

# MUHAMMAD AID

England & Wales · Charity number 1203071

## Details

---

**Status** Registered

**Legal form** CIO

**Registered** 2023-05-15

**Register** [View on the Charity Commission register](#)

## Contact

---

**Address** 37 Nibthwaite Road  
Harrow  
HA1 1TB

**Phone** 07949494958

**Email** [m.bilal@poshwayltd.uk](mailto:m.bilal@poshwayltd.uk)

## Activities

---

**Objects:** THE PREVENTION OR RELIEF OF POVERTY IN AFGHANISTAN, PAKISTAN BY PROVIDING: GRANTS, ITEMS AND SERVICES TO INDIVIDUALS IN NEED AND/OR CHARITIES, OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEVE POVERTY.

**Activities:** The Prevention Or Relief Of Poverty

## Classification

---

- **How:** Makes Grants To Individuals, Makes Grants To Organisations
- **What:** General Charitable Purposes, The Prevention Or Relief Of Poverty
- **Who:** The General Public/mankind

## Geography

---

- Afghanistan
- Pakistan

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2024-12-31 | £700   | £0          | -      | -         |
| 2023-12-31 | £960   | £0          | -      | -         |

## Trustees

| Name                 | Role  | Appointed  |
|----------------------|-------|------------|
| Muhammad Bilal       | Chair | 2023-05-15 |
| Mian Muhammad Kashif |       | 2023-05-15 |
| Shaheen Bilal        |       | 2023-05-15 |

**MUHAMMAD AID**

England & Wales - Charity number 1203071

---

# Accounts

---



# Trustees' Annual Report for the period

|             |     |                   |      |           |     |                 |      |  |
|-------------|-----|-------------------|------|-----------|-----|-----------------|------|--|
|             |     | Period start date |      |           |     | Period end date |      |  |
|             | Day | Month             | Year |           | Day | Month           | Year |  |
| <b>From</b> | 1   | January           | 2024 | <b>To</b> | 31  | December        | 2024 |  |

## Section A Reference and administration details

Charity name MUHAMMAD AID

Other names charity is known by

Registered charity number (if any) 1203071

Charity's principal address 37 Nibthwaite Road  
Harrow  
Postcode HA1 1TB

### Names of the charity trustees who manage the charity

|    | Trustee name         | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|----------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Muhammad Bilal       |                 |                                   |                                                               |
| 2  | Shaheen Bilal        |                 |                                   |                                                               |
| 3  | Mian Muhammad Kashif |                 |                                   |                                                               |
| 4  |                      |                 |                                   |                                                               |
| 5  |                      |                 |                                   |                                                               |
| 6  |                      |                 |                                   |                                                               |
| 7  |                      |                 |                                   |                                                               |
| 8  |                      |                 |                                   |                                                               |
| 9  |                      |                 |                                   |                                                               |
| 10 |                      |                 |                                   |                                                               |
| 11 |                      |                 |                                   |                                                               |
| 12 |                      |                 |                                   |                                                               |
| 13 |                      |                 |                                   |                                                               |
| 14 |                      |                 |                                   |                                                               |
| 15 |                      |                 |                                   |                                                               |
| 16 |                      |                 |                                   |                                                               |
| 17 |                      |                 |                                   |                                                               |
| 18 |                      |                 |                                   |                                                               |
| 19 |                      |                 |                                   |                                                               |
| 20 |                      |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

Constitution

How the charity is constituted  
(eg. trust, association, company)

Charitable Incorporated Organisation

Trustee selection methods  
(eg. appointed by, elected by)

Appointment

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

|  |
|--|
|  |
|--|

## Section C Objectives and activities

Summary of the objects of the charity set out in its governing document

The prevention or relief of poverty in Afghanistan, Pakistan by providing: Grants, items and services to individuals in need and/or charities, or other organisations working to prevent or relieve poverty.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

None

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

Summary of the main achievements of the charity during the year

None

## Section E

## Financial review

### Brief statement of the charity's policy on reserves

The unrestricted funds which have not been designated for a specific use should be maintained at a level which equates approximately to three months of its unrestricted charitable expenditure.

### Details of any funds materially in deficit

None

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

Full name(s)

|                |  |
|----------------|--|
|                |  |
| Muhammad Bilal |  |

Position (eg Secretary, Chair, etc)

Chair

Date





CHARITY COMMISSION  
FOR ENGLAND AND WALES

MUHAMMAD AID

Charity Number  
1203071

## Receipts and Payments Accounts

CC16a

For the period  
from

01-Jan-24

To

31-Dec-24

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations received                                    | 700                                          | -                                       | -                                      | 700                             | 960                           |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 700                                          | -                                       | -                                      | 700                             | 960                           |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 700                                          | -                                       | -                                      | 700                             | 960                           |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Net of receipts/(payments)</b>                     | 700                                          | -                                       | -                                      | 700                             | 960                           |
| <b>A5 Transfers between funds</b>                     | -                                            | -                                       | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                    | 960                                          | -                                       | -                                      | 960                             | -                             |
| <b>Cash funds this year end</b>                       | 1,660                                        | -                                       | -                                      | 1,660                           | 960                           |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        | Cash at Bank                                           | 1,660                              | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | 1,660                              | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                             | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             |                                                        | Muhammad Bilal                     |                                  |                                 |

**MUHAMMAD AID**

England & Wales - Charity number 1203071

---

# Accounts

---



# Trustees' Annual Report for the period

|             |  | Period start date |       |      |           | Period end date |          |      |
|-------------|--|-------------------|-------|------|-----------|-----------------|----------|------|
|             |  | Day               | Month | Year |           | Day             | Month    | Year |
| <b>From</b> |  | 15                | May   | 2023 | <b>To</b> | 31              | December | 2023 |

## Section A Reference and administration details

Charity name MUHAMMAD AID

Other names charity is known by

Registered charity number (if any) 1203071

Charity's principal address 30 Anglesmede Crescent

Pinner

Postcode

HA5 5SP

### Names of the charity trustees who manage the charity

|    | Trustee name         | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|----------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Muhammad Bilal       |                 | 15 May 2023–31 Dec 2023           |                                                               |
| 2  | Shaheen Bilal        |                 | 15 May 2023–31 Dec 2023           |                                                               |
| 3  | Mian Muhammad Kashif |                 | 15 May 2023–31 Dec 2023           |                                                               |
| 4  |                      |                 |                                   |                                                               |
| 5  |                      |                 |                                   |                                                               |
| 6  |                      |                 |                                   |                                                               |
| 7  |                      |                 |                                   |                                                               |
| 8  |                      |                 |                                   |                                                               |
| 9  |                      |                 |                                   |                                                               |
| 10 |                      |                 |                                   |                                                               |
| 11 |                      |                 |                                   |                                                               |
| 12 |                      |                 |                                   |                                                               |
| 13 |                      |                 |                                   |                                                               |
| 14 |                      |                 |                                   |                                                               |
| 15 |                      |                 |                                   |                                                               |
| 16 |                      |                 |                                   |                                                               |
| 17 |                      |                 |                                   |                                                               |
| 18 |                      |                 |                                   |                                                               |
| 19 |                      |                 |                                   |                                                               |
| 20 |                      |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

Constitution

How the charity is constituted  
(eg. trust, association, company)

Charitable Incorporated Organisation

Trustee selection methods  
(eg. appointed by, elected by)

Appointment

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

|  |
|--|
|  |
|--|

## Section C Objectives and activities

### Summary of the objects of the charity set out in its governing document

The prevention or relief of poverty in Afghanistan, Pakistan by providing: Grants, items and services to individuals in need and/or charities, or other organisations working to prevent or relieve poverty.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

None

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

Summary of the main achievements of the charity during the year

None

## Section E

## Financial review

### Brief statement of the charity's policy on reserves

The unrestricted funds which have not been designated for a specific use should be maintained at a level which equates approximately to three months of its unrestricted charitable expenditure.

### Details of any funds materially in deficit

None

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

### Signed on behalf of the charity's trustees

Signature(s)

*Muhammad Bilal*

Full name(s)

Muhammad Bilal

Position (eg Secretary, Chair, etc)

Chair

Date

Oct 31 2024





CHARITY COMMISSION  
FOR ENGLAND AND WALES

MUHAMMAD AID

Charity Number  
1203071

## Receipts and Payments Accounts

CC16a

For the period  
from

15-May-23

To

31-Dec-23

### Section A Receipts and payments

Unrestricted  
funds  
to the nearest  
£

Restricted  
funds  
to the nearest £

Endowment  
funds  
to the nearest £

Total funds  
to the nearest £

Last year  
to the nearest £

#### A1 Receipts

|                                        |     |   |   |     |   |
|----------------------------------------|-----|---|---|-----|---|
| Donations received                     | 960 | - | - | 960 | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
|                                        | -   | - | - | -   | - |
| <b>Sub total (Gross income for AR)</b> | 960 | - | - | 960 | - |

#### A2 Asset and investment sales, (see table).

|                  |   |   |   |   |   |
|------------------|---|---|---|---|---|
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
| <b>Sub total</b> | - | - | - | - | - |

|                       |     |   |   |     |   |
|-----------------------|-----|---|---|-----|---|
| <b>Total receipts</b> | 960 | - | - | 960 | - |
|-----------------------|-----|---|---|-----|---|

#### A3 Payments

|                  |   |   |   |   |   |
|------------------|---|---|---|---|---|
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
| <b>Sub total</b> | - | - | - | - | - |

#### A4 Asset and investment purchases. (see table)

|                  |   |   |   |   |   |
|------------------|---|---|---|---|---|
|                  | - | - | - | - | - |
|                  | - | - | - | - | - |
| <b>Sub total</b> | - | - | - | - | - |

|                       |   |   |   |   |   |
|-----------------------|---|---|---|---|---|
| <b>Total payments</b> | - | - | - | - | - |
|-----------------------|---|---|---|---|---|

|                                   |     |   |   |     |   |
|-----------------------------------|-----|---|---|-----|---|
| <b>Net of receipts/(payments)</b> | 960 | - | - | 960 | - |
|-----------------------------------|-----|---|---|-----|---|

#### A5 Transfers between funds

#### A6 Cash funds last year end

|                                 |     |   |   |     |   |
|---------------------------------|-----|---|---|-----|---|
| <b>Cash funds this year end</b> | 960 | - | - | 960 | - |
|---------------------------------|-----|---|---|-----|---|

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        | Cash at Bank                                           | 960                                | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | 960                                | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
|                                                             |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                             | Details                                                | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             | Muhammad Bilal                                         | Muhammad Bilal                     | Oct 31 2024                      |                                 |