



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## **Trustees' Annual Report for the period**

**From 01/09/2024 Period start date To 31/08/2025 Period end date**

**Charity name: OVERCOMERS MINISTRY**

**Charity registration number: 1194602**

## **Objectives and Activities**

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>Overcomers Ministry exists to provide charitable support and assistance for the benefit of the public. The charity seeks to improve the wellbeing of individuals and communities through outreach programmes, educational activities, community engagement, relief of need, and other charitable initiatives as determined by the trustees. Its purpose is to support people facing social, economic, or personal challenges and to promote community development, inclusion, and public benefit.</b>                                                                                                                                            |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>During the year, Overcomers Ministry carried out a range of charitable activities for the benefit of the public. These included community outreach programmes, the provision of practical support to individuals and families in need, educational and awareness initiatives, community engagement events, and the delivery of services aimed at improving wellbeing and social inclusion. The charity also worked to identify and respond to local needs through partnerships, volunteer-led activities, and other charitable projects. All activities were undertaken in furtherance of the charity's purposes and for the public benefit.</b> |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>Yes, the Trustees have had regard to the guidance issue by the charity Commission on public benefit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

### **Additional Information (optional)**

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by volunteers                                  | Para 1.38      |  |
| Other                                                            |                |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>Over the year, the charity has made a significant difference to the lives of individuals and families facing hardship. It has provided educational support by awarding scholarships to children who would otherwise not have had the opportunity to begin primary education, helping to improve long-term prospects and access to learning.</b></p> <p><b>The charity has also supported vulnerable individuals with essential medical needs, including contributing towards the cost of operations and medication in Nigeria, enabling access to life-changing treatment that would otherwise have been unaffordable. In addition, the charity has helped prevent homelessness by assisting individuals and families in rent arrears, supporting them to remain in stable accommodation and avoid eviction. Families with children have also been supported with essential food supplies and groceries, helping to reduce immediate hardship and food insecurity, as well as providing clothing and footwear for children in vulnerable households.</b></p> <p><b>The charity has further contributed to wider community development by supporting missionary-led building projects, including work benefiting</b></p> |

|  |  |                                                                                                                                                                                           |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <b>widows and orphanages. Collectively, these activities have improved wellbeing, reduced hardship, and provided practical support to some of the most vulnerable members of society.</b> |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Additional information (optional)**

You may choose to include further statements where relevant about:

|                                                                     |           |  |
|---------------------------------------------------------------------|-----------|--|
| <b>Achievements against objectives set</b>                          | Para 1.41 |  |
| <b>Performance of fundraising activities against objectives set</b> | Para 1.41 |  |
| <b>Investment performance against objectives</b>                    | Para 1.41 |  |
| <b>Other</b>                                                        |           |  |

## Financial Review

|                                                                                  |           |                                                                                                                                      |
|----------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>We always review the financial position.</b>                                                                                      |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>N/A</b>                                                                                                                           |
| Amount of reserves held                                                          | Para 1.22 | <b>N/A</b>                                                                                                                           |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>We have £1511.54 in our current account. We spend money only to help the poor people whenever needed and funds are available.</b> |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                           |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>There is no issue regarding going concern of the charity</b>                                                                      |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           | <b>The Charity's Trusts is solely for the benefit of poor people.</b>                                                                  |
| Type of governing document<br>(trust deed, royal charter)                                                                                                                 | Para 1.25 | <b>Trust Deed</b>                                                                                                                      |
| How is the charity constituted?<br>(e.g unincorporated association, CIO)                                                                                                  | Para 1.25 | <b>CIO</b>                                                                                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are appointed in the Trust Deed.<br/>Deeds are also executed to appoint or remove trustees while the trust is ongoing.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                         |
|-----------------------------|-----------------------------------------|
| Charity name                | <b>OVERCOMERS MINISTRY</b>              |
| Other name the charity uses | N/A                                     |
| Registered charity number   | 1194602                                 |
| Charity's principal address | 72 QUEEN Adelaide Court Penge, SE20 7EA |
|                             |                                         |



**Names of the charity trustees who manage the charity**

|    | Trustee name       | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Mr Thomas Aigbefoh |                 |                                   |                                                               |
| 2  | Segun Akinnuwa     |                 |                                   |                                                               |
| 3  | Frances Ihenyen    |                 |                                   |                                                               |
| 4  | Bunmi Agbaje       |                 |                                   |                                                               |
| 5  |                    |                 |                                   |                                                               |
| 6  |                    |                 |                                   |                                                               |
| 7  |                    |                 |                                   |                                                               |
| 8  |                    |                 |                                   |                                                               |
| 9  |                    |                 |                                   |                                                               |
| 10 |                    |                 |                                   |                                                               |
| 11 |                    |                 |                                   |                                                               |
| 12 |                    |                 |                                   |                                                               |
| 13 |                    |                 |                                   |                                                               |
| 14 |                    |                 |                                   |                                                               |
| 15 |                    |                 |                                   |                                                               |
| 16 |                    |                 |                                   |                                                               |
| 17 |                    |                 |                                   |                                                               |
| 18 |                    |                 |                                   |                                                               |
| 19 |                    |                 |                                   |                                                               |
| 20 |                    |                 |                                   |                                                               |

**Corporate trustees – names of the directors at the date the report was approved**

| Director name   |  |  |
|-----------------|--|--|
| Thomas Aigbefoh |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |
|                 |  |  |

**Name of trustees holding title to property belonging to the charity**

| Trustee name | Dates acted if not for whole year |  |
|--------------|-----------------------------------|--|
| N/A          |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |

**Funds held as custodian trustees on behalf of others**

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N.A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

**Additional information (optional)****Names and addresses of advisers (Optional information)**

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

**Name of chief executive or names of senior staff members (Optional information)**

|  |
|--|
|  |
|--|

**Exemptions from disclosure****Reason for non-disclosure of key personnel details**

|     |
|-----|
| N/A |
|-----|

**Other optional information**

|  |
|--|
|  |
|--|



## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                            |                    |  |
|--------------------------------------------|--------------------|--|
| <b>Signature(s)</b>                        | T. Aigbefoh        |  |
| <b>Full name(s)</b>                        | Mr Thomas Aigbefoh |  |
| <b>Position (eg Secretary, Chair, etc)</b> | Chair              |  |
| <b>Date</b>                                | 15/06/2026         |  |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Overcomers Ministry

No (if any)

## Receipts and payments accounts

CC16a

For the period  
from

01/09/2024

To

31/08/2025

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest £ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                           |                                         |                                        |                                 |                               |
| Members' Subscriptions                                | 13,985                                    | -                                       | -                                      | 13,985                          | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | <b>13,985</b>                             | <b>-</b>                                | <b>-</b>                               | <b>13,985</b>                   | <b>-</b>                      |
| <b>A2 Asset and investment sales, (see table).</b>    |                                           |                                         |                                        |                                 |                               |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>13,985</b>                             | <b>-</b>                                | <b>-</b>                               | <b>13,985</b>                   | <b>-</b>                      |
| <b>A3 Payments</b>                                    |                                           |                                         |                                        |                                 |                               |
| Grant Paid to Poor Vulnerable People                  | 11,494                                    | -                                       | -                                      | 11,494                          | -                             |
| Telephone                                             | 387                                       | -                                       | -                                      | 387                             | -                             |
| Accountancy                                           | 400                                       | -                                       | -                                      | 400                             | -                             |
| Travel                                                | 92                                        | -                                       | -                                      | 92                              | -                             |
| Charity Event                                         | 675                                       | -                                       | -                                      | 675                             | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>13,048</b>                             | <b>-</b>                                | <b>-</b>                               | <b>13,048</b>                   | <b>-</b>                      |
| <b>A4 Asset and investment purchases, (see table)</b> |                                           |                                         |                                        |                                 |                               |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
|                                                       | -                                         | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total payments</b>                                 | <b>13,048</b>                             | <b>-</b>                                | <b>-</b>                               | <b>13,048</b>                   | <b>-</b>                      |
| <b>Net of receipts/(payments)</b>                     | <b>937</b>                                | <b>-</b>                                | <b>-</b>                               | <b>937</b>                      | <b>-</b>                      |
| <b>A5 Transfers between funds</b>                     | <b>-</b>                                  | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>A6 Cash funds last year end</b>                    | <b>574</b>                                | <b>-</b>                                | <b>-</b>                               | <b>574</b>                      | <b>-</b>                      |
| <b>Cash funds this year end</b>                       | <b>1,511</b>                              | <b>-</b>                                | <b>-</b>                               | <b>1,511</b>                    | <b>-</b>                      |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        |                                                        | 1,511                              | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | 1,511                              | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                             | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             | T. Aigbefoh                                            | Mr Thomas Aigbefoh                 | 15/06/2026                       |                                 |
|                                                             |                                                        |                                    |                                  |                                 |