



# Trustees' Annual Report for the period

From (start date) 1 4 0 5 2 4 to (end date) 3 0 0 4 2 5

## Section A

### Reference and administration details

Charity name THE ABIDING FAITH CHURCH

Other names the charity is known by HOUSEHOLD OF FAITH

Registered charity number (if any) 1 2 0 8 2 5 6

Charity's principal address 412 SPEEDWELL ROAD  
BRISTOL  
Postcode B S 1 5 1 E S

Names of the charity trustees who manage the charity

|    | Trustee Name     | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | ERNEST EYO       | CHAIRMAN        | WHOLE YEAR                        | THE SPIRITUAL                                                 |
| 2  |                  |                 |                                   | LEADERSHIP                                                    |
| 3  | DAVID NEIL DWENS | TRUSTEE         | "                                 | "                                                             |
| 4  | ABINALA CHIRAMBO | TRUSTEE         | "                                 | "                                                             |
| 5  |                  |                 |                                   |                                                               |
| 6  |                  |                 |                                   |                                                               |
| 7  |                  |                 |                                   |                                                               |
| 8  |                  |                 |                                   |                                                               |
| 9  |                  |                 |                                   |                                                               |
| 10 |                  |                 |                                   |                                                               |
| 11 |                  |                 |                                   |                                                               |
| 12 |                  |                 |                                   |                                                               |
| 13 |                  |                 |                                   |                                                               |
| 14 |                  |                 |                                   |                                                               |
| 15 |                  |                 |                                   |                                                               |
| 16 |                  |                 |                                   |                                                               |
| 17 |                  |                 |                                   |                                                               |
| 18 |                  |                 |                                   |                                                               |
| 19 |                  |                 |                                   |                                                               |
| 20 |                  |                 |                                   |                                                               |

Names of the trustees for the charity, if any (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

**Section A****Reference and administration details (continued)**

Names and addresses of advisers (optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (optional information)

**Section B****Structure, governance and management**

Description of the charity's trusts

Type of governing document  
(eg trust deed, constitution)

CONSTITUTION

How the charity is constituted  
(eg trust, association, company)

TRUST

Trustee selection methods  
(eg appointed by, elected by)

APPOINTED BY THE SPIRITUAL LEADERSHIP

Additional governance issues (optional information)

You **may choose** to include additional  
information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.



## Section C

### Objectives and activities

Summary of the objects of the charity set out in its governing document

FOR THE PUBLIC BENEFIT, THE ADVANCEMENT OF THE CHRISTIAN FAITH IN BRISTOL AND SUCH OTHER PARTS OF THE UNITED KINGDOM AND THE WORLD AS THE CHARITY TRUSTEES MAY FROM TIME TO TIME DECIDE.

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

HOLD WEEKLY WORSHIP SERVICES ON SUNDAYS FOR MEMBERS AND NON-MEMBERS. OUTREACH TO NON-MEMBERS. PROVIDE PASTORAL SUPPORT FOR MEMBERS AND NON-MEMBERS. ALL TRUSTEES HAVE HAD REGARD TO THE GUIDANCE ON PUBLIC BENEFIT IN FULFILLING THEIR DUTIES.

Additional details of objectives and activities (optional information)

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

FINANCIAL DONATIONS TO SUPPORT WORK AMONG WIDOWS AND ORPHANS IN ZAMBIA ARE PLANNED FOR THE FOLLOWING YEAR.

## Section D

### Achievements and performance

Summary of the main achievements of the charity during the year

THE ABIDING FAITH CHURCH (T AFC) HAS HELD WORSHIP SERVICES EVERY SUNDAY OF THE YEAR.

THE AFC HAS PROVIDED EXTENSIVE PASTORAL SUPPORT FOR ITS MEMBERS.

FINANCIAL DONATIONS TO FURTHER THE OBJECTS OF THE CHARITY (AS SET OUT IN ITS GOVERNING DOCUMENT) ARE PLANNED FOR THE FOLLOWING YEAR.

**Section E****Financial review**

Brief statement of the charity's policy on reserves

Details of any funds materially in deficit

Further financial review details (optional information)

You **may choose** to include additional information, where relevant, about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

**Section F****Other optional information****Section G****Declaration**

The trustees declare that they have approved the trustees' report above

Signed on behalf of the charity's trustees

Signature(s)

AL BO

Full name(s)

ABINALA CHIRAMBO

Position (eg Secretary, Chair, etc)

TRUSTEE

Date

18 01 26





CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
**The Abiding Faith Church**

No (if any)  
**1208256**

## Receipts and payments accounts

**CC16a**

| For the period<br>from | Period start date | To | Period end date |
|------------------------|-------------------|----|-----------------|
|                        | 14/05/2024        |    | 30/04/2025      |

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds | Restricted<br>funds | Endowment<br>funds | Total funds      | Last year        |
|-------------------------------------------------------|-----------------------|---------------------|--------------------|------------------|------------------|
|                                                       | to the nearest £      | to the nearest £    | to the nearest £   | to the nearest £ | to the nearest £ |
| <b>A1 Receipts</b>                                    |                       |                     |                    |                  |                  |
| Donations                                             | 14,898                | -                   | -                  | 14,898           | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
| <b>Sub total (Gross income for AR)</b>                | 14,898                | -                   | -                  | 14,898           | -                |
| <b>A2 Asset and investment sales, (see table).</b>    |                       |                     |                    |                  |                  |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>                                      | -                     | -                   | -                  | -                | -                |
| <b>Total receipts</b>                                 | 14,898                | -                   | -                  | 14,898           | -                |
| <b>A3 Payments</b>                                    |                       |                     |                    |                  |                  |
| Website Subscription                                  | 257                   | -                   | -                  | 257              | -                |
| Rent                                                  | 1,554                 | -                   | -                  | 1,554            | -                |
| Stationery                                            | 60                    | -                   | -                  | 60               | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>                                      | 1,871                 | -                   | -                  | 1,871            | -                |
| <b>A4 Asset and investment purchases, (see table)</b> |                       |                     |                    |                  |                  |
|                                                       | -                     | -                   | -                  | -                | -                |
|                                                       | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>                                      | -                     | -                   | -                  | -                | -                |
| <b>Total payments</b>                                 | 1,871                 | -                   | -                  | 1,871            | -                |
| <b>Net of receipts/(payments)</b>                     | 13,027                | -                   | -                  | 13,027           | -                |
| <b>A5 Transfers between funds</b>                     | -                     | -                   | -                  | -                | -                |
| <b>A6 Cash funds last year end</b>                    | -                     | -                   | -                  | -                | -                |
| <b>Cash funds this year end</b>                       | 13,027                | -                   | -                  | 13,027           | -                |



## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        | Co Op Account                                          | 13,027                             | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | 13,027                             | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) |                                    |                                  |                                 |
|                                                             |                                                        | OK                                 | OK                               | OK                              |
|                                                             |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                             | Details                                                | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             | A Chirambo                                             | Abinala Chirambo                   | 05/02/2026                       |                                 |
|                                                             |                                                        |                                    |                                  |                                 |