



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From 01-07-2023 Period start date To 30-06--2024 Period end date

Charity name: Quran Education Foundation

Charity registration number: 1194999

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | To advance the education of the public in the subjects of the Quran message, to promote an advanced understanding of the Quran as it relates to sciences and civility, and to advance the education of youth in the subjects of faith, civility, self-development, and life skills.                                                                                          |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | QEF continued its reach out to Muslim youth in the UK and modified its educational package (Quran Towards a better life), which focused on four modules: Faith for a better Life, Skills for a better Life, Self-development for a better Life, and Connections for a better Life. QEF continued its attempts to produce effective educational material in a digital format. |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | The trustees confirm they have complied with the duty in section 4 of the Charities Act 2006 to have due regard to the public benefit guidance published by the Charity Commission.                                                                                                                                                                                          |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                        | SORP reference |  |
|------------------------|----------------|--|
| Policy on grant making | Para 1.38      |  |

|                                                                  |           |  |
|------------------------------------------------------------------|-----------|--|
|                                                                  |           |  |
| Policy on social investment including program related investment | Para 1.38 |  |
| Contribution made by volunteers                                  | Para 1.38 |  |
| Other                                                            |           |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <b>Despite the cultural complexity of Muslim communities in the UK, QEF seeks to produce broad educational packages for Muslim youth where overarching ideas are rooted in Quran, Science, and Civility. QEF has been trying several pilot workshops to help redesign the package based on youth feedback. The package includes four modules; Faith for a Better Life, Skills for a Better Life, Self-development for a Better Life, and Connections for a Better Life.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
|                                                              |           |  |

|                                              |           |  |
|----------------------------------------------|-----------|--|
| Investment performance<br>against objectives | Para 1.41 |  |
| Other                                        |           |  |

## Financial Review

|                                                                                  |           |           |
|----------------------------------------------------------------------------------|-----------|-----------|
| Review of the charity's financial position at the end of the period              | Para 1.21 |           |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 |           |
| Amount of reserves held                                                          | Para 1.22 |           |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>NA</b> |
| Details of fund materially in deficit                                            | Para 1.24 | <b>NA</b> |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>NA</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |                                |
|---------------------------------------------------------------------------------|-----------|--------------------------------|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 | <b>Donations from Trustees</b> |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 | <b>NA</b>                      |
| A description of the principal risks facing the charity                         | Para 1.46 |                                |
| Other                                                                           |           |                                |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                                           |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>Constitution</b>                                                                       |
| How is the charity constituted?<br>(e.g <a href="#">unincorporated association</a> , CIO)                                                                                 | Para 1.25 | <b>Charitable Incorporated Organization CIO</b>                                           |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Appointment of new trustees by QEF trustees and selecting officers by simple vote.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                |
|-----------------------------|--------------------------------|
| Charity name                | Quran Education Foundation     |
| Other name the charity uses | QEF                            |
| Registered charity number   | 1194999                        |
| Charity's principal address | 45 Crawford Place<br>London W1 |
|                             |                                |

### Names of the charity trustees who manage the charity

|    | Trustee name     | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Laith Kubba      | Chairman        |                                   |                                                               |
| 2  | Hajar Al-Kuhtany | Secretary       |                                   |                                                               |
| 3  | Haitham Kubba    | Treasurer       |                                   |                                                               |
| 4  |                  |                 |                                   |                                                               |
| 5  |                  |                 |                                   |                                                               |
| 6  |                  |                 |                                   |                                                               |
| 7  |                  |                 |                                   |                                                               |
| 8  |                  |                 |                                   |                                                               |
| 9  |                  |                 |                                   |                                                               |
| 10 |                  |                 |                                   |                                                               |
| 11 |                  |                 |                                   |                                                               |
| 12 |                  |                 |                                   |                                                               |
| 13 |                  |                 |                                   |                                                               |
| 14 |                  |                 |                                   |                                                               |
| 15 |                  |                 |                                   |                                                               |
| 16 |                  |                 |                                   |                                                               |
| 17 |                  |                 |                                   |                                                               |
| 18 |                  |                 |                                   |                                                               |
| 19 |                  |                 |                                   |                                                               |
| 20 |                  |                 |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

| Corporate trustees' names at the date the report was approved |  |  |
|---------------------------------------------------------------|--|--|
| Director name                                                 |  |  |
| Laith Kubba                                                   |  |  |
|                                                               |  |  |
|                                                               |  |  |
|                                                               |  |  |
|                                                               |  |  |
|                                                               |  |  |

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |    |
|-------------------------------------------------------------------------------------------------------------------------------|----|
| Description of the assets held in this capacity                                                                               | NA |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects |    |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         |    |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

## Other optional information

|  |
|--|
|  |
|--|

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

LMK

Full name(s)

Laith Kubba

Position (eg Secretary,  
Chair, etc)

Chair

Date

27-04-2025



CHARITY COMMISSION  
FOR ENGLAND AND WALES

|                            |         |
|----------------------------|---------|
| Charity Name               |         |
| Quran Education Foundation | 1194999 |

## Receipts and payments accounts

CC16a

|                     |           |    |                 |
|---------------------|-----------|----|-----------------|
| For the period from | 30-Jun-23 | To | Period end date |
|                     |           |    | 1-Jul-24        |

### Section A Receipts and payments

|                                                       | Unrestricted funds | Restricted funds | Endowment funds  | Total funds      | Last year        |
|-------------------------------------------------------|--------------------|------------------|------------------|------------------|------------------|
|                                                       | to the nearest £   | to the nearest £ | to the nearest £ | to the nearest £ | to the nearest £ |
| <b>A1 Receipts</b>                                    |                    |                  |                  |                  |                  |
|                                                       | -                  | -                | -                | -                | 6,758            |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b> (Gross income for AR)                | -                  | -                | -                | -                | 6,758            |
| <b>A2 Asset and investment sales, (see table).</b>    |                    |                  |                  |                  |                  |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | -                  | -                | -                | -                | -                |
| <b>Total receipts</b>                                 | -                  | -                | -                | -                | 6,758            |
| <b>A3 Payments</b>                                    |                    |                  |                  |                  |                  |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | -                  | -                | -                | -                | -                |
| <b>A4 Asset and investment purchases, (see table)</b> |                    |                  |                  |                  |                  |
| Camera,lens,stand,                                    | 3,906              | -                | -                | 3,906            | -                |
|                                                       | -                  | -                | -                | -                | -                |
| <b>Sub total</b>                                      | 3,906              | -                | -                | 3,906            | -                |
| <b>Total payments</b>                                 | 3,906              | -                | -                | 3,906            | -                |
| <b>Net of receipts/(payments)</b>                     | - 3,906            | -                | -                | - 3,906          | 6,758            |
| <b>A5 Transfers between funds</b>                     | -                  | -                | -                | -                | -                |
| <b>A6 Cash funds last year end</b>                    | -                  | -                | -                | -                | -                |
| <b>Cash funds this year end</b>                       | - 3,906            | -                | -                | - 3,906          | 6,758            |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| B1 Cash funds                                               |                                                        | 16,474                             | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | 16,474                             | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) | Agreement Error                    | OK                               | OK                              |
| B2 Other monetary assets                                    | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| B3 Investment assets                                        | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| B4 Assets retained for the charity's own use                | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| B5 Liabilities                                              | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             | LMK                                                    | Laith Kubba                        | 30-Apr-25                        |                                 |