></b> |

We approve these accounts and confirm that we have made available all relevant records and information for their preparation.

Signed:.....

Date: .....

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## NOTES TO THE ACCOUNTS

### FOR THE PERIOD ENDED 31 AUGUST 2024

**1 Basis of Accounting**

The accounts are prepared on a receipts and payments basis and therefore do not account for accrued expenses or deferred income.

**2. Other activities**

Deficit due to payment in April 2024 for hire of Plumpton Racecourse £1,566  
Prime Stock event in Q1 raised £662

**3. Sundry Income**

Petty cash remaining from closed down club

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## INDEPENDENT EXAMINER'S REPORT

### FOR THE YEAR ENDED 31 AUGUST 2024

#### **Independent Examiner's Report to the Trustees of Sussex Federation of Young Farmers' Clubs**

I report to the charity trustees on my examination of the accounts of the charity for the year ended 31 August 2024 which comprise a Receipts and Payments Account, Balance Sheet and Notes to the accounts.

#### **Responsibilities and basis of report**

As the charity's trustees you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ('the Act').

I report in respect of my examination of the charity's accounts carried out under section 145 of the Act and in carrying out my examination I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

#### **Independent examiners statement**

I have completed my examination. I confirm no material matters have come to my attention in connection with examination giving me cause to believe that in any material respect:

1. accounting records were not kept in respect of the charity as required by section 130 of the Act; or
2. the accounts do not accord with those records.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.



Cameron Snelgrove

Company: CSnel

Address: Unit 5 The Oast House  
Crouches Farm  
East Hoathly  
BN8 6QX

[csnelgrove@csnel.co.uk](mailto:csnelgrove@csnel.co.uk)

**SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS  
REGISTERED AS A CHARITY No 305455**

**FINANCIAL STATEMENT**

**FOR THE YEAR ENDED 31 AUGUST 2024**

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2024

|                                              | £           | 2024<br>£       | £                | £    | 2023<br>£       | £                |
|----------------------------------------------|-------------|-----------------|------------------|------|-----------------|------------------|
| <b>Levies and Insurance</b>                  |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 13,052.37       |                  |      | 11,647.43       |                  |
| <u>Payments:</u>                             |             |                 |                  |      |                 |                  |
| Insurance                                    |             | 2,002.66        |                  |      | 1,733.84        |                  |
| NFYFC Levy                                   |             | 4,123.20        |                  |      | 3,994.20        |                  |
| SE Area Levy                                 |             |                 |                  |      |                 |                  |
| Council Member Fares Pool                    |             |                 |                  | 0.00 |                 |                  |
|                                              |             | <u>6,125.86</u> | 6,926.51         |      | <u>5,728.04</u> | 5,919.39         |
| <b>County Ball</b>                           |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 3,279.25        |                  |      | 4,940.00        |                  |
| Sponsorship                                  |             | 3,892.80        |                  |      |                 |                  |
| Payments                                     |             | <u>4,484.75</u> | 2,687.30         |      | <u>3,487.00</u> | 1,453.00         |
| <b>Heathfield Show</b>                       |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 662.71          |                  |      | 712.80          |                  |
| Payments                                     |             | <u>345.06</u>   | 317.65           |      | <u>420.00</u>   | 292.80           |
| <b>South of England Show</b>                 |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 0.00            |                  |      | 2,750.31        |                  |
| Payments                                     |             | <u>0.00</u>     | 0.00             |      | <u>634.00</u>   | 2,116.31         |
| <b>Other activities</b>                      | 2.          |                 |                  |      |                 |                  |
| Competitions Committee and other fundraising |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 2,566.37        |                  |      | 2,169.48        |                  |
| Payments                                     |             | <u>3,473.98</u> | (907.61)         |      | <u>400.00</u>   | 1,769.48         |
| <b>Investment Income</b>                     |             |                 |                  |      |                 |                  |
| COIF Accounts                                | (next page) |                 |                  |      |                 | 0.00             |
| <b>Grants</b>                                |             |                 |                  |      |                 |                  |
| South of England Agricultural Society        |             | <u>0.00</u>     | 0.00             |      | <u>200.00</u>   | 200.00           |
| Donations                                    |             |                 | 5,000.00         |      |                 | 5,898.41         |
| Sundry Income                                | 3.          |                 | 272.00           |      |                 | 50.00            |
| <b>Training and Development</b>              |             |                 |                  |      |                 |                  |
| Receipts                                     |             | 0.00            |                  |      | 0.00            |                  |
| Payments                                     |             | <u>1,663.20</u> | (1,663.20)       |      | <u>2,377.00</u> | (2,377.00)       |
| <b>CARRIED FORWARD</b>                       |             |                 | <u>12,632.65</u> |      |                 | <u>15,322.39</u> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2024

|                                                                   | 2024      |                   | 2023      |                 |
|-------------------------------------------------------------------|-----------|-------------------|-----------|-----------------|
|                                                                   | £         | £                 | £         | £               |
| <b>BROUGHT FORWARD</b>                                            |           | 12,632.65         |           | 15,322.39       |
| <b>Less: Administrative expenses</b>                              |           |                   |           |                 |
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| Postage and telephone                                             | 48.83     |                   | 111.85    |                 |
| Meeting expenses                                                  | 998.00    |                   | 270.00    |                 |
| Printing and stationery                                           | 110.40    |                   | 357.83    |                 |
| Staff Travel                                                      | 133.20    |                   | 138.60    |                 |
| Equipment & Repairs                                               | 97.96     |                   | 71.99     |                 |
| Professional Services                                             | 353.10    |                   | 177.77    |                 |
| Miscellaneous                                                     | 47.39     |                   | 0.00      |                 |
|                                                                   |           | 13,914.34         |           | 12,238.08       |
| <b>Surplus/(Deficit) of receipts over payments</b>                |           | <b>(1,281.69)</b> |           | <b>3,084.31</b> |
| <b>Add: Investment income COIF</b>                                |           | 1,422.91          |           | 716.00          |
| Movement on designated reserve                                    |           | (3,336.80)        |           | (2,623.00)      |
| <b>Surplus/(Deficit) of receipts over payments - general fund</b> |           | <b>(3,195.58)</b> |           | <b>1,177.31</b> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## BALANCE SHEET

FOR THE YEAR ENDED 31 AUGUST 2024

|                                           | 2024              |                         | 2023            |                         |
|-------------------------------------------|-------------------|-------------------------|-----------------|-------------------------|
|                                           | £                 | £                       | £               | £                       |
| <b>Bank accounts:</b>                     |                   |                         |                 |                         |
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| Petty Cash                                | <u>55.66</u>      |                         | <u>55.66</u>    |                         |
|                                           |                   | 58,585.88               |                 | 58,444.66               |
| <b>Represented by:</b>                    |                   |                         |                 |                         |
| <b>GENERAL FUND</b>                       |                   |                         |                 |                         |
| Balance brought forward                   | 41,130.36         |                         | 39,953.05       |                         |
| Surplus/Deficit of receipts over payments | <u>(3,195.58)</u> |                         | <u>1,177.31</u> |                         |
|                                           |                   | 37,934.78               |                 | 41,130.36               |
| <b>DESIGNATED RESERVE</b>                 |                   |                         |                 |                         |
| Designated Reserve (C Coombe-Tennant )    |                   | <u>20,651.10</u>        |                 | <u>17,314.30</u>        |
|                                           |                   | <b><u>58,585.88</u></b> |                 | <b><u>58,444.66</u></b> |

We approve these accounts and confirm that we have made available all relevant records and information for their preparation.

Signed:.....

Date: .....

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## NOTES TO THE ACCOUNTS

### FOR THE PERIOD ENDED 31 AUGUST 2024

**1 Basis of Accounting**

The accounts are prepared on a receipts and payments basis and therefore do not account for accrued expenses or deferred income.

**2. Other activities**

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Prime Stock event in Q1 raised £662

**3. Sundry Income**

Petty cash remaining from closed down club

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

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### FOR THE YEAR ENDED 31 AUGUST 2024

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1. accounting records were not kept in respect of the charity as required by section 130 of the Act; or
2. the accounts do not accord with those records.

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Cameron Snelgrove

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BN8 6QX

[csnelgrove@csnel.co.uk](mailto:csnelgrove@csnel.co.uk)

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# Accounts

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Supported by:



PLUMPTON  
COLLEGE



**Sussex Federation  
of  
Young Farmers' Clubs  
Charity No: 305455**

**YFC Office, Plumpton College, Ditchling Road, Plumpton,  
East Sussex BN7 3AE**

**Website: [www.sussexyoungfarmers.org.uk](http://www.sussexyoungfarmers.org.uk)**

**Annual Report  
for year ending 31<sup>st</sup> August 2023**

**Open Clubs**

**Chailey District  
Chichester  
Forest Row  
Hailsham**

**Lindfield  
Pulborough  
Ringmer and Lewes District  
Steyning**

**President  
Chair  
Vice Chairs  
Treasurer**

**Mr Nick Pile  
Mr Leighton Budinger August 2022 - Current  
Miss Blaise Hughes O'Sullivan February 2023-August 2023  
Mrs Fran Jackson – February 2023 – August 2023**

**Sussex Young Farmers would like to thank  
Plumpton College  
for their continued Support**

**Supported by:**





## **Officers for the year ending 31<sup>st</sup> August 2023**

**Patrons:** Mr Andrew Blackman, Lord-Lieutenant, East Sussex, Mrs Susan Pyper, Lord-Lieutenant, West Sussex

**President:** Mr Nick Pile

**Life Vice President:** Mr J. Trunkfield, Mr D Lambert OBE

### **Vice Presidents**

The Duke of Norfolk, Lord Egremont, Viscount Cowdray, Mr R Applegate, Mr & Mrs I Ballard  
Mr C Coombe-Tennant, Mr S Dallyn, Mr C Davis, Mr J Field, Mr R Heath, Mr P Hook,  
Mr D Jackson, Miss S Jackson, Mr R Lambert-Gorwyn,  
Mrs D Lown, Mr A Mariner, Mr M Major, Mrs F M Masters, Mr R J Morris, Mr & Mrs R Padfield,  
Mr C Passmore OBE, Mrs A Tyrell, Mr R Waters, Mr H Wood MBE

**Life Members:** Mr C Coombe-Tennant, Mrs D Hills

**Holding Trustees:** Mr C Coombe -Tennant, Mr J Trunkfield, Mr H Wood MBE

**Honorary Solicitor:** Mr S Baillie-Hamilton of Mayo Wynne Baxter, Lewes

**Independent Person to Examine the Accounts:** Mr Cameron Snelgrove

**Council Member:** Leighton Budinger **Deputy Council Member:** - None

**South East Area YFC Committee:** Leighton Budinger, Harry Petfield

**South of England Agricultural Society YFC Committee:** Miss S Wastie, Miss Lucy Field

### **Appointments:**

#### **Staffing Management Committee:**

The President, Mr Nick Pile,  
Safeguarding Officer, Mary Masters,  
Independent, Chris Cook

#### **Safe Guarding Officer:**

Mary Masters – August 2022 - Current

**Risk Assessment Officer:** Mr Chris Cook, Sussex Youth

**NFYFC Link Persons as from 01/01/2023 & NFYFC Steering Group Contact – Staff**

### **County Staff:**

County Administrator – Hannah Fielding April 2022 - Current

The Executive Committee consists of two representatives from each Club, one of which must be under 28 years of age unless the club only has junior members then two people associated with the club.

### **Co-opted to the Executive Committee**

**Plumpton College:** Mr J Kerswell

**Sussex Clubs for Young People:** Mr C Cook

**Courtney Group:** Jeremy Courtney

**Supported by:**





### **Introduction to 2022/2023**

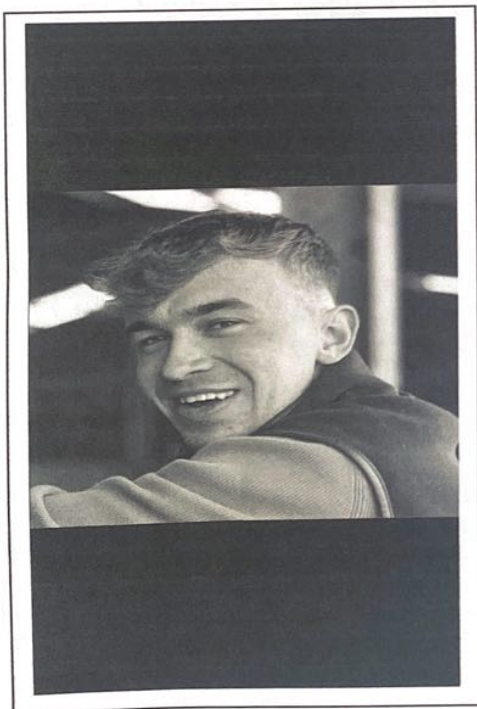
**Another Successful year for Sussex YFC. We have managed to keep good membership numbers and we are stamping a positive footprint within the South East Area.**

**We have gone from 7's club to 8, which is fantastic, as we celebrate Steyning opening as a Junior club.**

**County Chairman, Leighton Budinger has supported the County and the area incredibly well throughout the year,  
With Blaise Hughes O'Sullivan as his Vice Chair.**

**Hannah Fielding remains in position as County Administrator.**

**County Chairman 22/23**



**Vice Chairman 22/23**



***Supported by:***

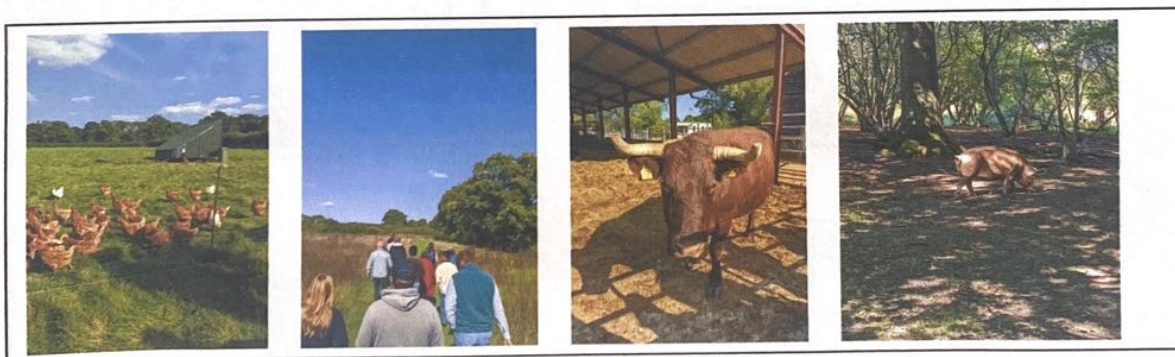




## **Sussex YFC 2022/2023 Activities**

### **Knepp Farm Estate Tour – 17<sup>th</sup> September 2022**

A few members of Sussex YFC were lucky enough to attend a tour of Knepp Estate, with thanks to Sarah Palmer of NFYFC for arranging, and Russ Carrington, the farm manager for hosting. The morning started with a brief presentation about the rewilding project, then a tour on foot covering a small portion of the 3000 acres of the estate. Whilst it was highly interesting, and wonderful to see so many rare native species flourishing, there is no way this could be the future of British farming. (especially as their no hedge cutting policy made many of the farmers on the tour wince.) However, it wasn't supposed to be, with the lessons learned in the rewilding areas are being applied into their regenerative beef farm. Increased bird and small wildlife populations help control the flies, giving the cows a better quality of life. The pigs rooting around and causing soil damage in the rewilding area have taught them not to fear soil disturbance in the winter from cattle on wet ground, as this allows new growth to flourish. Mob grazing practices on rotation allow fields to be grazed for one day at a time, leading to fields being grazed for just 4 days a year, leading to better grass growth and therefore better-quality beef cattle. There are many lessons to be learnt from the regenerative farm, and I encourage anyone who can to take a tour. – **Ellie Bellisio – Chairman 2021 – 2022**



**Supported by:**





## **South of England Show – June 2023**

As always the South of England show was a highlight of the year. We had some many Counties bringing entries and the stand looked fantastic. We had a wonderful old Tractor on display which attracted many on lookers, we had the tractor pull set up which children loved to get involved with, and of course the Pig Racing. Lots of our members got involved with the stock judging on a very hot day but did brilliantly as well. We were also supported by Plumpton Race Course who lent us a racing hurdle for our display.

At the show, County Chairman Leighton Budinger, was awarded the CLA Award. He was invited to the CLA tent for a presentation of trophies to members of the Farming community.



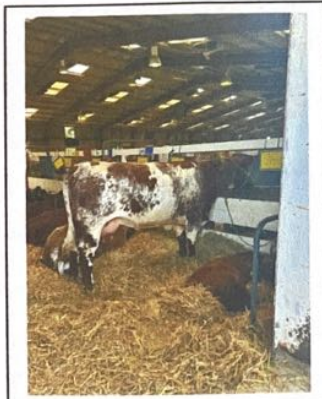
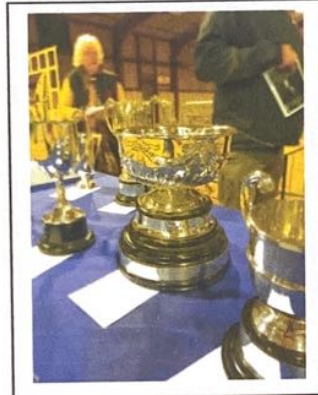
**Supported by:**





## **Prime Stock Fayre – Ardingly Show Ground, November 2022**

We had an amazing turn out at the Prime Stock Fayre this year and it was great to see so many new faces and members getting involved. It was a successful evening with lots of trophies handed out.



Supported by:





## County Ball 2023

Our County Ball this year was at West Hove Golf Club in January. It was a great evening with over 100 people attending. Everyone looked fantastic! We raised a huge £500 on the raffle with some brilliant prizes donated by local business. We had a great set of sponsors from local Tractor suppliers who each sponsored a table on the night. The dancing was entertaining and we think everyone had a pretty good time!



SUSSEX YOUNG FARMERS CLUB  
PRESENTS

# COUNTY BALL

2 0 2 4

|                   |                                         |
|-------------------|-----------------------------------------|
| <b>JAN<br/>27</b> | BLACK TIE<br>DINNER, DANCING AND RAFFLE |
|                   | <b>7PM - 12AM</b>                       |

|                      |                                                       |                                                            |
|----------------------|-------------------------------------------------------|------------------------------------------------------------|
| MEMBERS -<br>£40     | WEST HOVE GOLF CLUB<br>BADGERS WAY<br>HOVE<br>BN8 3NX | BOOKING<br>ESSENTIAL!!<br>DEADLINE FOR<br>TICKETS JAN 12TH |
| NON MEMBERS<br>- £45 |                                                       |                                                            |

CONTACT YFC OFFICE TO BOOK  
EMAIL: [SUSSEXYFC@PLUMPTON.AC.UK](mailto:SUSSEXYFC@PLUMPTON.AC.UK)

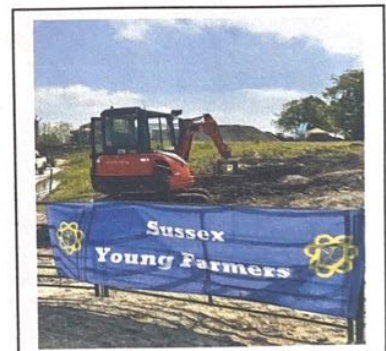
Supported by:





## **Plumpton College Open Day, May 2023**

It was great to be back at the Plumpton College Open Day this year in May. It was a glorious day with huge footfall across the college grounds, Plumpton put on a great show and we set up our stands down on the Farm. Clubs had the opportunity to come and promote themselves and use the chance to raise money for the £50 Challenge. We had a Digger challenge for visitors to have a go on a digger. We had a tractor filled with Balloons for people to guess how many there were. Clubs brought some amazing homemade products to sell, we had a crockery smash and splat the rat going on. It was a great day enjoyed by all and it was brilliant to see Sussex County out in force.



Supported by:



## Heathfield Show – May 2023

This years Heathfield Show was such a success. We shared the Marquee with Plumpton College and South Brockwells Farm. We had another Tractor full of balloons for people to guess how many. We had lots of wonderful displays from clubs. Fantastic competition entries from Cakes, to fascinators and painted rocks. The Theme was 'A day at the Races' and our judges were so impressed with all the entries. Our infamous 'Pig Racing' stole the show with some very enthusiastic Hailsham members getting all the public involved. It was a great fund raiser and opportunity to showcase a range of artistic skills our Young Farmers have.



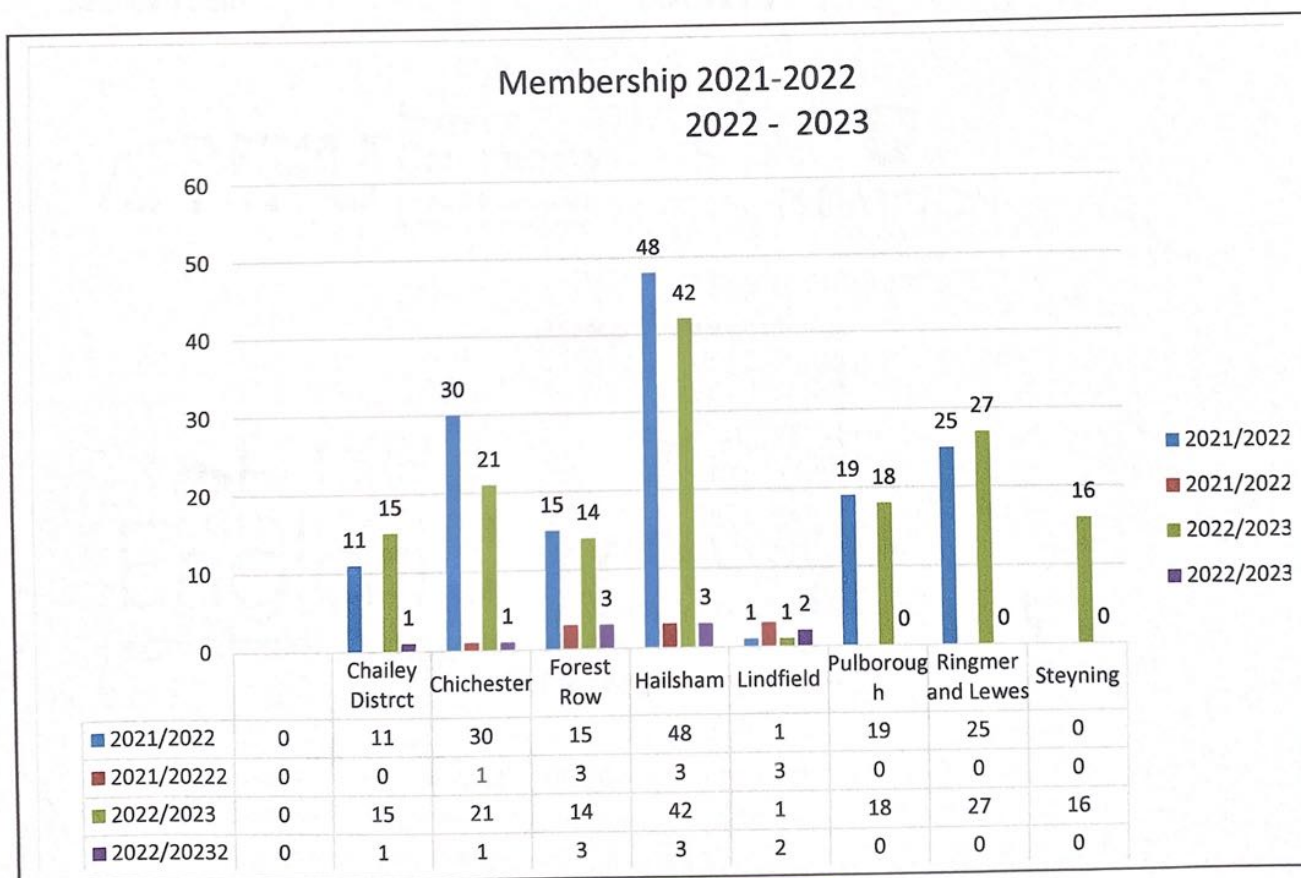
Supported by:





## Membership 2022/2023

We are still getting used to the online system but most members have adapted well to the change. You will see from the chart below that membership has stayed steady, with clubs dropping a few members, however this may be due to non-completion of online forms, rather than actually dropping members. We have had a new club this year which is great and we congratulate Steyning on having a really successful first year.



**Total Membership 2021 – 2022 – 149 Full Members 7 clubs open**

**Total Membership 2022 – 2023 – 154 Full Members, 8 clubs open**

Supported by:

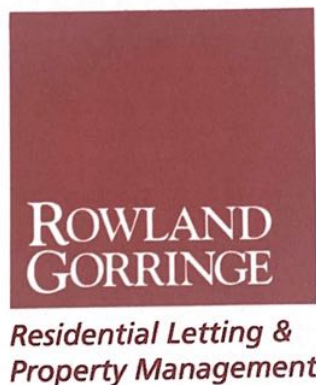




## Thank you to all our Sponsors

We are also extremely grateful to the following sponsors and donors who whom continue to show Sussex Young Farmers their support.

|                                           |                                  |
|-------------------------------------------|----------------------------------|
| Charles Coombe-Tennant Charity Foundation | Rowland Gorringe Uckfield Branch |
| East Sussex Farmers Union Benevolent Fund | Yeowart Agriculture              |
| In memory of Mike Russell-Smith           | Rod Gaskin                       |
| Jim Tice                                  | Crawford                         |
| NFU South East                            | Agwood                           |
| NFU East Sussex                           | Haynes                           |
| NFU West Sussex                           | Tuckwood                         |
| Plumpton College                          | Doe and sons Ringmer Branch      |
| Sussex Youth                              | Curtis LTD                       |



Supported by:



**SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS  
REGISTERED AS A CHARITY No 305455**

**FINANCIAL STATEMENT**

**FOR THE YEAR ENDED 31 AUGUST 2023**

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2023

|                                              | £           | 2023<br>£       | £                | £        | 2022<br>£       | £                |
|----------------------------------------------|-------------|-----------------|------------------|----------|-----------------|------------------|
| <b>Levies and Insurance</b>                  |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 11 647,43       |                  |          | 4 886,92        |                  |
| <u>Payments:</u>                             |             |                 |                  |          |                 |                  |
| Insurance                                    | 1733,84     |                 |                  | 1 517,71 |                 |                  |
| NFYFC Levy                                   | 3994,2      |                 |                  | 740,00   |                 |                  |
| SE Area Levy                                 |             |                 |                  | 100,00   |                 |                  |
| Council Member Fares Pool                    |             |                 |                  | -        |                 |                  |
|                                              |             | <u>5728,04</u>  |                  | <u>-</u> | <u>2 357,71</u> |                  |
|                                              |             |                 | 5 919,39         |          |                 | 2 529,21         |
| <b>County Ball</b>                           |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 4 940,00        |                  |          | 4 965,00        |                  |
| Payments                                     |             | <u>3 487,00</u> |                  |          | <u>3 378,59</u> |                  |
|                                              |             |                 | 1 453,00         |          |                 | 1 586,41         |
| <b>Heathfield Show</b>                       |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 712,80          |                  |          | 897,10          |                  |
| Payments                                     |             | <u>420,00</u>   |                  |          | <u>360,00</u>   |                  |
|                                              |             |                 | 292,80           |          |                 | 537,10           |
| <b>South of England Show</b>                 |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 2 750,31        |                  |          | -               |                  |
| Payments                                     |             | <u>634,00</u>   |                  |          | <u>-</u>        |                  |
|                                              |             |                 | 2 116,31         |          |                 | -                |
| <b>Other activities</b>                      |             |                 |                  |          |                 |                  |
| Competitions Committee and other fundraising |             |                 |                  |          |                 |                  |
| Receipts                                     |             | 2169,48         |                  |          | 521,99          |                  |
| Payments                                     |             | <u>400</u>      |                  |          | <u>650,00</u>   |                  |
|                                              |             |                 | 1769,48          |          |                 | (128,01)         |
| <b>Investment Income</b>                     |             |                 |                  |          |                 |                  |
| COIF Accounts                                | (next page) |                 |                  |          | <u>49,35</u>    |                  |
|                                              |             |                 |                  |          |                 | 49,35            |
| <b>Grants</b>                                |             |                 |                  |          |                 |                  |
| South of England Agricultural Society        |             | <u>200,00</u>   |                  |          |                 |                  |
|                                              |             |                 | 200,00           |          |                 |                  |
| Donations                                    |             |                 | 5 898,41         |          |                 | 7 315,00         |
| Sundry Income                                |             |                 | 50,00            |          |                 | -                |
| <b>Training and Development</b>              |             |                 |                  |          |                 |                  |
| Receipts                                     |             | -               |                  |          | -               |                  |
| Payments                                     |             | <u>2 377,00</u> |                  |          | <u>1 546,90</u> |                  |
|                                              |             |                 | (2 377,00)       |          |                 | ( 1 546,90 )     |
| <b>CARRIED FORWARD</b>                       |             |                 | <u>15 322,39</u> |          |                 | <u>10 342,16</u> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## RECEIPTS AND PAYMENTS ACCOUNT

FOR THE YEAR ENDED 31 AUGUST 2022

|                                                                   | 2023      |                 | 2022     |                   |
|-------------------------------------------------------------------|-----------|-----------------|----------|-------------------|
|                                                                   | £         | £               | £        | £                 |
| <b>BROUGHT FORWARD</b>                                            |           | 15 322,39       |          | 10 342,16         |
| <b>Less: Administrative expenses</b>                              |           |                 |          |                   |
| Administration                                                    | 11 110,04 |                 | 8 783,57 |                   |
| Postage and telephone                                             | 111,85    |                 | 119,56   |                   |
| Meeting expenses                                                  | 270,00    |                 | 46,61    |                   |
| Printing and stationery                                           | 357,83    |                 | 104,67   |                   |
| Staff Travel                                                      | 138,60    |                 | -        |                   |
| Equipment & Repairs                                               | 71,99     |                 | 763,00   |                   |
| Professional Services                                             | 177,77    |                 | 149,55   |                   |
| Miscellaneous                                                     | 0,00      |                 | 28,00    |                   |
|                                                                   |           | 12 238,08       |          | 9 994,96          |
| <b>Surplus/(Deficit) of receipts over payments</b>                |           | <b>3 084,31</b> |          | <b>347,20</b>     |
| <b>Add: Investment income COIF</b>                                |           | 716,00          |          |                   |
| Movement on designated reserve                                    |           | (2 623,00)      |          | (3 453,10)        |
| <b>Surplus/(Deficit) of receipts over payments - general fund</b> |           | <b>1 177,31</b> |          | <b>(3 105,90)</b> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## BALANCE SHEET

FOR THE YEAR ENDED 31 AUGUST 2023

|                                           | 2023      |                  | 2022       |                  |
|-------------------------------------------|-----------|------------------|------------|------------------|
|                                           | £         | £                | £          | £                |
| <b>Bank accounts:</b>                     |           |                  |            |                  |
| Barclays Current Account                  | 30 728,39 |                  | 27 644,08  |                  |
| COIF Deposit Account                      | 20 752,95 |                  | 20 052,86  |                  |
| COIF Training Fund                        | 607,08    |                  | 591,34     |                  |
| COIF Reserves Account                     | 6 294,27  |                  | 6 294,27   |                  |
| COIF Closed Clubs Account                 | 6,31      |                  | 6,14       |                  |
| Petty Cash                                | 55,66     |                  | 55,66      |                  |
|                                           |           | 58 444,66        |            | 54 644,35        |
| <b>Represented by:</b>                    |           |                  |            |                  |
| <b>GENERAL FUND</b>                       |           |                  |            |                  |
| Balance brought forward                   | 39 953,05 |                  | 43 058,95  |                  |
| Surplus/Deficit of receipts over payments | 1 177,31  |                  | (3 105,90) |                  |
|                                           |           | 41 130,36        |            | 39 953,05        |
| <b>DESIGNATED RESERVE</b>                 |           |                  |            |                  |
| Designated Reserve (C Coombe-Tennant )    |           | 17 314,30        |            | 14 691,30        |
|                                           |           | <u>58 444,66</u> |            | <u>54 644,35</u> |

We approve these accounts and confirm that we have made available all relevant records and information for their preparation.

Signed:.....

Date: .....

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## NOTES TO THE ACCOUNTS

### FOR THE PERIOD ENDED 31 AUGUST 2023

#### 1 Basis of Accounting

The accounts are prepared on a receipts and payments basis and therefore do not account for accrued expenses or deferred income.

|                                       |               |
|---------------------------------------|---------------|
| Accrued income not accounted for:     | £             |
| Levies                                | 157,04        |
| HMRC - Tax Refund                     | 572,69        |
|                                       | <hr/>         |
|                                       | <b>729,73</b> |
| Accrued expense not accounted for:    |               |
| SE Area YFC Levy 2021-22 - Amount TBA | 200,00        |
|                                       | <b>200,00</b> |

# SUSSEX FEDERATION OF YOUNG FARMERS' CLUBS

## INDEPENDENT EXAMINER'S REPORT

FOR THE YEAR ENDED 31 AUGUST 2023

### Independent Examiner's Report to the Trustees of Sussex Federation of Young Farmers' Clubs

I report to the charity trustees on my examination of the accounts of the charity for the year ended 31 August 2023 which comprise a Receipts and Payments Account, Balance Sheet and Notes to the accounts.

#### Responsibilities and basis of report

As the charity's trustees you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ('the Act').

I report in respect of my examination of the charity's accounts carried out under section 145 of the Act and in carrying out my examination I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

#### Independent examiners statement

I have completed my examination. I confirm no material matters have come to my attention in connection with examination giving me cause to believe that in any material respect:

1. accounting records were not kept in respect of the charity as required by section 130 of the Act; or
2. the accounts do not accord with those records.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.



Cameron Snelgrove

Company: CSnel

Address: 11 Goldfinch Lane

Hellingly

East Sussex

BN27 1FX

[csnelgrove@csnel.co.uk](mailto:csnelgrove@csnel.co.uk)