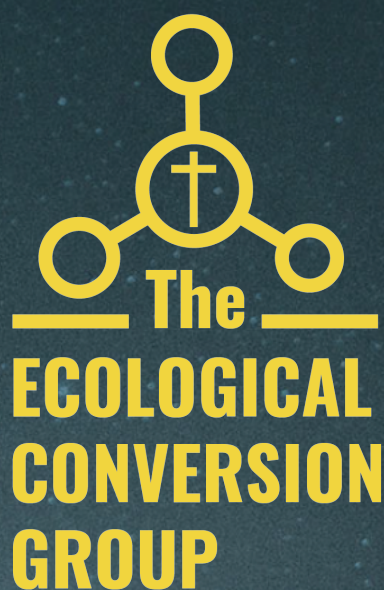


Our mission is to help our church, motivated by faith, to respond to the cry of the earth and the cry of the poor.

THE JOURNEY TO  
**2030**



# ANNUAL REPORT

1st April 2024 – 31st March 2025

The Ecological Conversion Group, Registered Charity No: 1197384 in England and Wales



# INTRODUCTION

"Another year has passed, and another COP meeting has brought a high degree of disappointment. The final documents offered no encouragement or insistence on the phasing out of fossil-fuels. But, in some ways, COP30 was a great success in focussing the demands of the young and indigenous peoples that actions are urgently needed. The ground swell of concern about repairing the damage of climate change and providing for the future is a global reality and politicians and industry must listen and act. It is so encouraging to see groups and organisations working at local, community and national level, making their own impact and educating people for change and benefit. In this way, the Ecological Conversion Group is an important voice."

Bishop John Arnold, lead bishop for the environment at the Catholic Bishops Conference of England and Wales.



We are delighted to share with you our latest annual report. This year has been a chance for us to step back and evaluate our strategy and begin some important new projects for the Jubilee Year. We also welcomed a new trustee to our team, Michelle Auger, who has been supporting the charity with her extensive operational and financial experience.

We would like to take this opportunity to thank all of our supporters, friends and collaborators. It is an exciting time to be doing the work we do and would not be able to do it without you!

John Paul, Edd, Fr Ben, Claire, & Michelle

[info@journeyto2030.org](mailto:info@journeyto2030.org)

# YEAR IN REVIEW

The 2024–2025 year has been a demanding one. With diocesan pastoral planning taking up much of the Church's focus, it has been increasingly difficult to highlight the environmental and social dimensions of parish mission within the deaneries. Caring for our Common Home has remained a pressing need, yet the constant shifts in structures and priorities have made this work more challenging.

In response, much of our energy this year has gone into research, consultation, and preparation for the year ahead. For the first time, we now have confirmed funding for the coming year, which allows us to go deeper; examining not just surface challenges, but also the root causes behind the Church's struggle to fully embrace its environmental and social mission, even as suffering continues to grow in these areas. Polarisation within the Church remains a key issue. Financial constraints and the shortage of priests mean that environmental and social concerns often slip further down the list of priorities. Yet these challenges also underscore the urgency of our mission.

This Jubilee Year offers a timely and much-needed opportunity to bring Care for Creation back to the heart of the Church's mission. Through the lens of Jubilee, we hope to build bridges between Catholic organisations, while also helping the wider community connect the themes of Christian mission, Jubilee, ecological conversion, and integral ecology.

As *Laudato Si'* reminds us, Christians are called to move beyond a worldview shaped by immediate desires and self-interest, towards an integral ecology; one that embraces God's creation as a whole. Integral ecology is not an optional add-on to mission; it is the lens through which the Church is called to see and act. It is both a faithful response to the challenges of our globalised world and a profound return to our ancient Christian tradition.

As many dioceses do not have a budget for ecological educational resource, the ECG continues to support the Church in meeting this need.



John Paul  
Director



Ellie  
Co-founder and  
part-time support



Fr Ben  
Trustee



Edward  
Co-founder & Trustee



Michelle  
Trustee



Claire  
Trustee



# TIMELINE OF KEY EVENTS & COMMS

20/05/2024 Talk at St Boniface's School and Cathedral, Plymouth

Total event attendees: 839

19/07/2024 Plater Trust awards ceremony & networking event

MAILCHIMP:

Number of mailers	11
Total number of clicks	462
Total email opens	3914
Total recipients	730

13/09/2024 Talk at St Gregory's School, Southwark

14/09/2024 Portsmouth Diocese Care of Creation event

02/10/2024 Leeds Trinity

05/10/2024 Boarbank Hall Retreat

19/10/2024 Tiverton Deanery Day, Plymouth

23/10/2024 Wimbledon Newman Circle

24/10/2024 Arocha roundtable on The Role of the Church and Climate Resilience

08/11/2024 Talk at St Gregory's School, Southwark

13/11/2024 Journey to 2030 Network Meeting – Jubilee

04/12/2024 Catholic concern for environment roundtable with NJPN and CAFOD

09/12/2024 Southern Dioceses Environment Network – In the Beginning talk

16/01/2025 Diocesan Environmental Leads Meeting

21/01/2025 Launch of Jubilee Mural and Calendar

10/02/2025 Southern Dioceses Environmental Network – Jubilee Special

26/02/2025 Pilgrimage Roundtable, Diocese of Salford

11/03/2025 Journey to 2030 Network Meeting – Community Resilience

19/03/2025 Together for the Common Good, questions with David Cayley



“Let us sing as we go. May our struggles and our concern for this planet never take away the joy of our hope.” Laudato Si’

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# Workshop & Events Highlights

## Seeds of Hope with Plymouth Diocese

We were delighted to be invited to work closely with the Diocese of Plymouth on a number of events this year. Together with Caritas Plymouth, we delivered workshops to the Cathedral parish where many members of the diocesan staff attended, as well as a talk in the local school.

In May, our workshop at Plymouth Cathedral focused on the theme of hope: "How can we respond to the climate crisis?"

This has resulted in being asked to collaborate on a further event in 2025 on the links between migration and climate.

In October 2024, together with Caritas Plymouth, we delivered a workshop to the Tiverton deanery. As a part of our Let us Dream deanery day project, these workshops use our Building a Caring Community poster pack to build local network to:

- Help participants realise the potential of our communities to make real change in the world.
- To encourage them to dream about and share the world they would like to see.
- To help form a deanery network of people keen to make a change.
- To give training on using Journey to 2030 resources, so that by the end of the session you will have the confidence to run these activities in your own parishes, schools and communities.



Photo courtesy of Tanya Trevena



John Paul delivering one of the talks



Some fantastic ideas for action



# Workshop & Events Highlights

## Dreaming of Sustainability at Leeds Trinity University



On 2nd October, we were invited by Leeds Trinity University and SPARK Social Justice to deliver a workshop on the theme of dreaming of sustainability. John Paul worked with participants to challenge them to imagine a better future for our society, not only in the immediate community, but politically, globally, and personally. Using our [‘Let us Dream’ workshop](#) format, students explored the links between faith, sustainability, and hope; getting creative in re-imagining what the university might look like in 5 years time. This was a collaboration between Spark Social Justice and Leeds Trinity University, with Staff from the Diocese of Leeds and the Leeds Trinity present and engaged. This collaboration led to another event with Leeds Trinity University Education Network in the next year.





# Workshop & Events Highlights

## Care of Creation retreat at Boarbank Hall, Cumbria 5th-12th October 2024

We were very happy this year to start hosting our first in-person retreats in partnership with Boarbank Hall, Cumbria. We have been running these retreats over Zoom since COVID and it was wonderful to get to experience it in person in the beautiful Lake District. The talks delivered by Sr Margaret Atkins and John Paul de Quay aimed to make accessible themes of the social doctrine of the Church on care for creation, making it relevant and applicable to our personal lives, the life in our parish communities and beyond.

There was time to share ideas and discussion, as well as allowing time to slow down and making room for Christ in our busy lives, and finding joy in the little things. Following the success two more were planned for the next year.

If you are interested in attending future retreats please email Sr Margaret Atkins: [margaret@boarbankhall.org.uk](mailto:margaret@boarbankhall.org.uk)



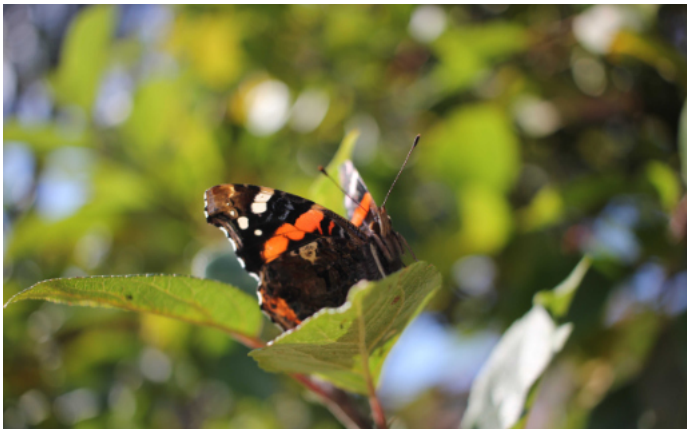
Action planning



Learning about wildlife from experts



Sharing ideas, creativity and imagination



Admiring beauty



Getting our hands dirty



Building lasting friendships



# Roundtable discussions



## Jubilee Roundtable

One key piece of work was to use the Jubilee as an opportunity to get Catholic organisations talking together and recognising the role environment plays within their work, whether in shaping or alleviating the suffering they aim to address. We teamed up with the NJPN Environment group and were hosted by CAFOD to ask the following questions to the 20 organisations present:

- What are your priority areas for 2025?
- How does environment in the broad sense feature in your work?
- How do you aim to address your priority areas?
- Where do you need help?

Bishop John Arnold led with an opening prayer and John Paul delivered a reflection on Jubilee to frame the conversation.

The reflection on the Biblical foundation of Jubilee can be read here:

<https://journeyto2030.org/biblical-foundations-of-jubilee/>

[The writeup of the discussion can be found here: https://theecg.org/download/3813/?tmstv=1760627226](https://theecg.org/download/3813/?tmstv=1760627226)

We also created a Jubilee timeline that included key environmental dates (see below).



## Pilgrimage Roundtable

The Diocesan Environmental Leads Network in England and Wales noted that pilgrimage was a huge topic of conversation concerning faith and environmental matters. The Ecological Conversion group helped plan and deliver with Salford Diocese an anonymous roundtable discussion on the purpose of pilgrimage, and what it means to be a pilgrim in a time of ecological crisis. There were a large and varied group of participants, including major tour operators, diocesan pilgrimage directors, diocesan environmental leads, religious orders, walking pilgrimage enthusiasts as well as guardians of our heritage and shrines.

There were three key areas identified in need of further work:

- Environmental policy guidelines for pilgrimage
- Formation documents for help with catechesis on pilgrimage
- Interdiocesan/International pilgrimage coordination

We will be following up these avenues of action into 2025. The overall findings were that the act of pilgrimage is a journey of transformation, rather than an earthly destination. It therefore matters how we get there.

We focused on Pope Francis' message for World for the 2019 World Youth Day:

*"Do not be like superficial sightseers, blind to the beauty around you, never discovering the meaning of the roads you take, interested only in a few fleeting moments to capture in a selfie. Tourists do this. Pilgrims, on the other hand, immerse themselves fully in the places they encounter, listen to the message they communicate, and make them a part of their quest for happiness and fulfilment. The Jubilee pilgrimage is meant to be the outward sign of an inward journey that all of us are called to make towards our final destination."*

## Community Resilience

Community resilience was a topic suggested by a number of people for discussion in our Journey to 2030 network meetings. These are informal online get-togethers where we can pray and discuss our efforts in implementing Care of Creation in the Church. You can read a summary of our discussion and reflections on the topic. <https://journeyto2030.org/the-role-of-the-parish-in-community-resilience/>

Make sure you sign up to our mailing list to hear about upcoming meetings and suggest topics for discussion.



# Ongoing Collaborations



## Southern Dioceses Environment Network (SDEN)

As part of the SDEN planning team, we have continued to collaborate in organising monthly Zoom gatherings. These sessions provide space for diocesan updates, guest speakers, reflections, and the sharing of new environmental action resources. Participants consistently highlight the value of these meetings in fostering community and inspiring practical action.

In February, we hosted a Q&A with Bishop John Arnold, who spoke candidly about both the joys and challenges he has encountered in his work to care for creation.

The group warmly welcomes all who wish to join. Further details, including how to get involved, can be found on the new website: [environmentsouth.org](https://environmentsouth.org)

## Lancaster Justice and Peace

Sue Grubic has been continuing to run our 'Let Us Dream' workshops in schools around the Lancaster diocese. She has been doing amazing work in adapting the resources to help in her work as Justice and Peace Co-ordinator for the diocese. So far, she has worked with 22 schools.



## Caritas Brentwood

Siân Thomas-Cullinan of Caritas Brentwood, in partnership with the Diocesan Education Department, has created a highly successful student leadership conference for head boys, head girls, and their leadership teams. Since 2022, this conference has been rolled out across all 18 diocesan secondary schools. Its main aim is to affirm student leaders in their roles and to help them develop action plans inspired by Laudato Si', the Building a Caring Community resource, and the Let Us Dream workshop.

The programme is built around the Building a Caring Community framework, focusing on four core themes: "The Cry of the Poor", "The Cry of the Earth", "Sustainable Lifestyles", and "Community Resilience and Empowerment", with "Spirituality" woven throughout.

The main conference takes place in the Summer term, followed by an Autumn term gathering where students reflect on their achievements and consider the legacy they want to leave. The cycle runs over two years: one cohort works with Laudato Si' for two years, then the next with Christus Vivit for two years, ensuring variety for students while complementing both the CSI framework and the school curriculum.

Headteachers usually attend the start of the conference to show their support. Afterwards, student leaders present their action plans to their headteacher, who commits to enabling at least one of their proposed projects. Thanks to the Let Us Dream workshop, Siân has seen many of these initiatives come to life in schools, demonstrating the programme's real impact. Examples include improved school meal systems, new approaches to student mental wellbeing, vegetable patches, prayer gardens, fundraising projects, bike sheds, and student-led eco and litter-picking groups.



Brentwood leadership conference. Photo courtesy of Siân Thomas-Cullinan



# Thought Leadership

## A new direction for our work

We are for the first time in a fortunate position to have secured some multi-year funding. This has allowed us to expand our work to tackle some of the root causes for inaction or apathy in the Church on social and environmental matters. While we continue to provide the normal talks and workshops, for the next two years we are developing three separate, yet inter-connected workstreams.

These projects address how the world we live in shapes our moral imagination and subsequent action.

They have grown out of years of grassroots interactions and observations across all levels of Church life, as well as research into academic literature, and Catholic Social Teaching.

The purpose of these projects, and the varying outputs on each theme, is to serve the Church's mission by identifying barriers to action and suggesting pathways forward which help us to recognise the spiritual, social, and ecological dimensions of mission as inseparably connected.

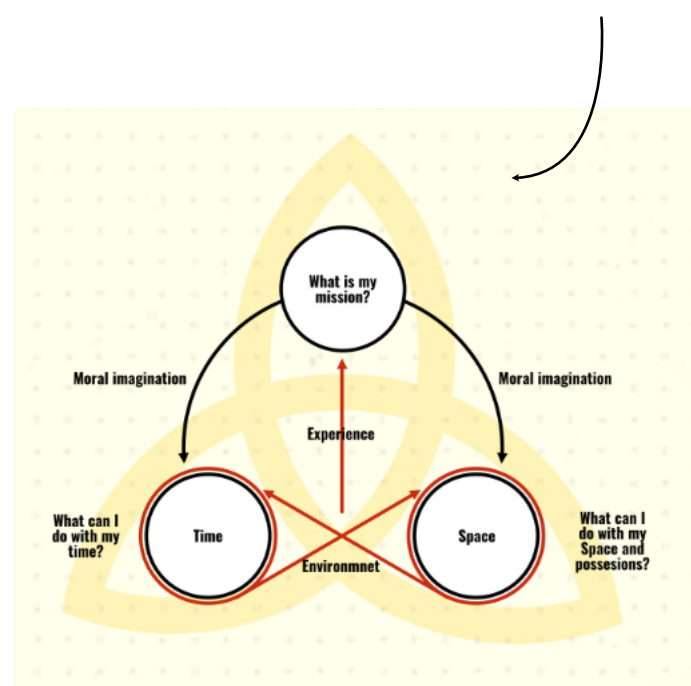
We approach these barriers from three angles:

**Theological:** how our understanding of God shapes our perception of mission and spirituality.

**Temporal:** how tensions between the 'economy' and spirituality influence our use of time.

**Physical:** how space, resources, and their stewardship enable or constrain our ability to live out mission.

Together, these projects understand stewardship as a relationship that weaves together imagination (purpose), time, and space; put simply, imagination and experience.



Finally, we acknowledge that the technocratic paradigm Pope Francis identifies as a central enemy of Christian thought remains a dominant vision (or driving imagination) within the Church.

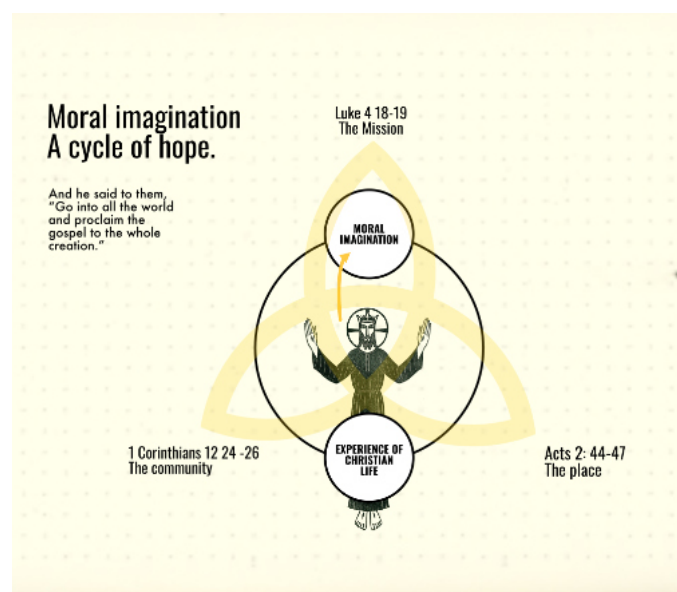
In an article called, "The rise of the nones", Phil Davignon states that the decline on our church is not to do with transmission of doctrine, or redoubling efforts in this matter he regards as "doing the wrong thing righter". It is he says, that people lack an experience of what a Christian life looks like.

"Do young people envision the Catholic faith as the foundation of their parents' lives, or is the everyday life and imagination of their family governed by the logic of the market, education system, and national politics, with a thin gloss of (mostly) privatized religion?"

How then do we build a Church that exemplifies purpose, helps a good use of space and belongings and a good use of time?

Our work seeks to help the Church to build a moral imagination of the big picture, of Integral Ecology.

At the time of writing this report, Pope Leo XIV states on the 10th World Day of Prayer for the Care of Creation 2025; "may integral ecology be increasingly accepted as the right path to follow."



Continued on next page...



# Thought Leadership

Continued from the previous page, we give some more details of the three workstreams.

## MISSION

The first key area is concerned with theological understanding, and moral imagination of our mission. How does a renewed vision of a Creator and creation, and being in right relationship with that creator, shape our view of the meaning of life, redemption and salvation? What is it that we are called to do with our lives? These questions give meaning and narrative to the more technical aspects of space and time. One intended output is a document aimed at the everyday person that can be an aid in catechesis and formation, restoring care of creation into the main conscious mission of the Church.

## PRAYER AND WORK (Time)

The second area looks at how people are responding to imagination of mission in spending their time to shape the space around them to that vision. Making the invisible visible. But how much does a GDP based economy shape what we value in life, work and leisure? How much does our faith shape that use of time? This document looks at a vision for the Church's role in a different kind of economy, and how we can help our Church going, and non-Church going parishioners alike a greater freedom of their time in fulfilling their true vocations. We have made good progress on a document already, which will serve as an initial output.

## PLACE (Space)

The third key area looks at how we use space to both create a meaningful sense of place, manifest the vision in the concrete stuff of matter around us, and how this concrete manifestation both allow people a better use of their time, and a better vision of reality, than the 'worldly economy' driven by GDP, growth and technological progress. We aim to help the Church to become a better steward of its physical property, and the physical world in general, and in doing so enable others to live in greater freedom to contribute to the building of the kingdom and living their true vocations. One output in very early stages of planning is a symposium on the strategic planning of the Church's property.



## PLACE

THE CHURCH AS ENVIRONMENT  
The crucial use of the physical assets in mission.



We are also looking for donations to help with extra costs associated with these projects, such as conferences and printed materials. If you would be able to donate towards these projects or provide gifts-in-kind please contact Chee: [chee@theecg.org](mailto:chee@theecg.org).



"Really I just wanted to thank you for the work you are doing. I had a look at your website because you are giving a talk at our Cathedral next month. Tbh – I won't normally attend talks on environmental stuff because I believe (like you!) that the issues are much deeper and it's interior conversion that is required. In my experience and most certainly in this diocese, "saving the planet" is high profile but is never linked to personal transformation.

Thank you so much, I am delighted with your proclamation and particularly the graphics you use. I am refreshed and relieved to find some people that really get it and know how to communicate this important Gospel key. I am very looking forward to your talk."

**Michele Thompson, Officer for Evangelisation  
Diocese of Plymouth**

"I find the "Building a Caring Community" incredibly useful in focusing on the Laudato Si Action Platform goals in a way that is relatable to adults, children and young people of all ages. I also find the packs visually engaging and a perfect tool to reflect on what schools and parishes are doing well now in our efforts to care for creation, and what we could do even better in the future. This essentially ties into the strategic development of a Climate Action Plan that all educational establishments are now required to produce."

**Sue Grubic, Faith and Justice Worker of the  
Diocese of Lancaster, to schools of the  
diocese.**

"Thank you for a most stimulating session this afternoon - I had never thought of pilgrimage in these terms before."

**Stephen Garsed on the Pilgrimage roundtable  
a workshop participant.**

"I thought you and Emma did a fantastic job yesterday with the roundtable, what a brilliant group to get round the table. It was quite inspiring to imagine the possibilities, and even just to honestly confront the challenges."

**Francis Stewart, CAFOD Theology team**

"The ECG's graphic representations of Ecological Conversion - both as a process and as a model of the God-human-creation relationship - have been extremely useful in helping me to prepare various interventions over the past few months. It's especially useful to have a visual representation of the discernment process for helping individuals and communities to imagine how they can live ecological conversion. I've used it particularly in preparing a lecture and workshop for practitioners in Christian finance. I do anticipate making use of the graphics in future presentations. I consider these representations quite original and potentially important in developing a workable and scale-able model for ecological conversion.

Additionally, John Paul has offered invaluable assistance in thinking through the application of ecological conversion to the disposal of material assets - his advice, guidance and resources have given me crucial support as I think this through myself."

**Dr Carmody Grey**





## The ECOLOGICAL CONVERSION GROUP

Registered charity no:  
1197384 in England  
and Wales

www.theecg.org

The ECG aims to reintegrate the social and environmental into the conscious mission and vision of the Catholic Church (integral ecology), in order to respond to the "cries of the earth and cries of the poor". Christians are all called to an ecological conversion "whereby the effects of their encounter with Jesus Christ become evident in their relationship with the world around them."

Putting Jesus, the source and summit of ALL creation back into the centre of all our relationships with the earth and our neighbours, bringing interior peace.

### We Provide...



**Talks and Workshops**  
We provide talks and workshops on Laudato Si' and care for creation.



**Resources**  
We create resources to help individuals and communities to bring the Good News to all creation.



**Consultancy**  
We work with partners on all matters relating to care of creation including resource creation.



NEWSLETTER  
Sign up

### THE JOURNEY TO 2030

www.journeyto2030.org

The Journey to 2030 project seeks to help our communities to dream of and build a better future for all. Allowing our Church property to be the hubs of building the kingdom, integrating environmental, social and spiritual needs.

### 'Building a Caring Community' Activity Poster Pack

This poster activity pack is specifically designed to be a starting point for a school, parish or community in addressing pastoral planning and community consultation in an holistic lens. It is designed to help bring concern for nature, justice for the poor, commitment to society, and interior peace, in an integrated, synodal, community response.



## ON CARE FOR OUR COMMON HOME

Looking at life through the lens of Laudato Si'  
**Sixth Form Syllabus**







## Resource Sorter

Our new Resource Sorter is a searchable, filterable repository of key resources for parishes, schools, and individuals seeking to engage with the themes of Laudato Si' and ecological conversion.

The tool collates over 70 carefully-selected resources, including publications, partner materials, videos, books, and external websites. Users can filter resources by, for example, audience, format, theme, and Laudato Si' Goal. We plan to regularly add and curate new content as part of our ongoing work.

Visit [www.journeyto2030.org/resources](http://www.journeyto2030.org/resources) to learn more.

 <p><b>BUILDING A CARING COMMUNITY ACTIVITY PACK</b> Author: The Ecological Conversion Group 2020 This poster pack is specifically designed to be a starting point for a school, parish or community in addressing integral ecology and social issues and exploring integral ecology using the Laudato Si' Goals.</p> <p style="background-color: #f1c40f; padding: 2px 5px; color: white;">Go to resource</p>	<p><b>CATEGORIES</b></p> <p>Audience: Schools, Parish, wider school, Religious Community, wider school, Parish, Diocese, Diocese, Wider school, Parish, Diocese, Diocese, Wider school</p> <p>Format: Book, Document, Document, Document</p>
 <p><b>EVANGELICAL GAUDIUM</b> Author: Pope Francis Pope Francis' apostolic exhortation 'On the evangelization of the Gospel in today's world'.</p> <p style="background-color: #f1c40f; padding: 2px 5px; color: white;">Go to resource</p>	<p><b>CATEGORIES</b></p> <p>Audience: Schools, Parish, wider school, Religious Community, wider school, Parish, Diocese, Diocese, Wider school, Parish, Diocese, Diocese, Wider school</p> <p>Format: Book, Document</p>
 <p><b>FIND A LOCAL NETWORK</b> Author: The Ecological Conversion Group A local network map of the UK of key contacts.</p> <p style="background-color: #f1c40f; padding: 2px 5px; color: white;">Go to resource</p>	<p><b>CATEGORIES</b></p> <p>Audience: Schools, Parish, wider school, Religious Community, wider school, Parish, Diocese, Diocese, Wider school, Parish, Diocese, Diocese, Wider school</p> <p>Format: Book, Document</p>



## 'Let us Dream' Creative Challenge

As a part of our vision for building a better future, we have been inviting parishes, schools, and communities to get creative and dare to dream! Our Let us Dream resource is a place where we invite individuals and groups to share their creative dreams for a world that enables flourishing for all of Creation!

The Let us Dream activity is a simple one where you prayerfully reflect on your hopes for the future with Christ at its centre and what this practically looks like – and use any creative medium you like to share this dream.

We are building our online gallery of these dreams and are always looking for new submissions.

There are materials to help get your imagination flowing on the website: <https://www.journeyto2030.org/let-us-dream/> including an excellent reflection on the 'dream school' by Sr Margaret Atkins: <https://www.journeyto2030.org/the-dream-school/>



## KEEP IN TOUCH



Sign up to our Newsletter to keep up to date with our latest news and resources as well as taking part in our projects and network meetings. These meetings are a chance for the Church at all levels to build community and work together. It is intended as an informal and safe forum for Integral Ecology. It is intended for the UK but proud to welcome everyone.

Sign up to the newsletter here: [tinyurl.com/464ursd2](https://tinyurl.com/464ursd2)

## PLEASE SUPPORT US

Could you help support us financially in our mission?

Our work is currently primarily financially supported by grants and charitable activities. In order to build a more sustainable financial base, so that we can plan ahead more effectively with our project work, we are looking for donations. Any donations big or small are greatly appreciated,

On our donation page you can give one-off or setup regular giving: <https://donate.giveasyoulive.com/charity/the-ecological-conversion-group>

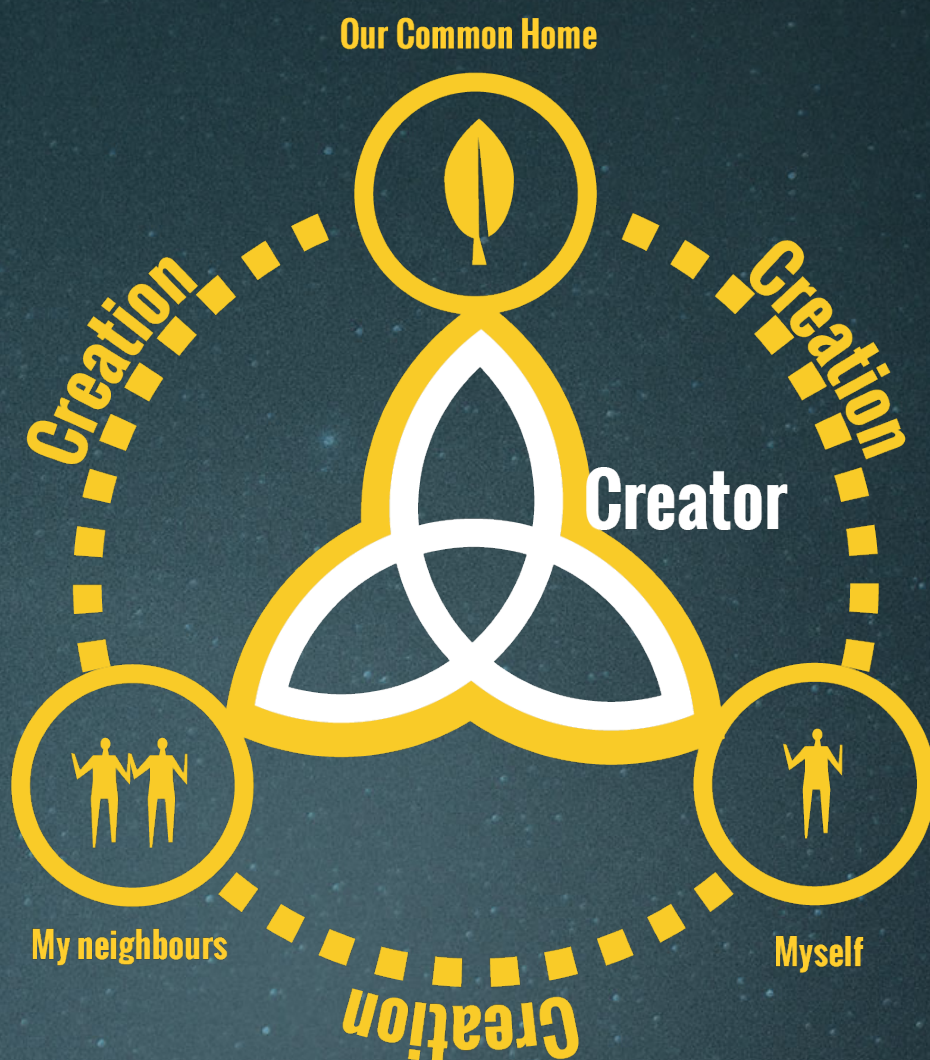
On this page you can also become a fundraiser and run your own fundraising campaigns.

If you would like to leave a larger donation or legacy in your will, please contact Chee for further information: [chee@theecg.org](mailto:chee@theecg.org)

Many thanks!



Thank you to all of our friends, trustees, colleagues, partners and supporters for making this great work happen.



[www.journeyto2030.org/donate](http://www.journeyto2030.org/donate)





**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Independent examiner's report on the accounts

### Section A

### Independent Examiner's Report

**Report to the trustees/  
members of**

Charity Name  
The Ecological Conversion Group

**On accounts for the year  
ended**

31/03/2025

**Charity no  
(if any)**

1197384

**Set out on pages**

2

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended 31/03/2025<sup>YY</sup>.

**Responsibilities and  
basis of report**

As the charity trustees of the Trust, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

**Independent  
examiner's statement**

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination which gives me cause to believe that in, any material respect:

- accounting records were not kept in accordance with section 130 of the Act or
- the accounts do not accord with the accounting records

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in order to enable a proper understanding of the accounts to be reached.

**Signed:** E N Hudson

**Date:** 05/11/2025

**Name:** Emily Hudson

**Relevant professional  
qualification(s) or body  
(if any):**

CIPFA

**Address:**

18 Folly Path, Hitchin, SG4 9DU

### Section B

### Disclosure

Only complete if the examiner needs to highlight matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).



**Give here brief details of any items that the examiner wishes to disclose.**





CHARITY COMMISSION  
FOR ENGLAND AND WALES

THE ECOLOGICAL CONVERSION GROUP

No (if any)

## Receipts and payments accounts

CC16a

For the period  
from

01/04/2024

To

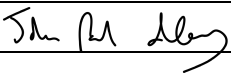
31/03/2025

### Section A Receipts and payments

	Unrestricted funds to the nearest £	Restricted funds to the nearest £	Endowment funds to the nearest £	Total funds to the nearest £	Last year to the nearest £
<b>A1 Receipts</b>					
GRANTS	57 974	20 000	-	77 974	10 680
DONATIONS	377	-	-	377	19
CHARITABLE ACTIVITIES	3 699	-	-	3 699	2 992
LOANS	-	-	-	-	-
INTEREST ON BANK ACCOUNT	719	-	-	719	274
	-	-	-	-	-
	-	-	-	-	-
	-	-	-	-	-
<b>Sub total (Gross income for AR)</b>	<b>62 769</b>	<b>20 000</b>	<b>-</b>	<b>82 769</b>	<b>13 965</b>
<b>A2 Asset and investment sales, (see table).</b>					
	-	-	-	-	-
	-	-	-	-	-
<b>Sub total</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Total receipts</b>	<b>62 769</b>	<b>20 000</b>	<b>-</b>	<b>82 769</b>	<b>13 965</b>
<b>A3 Payments</b>					
SALARIES	26 668	6 224	-	32 892	32 140
TRAVEL COSTS	941	-	-	941	1 012
POSTAGE	29	-	-	29	107
COMPUTER EXPENSES	421	-	-	421	4 742
EXPENSES	3 004	-	-	3 004	-
WORKSHOPS MATERIALS	31	-	-	31	52
PRINTING	93	-	-	93	-
ACCOMODATION	55	-	-	55	-
REPAYMENT OF LOANS	-	-	-	-	1 000
	-	-	-	-	-
<b>Sub total</b>	<b>31 242</b>	<b>6 224</b>	<b>-</b>	<b>37 466</b>	<b>39 053</b>
<b>A4 Asset and investment purchases, (see table)</b>					
	-	-	-	-	-
	-	-	-	-	-
<b>Sub total</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Total payments</b>	<b>31 242</b>	<b>6 224</b>	<b>-</b>	<b>37 466</b>	<b>39 053</b>
<b>Net of receipts/(payments)</b>	<b>31 527</b>	<b>13 776</b>	<b>-</b>	<b>45 303</b>	<b>- 25 088</b>
<b>A5 Transfers between funds</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>A6 Cash funds last year end</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Cash funds this year end</b>	<b>31 527</b>	<b>13 776</b>	<b>-</b>	<b>45 303</b>	<b>- 25 088</b>



## Section B Statement of assets and liabilities at the end of the period

Categories	Details	Unrestricted funds to nearest £	Restricted funds to nearest £	Endowment funds to nearest £
<b>B1 Cash funds</b>	NATWEST	58 909	20 000	-
	PAYPAL	872	-	-
			-	-
	<b>Total cash funds</b>	<b>59 781</b>	<b>20 000</b>	<b>-</b>
	(agree balances with receipts and payments account(s))	Agreement Error	Agreement Error	OK
		Unrestricted funds to nearest £	Restricted funds to nearest £	Endowment funds to nearest £
<b>B2 Other monetary assets</b>	Details	-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
<b>B3 Investment assets</b>	Details	Fund to which asset belongs	Cost (optional)	Current value (optional)
			-	-
			-	-
			-	-
			-	-
<b>B4 Assets retained for the charity's own use</b>	Details	Fund to which asset belongs	Cost (optional)	Current value (optional)
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
<b>B5 Liabilities</b>	Details	Fund to which liability relates	Amount due (optional)	When due (optional)
			-	
			-	
			-	
			-	
Signed by one or two trustees on behalf of all the trustees	Signature	Print Name	Date of approval	
		John Paul de Quay	22/01/2026	