

# VRINDA CHARITABLE TRUST

England & Wales · Charity number 1204219

## Details

**Status** Registered

**Legal form** Trust

**Registered** 2023-08-04

**Register** [View on the Charity Commission register](#)

## Contact

**Address** 54 Valley Walk  
Croxley Green  
Rickmansworth  
Hertfordshire  
WD3 3TG

**Phone** 07949071299

**Email** [Rohit\\_09@live.co.uk](mailto:Rohit_09@live.co.uk)

## Activities

**Objects:** A) TO RELIEVE THE POOR AND THOSE IN FINANCIAL HARDSHIP, EITHER GENERALLY OR INDIVIDUALLY, BY MAKING GRANTS OF MONEY FOR PROVIDING OR PAYING FOR FOOD, CLOTHING AND SHELTER WHICH BENEFICIARIES COULD NOT OTHERWISE AFFORD. B) TO ADVANCE THE EDUCATION OF INDIVIDUALS WHO WOULD OTHERWISE BE EXCLUDED FROM EDUCATIONAL OPPORTUNITIES BY REASON OF POVERTY, IN PARTICULAR BY THE PROVISION OF GRANTS OF MONEY, SCHOLARSHIPS AND MAINTENANCE ALLOWANCE.C) TO ADVANCE THE HINDU RELIGION FOR THE BENEFIT OF THE PUBLIC BY PROVIDING GRANTS AND/OR HOLDING EVENTS OR SPIRITUAL DISCOURSES TO FACILITATE THE PERFORMANCE OF CEREMONIES, RITES AND RITUALS AND AN UNDERSTANDING OF HINDU TEXTS AND TRADITIONS. D) TO ADVANCE HEALTH OR THE SAVING OF LIVES BY PROVIDING GRANTS, ITEMS AND SERVICES TO INDIVIDUALS IN NEED AND/OR CHARITIES, OR OTHER ORGANISATIONS WORKING TO ADVANCE HEALTH OR THE SAVING OF LIVES.

**Activities:** Education/trainingThe Advancement Of Health Or Saving Of LivesDisabilityReligious Activities

## Classification

- **How:** Makes Grants To Organisations
- **What:** Education/training, The Advancement Of Health Or Saving Of Lives, Disability, Religious Activities
- **Who:** Other Charities Or Voluntary Bodies, The General Public/mankind

## Geography

- India
- Throughout England And Wales

## Finances

| Period end | Income  | Expenditure | Assets | Employees |
|------------|---------|-------------|--------|-----------|
| 2024-12-31 | £45,749 | £108        | -      | -         |

## Trustees

| Name                      | Role  | Appointed  |
|---------------------------|-------|------------|
| Rohit Suresh Pankhania    | Chair | 2022-12-18 |
| Bhavesh Bhogendra Sonigra |       | 2022-12-18 |
| Jaina Pankhania           |       | 2022-12-18 |

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# Accounts

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## Trustees' Annual Report for the period

Period start date  
From 04 August 2023 To 31<sup>st</sup> December 2024  
Period end date

### Section A

### Reference and administration details

Charity name VRINDA CHARITABLE TRUST

Other names charity is known by

Registered charity number (if any) 1204219

Charity's principal address 54 VALLEY WALK

CROXLEY GREEN, RICKMANSWORTH

Postcode

WD3 3TG

### Names of the charity trustees who manage the charity

|    | Trustee name              | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|---------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | ROHIT SURESH PANKHANIA    | CHAIR           |                                   |                                                               |
| 2  | BHAVESH BHOGENDRA SONIGRA | TRUSTEE         |                                   |                                                               |
| 3  | JAINA PANKHANIA           | TRUSTEE         |                                   |                                                               |
| 4  |                           |                 |                                   |                                                               |
| 5  |                           |                 |                                   |                                                               |
| 6  |                           |                 |                                   |                                                               |
| 7  |                           |                 |                                   |                                                               |
| 8  |                           |                 |                                   |                                                               |
| 9  |                           |                 |                                   |                                                               |
| 10 |                           |                 |                                   |                                                               |
| 11 |                           |                 |                                   |                                                               |
| 12 |                           |                 |                                   |                                                               |
| 13 |                           |                 |                                   |                                                               |
| 14 |                           |                 |                                   |                                                               |
| 15 |                           |                 |                                   |                                                               |
| 16 |                           |                 |                                   |                                                               |
| 17 |                           |                 |                                   |                                                               |
| 18 |                           |                 |                                   |                                                               |
| 19 |                           |                 |                                   |                                                               |
| 20 |                           |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                                    |              |
|------------------------------------------------------------------------------------|--------------|
| Type of governing document<br><small>(eg. trust deed, constitution)</small>        | TRUST DEED   |
| How the charity is constituted<br><small>(eg. trust, association, company)</small> | TRUST        |
| Trustee selection methods<br><small>(eg. appointed by, elected by)</small>         | APPOINTED BY |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**Summary of the objects of the charity set out in its governing document**

- a) To relieve the poor and those in financial hardship by making grants of money for providing or paying for food, clothing and shelter
- b) To advance the education of individuals in particular by the provision of grants of money, scholarships and maintenance allowance.
- c) To advance the Hindu religion for the benefit of the public by providing grants and/or holding events or spiritual discourses
- d) To advance health or the saving of lives by providing grants, items and services to individuals in need and/or charities, or other organisations working to advance health or the saving of lives.

For all the objectives above, the charity supports the objectives by:

Making grants to existing organisations advancing health. Healthcare services are indirectly provided by the organisations or charities that Vrinda trustees wish to benefit through its grants.

Makes grants to organisations providing education to the general public. The trustees always intend to benefit a wide range of educational organisations.

The trustees intend to make grants to organisations involved in the advancement of Hinduism for the public benefit in the UK and India by spreading the message of Truth, Love and Compassion, for the benefit of the general public.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

## Additional details of objectives and activities (Optional information)

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

## Section D

## Achievements and performance

**Summary of the main achievements of the charity during the year**

During the course of the year, Vrinda Charitable Trust has received a good amount of donations. Using these donations, post year end, in 2025, the charity has primarily been grant making and has made donations to a charitable organisation that has supported events that has promoted the advancement of Hinduism.

The charity has also made some smaller donations to other charitable organisations that support one of Vrinda Charitable Trust's objectives.

## Section E

## Financial review

**Brief statement of the charity's policy on reserves**

As the charity is primarily grant making, the Trustees agree that holding a specific reserve amount is not required. A nominal amount is reserved for administration costs e.g. audit, submission of reports or banking charges.

**Details of any funds materially in deficit**

**Further financial review details (Optional information)**

You may choose to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

## Section F

## Other optional information

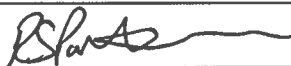
## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

**Signed on behalf of the charity's trustees**

Signature(s)



Full name(s)

ROHIT SURESH PANKHANIA

Position (eg Secretary, Chair, etc)

CHAIR

Date

21 /10/2025



**Section A**

**Independent Examiner's Report**

**Report to the trustees/  
members of**

Charity Name  
Vrinda Charitable Trust

**On accounts for the  
period**

4/8/23 to 31/12/24

**Charity no  
(if any)**

1204219

**Set out on pages**

9 to 10

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the period ended 31/12/2024.

**Responsibilities and  
basis of report**

As the charity trustees of the Trust, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

**Independent  
examiner's statement**

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination which gives me cause to believe that in, any material respect:

- accounting records were not kept in accordance with section 130 of the Act or
- the accounts do not accord with the accounting records

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in order to enable a proper understanding of the accounts to be reached.

*\* Please delete the words in the brackets if they do not apply.*

**Signed:**

**Date:**

22/10/2025

**Name:**

Hannah Ormston

**Relevant professional  
qualification(s) or body  
(if any):**

CIPFA ACA

**Address:**

UHY Ross Brooke, Suite I, Windrush Court, Abingdon Business Park,  
Blacklands Way, Abingdon  
OX14 1SY

Only complete if the examiner needs to highlight matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

**Give here brief details of any items that the examiner wishes to disclose.**



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
Vrinda Charitable Trust

No (if any)  
1204219

## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
04/08/2023

To

Period end date  
31/12/2024

### Section A Receipts and payments

|                                                       | Unrestricted funds | Restricted funds | Endowment funds  | Total funds      | Last year        |
|-------------------------------------------------------|--------------------|------------------|------------------|------------------|------------------|
|                                                       | to the nearest £   | to the nearest £ | to the nearest £ | to the nearest £ | to the nearest £ |
| <b>A1 Receipts</b>                                    |                    |                  |                  |                  |                  |
| Donations                                             | 45,749             | -                | -                | 45,749           | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total (Gross income for AR)</b>                | 45,749             | -                | -                | 45,749           | -                |
| <b>A2 Asset and investment sales, (see table).</b>    |                    |                  |                  |                  |                  |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | -                  | -                | -                | -                | -                |
| <b>Total receipts</b>                                 | 45,749             | -                | -                | 45,749           | -                |
| <b>A3 Payments</b>                                    |                    |                  |                  |                  |                  |
| Grants made                                           | 108                | -                | -                | 108              | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | 108                | -                | -                | 108              | -                |
| <b>A4 Asset and investment purchases, (see table)</b> |                    |                  |                  |                  |                  |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | -                  | -                | -                | -                | -                |
| <b>Total payments</b>                                 | 108                | -                | -                | 108              | -                |
| <b>Net of receipts/(payments)</b>                     | 45,641             | -                | -                | 45,641           | -                |
| <b>A5 Transfers between funds</b>                     | -                  | -                | -                | -                | -                |
| <b>A6 Cash funds last year end</b>                    | -                  | -                | -                | -                | -                |
| <b>Cash funds this year end</b>                       | 45,641             | -                | -                | 45,641           | -                |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                             | Details                 | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|--------------------------------------------------------|-------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                   | Bank                    | 45,641                             | -                                | -                               |
|                                                        |                         | -                                  | -                                | -                               |
|                                                        |                         | -                                  | -                                | -                               |
|                                                        |                         | -                                  | -                                | -                               |
|                                                        | <b>Total cash funds</b> | 45,641                             | -                                | -                               |
| (agree balances with receipts and payments account(s)) |                         |                                    |                                  |                                 |

[illegible]

|                             | Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|-----------------------------|---------|-----------------------------|-----------------|--------------------------|
| <b>B3 Investment assets</b> |         |                             | -               | -                        |
|                             |         |                             | -               | -                        |
|                             |         |                             | -               | -                        |
|                             |         |                             | -               | -                        |
|                             |         |                             | -               | -                        |

[illegible]

|                       | Details | Fund to which liability relates | Amount due (optional) | When due (optional) |
|-----------------------|---------|---------------------------------|-----------------------|---------------------|
| <b>B5 Liabilities</b> |         |                                 | -                     |                     |
|                       |         |                                 | -                     |                     |
|                       |         |                                 | -                     |                     |
|                       |         |                                 | -                     |                     |
|                       |         |                                 | -                     |                     |

Signed by one or two trustees on behalf of all the trustees

Signature

Print Name

Date of approval

RS Pak

|                        |
|------------------------|
| ROHIT SURESH PANKHANIA |
|                        |

22/10/25