



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From 25 Oct 23 To 24 Oct 24

Charity name: JIACAI FOUNDATION

Charity registration number: 1183952

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>Promote and protect the physical and mental health of sufferers of Non-Small Cell Lung Cancer (NSCLC). Advance the education &amp; preventive care of the general public in all areas relating to NSCLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>In the financial year JCF continued to focus on making grants to research institutions as well as research individuals, in particular:</b> <ul style="list-style-type: none"><li>- JCF continued to support emerging research in non-small cell lung cancer (which has traditionally been an underfunded area of study), help to foster the next generation of non-small cell lung cancer scientists;</li><li>- Where appropriate, the charity encourages the open publication of research outcomes, ensuring that findings are shared with the wider medical and scientific community and contribute to global knowledge;</li><li>- the charity awarded five new grants to institutions conducting high-quality scientific and clinical studies aimed at understanding, diagnosing and treating non-small cell lung cancer</li></ul> |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees have had regard to the guidance issued by the Charity Commission of England and Wales on public benefit.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                        | SORP reference |                                            |
|------------------------|----------------|--------------------------------------------|
| Policy on grant making | Para 1.38      | <b>Refer to Governance on Grant Making</b> |

|                                                                  |           |                                                                                                                                          |
|------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                  |           |                                                                                                                                          |
| Policy on social investment including program related investment | Para 1.38 | n/a                                                                                                                                      |
| Contribution made by volunteers                                  | Para 1.38 | <b>Contributions to the activities have been made by nine long-term volunteers who are working for the charity without remuneration.</b> |
| Other                                                            |           |                                                                                                                                          |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <ul style="list-style-type: none"> <li>- <b>Enabled progress in non-small cell lung cancer research</b> – the charity has successfully funded multiple research projects at leading universities, contributing to a deeper understanding of non-small cell lung cancer biology, early detection methods as well as potential therapeutic approaches. This has advanced the scientific field and laid groundwork for future clinical applications.</li> <li>- <b>Improved opportunities for early-career researchers</b> – by awarding grants to promising postdoctoral and early-stage investigators, the charity has supported the development of new talent in lung cancer research. Several recipients have used this support to leverage additional funding or secure academic positions, strengthening research capacity in the field.</li> <li>- <b>Promoted public benefit through scientific knowledge</b> – findings from funded projects have been published in peer-reviewed journals and presented at international conferences, ensuring that new knowledge is disseminated beyond the immediate research teams. This openness supports collaborative progress and benefits the wider healthcare and research community.</li> <li>- <b>Contributed to long-term outcomes for patients</b> – while non-small cell lung cancer remains a significant health challenge, the charity's investment in research is helping to shift the</li> </ul> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>landscape by enabling studies that may lead to earlier diagnosis, personalised treatment strategies, and improved survival rates in the future.</p> <ul style="list-style-type: none"> <li>- <b>Created societal value through targeted impact</b> – by focusing on a disease area that has historically received less funding, the charity addresses an unmet need. This targeted investment helps redress disparities in medical research funding and brings wider benefits by supporting efforts to reduce non-small cell lung cancer mortality.</li> </ul> |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### **Additional information (optional)**

You may choose to include further statements where relevant about:

|                                                              |           |                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Achievements against objectives set                          | Para 1.41 | <b>Refer to Achievements and Performance</b>                                                                                                                                                                                                                                              |
| Performance of fundraising activities against objectives set | Para 1.41 | <b>In the last financial year, the charity reached a significant milestone by raising £1.3 million in donations, the highest total to date. This achievement has substantially strengthened the charity's ability to meet its core objectives and deliver meaningful public benefits.</b> |
| Investment performance against objectives                    | Para 1.41 |                                                                                                                                                                                                                                                                                           |
| Other                                                        |           |                                                                                                                                                                                                                                                                                           |

## Financial Review

|                                                                                  |           |                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>Our financial condition is sound. We ended the year with a surplus of fund of £64k</b>                                                                                                                                         |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Our aim is to identify promising research projects in line with our policy on Grant Making, and taking a long-term view, which doesn't always translate into spend majority of cash reverse in the current financial year.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>£64,000</b>                                                                                                                                                                                                                    |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>n/a</b>                                                                                                                                                                                                                        |
| Details of fund materially in deficit                                            | Para 1.24 | <b>n/a</b>                                                                                                                                                                                                                        |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>n/a</b>                                                                                                                                                                                                                        |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                        |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>Constitution</b>    |
| How is the charity constituted?<br>(e.g. <a href="#">unincorporated association</a> , <a href="#">CIO</a> )                                                               | Para 1.25 | <b>CIO</b>             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Election at AGM</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                                                                              |
|-----------------------------|----------------------------------------------------------------------------------------------|
| Charity name                | Jiacai Foundation                                                                            |
| Other name the charity uses | n/a                                                                                          |
| Registered charity number   | 1183952                                                                                      |
| Charity's principal address | UNIT 24602, COURIER POINT<br>13 FREELAND PARK<br>WAREHAM ROAD<br>POOLE<br>DORSET<br>BH16 6FH |
|                             |                                                                                              |

### Names of the charity trustees who manage the charity

|    | Trustee name  | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|---------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Bin Xue       |                 |                                   |                                                               |
| 2  | Ricky Chung   |                 |                                   |                                                               |
| 3  | Xinyang Hong  |                 |                                   |                                                               |
| 4  | Guangming Xue |                 |                                   |                                                               |
| 5  | Yi Wang       |                 |                                   |                                                               |
| 6  |               |                 |                                   |                                                               |
| 7  |               |                 |                                   |                                                               |
| 8  |               |                 |                                   |                                                               |
| 9  |               |                 |                                   |                                                               |
| 10 |               |                 |                                   |                                                               |
| 11 |               |                 |                                   |                                                               |
| 12 |               |                 |                                   |                                                               |
| 13 |               |                 |                                   |                                                               |
| 14 |               |                 |                                   |                                                               |
| 15 |               |                 |                                   |                                                               |
| 16 |               |                 |                                   |                                                               |
| 17 |               |                 |                                   |                                                               |
| 18 |               |                 |                                   |                                                               |
| 19 |               |                 |                                   |                                                               |
| 20 |               |                 |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

[illegible]

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | n/a |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects |     |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         |     |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
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## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

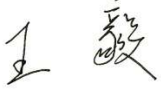
## Other optional information

|  |
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## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                   |                                                                                     |
|-------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Bin Xue                                                                           | Yi Wang                                                                             |
| Position (eg Secretary, Chair, etc) | Chair                                                                             |                                                                                     |
| Date                                | 1/7/2025                                                                          |                                                                                     |

# **Independent auditors' report to the members and trustees of**

## **Jiacai Foundation**

### **Opinion**

We have audited the financial statements of Jiacai Foundation (the 'charitable company') for the year ended 24 October 2024 which comprise the Statement of Financial Activities, Balance Sheet, Statement of Cash Flows and notes to the financial statements, including significant accounting policies. The financial reporting framework that has been applied in their preparation is applicable law and the United Kingdom Accounting Standards, including Financial Reporting Standard 102 *The Financial Reporting Standard applicable in the UK and Republic of Ireland* (United Kingdom Generally Accepted Accounting Practice).

In our opinion the financial statements:

- give a true and fair view of the state of the charitable company's affairs as at 24 October 2024, and of its incoming resources and application of resources, including its income and expenditure, for the year then ended;
- have been properly prepared in accordance with United Kingdom Generally Accepted Accounting Practice; and
- have been prepared in accordance with the requirements of the Companies Act 2006.

### **Basis for opinion**

We conducted our audit in accordance with International Standards on Auditing (UK) (ISAs (UK)) and applicable law. Our responsibilities under those standards are further described in the Auditor's responsibilities for the audit of the financial statements section of our report. We are independent of the charitable company in accordance with the ethical requirements that are relevant to our audit of the financial statements in the UK, including the FRC's Ethical Standard, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

### **Conclusions relating to going concern**

In auditing the financial statements, we have concluded that the trustees' use of the going concern basis of accounting in the preparation of the financial statements is appropriate.

Based on the work we have performed, we have not identified any material uncertainties relating to events or conditions that, individually or collectively, may cast

significant doubt on the charitable company's liability to continue as a going concern for a period of at least twelve months from when the financial statements are authorized for issue.

Our responsibilities and the responsibilities of the trustees with respect to going concern are described in the relevant sections of this report.

### **Other information**

The other information comprises the information included in the trustees' report, other than the financial statements and our auditor's report thereon. The trustees are responsible for the other information contained within the trustees' report. Our opinion on the financial statements does not cover the other information and, except to the extent otherwise explicitly stated in our report, we do not express any form of assurance conclusion thereon. Our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial statements or our knowledge obtained during the audit or otherwise appears to be materially misstated. If we identify such material inconsistencies or apparent material misstatements, we are required to determine whether this gives rise to a material misstatement in the financial statements themselves.

If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact.

We have nothing to report on in this regard.

### **Opinions on other matters prescribed by the Companies Act 2006**

In our opinion, based on the work undertaken in the course of the audit:

- the information given in the trustees' report (incorporating the directors' report) for the financial year for which the financial statements are prepared is consistent with the financial statements; and
- the directors' report has been prepared in accordance with applicable legal requirements.

### **Matters on which we are required to report under the Companies Act 2006**

In the light of the knowledge and understanding of the charitable company and its environment obtained in the course of the audit, we have not identified material misstatements in the trustees' report.

### **Matters on which we are required to report by exception**

We have nothing to report in respect of the following matters in relation to which the Companies Act 2006 and the Charities Accounts (Scotland) Regulations 2006 requires us to report to you if, in our opinion:

- adequate and proper accounting records have not been kept, or returns adequate for our audit have not been received from branches not visited by us; or
- the financial statements are not in agreement with the accounting records and returns; or
- certain disclosures of trustees' remuneration specified by law are not made; or
- we have not received all the information and explanations we require for our audit; or
- the trustees were not entitled to prepare the financial statements in accordance with the small companies' regime and take advantage of the small companies' exemptions in preparing the trustees' directors' report and from the requirement to prepare a strategic report

### **Responsibilities of trustees**

As explained more fully in the trustees' responsibilities statement, the trustees (who are also the directors of the charitable company for the purposes of company law) are responsible for the preparation of the financial statements and for being satisfied that they give a true and fair view, and for such internal control as the trustees directors determine is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditor's responsibilities for the audit of the financial statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not a guarantee that an audit conducted in accordance with ISAs (UK) will always detect a material misstatement when it exists.

Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

Irregularities, including fraud, are instances of non-compliance with laws and regulations. We design procedures in line with our responsibilities, outlined above, to detect material misstatements in respect of irregularities, including fraud. The extent to which our procedures are capable of detecting irregularities, including fraud, is detailed below:

- enquiring with management, Internal Audit and the Audit Committee, including consideration of known or suspected instances of non-compliance with laws and regulations and fraud;
- understanding and evaluating the Group and charitable company's control

environment specifically as it relates to preventing and detecting irregularities and fraud;

- reviewing correspondence with regulators, including the Charities Commission for England and Wales;
- identifying and testing journal entries, including journal entries posted with unusual account combinations to income and expenditure accounts;
- reading minutes of meetings of various committees, including the Council of Trustees and Audit Committee minutes; and
- assessing significant accounting judgements and estimates particularly those related to legacy accrued income.

There are inherent limitations in the audit procedures described above. We are less likely to become aware of instances of non-compliance with laws and regulations that are not closely related to events and transactions reflected in the financial statements. Also, the risk of not detecting a material misstatement due to fraud is higher than the risk of not detecting one resulting from error, as fraud may involve deliberate concealment by, for example, forgery or intentional misrepresentations, or through collusion. A further description of our responsibilities for the audit of the financial statements is located on the FRC's website at: [frc.org.uk/auditorsresponsibilities](https://www.frc.org.uk/auditorsresponsibilities). This description forms part of our auditors' report.

### **Use of this report**

This report, including the opinions, has been prepared for and only for the charitable company's members and trustees, as a body, in accordance with Chapter 3 of Part 16 of the Companies Act 2006. Our audit has been undertaken so that we might state to the charitable company's members and trustees those matters we are required to state to them in an auditor's report and for no other purpose. To the fullest extent permitted by law, we do not accept or assume responsibility to anyone other than the charitable company and the charitable company's members and trustees, as a body, for our audit work, for this report, or for the opinions we have formed.



Senior Statutory Auditor  
for and on behalf of Grant Thornton UK LLP  
Statutory Auditor, Chartered Accountants  
London  
10 July 2025



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

|                                |            |    |                        |            |  |
|--------------------------------|------------|----|------------------------|------------|--|
| Jiacai Foundation              |            |    | Charity No<br>(if any) | 1183952    |  |
| Annual accounts for the period |            |    |                        |            |  |
| Period start date              | 25/10/2023 | To | Period end date        | 24/10/2024 |  |

## Section A Statement of financial activities

| Recommended categories by activity                                        | Guidance Notes | Unrestricted funds | Restricted income funds | Endowment funds | Total funds | Prior year funds |
|---------------------------------------------------------------------------|----------------|--------------------|-------------------------|-----------------|-------------|------------------|
|                                                                           |                | £                  | £                       | £               | £           | £                |
|                                                                           |                | F01                | F02                     | F03             | F04         | F05              |
| <b>Incoming resources (Note 3)</b>                                        |                |                    |                         |                 |             |                  |
| <b>Income and endowments from:</b>                                        |                |                    |                         |                 |             |                  |
| Donations and legacies                                                    | S01            | 1,375,496          | -                       | -               | 1,375,496   | 999,915          |
| Charitable activities                                                     | S02            | -                  | -                       | -               | -           | -                |
| Other trading activities                                                  | S03            | -                  | -                       | -               | -           | -                |
| Investments                                                               | S04            | -                  | -                       | -               | -           | -                |
| Separate material item of income                                          | S05            | -                  | -                       | -               | -           | -                |
| Other                                                                     | S06            | 625                | -                       | -               | 625         | -                |
| <b>Total</b>                                                              | S07            | 1,376,121          | -                       | -               | 1,376,121   | 999,915          |
| <b>Resources expended (Note 6)</b>                                        |                |                    |                         |                 |             |                  |
| <b>Expenditure on:</b>                                                    |                |                    |                         |                 |             |                  |
| Raising funds                                                             | S08            | 330,552            | -                       | -               | 330,552     | 229,152          |
| Charitable activities                                                     | S09            | 1,000,000          | -                       | -               | 1,000,000   | 800,000          |
| Separate material item of expense                                         | S10            | -                  | -                       | -               | -           | -                |
| Other                                                                     | S11            | -                  | -                       | -               | -           | -                |
| <b>Total</b>                                                              | S12            | 1,330,552          | -                       | -               | 1,330,552   | 1,029,152        |
| <b>Net income/(expenditure) before investment gains/(losses)</b>          |                |                    |                         |                 |             |                  |
|                                                                           | S13            | 45,569             | -                       | -               | 45,569      | - 29,237         |
| Net gains/(losses) on investments                                         | S14            | -                  | -                       | -               | -           | -                |
| <b>Net income/(expenditure)</b>                                           | S15            | 45,569             | -                       | -               | 45,569      | - 29,237         |
| <b>Extraordinary items</b>                                                | S16            | -                  | -                       | -               | -           | -                |
| <b>Transfers between funds</b>                                            | S17            | -                  | -                       | -               | -           | -                |
| <b>Other recognised gains/(losses):</b>                                   |                |                    |                         |                 |             |                  |
| Gains and losses on revaluation of fixed assets for the charity's own use | S18            | -                  | -                       | -               | -           | -                |
| Other gains/(losses)                                                      | S19            | -                  | -                       | -               | -           | -                |
| <b>Net movement in funds</b>                                              | S20            | 45,569             | -                       | -               | 45,569      | - 29,237         |
| <b>Reconciliation of funds:</b>                                           |                |                    |                         |                 |             |                  |
| Total funds brought forward                                               | S21            | 18,573             | -                       | -               | 18,573      | 47,811           |
| <b>Total funds carried forward</b>                                        | S22            | 64,143             | -                       | -               | 64,143      | 18,573           |

## Section B Balance sheet

|                                                       |             | Guidance Notes | Unrestricted funds<br>£<br>F01 | Restricted income funds<br>£<br>F02 | Endowment funds<br>£<br>F03 | Total this year<br>£<br>F04 | Total last year<br>£<br>F05 |
|-------------------------------------------------------|-------------|----------------|--------------------------------|-------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>Fixed assets</b>                                   |             |                |                                |                                     |                             |                             |                             |
| Intangible assets                                     | (Note 15)   | B01            | -                              | -                                   | -                           | -                           | -                           |
| Tangible assets                                       | (Note 14)   | B02            | -                              | -                                   | -                           | -                           | -                           |
| Heritage assets                                       | (Note 16)   | B03            | -                              | -                                   | -                           | -                           | -                           |
| Investments                                           | (Note 17)   | B04            | -                              | -                                   | -                           | -                           | -                           |
| <b>Total fixed assets</b>                             |             | B05            | -                              | -                                   | -                           | -                           | -                           |
| <b>Current assets</b>                                 |             |                |                                |                                     |                             |                             |                             |
| Stocks                                                | (Note 18)   | B06            | -                              | -                                   | -                           | -                           | -                           |
| Debtors                                               | (Note 19)   | B07            | -                              | -                                   | -                           | -                           | -                           |
| Investments                                           | (Note 17.4) | B08            | -                              | -                                   | -                           | -                           | -                           |
| Cash at bank and in hand                              | (Note 24)   | B09            | 64,143                         | -                                   | -                           | 64,143                      | 18,573                      |
| <b>Total current assets</b>                           |             | B10            | 64,143                         | -                                   | -                           | 64,143                      | 18,573                      |
| <b>Creditors: amounts falling due within one year</b> | (Note 20)   | B11            | -                              | -                                   | -                           | -                           | -                           |
| <b>Net current assets/(liabilities)</b>               |             | B12            | 64,143                         | 43,200                              | -                           | 107,343                     | 18,573                      |
| <b>Total assets less current liabilities</b>          |             | B13            | 64,143                         | 43,200                              | -                           | 107,343                     | 18,573                      |
| <b>Creditors: amounts falling due after one year</b>  | (Note 20)   | B14            | -                              | -                                   | -                           | -                           | -                           |
| <b>Provisions for liabilities</b>                     |             | B15            | -                              | -                                   | -                           | -                           | -                           |
| <b>Total net assets or liabilities</b>                |             | B16            | 64,143                         | 43,200                              | -                           | 107,343                     | 18,573                      |
| <b>Funds of the Charity</b>                           |             |                |                                |                                     |                             |                             |                             |
| Endowment funds                                       | (Note 27)   | B17            | -                              | -                                   | -                           | -                           | -                           |
| Restricted income funds                               | (Note 27)   | B18            | -                              | -                                   | -                           | -                           | -                           |
| Unrestricted funds                                    |             | B19            | 64,143                         | -                                   | -                           | 64,143                      | -                           |
| Revaluation reserve                                   |             | B20            | -                              | -                                   | -                           | -                           | -                           |
| <b>Total funds</b>                                    |             | B21            | 64,143                         | -                                   | -                           | 64,143                      | -                           |

Signed by one or two trustees on behalf of all the trustees

| Signature                                                                           | Print Name | Date of approval<br>dd/mm/yyyy |
|-------------------------------------------------------------------------------------|------------|--------------------------------|
|  | Bin Xue    | 01/07/2025                     |
|  | Yi Wang    | 01/07/2025                     |

## Note 1 Basis of preparation

***This section should be completed by all charities.***

## 1.1 Basis of accounting

These accounts have been prepared under the historical cost convention with items recognised at cost or transaction value unless otherwise stated in the relevant note(s) to these accounts.

The accounts have been prepared in accordance with:

- and with\* 

|   |
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 the Statement of Recommended Practice: Accounting and Reporting by Charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) issued on 16 July 2014
- and with\* 

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 the Financial Reporting Standard applicable in the United Kingdom and Republic of Ireland (FRS 102)
- and with the Charities Act 2011.

The charity constitutes a public benefit entity as defined by FRS 102.\*

|   |
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| ✓ |
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\* -Tick as appropriate

## 1.2 Going concern

***If there are material uncertainties related to events or conditions that cast significant doubt on the charity's ability to continue as a going concern, please provide the following details or state "Not applicable", if appropriate:***

An explanation as to those factors that support the conclusion that the charity is a going concern;

Disclosure of any uncertainties that make the going concern assumption doubtful;

Where accounts are not prepared on a going concern basis, please disclose this fact together with the basis on which the trustees prepared the accounts and the reason why the charity is not regarded as a going concern.

|                |
|----------------|
| ✓              |
| Not applicable |
| Not applicable |

## 1.3 Change of accounting policy

The accounts present a true and fair view and the accounting policies adopted are those outlined in note { }.

Yes\* 

|   |
|---|
| ✓ |
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No\* 

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\* -Tick as appropriate

***Please disclose:***

|                                                                  |                |
|------------------------------------------------------------------|----------------|
| <b><i>(i) the nature of the change in accounting policy;</i></b> | Not applicable |
|------------------------------------------------------------------|----------------|

|                                                                                                                                                                                                                                      |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b><i>(ii) the reasons why applying the new accounting policy provides more reliable and more relevant information; and</i></b>                                                                                                      | Not applicable |
| <b><i>(iii) the amount of the adjustment for each line affected in the current period, each prior period presented and the aggregate amount of the adjustment relating to periods before those presented, 3.44 FRS 102 SORP.</i></b> | Not applicable |

#### 1.4 Changes to accounting estimates

No changes to accounting estimates have occurred in the reporting period (3.46 FRS 102 SORP).

|      |                                     |                        |
|------|-------------------------------------|------------------------|
| Yes* | <input checked="" type="checkbox"/> | * -Tick as appropriate |
| No*  | <input type="checkbox"/>            |                        |

**Please disclose:**

|                                                                                                                         |                |
|-------------------------------------------------------------------------------------------------------------------------|----------------|
| <b><i>(i) the nature of any changes;</i></b>                                                                            | Not applicable |
| <b><i>(ii) the effect of the change on income and expense or assets and liabilities for the current period; and</i></b> | Not applicable |
| <b><i>(iii) where practicable, the effect of the change in one or more future periods.</i></b>                          | Not applicable |

#### 1.5 Material prior year errors

No material prior year error have been identified in the reporting period (3.47 FRS 102 SORP).

|      |                                     |                        |
|------|-------------------------------------|------------------------|
| Yes* | <input checked="" type="checkbox"/> | * -Tick as appropriate |
| No*  | <input type="checkbox"/>            |                        |

**Please disclose:**

|                                                                                                                                           |                |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b><i>(i) the nature of the prior period error;</i></b>                                                                                   | Not applicable |
| <b><i>(ii) for each prior period presented in the accounts, the amount of the correction for each account line item affected; and</i></b> | Not applicable |

|                                                                                                                           |                |
|---------------------------------------------------------------------------------------------------------------------------|----------------|
| <b><i>(iii) the amount of the correction at the beginning of the earliest prior period presented in the accounts.</i></b> | Not applicable |
|---------------------------------------------------------------------------------------------------------------------------|----------------|

## Note 2

## Accounting policies

Please complete this note when first reporting under FRS2102. Section 35 of FRS102, requires 3 reconciliations to be presented, if all are applicable.

## 2.1 RECONCILIATION WITH PREVIOUS GENERALLY ACCEPTED ACCOUNTING PRACTICE

Please provide a description of the nature of each change in accounting policy

Not applicable

### Reconciliation of funds per previous GAAP to funds determined under FRS 102

|                                       | Start of<br>period<br>£ | End of<br>period<br>£ |
|---------------------------------------|-------------------------|-----------------------|
| Fund balances as previously<br>stated | 0                       | 0                     |
| Adjustments:                          | 0                       | 0                     |

Fund balance as restated

### Reconciliation of net income/(net expenditure) per previous GAAP to net income/(net expenditure) under FRS 102

|                                                  | End of<br>£ |
|--------------------------------------------------|-------------|
| Net income/(expenditure) as previously<br>stated | 0           |
| Adjustments:                                     | 0           |

Previous period net income/(expenditure)  
as restated

0

Note 2 Accounting policies

2.2 INCOME

*This standard list of accounting policies has been applied by the charity except for those ticked "No" or "N/a". Where a different or additional policy has been adopted then this is detailed in the box below.*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Recognition of income                             | <p>These are included in the Statement of Financial Activities (SoFA) when:</p> <ul style="list-style-type: none"> <li>the charity becomes entitled to the resources;</li> <li>it is more likely than not that the trustees will receive the resources; and</li> <li>the monetary value can be measured with sufficient reliability.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div> <div>YesNoN/a</div> <div> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Offsetting                                        | <p>There has been no offsetting of assets and liabilities, or income and expenses, unless required or permitted by the FRS 102 SORP or FRS 102.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Grants and donations                              | <p>Grants and donations are only included in the SoFA when the general income recognition criteria are met (5.10 to 5.12 FRS102 SORP).</p> <p>In the case of performance related grants, income must only be recognised to the extent that the charity has provided the specified goods or services as entitlement to the grant only occurs when the performance related conditions are met (5.16 FRS 102 SORP).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div> <div>YesNoN/a</div> <div> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Legacies                                          | <p>Legacies are included in the SOFA when receipt is probable, that is, when there has been grant of probate, the executors have established that there are sufficient assets in the estate and any conditions attached to the legacy are either within the control of the charity or have been met.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Government grants                                 | <p>The charity has received government grants in the reporting period</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Tax reclaims on donations and gifts               | <p>Gift Aid receivable is included in income when there is a valid declaration from the donor. Any Gift Aid amount recovered on a donation is considered to be part of that gift and is treated as an addition to the same fund as the initial donation unless the donor or the terms of the appeal have specified otherwise.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div> <div>YesNoN/a</div> <div> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Contractual income and performance related grants | <p>This is only included in the SoFA once the charity has provided the related goods or services or met the performance related conditions.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Donated goods                                     | <p>Donated goods are measured at fair value (the amount for which the asset could be exchanged) unless impractical to do so.</p> <p>The cost of any stock of goods donated for distribution to beneficiaries is deemed to be the fair value of those gifts at the time of their receipt and they are recognised on receipt. In the reporting period in which the stocks are distributed, they are recognised as an expense at the carrying amount of the stocks at distribution.</p> <p>Donated goods for resale are measured at fair value on initial recognition, which is the expected proceeds from sale less the expected costs of sale, and recognised in 'Income from other trading activities' with the corresponding stock recognised in the balance sheet. On its sale the value of stock is charged against 'Income from other trading activities' and the proceeds from sale are also recognised as 'Income from other trading activities'.</p> <p>Goods donated for on-going use by the charity are recognised as tangible fixed assets and included in the SoFA as incoming resources when receivable.</p> <p>Gifts in kind for use by the charity are included in the SoFA as income from donations when receivable.</p> | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> |
| Donated services and facilities                   | <p>Donated services and facilities are included in the SOFA when received at the value of the gift to the charity provided the value of the gift can be measured reliably.</p> <p>Donated services and facilities that are consumed immediately are recognised as income with an equivalent amount recognised as an expense under the appropriate heading in the SOFA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                     |
| Support costs                                     | <p>The charity has incurred expenditure on support costs.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Volunteer help                                    | <p>The value of any voluntary help received is not included in the accounts but is described in the trustees' annual report.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Income from interest, royalties and dividends     | <p>This is included in the accounts when receipt is probable and the amount receivable can be measured reliably.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Income from membership subscriptions              | <p>Membership subscriptions received in the nature of a gift are recognised in Donations and Legacies.</p> <p>Membership subscriptions which gives a member the right to buy services or other benefits are recognised as income earned from the provision of goods and services as income from charitable activities.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                     |
| Settlement of insurance claims                    | <p>Insurance claims are only included in the SoFA when the general income recognition criteria are met (5.10 to 5.12 FRS102 SORP) and are included as an item of other income in the SoFA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Investment gains and losses                       | <p>This includes any realised or unrealised gains or losses on the sale of investments and any gain or loss resulting from revaluing investments to market value at the end of the year.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| 2.3 EXPENDITURE AND LIABILITIES                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                             |
| Liability recognition                             | <p>Liabilities are recognised where it is more likely than not that there is a legal or constructive obligation committing the charity to pay out resources and the amount of the obligation can be measured with reasonable certainty.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div> <div>YesNoN/a</div> <div> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |
| Governance and support costs                      | <p>Support costs have been allocated between governance costs and other support. Governance costs comprise all costs involving public accountability of the charity and its compliance with regulation and good practice.</p> <p>Support costs include central functions and have been allocated to activity cost categories on a basis consistent with the use of resources, eg allocating property costs by floor areas, or per capita, staff costs by the time spent and other costs by their usage.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div> <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                     |
| Grants with performance conditions                | <p>Where the charity gives a grant with conditions for its payment being a specific level of service or output to be provided, such grants are only recognised in the SoFA once the recipient of the grant has provided the specified service or output.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div> <div>YesNoN/a</div> <div> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                         |

|                                                      |                                                                                                                                                                                            |                          |                          |                                     |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <b>Grants payable without performance conditions</b> | Where there are no conditions attaching to the grant that enables the donor charity to realistically avoid the commitment, a liability for the full funding obligation must be recognised. | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Redundancy cost</b>                               | The charity made no redundancy payments during the reporting period.                                                                                                                       | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Deferred income</b>                               | No material item of deferred income has been included in the accounts.                                                                                                                     | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Creditors</b>                                     | The charity has creditors which are measured at settlement amounts less any trade discounts                                                                                                | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Provisions for liabilities</b>                    | A liability is measured on recognition at its historical cost and then subsequently measured at the best estimate of the amount required to settle the obligation at the reporting date    | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Basic financial instruments</b>                   | The charity accounts for basic financial instruments on initial recognition as per paragraph 11.7 FRS102 SORP. Subsequent measurement is as per paragraphs 11.17 to 11.19, FRS102 SORP.    | Yes                      | No                       | N/a                                 |
|                                                      |                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

## 2.4 ASSETS

|                                                 |                                                                                                                                                                                                                                                                                                                                                 |                                     |                          |                                     |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| <b>Tangible fixed assets for use by charity</b> | These are capitalised if they can be used for more than one year, and cost at least <input type="text"/>                                                                                                                                                                                                                                        | Yes                                 | No                       | N/a                                 |
|                                                 | They are valued at cost.                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | The depreciation rates and methods used are disclosed in note 9.2.                                                                                                                                                                                                                                                                              |                                     |                          |                                     |
| <b>Intangible fixed assets</b>                  | The charity has intangible fixed assets, that is, non-monetary assets that do not have physical substance but are identifiable and are controlled by the charity through custody or legal rights. The amortisation rates and methods used are disclosed in note 9.5                                                                             | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | They are valued at cost.                                                                                                                                                                                                                                                                                                                        | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Heritage assets</b>                          | The charity has heritage assets, that is, non-monetary assets with historic, artistic, scientific, technological, geophysical or environmental qualities that are held and maintained principally for their contribution to knowledge and culture. The depreciation rates and methods used as disclosed in note 9.6.1.4.                        | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | They are valued at cost.                                                                                                                                                                                                                                                                                                                        | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Investments</b>                              | Fixed asset investments in quoted shares, traded bonds and similar investments are valued at initially at cost and subsequently at fair value (their market value) at the year end. The same treatment is applied to unlisted investments unless fair value cannot be measured reliably in which case it is measured at cost less impairment.   | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | Investments held for resale or pending their sale and cash and cash equivalents with a maturity date of less than 1 year are treated as current asset investments                                                                                                                                                                               | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Stocks and work in progress</b>              | Stocks held for sale as part of non-charitable trade are measured at the lower or cost or net realisable value.                                                                                                                                                                                                                                 | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | Goods or services provided as part of a charitable activity are measured at net realisable value based on the service potential provided by items of stock.                                                                                                                                                                                     | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                                 | Work in progress is valued at cost less any foreseeable loss that is likely to occur on the contract.                                                                                                                                                                                                                                           | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Debtors</b>                                  | Debtors (including trade debtors and loans receivable) are measured on initial recognition at settlement amount after any trade discounts or amount advanced by the charity. Subsequently, they are measured at the cash or other consideration expected to be received.                                                                        | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Current asset investments</b>                | The charity has investments which it holds for resale or pending their sale and cash and cash equivalents with a maturity date less than one year. These include cash on deposit and cash equivalents with a maturity date of less than one year held for investment purposes rather than to meet short term cash commitments as they fall due. | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                                                 | They are valued at fair value except where they qualify as basic financial instruments.                                                                                                                                                                                                                                                         | Yes                                 | No                       | N/a                                 |
|                                                 |                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

**POLICIES ADOPTED ADDITIONAL TO OR DIFFERENT FROM THOSE ABOVE**



## Section C

## Notes to the accounts

(cont)

## Note 3

## Analysis of income

| Analysis                          |                                                                            | Unrestricted funds | Restricted income funds | Endowment funds | Total funds<br>£ | Prior year<br>£ |
|-----------------------------------|----------------------------------------------------------------------------|--------------------|-------------------------|-----------------|------------------|-----------------|
| Donations and legacies:           | Donations and gifts                                                        | 1,115,421          | -                       | -               | 1,115,421        | 799,935         |
|                                   | Gift Aid                                                                   | 260,075            | -                       | -               | 260,075          | 199,980         |
|                                   | Legacies                                                                   | -                  | -                       | -               | -                | -               |
|                                   | General grants provided by government/other charities                      | -                  | -                       | -               | -                | -               |
|                                   | Membership subscriptions and sponsorships which are in substance donations | -                  | -                       | -               | -                | -               |
|                                   | Donated goods, facilities and services                                     | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
| <b>Total</b>                      |                                                                            | 1,375,496          | -                       | -               | 1,375,496        | 999,915         |
| Charitable activities:            |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
| <b>Total</b>                      |                                                                            | -                  | -                       | -               | -                | -               |
| Other trading activities:         |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
| <b>Total</b>                      |                                                                            | -                  | -                       | -               | -                | -               |
| Income from investments:          | Interest income                                                            | 625                | -                       | -               | 625              | -               |
|                                   | Dividend income                                                            | -                  | -                       | -               | -                | -               |
|                                   | Rental and leasing income                                                  | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
| <b>Total</b>                      |                                                                            | 625                | -                       | -               | 625              | -               |
| Separate material item of income: |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   |                                                                            | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
| <b>Total</b>                      |                                                                            | -                  | -                       | -               | -                | -               |
| Other:                            | Conversion of endowment funds into income                                  | -                  | -                       | -               | -                | -               |
|                                   | Gain on disposal of a tangible fixed asset held for charity's own use      | -                  | -                       | -               | -                | -               |
|                                   | Gain on disposal of a programme related investment                         | -                  | -                       | -               | -                | -               |
|                                   | Royalties from the exploitation of intellectual property rights            | -                  | -                       | -               | -                | -               |
|                                   | Other                                                                      | -                  | -                       | -               | -                | -               |
|                                   | <b>Total</b>                                                               | -                  | -                       | -               | -                | -               |
| <b>TOTAL INCOME</b>               |                                                                            | 1,376,121          | -                       | -               | 1,376,121        | 999,915         |

## Other information:

All income in the prior year was unrestricted except for:  
(please provide description and amounts)

Where any endowment fund is converted into income in the reporting period, please give the reason for the conversion.

Where any endowment fund is converted into income in the prior period, please give the reason for the conversion.

Within the income items above the following items are material: (please disclose the nature, amount and any prior year amounts)

|  |
|--|
|  |
|--|

|    | A                                                                                                                                            | B                                                | C                | D                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|------------------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                                                |                                                  |                  |                  |
| 2  |                                                                                                                                              |                                                  |                  |                  |
| 3  | <b>Note 4</b>                                                                                                                                | <b>Analysis of receipts of government grants</b> |                  |                  |
| 4  |                                                                                                                                              |                                                  |                  |                  |
| 5  |                                                                                                                                              |                                                  |                  | <b>This year</b> |
| 6  | <b>Description</b>                                                                                                                           |                                                  |                  | <b>£</b>         |
| 7  | Government grant 1                                                                                                                           |                                                  |                  | -                |
| 8  | Government grant 2                                                                                                                           |                                                  |                  | -                |
| 9  | Government grant 3                                                                                                                           |                                                  |                  | -                |
| 10 | Other                                                                                                                                        |                                                  |                  |                  |
| 11 | <b>Total</b>                                                                                                                                 |                                                  |                  | -                |
| 12 |                                                                                                                                              |                                                  |                  |                  |
| 13 |                                                                                                                                              |                                                  |                  | <b>Last year</b> |
| 14 | <b>Description</b>                                                                                                                           |                                                  |                  | <b>£</b>         |
| 15 | Government grant 1                                                                                                                           |                                                  |                  | -                |
| 16 | Government grant 2                                                                                                                           |                                                  |                  | -                |
| 17 | Government grant 3                                                                                                                           |                                                  |                  | -                |
| 18 | Other                                                                                                                                        |                                                  |                  | -                |
| 19 | <b>Total</b>                                                                                                                                 |                                                  |                  | -                |
| 20 |                                                                                                                                              |                                                  |                  |                  |
| 21 | <b>This year</b>                                                                                                                             |                                                  | <b>Last year</b> |                  |
| 22 | <i>Please provide details of any unfulfilled conditions and other contingencies attaching to grants that have been recognised in income.</i> |                                                  |                  |                  |
| 23 |                                                                                                                                              |                                                  |                  |                  |
| 24 |                                                                                                                                              |                                                  |                  |                  |
| 25 | <i>Please give details of other forms of government assistance from which the charity has directly benefited.</i>                            | <b>This year</b>                                 |                  | <b>Last year</b> |
|    |                                                                                                                                              |                                                  |                  |                  |

Note 5

Donated goods, facilities and services

|                 | This year<br>£ | Last year<br>£ |
|-----------------|----------------|----------------|
| Seconded staff  | -              | -              |
| Use of property | -              | -              |
| Other           | -              | -              |
|                 | -              | -              |

|                                                                                                                                                               | This year | Last year |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Please provide details of the accounting policy for the recognition and valuation of donated goods, facilities and services.                                  |           |           |
| Please provide details of any unfulfilled conditions and other contingencies attaching to resources from donated goods and services not recognised in income. |           |           |
| Please give details of other forms of other donated goods and services not recognised in the accounts, eg contribution of unpaid volunteers.                  |           |           |

[illegible]



|    | A                                                                             | B                   | C | D              | E              | F                     |        |
|----|-------------------------------------------------------------------------------|---------------------|---|----------------|----------------|-----------------------|--------|
| 1  | Section C                                                                     |                     |   |                |                | Notes to the accounts | (cont) |
| 2  |                                                                               |                     |   |                |                |                       |        |
| 3  |                                                                               |                     |   |                |                |                       |        |
| 4  | Note 7                                                                        | Extraordinary items |   |                |                |                       |        |
| 5  |                                                                               |                     |   |                |                |                       |        |
| 6  | Please explain the nature of each extraordinary item occurring in the period. |                     |   |                |                |                       |        |
| 7  |                                                                               |                     |   |                |                |                       |        |
| 8  |                                                                               | Description         |   | This year<br>£ | Last year<br>£ |                       |        |
| 9  | Extraordinary item 1                                                          |                     |   |                |                |                       |        |
| 10 |                                                                               |                     |   | -              | -              |                       |        |
| 11 | Extraordinary item 2                                                          |                     |   |                |                |                       |        |
| 12 |                                                                               |                     |   | -              | -              |                       |        |
| 13 | Extraordinary item 3                                                          |                     |   |                |                |                       |        |
| 14 |                                                                               |                     |   | -              | -              |                       |        |
| 15 | Extraordinary item 4                                                          |                     |   |                |                |                       |        |
| 16 |                                                                               |                     |   | -              | -              |                       |        |
| 17 | Total extrordinary items                                                      |                     |   | -              | -              |                       |        |

|    |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|-----------|-----------------|-----------|------------------------------|-----------|---|
|    | A                                                                                                                                                                                                                                                           | B                         | C                              | D         | E               | F         | G                            | H         | I |
| 1  | <b>Section C</b>                                                                                                                                                                                                                                            |                           |                                |           |                 |           | <b>Notes to the accounts</b> |           |   |
| 2  |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
| 3  | <b>Note 8</b>                                                                                                                                                                                                                                               |                           | <b>Funds received as agent</b> |           |                 |           |                              |           |   |
| 4  |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
| 5  | 8.1 Please complete this note if the charity has agreed to administer the funds of another entity as its agent. Note: If a charity is acting as an agent, it should not recognise the income in the Statement of Financial Activities or the Balance Sheet. |                           |                                |           |                 |           |                              |           |   |
| 6  |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
| 7  |                                                                                                                                                                                                                                                             |                           | Amount received                |           | Amount paid out |           | Balance held at period end   |           |   |
| 8  | Description/name of party                                                                                                                                                                                                                                   | Related party (Yes or No) | This year                      | Last year | This year       | Last year | This year                    | Last year |   |
| 9  |                                                                                                                                                                                                                                                             |                           | £                              | £         | £               | £         | £                            | £         |   |
| 10 |                                                                                                                                                                                                                                                             |                           | -                              | -         | -               | -         | -                            | -         |   |
| 11 |                                                                                                                                                                                                                                                             |                           | -                              | -         | -               | -         | -                            | -         |   |
| 12 |                                                                                                                                                                                                                                                             |                           | -                              | -         | -               | -         | -                            | -         |   |
| 13 |                                                                                                                                                                                                                                                             |                           | -                              | -         | -               | -         | -                            | -         |   |
| 14 |                                                                                                                                                                                                                                                             |                           | -                              | -         | -               | -         | -                            | -         |   |
| 15 | Total                                                                                                                                                                                                                                                       |                           | -                              | -         | -               | -         | -                            | -         |   |
| 16 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
| 17 | 8.2 Where a consortia or similar arrangement exists whereby 2 or more charities co-operate to achieve economies in the purchase of goods or services, please disclose details of any balances outstanding between any participating members.                |                           |                                |           |                 |           |                              |           |   |
| 18 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           |                              |           |   |
| 19 | Description/name of party                                                                                                                                                                                                                                   |                           |                                |           |                 |           | Balance held at period end   |           |   |
| 20 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | This year                    | Last year |   |
| 21 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | £                            | £         |   |
| 22 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | -                            | -         |   |
| 23 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | -                            | -         |   |
| 24 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | -                            | -         |   |
| 25 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | -                            | -         |   |
| 26 |                                                                                                                                                                                                                                                             |                           |                                |           |                 |           | -                            | -         |   |
| 27 | Total                                                                                                                                                                                                                                                       |                           |                                |           |                 |           | -                            | -         |   |

|    |                                                                                                                                                                                       |                      |                      |                   |                   |                    |                              |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-------------------|-------------------|--------------------|------------------------------|
|    | A                                                                                                                                                                                     | B                    | C                    | D                 | E                 | F                  | G                            |
| 1  | <b>Section C</b>                                                                                                                                                                      |                      |                      |                   |                   |                    | <b>Notes to the accounts</b> |
| 2  |                                                                                                                                                                                       |                      |                      |                   |                   |                    |                              |
| 3  | <b>Note 9</b>                                                                                                                                                                         |                      | <b>Support Costs</b> |                   |                   |                    |                              |
| 4  | <i>Please complete this note if the charity has analysed its expenses using activity categories and has support costs.</i>                                                            |                      |                      |                   |                   |                    |                              |
| 5  | <b>This year</b>                                                                                                                                                                      |                      |                      |                   |                   |                    |                              |
| 6  | <b>Support cost</b>                                                                                                                                                                   | <b>Raising funds</b> | <b>Activity 1</b>    | <b>Activity 2</b> | <b>Activity 3</b> | <b>Grand total</b> | <b>Basis of allocation</b>   |
| 7  | <b>(examples)</b>                                                                                                                                                                     | <b>£</b>             | <b>£</b>             | <b>£</b>          | <b>£</b>          | <b>£</b>           | <b>(Describe method)</b>     |
| 8  | Governance                                                                                                                                                                            | -                    | -                    | -                 | -                 | -                  |                              |
| 9  |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 10 |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 11 |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 12 | Other                                                                                                                                                                                 | -                    | -                    | -                 | -                 | -                  |                              |
| 13 | <b>Total</b>                                                                                                                                                                          | -                    | -                    | -                 | -                 | -                  |                              |
| 14 |                                                                                                                                                                                       |                      |                      |                   |                   |                    |                              |
| 15 | <b>Last year</b>                                                                                                                                                                      |                      |                      |                   |                   |                    |                              |
| 16 | <b>Support cost</b>                                                                                                                                                                   | <b>Raising funds</b> | <b>Activity 1</b>    | <b>Activity 2</b> | <b>Activity 3</b> | <b>Grand total</b> | <b>Basis of allocation</b>   |
| 17 | <b>(examples)</b>                                                                                                                                                                     | <b>£</b>             | <b>£</b>             | <b>£</b>          | <b>£</b>          | <b>£</b>           | <b>(Describe method)</b>     |
| 18 | Governance                                                                                                                                                                            | -                    | -                    | -                 | -                 | -                  |                              |
| 19 |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 20 |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 21 |                                                                                                                                                                                       | -                    | -                    | -                 | -                 | -                  |                              |
| 22 | Other                                                                                                                                                                                 | -                    | -                    | -                 | -                 | -                  |                              |
| 23 | <b>Total</b>                                                                                                                                                                          | -                    | -                    | -                 | -                 | -                  |                              |
| 24 |                                                                                                                                                                                       |                      |                      |                   |                   |                    |                              |
| 25 | <i>Please provide details of the accounting policy adopted for the apportionment of costs between activities and any estimation techniques used to calculate their apportionment.</i> |                      |                      |                   |                   |                    |                              |

|    | A                                                                                                                                                                                                                           | B | C | D | E | F                      | G                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|------------------------|------------------------|
| 1  | <b>Section C</b>                                                                                                                                                                                                            |   |   |   |   |                        |                        |
| 2  | <b>Notes to the accounts</b>                                                                                                                                                                                                |   |   |   |   |                        |                        |
| 3  |                                                                                                                                                                                                                             |   |   |   |   |                        |                        |
| 4  | <b>Note 10</b>                                                                                                                                                                                                              |   |   |   |   |                        |                        |
| 5  | <b>Details of certain items of expenditure</b>                                                                                                                                                                              |   |   |   |   |                        |                        |
| 6  | <b>10.1 Fees for examination of the accounts</b>                                                                                                                                                                            |   |   |   |   |                        |                        |
| 7  | <i>Please provide details of the amount paid for any statutory external scrutiny of accounts and other services provided by your independent examiner. If nothing was paid please enter '0' in the appropriate box(es).</i> |   |   |   |   |                        |                        |
| 8  |                                                                                                                                                                                                                             |   |   |   |   | <b>This year<br/>£</b> | <b>Last year<br/>£</b> |
| 9  | <b>Independent examiner's fees</b>                                                                                                                                                                                          |   |   |   |   | -                      | -                      |
| 10 | <b>Assurance services other than audit or independent examination</b>                                                                                                                                                       |   |   |   |   | -                      | -                      |
| 11 | <b>Tax advisory fees</b>                                                                                                                                                                                                    |   |   |   |   | -                      | -                      |
| 12 | <b>Other fees (for example: financial advice, consultancy, accountancy services) paid to the independent examiner</b>                                                                                                       |   |   |   |   | -                      | -                      |

|    | A                                                                                                                                                                                                                                                         | B | C | D                                   | E                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-------------------------------------|------------------|
| 1  | <b>Section C</b>                                                                                                                                                                                                                                          |   |   | <b>Notes to the accounts (cont)</b> |                  |
| 2  |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 3  | <b>Note 11 Paid employees</b>                                                                                                                                                                                                                             |   |   |                                     |                  |
| 4  | <i>Please complete this note if the charity has any employees.</i>                                                                                                                                                                                        |   |   |                                     |                  |
| 5  |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 6  | <b>11.1 Staff Costs</b>                                                                                                                                                                                                                                   |   |   |                                     |                  |
| 7  |                                                                                                                                                                                                                                                           |   |   | <b>This year</b>                    | <b>Last year</b> |
| 8  |                                                                                                                                                                                                                                                           |   |   | <b>£</b>                            | <b>£</b>         |
| 9  | <b>Salaries and wages</b>                                                                                                                                                                                                                                 |   |   | -                                   | -                |
| 10 | <b>Social security costs</b>                                                                                                                                                                                                                              |   |   | -                                   | -                |
| 11 | <b>Pension costs (defined contribution scheme)</b>                                                                                                                                                                                                        |   |   | -                                   | -                |
| 12 | <b>Other employee benefits</b>                                                                                                                                                                                                                            |   |   | -                                   | -                |
| 13 | <b>Total staff costs</b>                                                                                                                                                                                                                                  |   |   | -                                   | -                |
| 14 | <b>This year:</b>                                                                                                                                                                                                                                         |   |   |                                     |                  |
| 15 | Please provide details of expenditure on staff working for the charity whose contracts are with and are paid by a related party                                                                                                                           |   |   |                                     |                  |
| 16 | <b>Last year:</b>                                                                                                                                                                                                                                         |   |   |                                     |                  |
| 17 | Please provide details of expenditure on staff working for the charity whose contracts are with and are paid by a related party                                                                                                                           |   |   |                                     |                  |
| 18 |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 19 | <i>Please give details of the number of employees whose total employee benefits (excluding employer pension costs) fell within each band of £10,000 from £60,000 upwards. If there are no such transactions, please enter 'true' in the box provided.</i> |   |   |                                     |                  |
| 20 | No employees received employee benefits (excluding employer pension costs) for the reporting period of more than £60,000                                                                                                                                  |   |   |                                     |                  |
| 21 |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 22 | <b>Band</b>                                                                                                                                                                                                                                               |   |   | <b>Number of employees</b>          |                  |
| 23 |                                                                                                                                                                                                                                                           |   |   | <b>This year</b>                    | <b>Last year</b> |
| 24 | <b>£60,000 to £69,999</b>                                                                                                                                                                                                                                 |   |   | -                                   | -                |
| 25 | <b>£70,000 to £79,999</b>                                                                                                                                                                                                                                 |   |   | -                                   | -                |
| 26 | <b>£80,000 to £89,999</b>                                                                                                                                                                                                                                 |   |   | -                                   | -                |
| 27 | <b>£90,000 to £99,999</b>                                                                                                                                                                                                                                 |   |   | -                                   | -                |
| 28 | <b>£100,000 to £109,999</b>                                                                                                                                                                                                                               |   |   | -                                   | -                |
| 29 |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 30 |                                                                                                                                                                                                                                                           |   |   |                                     |                  |
| 31 |                                                                                                                                                                                                                                                           |   |   | <b>This year</b>                    | <b>Last year</b> |
| 32 |                                                                                                                                                                                                                                                           |   |   | <b>£</b>                            | <b>£</b>         |
| 33 | Please provide the total amount paid to key management personnel (includes trustees and senior management) for their services to the charity. For specific amounts paid to trustees, see Note 28.                                                         |   |   | -                                   | -                |
| 34 |                                                                                                                                                                                                                                                           |   |   |                                     |                  |

|    | A                                                                                      | B         | C     | D                                     | E                     |   |   |
|----|----------------------------------------------------------------------------------------|-----------|-------|---------------------------------------|-----------------------|---|---|
| 35 |                                                                                        |           |       |                                       |                       |   |   |
| 36 | 11.2 Average head count in the year                                                    |           |       | 86061.4                               | Last year             |   |   |
| 37 |                                                                                        |           |       | Number                                | Number                |   |   |
| 38 |                                                                                        |           |       | The parts of the charity in which the | Fundraising           | - | - |
| 39 |                                                                                        |           |       | employees work                        | Charitable Activities | - | - |
| 40 |                                                                                        |           |       |                                       | Governance            | - | - |
| 41 |                                                                                        |           | Other | -                                     | -                     |   |   |
| 42 |                                                                                        |           | Total | -                                     | -                     |   |   |
| 43 |                                                                                        |           |       |                                       |                       |   |   |
| 44 |                                                                                        |           |       |                                       |                       |   |   |
| 45 |                                                                                        |           |       |                                       |                       |   |   |
| 46 |                                                                                        |           |       |                                       |                       |   |   |
| 47 | 11.3 Ex-gratia payments to employees and others (excluding trustees)                   |           |       |                                       |                       |   |   |
| 48 | Please complete if an ex-gratia payment is made.                                       |           |       |                                       |                       |   |   |
| 49 |                                                                                        |           |       |                                       |                       |   |   |
| 50 | Please explain the nature of the payment                                               | This year |       |                                       |                       |   |   |
| 51 |                                                                                        | Last year |       |                                       |                       |   |   |
| 52 |                                                                                        |           |       |                                       |                       |   |   |
| 53 |                                                                                        |           |       |                                       |                       |   |   |
| 54 | Please state the legal authority or reason for making the payment                      | This year |       |                                       |                       |   |   |
| 55 |                                                                                        | Last year |       |                                       |                       |   |   |
| 56 |                                                                                        |           |       |                                       |                       |   |   |
| 57 |                                                                                        |           |       |                                       |                       |   |   |
| 58 |                                                                                        |           |       | This year                             | Last year             |   |   |
| 59 |                                                                                        |           |       | £                                     | £                     |   |   |
| 60 | Please state the amount of the payment (or value of any waiver of a right to an asset) |           |       | -                                     | -                     |   |   |
| 61 |                                                                                        |           |       |                                       |                       |   |   |

|    |                                                                                        |   |   |                  |                  |
|----|----------------------------------------------------------------------------------------|---|---|------------------|------------------|
|    | A                                                                                      | B | C | D                | E                |
| 62 | <b>11.4 Redundancy payments</b>                                                        |   |   |                  |                  |
| 63 | <i>Please complete if any redundancy or termination payment is made in the period.</i> |   |   |                  |                  |
| 64 |                                                                                        |   |   |                  |                  |
| 65 |                                                                                        |   |   | <b>This year</b> | <b>Last year</b> |
| 66 |                                                                                        |   |   | <b>£</b>         | <b>£</b>         |
| 67 | <b>Total amount of payment</b>                                                         |   |   | -                | -                |
| 68 |                                                                                        |   |   |                  |                  |
|    | <b>The nature of the payment (cash, asset etc.)</b>                                    |   |   |                  |                  |
| 69 |                                                                                        |   |   |                  |                  |
| 70 |                                                                                        |   |   |                  |                  |
| 71 |                                                                                        |   |   | <b>This year</b> | <b>Last year</b> |
| 72 |                                                                                        |   |   | <b>£</b>         | <b>£</b>         |
|    | <b>The extent of redundancy funding at the balance sheet date</b>                      |   |   | -                | -                |
| 73 |                                                                                        |   |   |                  |                  |
| 74 |                                                                                        |   |   |                  |                  |
|    | <b>Please state the accounting policy for any redundancy or termination payments</b>   |   |   |                  |                  |
| 75 |                                                                                        |   |   |                  |                  |
| 76 |                                                                                        |   |   |                  |                  |

|                                                                                                                                                                                                                   | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B | C | D | E |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------|---|---|
| 1                                                                                                                                                                                                                 | <b>Section C Notes to the accounts (cont)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 2                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 3                                                                                                                                                                                                                 | <b>Note 12</b> Defined contribution pension scheme or defined benefit scheme accounted for as a defined contribution scheme.                                                                                                                                                                                                                                                                                                                                                                                           |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 4                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 5                                                                                                                                                                                                                 | <b>12.1 Please complete this note if a defined contribution pension scheme is operated.</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 6                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 7                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 8                                                                                                                                                                                                                 | <table border="1"> <thead> <tr> <th>This year</th> <th>Last year</th> </tr> <tr> <th>£</th> <th>£</th> </tr> </thead> <tbody> <tr> <td>Amount of contributions recognised in the SOFA as an expense</td> <td>-</td> <td>-</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                 |   |   |   |   | This year                                                                                                                                                                                                         | Last year | £                                                                                                                                                                                           | £ | Amount of contributions recognised in the SOFA as an expense | - | - |
| This year                                                                                                                                                                                                         | Last year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| £                                                                                                                                                                                                                 | £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| Amount of contributions recognised in the SOFA as an expense                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 9                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 10                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 11                                                                                                                                                                                                                | <table border="1"> <tbody> <tr> <td>Please explain the basis for allocating the liability and expense of defined contribution pension scheme between activities and between restricted and unrestricted funds.</td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                        |   |   |   |   | Please explain the basis for allocating the liability and expense of defined contribution pension scheme between activities and between restricted and unrestricted funds.                                        |           |                                                                                                                                                                                             |   |                                                              |   |   |
| Please explain the basis for allocating the liability and expense of defined contribution pension scheme between activities and between restricted and unrestricted funds.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 12                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 13                                                                                                                                                                                                                | <b>12.2 Please complete this section where the charity participates in a defined benefit pension plan but is unable to ascertain its share of the underlying assets and liabilities.</b>                                                                                                                                                                                                                                                                                                                               |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 14                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 15                                                                                                                                                                                                                | <table border="1"> <tbody> <tr> <td>Please confirm that although the scheme is accounted for as a defined contribution plan, it is a defined benefit plan.</td> <td></td> </tr> <tr> <td>Please provide such information as is available about the plan's surplus or deficit and the implications, if any, for the reporting charity for this year and last year, if different</td> <td></td> </tr> </tbody> </table>                                                                                                  |   |   |   |   | Please confirm that although the scheme is accounted for as a defined contribution plan, it is a defined benefit plan.                                                                                            |           | Please provide such information as is available about the plan's surplus or deficit and the implications, if any, for the reporting charity for this year and last year, if different       |   |                                                              |   |   |
| Please confirm that although the scheme is accounted for as a defined contribution plan, it is a defined benefit plan.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| Please provide such information as is available about the plan's surplus or deficit and the implications, if any, for the reporting charity for this year and last year, if different                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 16                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 17                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 18                                                                                                                                                                                                                | <b>12.3 Please complete this section where the charity participates in a multi-employer defined benefit pension plan that is accounted for as a defined contribution plan.</b>                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 19                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 20                                                                                                                                                                                                                | <table border="1"> <tbody> <tr> <td>Describe the extent to which the charity can be liable to the plan for other entities' obligations under the terms and conditions of the multi-employer plan. If this is different for last year, provide details</td> <td></td> </tr> <tr> <td>Provide an explanation of how any liability arising from an agreement with a multi-employer plan to fund a deficit has been determined. If this is different for last year, provide details</td> <td></td> </tr> </tbody> </table> |   |   |   |   | Describe the extent to which the charity can be liable to the plan for other entities' obligations under the terms and conditions of the multi-employer plan. If this is different for last year, provide details |           | Provide an explanation of how any liability arising from an agreement with a multi-employer plan to fund a deficit has been determined. If this is different for last year, provide details |   |                                                              |   |   |
| Describe the extent to which the charity can be liable to the plan for other entities' obligations under the terms and conditions of the multi-employer plan. If this is different for last year, provide details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| Provide an explanation of how any liability arising from an agreement with a multi-employer plan to fund a deficit has been determined. If this is different for last year, provide details                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |
| 21                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |                                                                                                                                                                                                                   |           |                                                                                                                                                                                             |   |                                                              |   |   |

|    | A                                                                                                                                                                                                                                                       | B                                 | C                            | D                                    | E                            | F |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|--------------------------------------|------------------------------|---|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                                                                                                                                                           |                                   |                              |                                      |                              |   |
| 2  |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 3  | <b>Note 13 Grantmaking</b>                                                                                                                                                                                                                              |                                   |                              |                                      |                              |   |
| 4  | <i>Please complete this note if the charity made any grants or donations which in aggregate form a material part of the charitable activities undertaken.</i>                                                                                           |                                   |                              |                                      |                              |   |
| 5  | <b>This year:</b>                                                                                                                                                                                                                                       |                                   |                              |                                      |                              |   |
| 6  | <b>13.1 Analysis of grants paid (included in cost of charitable activities)</b>                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 7  | <b>Analysis</b>                                                                                                                                                                                                                                         | <b>Grants to institutions</b>     | <b>Grants to individuals</b> | <b>Support costs</b>                 | <b>Total</b>                 |   |
| 8  |                                                                                                                                                                                                                                                         |                                   |                              | <b>£</b>                             | <b>£</b>                     |   |
| 9  | Donation to IBME                                                                                                                                                                                                                                        | 600,000.00                        | -                            | -                                    | 600,000.00                   |   |
| 10 | Grants to research students                                                                                                                                                                                                                             | -                                 | 400,000.00                   | -                                    | 400,000.00                   |   |
| 11 |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 12 |                                                                                                                                                                                                                                                         | -                                 | -                            | -                                    | -                            |   |
| 13 | <b>Total</b>                                                                                                                                                                                                                                            | <b>600,000</b>                    | <b>400,000</b>               | <b>-</b>                             | <b>1,000,000</b>             |   |
| 14 |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 15 | <i>Please enter "Nil" if the charity does not identify and/or allocate support costs.</i>                                                                                                                                                               |                                   |                              |                                      |                              |   |
| 16 |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 17 | <b>13.2 Grants made to institutions</b>                                                                                                                                                                                                                 |                                   |                              |                                      |                              |   |
| 18 | <i>My charity has made grants to particular institutions that are material in the context of its grantmaking. Details of the institution supported, purpose of the grant and total paid to each institution is available on the charity's web site.</i> |                                   |                              |                                      |                              |   |
| 19 |                                                                                                                                                                                                                                                         |                                   |                              | <b>No</b>                            | <b>Provide details below</b> |   |
| 20 |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |
| 21 | <b>Names of institution</b>                                                                                                                                                                                                                             | <b>Purpose</b>                    |                              | <b>Total amount of grants paid £</b> |                              |   |
| 22 | Institute of Biomedical Engineering, Oxford University                                                                                                                                                                                                  | Supporting research in biomedical |                              | 600,000                              |                              |   |
| 23 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 24 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 25 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 26 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 27 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 28 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 29 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 30 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 31 |                                                                                                                                                                                                                                                         |                                   |                              | -                                    |                              |   |
| 32 | <b>Total grants to institutions in reporting period</b>                                                                                                                                                                                                 |                                   |                              |                                      | <b>600,000</b>               |   |
| 33 | <b>Other unanalysed grants</b>                                                                                                                                                                                                                          |                                   |                              |                                      | <b>-</b>                     |   |
| 34 | <b>TOTAL GRANTS PAID</b>                                                                                                                                                                                                                                |                                   |                              |                                      | <b>600,000</b>               |   |
| 35 |                                                                                                                                                                                                                                                         |                                   |                              |                                      |                              |   |

|    | A                                                                                                                                                                                                                                                       | B                                                                           | C                            | D                    | E                                    | F |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|----------------------|--------------------------------------|---|
| 36 | <b>Last year:</b>                                                                                                                                                                                                                                       |                                                                             |                              |                      |                                      |   |
| 37 | <b>13.3 Analysis of grants paid (included in cost of charitable activities)</b>                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 38 | <b>Analysis</b>                                                                                                                                                                                                                                         | <b>Grants to institutions</b>                                               | <b>Grants to individuals</b> | <b>Support costs</b> | <b>Total</b>                         |   |
| 39 |                                                                                                                                                                                                                                                         |                                                                             |                              | <b>£</b>             | <b>£</b>                             |   |
| 40 | Donation to IBME                                                                                                                                                                                                                                        | 350,000.00                                                                  | -                            | -                    | <b>350,000.00</b>                    |   |
| 41 | Grants to research students                                                                                                                                                                                                                             | -                                                                           | 400,000.00                   | -                    | <b>400,000.00</b>                    |   |
| 42 | Grants to cancer project in Oncology                                                                                                                                                                                                                    | 50,000.00                                                                   | -                            | -                    | <b>50,000.00</b>                     |   |
| 43 |                                                                                                                                                                                                                                                         | -                                                                           | -                            | -                    | -                                    |   |
| 44 | <b>Total</b>                                                                                                                                                                                                                                            | <b>400,000</b>                                                              | <b>400,000</b>               | <b>-</b>             | <b>800,000</b>                       |   |
| 45 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 46 | <i>Please enter "Nil" if the charity does not identify and/or allocate support costs.</i>                                                                                                                                                               |                                                                             |                              |                      |                                      |   |
| 47 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 48 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 49 | <b>13.4 Grants made to institutions</b>                                                                                                                                                                                                                 |                                                                             |                              |                      |                                      |   |
| 50 | <i>My charity has made grants to particular institutions that are material in the context of its grantmaking. Details of the institution supported, purpose of the grant and total paid to each institution is available on the charity's web site.</i> |                                                                             |                              |                      |                                      |   |
| 51 |                                                                                                                                                                                                                                                         |                                                                             |                              | <b>No</b>            | <b>Provide details below</b>         |   |
| 52 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 53 | <b>Names of institution</b>                                                                                                                                                                                                                             | <b>Purpose</b>                                                              |                              |                      | <b>Total amount of grants paid £</b> |   |
| 54 | Institute of Biomedical Engineering, Oxford University                                                                                                                                                                                                  | Supporting research in biomedical applications relating to cancer treatment |                              |                      | 350,000                              |   |
| 55 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      |                                      |   |
| 56 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 57 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 58 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 59 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 60 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 61 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 62 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 63 |                                                                                                                                                                                                                                                         |                                                                             |                              |                      | -                                    |   |
| 64 | <b>Total grants to institutions in reporting period</b>                                                                                                                                                                                                 |                                                                             |                              |                      | <b>350,000</b>                       |   |
| 65 | <b>Other unanalysed grants</b>                                                                                                                                                                                                                          |                                                                             |                              |                      | -                                    |   |
| 66 | <b>TOTAL GRANTS PAID</b>                                                                                                                                                                                                                                |                                                                             |                              |                      | <b>350,000</b>                       |   |

|    | A                                                                             | B                         | C                                            | D                                   | E                                | F        |
|----|-------------------------------------------------------------------------------|---------------------------|----------------------------------------------|-------------------------------------|----------------------------------|----------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                 |                           |                                              |                                     |                                  |          |
| 2  |                                                                               |                           |                                              |                                     |                                  |          |
| 3  | <b>Note 14 Tangible fixed assets</b>                                          |                           |                                              |                                     |                                  |          |
| 4  | <i>Please complete this note if the charity has any tangible fixed assets</i> |                           |                                              |                                     |                                  |          |
| 5  | <b>14.1 Cost or valuation</b>                                                 |                           |                                              |                                     |                                  |          |
| 6  |                                                                               | Freehold land & buildings | Other land & buildings                       | Plant, machinery and motor vehicles | Fixtures, fittings and equipment | Total    |
| 7  |                                                                               | £                         | £                                            | £                                   | £                                | £        |
| 8  | At the beginning of the year                                                  | -                         | -                                            | -                                   | -                                | -        |
| 9  | Additions                                                                     | -                         | -                                            | -                                   | -                                | -        |
| 10 | Revaluations                                                                  | -                         | -                                            | -                                   | -                                | -        |
| 11 | Disposals                                                                     | -                         | -                                            | -                                   | -                                | -        |
| 12 | Transfers *                                                                   | -                         | -                                            | -                                   | -                                | -        |
| 13 | At end of the year                                                            | -                         | -                                            | -                                   | -                                | -        |
| 14 | <b>14.2 Depreciation and impairments</b>                                      |                           |                                              |                                     |                                  |          |
| 15 |                                                                               | <b>**Basis</b>            | SL or RB (Straight Line or Reducing Balance) | SL or RB                            | SL or RB                         | SL or RB |
| 16 |                                                                               | <b>** Rate</b>            |                                              |                                     |                                  |          |
| 17 |                                                                               |                           |                                              |                                     |                                  |          |
| 18 | At beginning of the year                                                      | -                         | -                                            | -                                   | -                                | -        |
| 19 | Disposals                                                                     | -                         | -                                            | -                                   | -                                | -        |
| 20 | Depreciation                                                                  | -                         | -                                            | -                                   | -                                | -        |
| 21 | Impairment                                                                    | -                         | -                                            | -                                   | -                                | -        |
| 22 | Transfers*                                                                    | -                         | -                                            | -                                   | -                                | -        |
| 23 | At end of the year                                                            | -                         | -                                            | -                                   | -                                | -        |
| 24 |                                                                               |                           |                                              |                                     |                                  |          |
| 25 | <b>14.3 Net book value</b>                                                    |                           |                                              |                                     |                                  |          |
| 26 | Net book value at the beginning of the year                                   | -                         | -                                            | -                                   | -                                | -        |
| 27 | Net book value at the end of the year                                         | -                         | -                                            | -                                   | -                                | -        |
| 28 |                                                                               |                           |                                              |                                     |                                  |          |

|           | A                                                                                                                                                                                                                                                                                                                              | B | C | D                                                                                                                                                                                                                                                | E | F |           |           |   |   |   |   |   |   |   |   |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-----------|-----------|---|---|---|---|---|---|---|---|
| 29        | <b>14.4 Impairment</b>                                                                                                                                                                                                                                                                                                         |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 30        | <i>This year: Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.</i>                                                                                                                                                                                  |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 31        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 32        | <i>Last year: Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.</i>                                                                                                                                                                                  |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 33        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 34        | <b>14.5 Revaluation</b>                                                                                                                                                                                                                                                                                                        |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 35        | <i>If an accounting policy of revaluation is adopted, please provide:</i>                                                                                                                                                                                                                                                      |   |   | <table border="1"> <thead> <tr> <th>This year</th> <th>Last year</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td>-</td> <td>-</td> </tr> </tbody> </table>     |   |   | This year | Last year |   |   |   |   |   |   | - | - |
| This year | Last year                                                                                                                                                                                                                                                                                                                      |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
|           |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
|           |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
|           |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| -         | -                                                                                                                                                                                                                                                                                                                              |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 36        | <i>the effective date of the revaluation</i>                                                                                                                                                                                                                                                                                   |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 37        | <i>the name of independent valuer, if applicable</i>                                                                                                                                                                                                                                                                           |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 38        | <i>the methods applied and significant assumptions</i>                                                                                                                                                                                                                                                                         |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 39        | <i>the carrying amount that would have been recognised had the assets been carried under the cost model.</i>                                                                                                                                                                                                                   |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 40        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 41        | <b>14.6 Other disclosures</b>                                                                                                                                                                                                                                                                                                  |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 42        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 43        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 44        | <i>(i) Please state the amount of borrowing costs, if any, capitalised in the construction of tangible fixed assets and the capitalisation rate used.</i>                                                                                                                                                                      |   |   | <table border="1"> <thead> <tr> <th>This year</th> <th>Last year</th> </tr> <tr> <th>£</th> <th>£</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>-</td> </tr> <tr> <td>-</td> <td>-</td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> |   |   | This year | Last year | £ | £ | - | - | - | - |   |   |
| This year | Last year                                                                                                                                                                                                                                                                                                                      |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| £         | £                                                                                                                                                                                                                                                                                                                              |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| -         | -                                                                                                                                                                                                                                                                                                                              |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| -         | -                                                                                                                                                                                                                                                                                                                              |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
|           |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 45        | <i>(ii) Please provide the amount of contractual commitments for the acquisition of tangible fixed assets.</i>                                                                                                                                                                                                                 |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 46        | <i>(iii) Details of the existence and carrying amounts of property, plant and equipment to which the charity has restricted title or that are pledged as security for liabilities.</i>                                                                                                                                         |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 47        |                                                                                                                                                                                                                                                                                                                                |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 48        | <i>* The "transfers" row is for movements between fixed asset categories.</i>                                                                                                                                                                                                                                                  |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |
| 49        | <i>** Please indicate the method of depreciation by deleting the method not applicable (SL = straight line; RB = reducing balance). Also please indicate the rate of depreciation: for straight line, what is the anticipated life of the asset (in years); for reducing balance, what is the percentage annual deduction.</i> |   |   |                                                                                                                                                                                                                                                  |   |   |           |           |   |   |   |   |   |   |   |   |

|    | A                                                                                   | B                      | C                      | D        | E        | F                                               | G | H |
|----|-------------------------------------------------------------------------------------|------------------------|------------------------|----------|----------|-------------------------------------------------|---|---|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                       |                        |                        |          |          |                                                 |   |   |
| 2  |                                                                                     |                        |                        |          |          |                                                 |   |   |
| 3  | <b>Note 15 Intangible assets</b>                                                    |                        |                        |          |          |                                                 |   |   |
| 4  | <i>Please complete this note if the charity has any intangible assets</i>           |                        |                        |          |          |                                                 |   |   |
| 5  | <b>15.1 Cost or valuation</b>                                                       |                        |                        |          |          |                                                 |   |   |
| 6  |                                                                                     | Research & development | Patents and trademarks | Other    | Total    |                                                 |   |   |
| 7  |                                                                                     | £                      | £                      | £        | £        |                                                 |   |   |
| 8  | At beginning of the year                                                            | -                      | -                      | -        | -        |                                                 |   |   |
| 9  | Additions                                                                           | -                      | -                      | -        | -        |                                                 |   |   |
| 10 | Disposals                                                                           | -                      | -                      | -        | -        |                                                 |   |   |
| 11 | Revaluations                                                                        | -                      | -                      | -        | -        |                                                 |   |   |
| 12 | Transfers *                                                                         | -                      | -                      | -        | -        |                                                 |   |   |
| 13 | At end of the year                                                                  | -                      | -                      | -        | -        |                                                 |   |   |
| 14 | <b>15.2 Amortisation and impairments</b>                                            |                        |                        |          |          |                                                 |   |   |
| 15 | **Basis                                                                             | SL or RB               | SL or RB               | SL or RB | SL or RB | Straight Line ("SL") or Reducing Balance ("RB") |   |   |
| 16 | ** Rate                                                                             |                        |                        |          |          |                                                 |   |   |
| 17 |                                                                                     |                        |                        |          |          |                                                 |   |   |
| 18 | At beginning of the year                                                            | -                      | -                      | -        | -        |                                                 |   |   |
| 19 | Disposals                                                                           | -                      | -                      | -        | -        |                                                 |   |   |
| 20 | Amortisation                                                                        | -                      | -                      | -        | -        |                                                 |   |   |
| 21 | Impairment                                                                          | -                      | -                      | -        | -        |                                                 |   |   |
| 22 | Transfers*                                                                          | -                      | -                      | -        | -        |                                                 |   |   |
| 23 | At end of year                                                                      | -                      | -                      | -        | -        |                                                 |   |   |
| 24 |                                                                                     |                        |                        |          |          |                                                 |   |   |
| 25 | <b>15.3 Net book value</b>                                                          |                        |                        |          |          |                                                 |   |   |
| 26 | Net book value at the beginning of the year                                         | -                      | -                      | -        | -        |                                                 |   |   |
| 27 | Net book value at the end of the year                                               | -                      | -                      | -        | -        |                                                 |   |   |
| 28 |                                                                                     |                        |                        |          |          |                                                 |   |   |
| 29 | <b>15.4 Accounting policy</b>                                                       |                        |                        |          |          |                                                 |   |   |
| 30 | <i>Please disclose the accounting policy for intangible fixed assets including:</i> |                        |                        |          |          |                                                 |   |   |
| 31 | Reasons for choosing amortisation rates                                             |                        |                        |          |          |                                                 |   |   |
| 32 | Policies for the recognition of any capital development                             |                        |                        |          |          |                                                 |   |   |
| 33 |                                                                                     |                        |                        |          |          |                                                 |   |   |

|    | A                                                                                                                                                                                                                                                                                                                       | B | C | D         | E | F         | G | H |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-----------|---|-----------|---|---|
| 34 | <b>15.5 Impairment</b>                                                                                                                                                                                                                                                                                                  |   |   |           |   |           |   |   |
| 35 | <b>This year:</b>                                                                                                                                                                                                                                                                                                       |   |   |           |   |           |   |   |
| 36 | Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.                                                                                                                                                                                             |   |   |           |   |           |   |   |
| 37 | <b>Last year:</b>                                                                                                                                                                                                                                                                                                       |   |   |           |   |           |   |   |
| 38 | Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.                                                                                                                                                                                             |   |   |           |   |           |   |   |
| 39 |                                                                                                                                                                                                                                                                                                                         |   |   |           |   |           |   |   |
| 40 | <b>15.6 Revaluation</b>                                                                                                                                                                                                                                                                                                 |   |   |           |   |           |   |   |
| 41 | If an accounting policy of revaluation is adopted, please provide:                                                                                                                                                                                                                                                      |   |   |           |   |           |   |   |
| 42 |                                                                                                                                                                                                                                                                                                                         |   |   | This year |   | Last year |   |   |
| 43 | the effective date of the revaluation                                                                                                                                                                                                                                                                                   |   |   |           |   |           |   |   |
| 44 | the name of independent valuer, if applicable                                                                                                                                                                                                                                                                           |   |   |           |   |           |   |   |
| 45 | the methods applied                                                                                                                                                                                                                                                                                                     |   |   |           |   |           |   |   |
| 46 | the carrying amount that would have been recognised had the assets been carried under the cost model.                                                                                                                                                                                                                   |   |   |           |   |           |   |   |
| 47 |                                                                                                                                                                                                                                                                                                                         |   |   |           |   |           |   |   |
| 48 | <b>15.7 Other disclosures</b>                                                                                                                                                                                                                                                                                           |   |   |           |   |           |   |   |
| 49 | (i) If your intangible asset was acquired by way of grant, provide value on initial recognition and carrying amount of the asset.                                                                                                                                                                                       |   |   |           |   |           |   |   |
| 50 | (ii) Details of the carrying amounts of any intangible assets to which the charity has restricted title or that are pledged as security for liabilities.                                                                                                                                                                |   |   |           |   |           |   |   |
| 51 | (iii) Please provide the amount of contractual commitments for the acquisition of intangible assets.                                                                                                                                                                                                                    |   |   |           |   |           |   |   |
| 52 | (iv) State the amount of research and development expenditure recognised as expenditure in the year.                                                                                                                                                                                                                    |   |   |           |   |           |   |   |
| 53 | (v) Please detail the headings in the SOFA in which a charge for amortisation of intangible assets is included.                                                                                                                                                                                                         |   |   |           |   |           |   |   |
| 54 | (vi) For any material intangible assets, please provide a description, its carrying amount and any remaining amortisation period.                                                                                                                                                                                       |   |   |           |   |           |   |   |
| 55 |                                                                                                                                                                                                                                                                                                                         |   |   |           |   |           |   |   |
| 56 | * The "transfers" row is for movements between fixed asset categories.                                                                                                                                                                                                                                                  |   |   |           |   |           |   |   |
| 57 | ** Please indicate the method of depreciation by deleting the method not applicable (SL = straight line; RB = reducing balance). Also please indicate the rate of depreciation: for straight line, what is the anticipated life of the asset (in years); for reducing balance, what is the percentage annual deduction. |   |   |           |   |           |   |   |

|    | A                                                                                                      | B | C                            | D                       | E                       | F                       | G                                        |
|----|--------------------------------------------------------------------------------------------------------|---|------------------------------|-------------------------|-------------------------|-------------------------|------------------------------------------|
| 1  | <b>Section C</b>                                                                                       |   | <b>Notes to the accounts</b> |                         |                         |                         | <b>(cont)</b>                            |
| 2  |                                                                                                        |   |                              |                         |                         |                         |                                          |
| 3  | <b>Note 16</b>                                                                                         |   | <b>Heritage assets</b>       |                         |                         |                         |                                          |
| 4  | <i>Please complete this note if the charity has heritage assets</i>                                    |   |                              |                         |                         |                         |                                          |
| 5  | <b>16.1 General disclosures for all charities holding heritage assets</b>                              |   |                              |                         |                         |                         |                                          |
| 6  |                                                                                                        |   | <b>This year</b>             |                         | <b>Last year</b>        |                         |                                          |
| 7  | (i) Explain the nature and scale of heritage assets held.                                              |   |                              |                         |                         |                         |                                          |
| 8  | (ii) Explain the policy for the acquisition, preservation, management and disposal of heritage assets. |   |                              |                         |                         |                         |                                          |
| 9  |                                                                                                        |   |                              |                         |                         |                         |                                          |
| 10 | <b>16.2 Cost or valuation</b>                                                                          |   |                              |                         |                         |                         |                                          |
| 11 |                                                                                                        |   | <b>Heritage asset 1</b>      | <b>Heritage asset 2</b> | <b>Heritage asset 3</b> | <b>Heritage asset 4</b> | <b>Total</b>                             |
| 12 |                                                                                                        |   | <b>£</b>                     | <b>£</b>                | <b>£</b>                | <b>£</b>                | <b>£</b>                                 |
| 13 | At beginning of the year                                                                               |   | -                            | -                       | -                       | -                       | -                                        |
| 14 | Additions                                                                                              |   | -                            | -                       | -                       | -                       | -                                        |
| 15 | Disposals                                                                                              |   | -                            | -                       | -                       | -                       | -                                        |
| 16 | Revaluations                                                                                           |   | -                            | -                       | -                       | -                       | -                                        |
| 17 | Transfers *                                                                                            |   | -                            | -                       | -                       | -                       | -                                        |
| 18 | At end of the year                                                                                     |   | -                            | -                       | -                       | -                       | -                                        |
| 19 | <b>16.3 Depreciation and impairments</b>                                                               |   |                              |                         |                         |                         |                                          |
| 20 | <b>**Basis</b>                                                                                         |   |                              |                         |                         |                         | Straight Line ("SL") or Reducing Balance |
| 21 | <b>** Rate</b>                                                                                         |   |                              |                         |                         |                         |                                          |
| 22 |                                                                                                        |   |                              |                         |                         |                         |                                          |
| 23 | At beginning of the year                                                                               |   | -                            | -                       | -                       | -                       | -                                        |
| 24 | Disposals                                                                                              |   | -                            | -                       | -                       | -                       | -                                        |
| 25 | Depreciation                                                                                           |   | -                            | -                       | -                       | -                       | -                                        |
| 26 | Impairment                                                                                             |   | -                            | -                       | -                       | -                       | -                                        |
| 27 | Transfers*                                                                                             |   | -                            | -                       | -                       | -                       | -                                        |
| 28 | At end of year                                                                                         |   | -                            | -                       | -                       | -                       | -                                        |
| 29 |                                                                                                        |   |                              |                         |                         |                         |                                          |
| 30 | <b>16.4 Net book value</b>                                                                             |   |                              |                         |                         |                         |                                          |
| 31 | Net book value at the beginning of the year                                                            |   | -                            | -                       | -                       | -                       | -                                        |
| 32 | Net book value at the end of the year                                                                  |   | -                            | -                       | -                       | -                       | -                                        |
| 33 |                                                                                                        |   |                              |                         |                         |                         |                                          |

|    | A                                                                                                                                  | B | C | D                               | E                          | F                | G |
|----|------------------------------------------------------------------------------------------------------------------------------------|---|---|---------------------------------|----------------------------|------------------|---|
| 34 | <b>16.5 Impairment</b>                                                                                                             |   |   |                                 |                            |                  |   |
| 35 | <b>This year</b>                                                                                                                   |   |   |                                 |                            |                  |   |
| 36 | <i>Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.</i> |   |   |                                 |                            |                  |   |
| 37 | <b>Last year</b>                                                                                                                   |   |   |                                 |                            |                  |   |
| 38 | <i>Please provide a description of the events and circumstances that led to the recognition or reversal of an impairment loss.</i> |   |   |                                 |                            |                  |   |
| 39 |                                                                                                                                    |   |   |                                 |                            |                  |   |
| 40 | <b>16.6 Revaluation</b>                                                                                                            |   |   |                                 |                            |                  |   |
| 41 | <i>If an accounting policy of revaluation is adopted, please provide:</i>                                                          |   |   |                                 |                            |                  |   |
| 42 |                                                                                                                                    |   |   | <b>This year</b>                |                            | <b>Last year</b> |   |
| 43 | <i>the effective date of the revaluation</i>                                                                                       |   |   |                                 |                            |                  |   |
| 44 | <i>the name of independent valuer, if applicable</i>                                                                               |   |   |                                 |                            |                  |   |
| 45 | <i>qualifications of independent valuer</i>                                                                                        |   |   |                                 |                            |                  |   |
| 46 | <i>the methods applied and significant assumptions</i>                                                                             |   |   |                                 |                            |                  |   |
| 47 | <i>any significant limitations on the valuation</i>                                                                                |   |   |                                 |                            |                  |   |
| 48 |                                                                                                                                    |   |   |                                 |                            |                  |   |
| 49 | <b>16.7 Analysis of heritage assets by class or group distinguishing those at cost and those at valuation</b>                      |   |   |                                 |                            |                  |   |
| 50 |                                                                                                                                    |   |   | <b>At valuation<br/>Group A</b> | <b>At cost Group<br/>B</b> | <b>Total</b>     |   |
| 51 |                                                                                                                                    |   |   | <b>£</b>                        | <b>£</b>                   | <b>£</b>         |   |
| 52 | Carrying amount at the beginning of the period                                                                                     |   |   | -                               | -                          | -                |   |
| 53 | Additions                                                                                                                          |   |   | -                               | -                          | -                |   |
| 54 | Disposals                                                                                                                          |   |   | -                               | -                          | -                |   |
| 55 | Depreciation/impairment                                                                                                            |   |   | -                               | -                          | -                |   |
| 56 | Revaluation                                                                                                                        |   |   | -                               | -                          | -                |   |
| 57 | Carrying amount at the end of period                                                                                               |   |   | -                               | -                          | -                |   |
| 58 |                                                                                                                                    |   |   |                                 |                            |                  |   |
| 59 | <b>16.8 Heritage assets (where heritage assets are not recognised on the balance sheet)</b>                                        |   |   |                                 |                            |                  |   |
| 60 |                                                                                                                                    |   |   | <b>This year</b>                |                            | <b>Last year</b> |   |
| 61 | (i) Explain the reason why heritage assets have not been recognised on the balance sheet.                                          |   |   |                                 |                            |                  |   |
| 62 | (ii) Describe the significance and nature of heritage assets.                                                                      |   |   |                                 |                            |                  |   |
| 63 | (iii) Disclose information that is helpful in assessing the value of heritage assets.                                              |   |   |                                 |                            |                  |   |

|    |                                                                                             |   |   |   |   |   |   |
|----|---------------------------------------------------------------------------------------------|---|---|---|---|---|---|
|    | A                                                                                           | B | C | D | E | F | G |
| 64 | (iv) Explain the reason why it is not practicable to obtain a valuation of heritage assets. |   |   |   |   |   |   |
| 65 |                                                                                             |   |   |   |   |   |   |

|    | A                                                             | B           | C           | D           | E           | F           | G |
|----|---------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|---|
| 66 | <b>16.9 Five year summary of heritage assets transactions</b> |             |             |             |             |             |   |
| 67 |                                                               | <b>2015</b> | <b>2014</b> | <b>2013</b> | <b>2012</b> | <b>2011</b> |   |
| 68 |                                                               | <b>£</b>    | <b>£</b>    | <b>£</b>    | <b>£</b>    | <b>£</b>    |   |
| 69 | <b>Purchases</b>                                              |             |             |             |             |             |   |
| 70 | Group A                                                       | -           | -           | -           | -           | -           |   |
| 71 | Group B                                                       | -           | -           | -           | -           | -           |   |
| 72 | Group C                                                       | -           |             |             |             |             |   |
| 73 | Other                                                         | -           |             |             |             |             |   |
| 74 | <b>Donations</b>                                              |             |             |             |             |             |   |
| 75 | Group A                                                       | -           | -           | -           | -           | -           |   |
| 76 | Group B                                                       | -           | -           | -           | -           | -           |   |
| 77 | Group C                                                       | -           | -           | -           | -           | -           |   |
| 78 | Other                                                         | -           | -           | -           | -           | -           |   |
| 79 | <b>Total additions</b>                                        | -           | -           | -           | -           | -           |   |
| 80 |                                                               |             |             |             |             |             |   |
| 81 | <b>Charge for impairment</b>                                  |             |             |             |             |             |   |
| 82 | Group A                                                       | -           | -           | -           | -           | -           |   |
| 83 | Group B                                                       | -           | -           | -           | -           | -           |   |
| 84 | Group C                                                       | -           | -           | -           | -           | -           |   |
| 85 | Other                                                         | -           | -           | -           | -           | -           |   |
| 86 | <b>Total charge for impairment</b>                            | -           | -           | -           | -           | -           |   |
| 87 |                                                               |             |             |             |             |             |   |
| 88 | <b>Disposals</b>                                              |             |             |             |             |             |   |
| 89 | Group A - carrying amount                                     | -           | -           | -           | -           | -           |   |
| 90 | Group B - carrying amount                                     | -           | -           | -           | -           | -           |   |
| 91 | Group C                                                       | -           | -           | -           | -           | -           |   |
| 92 | Other                                                         | -           | -           | -           | -           | -           |   |
| 93 | <b>Total disposals</b>                                        | -           | -           | -           | -           | -           |   |
| 94 |                                                               |             |             |             |             |             |   |

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B                       | C                  | D                     | E                  | F     | G     | H | I |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|-----------------------|--------------------|-------|-------|---|---|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                    |                       |                    |       |       |   |   |
| 2  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |                       |                    |       |       |   |   |
| 3  | <b>Note 17 Investment assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                    |                       |                    |       |       |   |   |
| 4  | <i>Please complete this note if the charity has any investment assets.</i>                                                                                                                                                                                                                                                                                                                                                                                  |                         |                    |                       |                    |       |       |   |   |
| 5  | <b>17.1 Fixed assets investments (please provide for each class of investment)</b>                                                                                                                                                                                                                                                                                                                                                                          |                         |                    |                       |                    |       |       |   |   |
| 6  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cash & cash equivalents | Listed investments | Investment properties | Social investments | Other | Total |   |   |
| 7  | Carrying (fair) value at beginning of period                                                                                                                                                                                                                                                                                                                                                                                                                | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 8  | Add: additions to investments during period*                                                                                                                                                                                                                                                                                                                                                                                                                | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 9  | Less: disposals at carrying value                                                                                                                                                                                                                                                                                                                                                                                                                           | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 10 | Less: impairments                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                       | -                  |                       | -                  | -     |       |   |   |
| 11 | Add: Reversal of impairments                                                                                                                                                                                                                                                                                                                                                                                                                                | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 12 | Add/(deduct): transfer in/(out) in the period                                                                                                                                                                                                                                                                                                                                                                                                               | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 13 | Add/(deduct): net gain/(loss) on revaluation                                                                                                                                                                                                                                                                                                                                                                                                                | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 14 | Carrying (fair) value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                        | -                       | -                  | -                     | -                  | -     | -     |   |   |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |                       |                    |       |       |   |   |
| 16 | *Please specify additions resulting from acquisitions through business combinations, if any.                                                                                                                                                                                                                                                                                                                                                                |                         |                    |                       |                    |       |       |   |   |
| 17 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |                       |                    |       |       |   |   |
| 18 | <i>Please note that Fair Value in this context is the amount for which an asset could be exchanged between knowledgeable and willing parties in an arm's length transaction. For traded securities, the fair value is the value of the security quoted on the London Stock Exchange Daily Official List or equivalent. For other assets where there is no market price on a traded market, it is the trustees' or valuers' best estimate of fair value.</i> |                         |                    |                       |                    |       |       |   |   |
| 19 | 43200                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                    |                       |                    |       |       |   |   |
| 20 | <b>17.2 Please provide a breakdown of investments shown above agreeing with the balance sheet row B04 differentiating between those held at fair value and those held at cost less impairment.</b>                                                                                                                                                                                                                                                          |                         |                    |                       |                    |       |       |   |   |
| 21 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |                       |                    |       |       |   |   |
| 22 | <b>This year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                    |                       |                    |       |       |   |   |
| 23 | <b>Analysis of investments</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                    |                       |                    |       |       |   |   |
| 24 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fair value at year end  |                    | Cost less impairment  |                    |       |       |   |   |
| 25 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | £                       |                    | £                     |                    |       |       |   |   |
| 26 | Cash or cash equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                       |                    | -                     |                    |       |       |   |   |
| 27 | Listed investments                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                       |                    | -                     |                    |       |       |   |   |
| 28 | Investment properties                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                    | -                     |                    |       |       |   |   |
| 29 | Social investments                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                       |                    | -                     |                    |       |       |   |   |
| 30 | Other investments                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                       |                    | -                     |                    |       |       |   |   |
| 31 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                    | -                     |                    |       |       |   |   |
| 32 | Grand total (Fair value at year end+Cost less impairment)                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                    | -                     |                    |       |       |   |   |
| 33 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                    |                       |                    |       |       |   |   |
| 34 | <b>Last year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                    |                       |                    |       |       |   |   |
| 35 | <b>Analysis of investments</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                    |                       |                    |       |       |   |   |
| 36 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 86061.4                 |                    | Cost less impairment  |                    |       |       |   |   |
| 37 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | £                       |                    | £                     |                    |       |       |   |   |
| 38 | Cash or cash equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                       |                    | -                     |                    |       |       |   |   |
| 39 | Listed investments                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                       |                    | -                     |                    |       |       |   |   |
| 40 | Investment properties                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                    | -                     |                    |       |       |   |   |
| 41 | Social investments                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                       |                    | -                     |                    |       |       |   |   |
| 42 | Other investments                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                       |                    | -                     |                    |       |       |   |   |
| 43 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                       |                    | -                     |                    |       |       |   |   |
| 44 | Grand total (Fair value at year end+Cost less impairment)                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                    | -                     |                    |       |       |   |   |

|    | A                                                                                                                                                         | B | C | D                | E | F                | G | H | I |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------------|---|------------------|---|---|---|
| 45 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |
| 46 | <b>17.3 If your charity holds investment properties, please complete the following note:</b>                                                              |   |   |                  |   |                  |   |   |   |
| 47 |                                                                                                                                                           |   |   | <b>This year</b> |   | <b>Last year</b> |   |   |   |
| 48 | (i) Explain the methods and significant assumptions in determining the fair value of investment property held by the charity                              |   |   |                  |   |                  |   |   |   |
| 49 | (ii) Name or independent valuer, if applicable, and relevant qualifications                                                                               |   |   |                  |   |                  |   |   |   |
| 50 | (iii) Provide details of any restrictions on the ability to realise investment property or on the remittance of income or disposal proceeds               |   |   |                  |   |                  |   |   |   |
| 51 | (iv) Explain any contractual obligations for the purchase, construction or development of investment property or for repairs, maintenance or enhancements |   |   |                  |   |                  |   |   |   |
| 52 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |
| 53 | <b>17.4 Please provide a breakdown of current asset investments, if applicable, agreeing with the balance sheet.</b>                                      |   |   |                  |   |                  |   |   |   |
| 54 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |
| 55 | <b>Analysis of current asset investments</b>                                                                                                              |   |   | <b>This year</b> |   | <b>Last year</b> |   |   |   |
| 56 |                                                                                                                                                           |   |   | <b>£</b>         |   | <b>£</b>         |   |   |   |
| 57 | Cash or cash equivalents                                                                                                                                  |   |   | -                |   | -                |   |   |   |
| 58 | Listed investments                                                                                                                                        |   |   | -                |   | -                |   |   |   |
| 59 | Investment properties                                                                                                                                     |   |   | -                |   | -                |   |   |   |
| 60 | Social investments                                                                                                                                        |   |   | -                |   | -                |   |   |   |
| 61 | Other investments                                                                                                                                         |   |   | -                |   | -                |   |   |   |
| 62 | <b>Total</b>                                                                                                                                              |   |   | -                |   | -                |   |   |   |
| 63 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |
| 64 | <b>17.5 Guarantees</b>                                                                                                                                    |   |   |                  |   |                  |   |   |   |
| 65 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |
| 66 | Please provide details and amount of any guarantee made to or on behalf of a third party                                                                  |   |   | <b>This year</b> |   | <b>Last year</b> |   |   |   |
| 67 | Name of the entity or entities benefitting from those guarantees                                                                                          |   |   |                  |   |                  |   |   |   |
| 68 | Please explain how the guarantee furthers the charity's aims                                                                                              |   |   |                  |   |                  |   |   |   |
| 69 |                                                                                                                                                           |   |   |                  |   |                  |   |   |   |



|    | A                                                                                                       | B                       | C                 | D                       | E                 | F                       |
|----|---------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                           |                         |                   |                         |                   |                         |
| 2  |                                                                                                         |                         |                   |                         |                   |                         |
| 3  | <b>Note 18 Stocks</b>                                                                                   |                         |                   |                         |                   |                         |
| 4  | <i>Please complete this note if the charity holds any stock items</i>                                   |                         |                   |                         |                   |                         |
| 5  |                                                                                                         |                         |                   |                         |                   |                         |
| 6  | <b>18.1 Please state the carrying amount of stock and work in progress analysed between activities.</b> |                         |                   |                         |                   |                         |
| 7  |                                                                                                         | <b>Stock</b>            |                   | <b>Donated goods</b>    |                   | <b>Work in progress</b> |
| 8  |                                                                                                         | <b>For distribution</b> | <b>For resale</b> | <b>For distribution</b> | <b>For resale</b> |                         |
| 9  |                                                                                                         | <b>£</b>                | <b>£</b>          | <b>£</b>                | <b>£</b>          |                         |
| 10 | <b>Charitable activities:</b>                                                                           |                         |                   |                         |                   |                         |
| 11 | <i>Opening</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 12 | <i>Added in period</i>                                                                                  | -                       | -                 | -                       | -                 | -                       |
| 13 | <i>Expensed in period</i>                                                                               | -                       | -                 | -                       | -                 | -                       |
| 14 | <i>Impaired</i>                                                                                         | -                       | -                 | -                       | -                 | -                       |
| 15 | <i>Closing</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 16 |                                                                                                         |                         |                   |                         |                   |                         |
| 17 | <b>Other trading activities:</b>                                                                        |                         |                   |                         |                   |                         |
| 18 | <i>Opening</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 19 | <i>Added in period</i>                                                                                  | -                       | -                 | -                       | -                 | -                       |
| 20 | <i>Expensed in period</i>                                                                               | -                       | -                 | -                       | -                 | -                       |
| 21 | <i>Impaired</i>                                                                                         | -                       | -                 | -                       | -                 | -                       |
| 22 | <i>Closing</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 23 |                                                                                                         |                         |                   |                         |                   |                         |
| 24 | <b>Other:</b>                                                                                           |                         |                   |                         |                   |                         |
| 25 | <i>Opening</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 26 | <i>Added in period</i>                                                                                  | -                       | -                 | -                       | -                 | -                       |
| 27 | <i>Expensed in period</i>                                                                               | -                       | -                 | -                       | -                 | -                       |
| 28 | <i>Impaired</i>                                                                                         | -                       | -                 | -                       | -                 | -                       |
| 29 | <i>Closing</i>                                                                                          | -                       | -                 | -                       | -                 | -                       |
| 30 | <b>Total this year</b>                                                                                  | -                       | -                 | -                       | -                 | -                       |
| 31 | <b>Total previous year</b>                                                                              | -                       | -                 | -                       | -                 | -                       |
| 32 |                                                                                                         |                         |                   |                         |                   |                         |
| 33 |                                                                                                         | <b>This year</b>        |                   |                         | <b>Last year</b>  |                         |
| 34 |                                                                                                         | <b>£</b>                |                   |                         | <b>£</b>          |                         |

|    | A                                                                                                | B | C | D | E | F |
|----|--------------------------------------------------------------------------------------------------|---|---|---|---|---|
| 35 | <b>18.2 Please specify the carrying amount of any stocks pledged as security for liabilities</b> |   |   |   |   |   |

|    | A                                                                                                             | B | C | D                | E                |
|----|---------------------------------------------------------------------------------------------------------------|---|---|------------------|------------------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                 |   |   |                  |                  |
| 2  |                                                                                                               |   |   |                  |                  |
| 3  | <b>Note 19 Debtors and prepayments</b>                                                                        |   |   |                  |                  |
| 4  | <i>Please complete this note if the charity has any debtors or prepayments.</i>                               |   |   |                  |                  |
| 5  | <b>19.1 Analysis of debtors</b>                                                                               |   |   | <b>This year</b> | <b>Last year</b> |
| 6  |                                                                                                               |   |   | <b>£</b>         | <b>£</b>         |
| 7  |                                                                                                               |   |   | -                | -                |
| 8  | <b>Trade debtors</b>                                                                                          |   |   | -                | -                |
| 9  | <b>Prepayments and accrued income</b>                                                                         |   |   | -                | -                |
| 10 | <b>Other debtors</b>                                                                                          |   |   | -                | -                |
| 11 | <b>Total</b>                                                                                                  |   |   |                  |                  |
| 12 |                                                                                                               |   |   |                  |                  |
| 13 | <i>Please complete 19.2 where a material debtor is recoverable more than a year after the reporting date.</i> |   |   |                  |                  |
| 14 | <b>19.2 Analysis of debtors recoverable in more than 1 year (included in debtors above)</b>                   |   |   |                  |                  |
| 15 |                                                                                                               |   |   | <b>This year</b> | <b>Last year</b> |
| 16 |                                                                                                               |   |   | <b>£</b>         | <b>£</b>         |
| 17 | <b>Trade debtors</b>                                                                                          |   |   | -                | -                |
| 18 | <b>Prepayments and accrued income</b>                                                                         |   |   | -                | -                |
| 19 | <b>Other debtors</b>                                                                                          |   |   | -                | -                |
| 20 |                                                                                                               |   |   | -                | -                |
| 21 | <b>Total</b>                                                                                                  |   |   | -                | -                |
| 22 |                                                                                                               |   |   |                  |                  |
| 23 |                                                                                                               |   |   |                  |                  |
| 24 |                                                                                                               |   |   |                  |                  |

|    | A                                                                              | B                                          | C                | D                                                   | E                |
|----|--------------------------------------------------------------------------------|--------------------------------------------|------------------|-----------------------------------------------------|------------------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                  |                                            |                  |                                                     |                  |
| 2  |                                                                                |                                            |                  |                                                     |                  |
| 3  | <b>Note 20 Creditors and accruals</b>                                          |                                            |                  |                                                     |                  |
| 4  | <i>Please complete this note if the charity has any creditors or accruals.</i> |                                            |                  |                                                     |                  |
| 5  |                                                                                |                                            |                  |                                                     |                  |
| 6  | <b>20.1 Analysis of creditors</b>                                              |                                            |                  |                                                     |                  |
| 7  |                                                                                | <b>Amounts falling due within one year</b> |                  | <b>Amounts falling due after more than one year</b> |                  |
| 8  |                                                                                | <b>This year</b>                           | <b>Last year</b> | <b>This year</b>                                    | <b>Last year</b> |
| 9  |                                                                                | <b>£</b>                                   | <b>£</b>         | <b>£</b>                                            | <b>£</b>         |
| 10 | Accruals for grants payable                                                    | -                                          | -                | -                                                   | -                |
| 11 | Bank loans and overdrafts                                                      | -                                          | -                | -                                                   | -                |
| 12 | Trade creditors                                                                | -                                          | -                | -                                                   | -                |
| 13 | Payments received on account for contracts or performance-related grants       | -                                          | -                | -                                                   | -                |
| 14 | Accruals and deferred income                                                   | -                                          | -                | -                                                   | -                |
| 15 | Taxation and social security                                                   | -                                          | -                | -                                                   | -                |
| 16 | Other creditors                                                                | -                                          | -                | -                                                   | -                |
| 17 | <b>Total</b>                                                                   | -                                          | -                | -                                                   | -                |
| 18 |                                                                                |                                            |                  |                                                     |                  |
| 19 |                                                                                |                                            |                  |                                                     |                  |
| 20 | <b>20.2 Deferred income</b>                                                    |                                            |                  |                                                     |                  |
| 21 | <i>Please complete this note if the charity has deferred income.</i>           |                                            |                  |                                                     |                  |
| 22 |                                                                                |                                            |                  |                                                     |                  |
|    | <i>Please explain the reasons why income is deferred.</i>                      |                                            | <b>This year</b> | <b>Last year</b>                                    |                  |
| 23 |                                                                                |                                            |                  |                                                     |                  |
| 24 |                                                                                |                                            |                  |                                                     |                  |
| 25 | <b>Movement in deferred income account</b>                                     |                                            |                  | <b>This year</b>                                    | <b>Last year</b> |
| 26 |                                                                                |                                            |                  | <b>£</b>                                            | <b>£</b>         |
| 27 | Balance at the start of the reporting period                                   |                                            |                  | -                                                   | -                |
| 28 | Amounts added in current period                                                |                                            |                  | -                                                   | -                |
| 29 | Amounts released to income from previous periods                               |                                            |                  | -                                                   | -                |
| 30 | Balance at the end of the reporting period                                     |                                            |                  | -                                                   | -                |

|    | A                                                                                                                                                                                                                                                                                                                     | B                | C                | D                | E                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                                                                                                                                                                                                                         |                  |                  |                  |                  |
| 2  |                                                                                                                                                                                                                                                                                                                       |                  |                  |                  |                  |
| 3  | <b>Note 21 Provisions for liabilities and charges</b>                                                                                                                                                                                                                                                                 |                  |                  |                  |                  |
| 4  | <i>Please complete this note if you have included in charity expenditure any provisions. A provision is made when the charity has a liability of uncertain timing or amount.</i>                                                                                                                                      |                  |                  |                  |                  |
| 5  | <b>21.1 Movements in recognised provisions and funding commitment during the period</b>                                                                                                                                                                                                                               |                  |                  |                  |                  |
| 6  |                                                                                                                                                                                                                                                                                                                       |                  |                  | <b>This year</b> | <b>Last year</b> |
| 7  |                                                                                                                                                                                                                                                                                                                       |                  |                  | <b>£</b>         | <b>£</b>         |
| 8  | Balance at the start of the reporting period                                                                                                                                                                                                                                                                          |                  |                  | -                | -                |
| 9  | Amounts added in current period                                                                                                                                                                                                                                                                                       |                  |                  | -                | -                |
| 10 | Amounts charged against the provision in the current period                                                                                                                                                                                                                                                           |                  |                  | -                | -                |
| 11 | Unused amounts reversed during the period                                                                                                                                                                                                                                                                             |                  |                  | -                | -                |
| 12 | Balance at the end of the reporting period                                                                                                                                                                                                                                                                            |                  |                  | -                | -                |
| 13 |                                                                                                                                                                                                                                                                                                                       |                  |                  |                  |                  |
| 14 | <b>21.2 Please provide:</b>                                                                                                                                                                                                                                                                                           | <b>This year</b> | <b>Last year</b> |                  |                  |
| 15 | - a brief description of any obligations on the balance sheet and the expected amount and timing of resulting payments;                                                                                                                                                                                               |                  |                  |                  |                  |
| 16 | - an indication of the uncertainties about the amount or timing of those outflows; and                                                                                                                                                                                                                                |                  |                  |                  |                  |
| 17 | - the amount of any expected reimbursement, stating the amount of any asset that has been recognised for that expected reimbursement.                                                                                                                                                                                 |                  |                  |                  |                  |
| 18 |                                                                                                                                                                                                                                                                                                                       |                  |                  |                  |                  |
| 19 |                                                                                                                                                                                                                                                                                                                       | <b>This year</b> | <b>Last year</b> |                  |                  |
| 20 | <b>21.3 For any funding commitment that is not recognised as a liability or provision, provide details of commitment made, the time frame of that commitment, any performance-related conditions and details of how the commitment will be funded (with contracts for capital expenditure separately identified).</b> |                  |                  |                  |                  |
| 21 |                                                                                                                                                                                                                                                                                                                       |                  |                  |                  |                  |
| 22 | <b>21.4 Where unrestricted funds have been designated to a fund commitment, please disclose the nature of any amounts designated and the likely timing of that expenditure.</b>                                                                                                                                       |                  |                  |                  |                  |

|   | A                                                                                                                                                                                                                                                                                   | B                       | C | D                       | E | F |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---|-------------------------|---|---|
| 1 | <b>Section C Notes to the accounts (cont)</b>                                                                                                                                                                                                                                       |                         |   |                         |   |   |
| 2 |                                                                                                                                                                                                                                                                                     |                         |   |                         |   |   |
| 3 |                                                                                                                                                                                                                                                                                     |                         |   |                         |   |   |
| 4 | <b>Note 22 Other disclosures for debtors, creditors and other basic financial instruments</b>                                                                                                                                                                                       |                         |   |                         |   |   |
| 5 | <b>22.1 Please provide information about the significance of financial instruments (eg. debtors, creditors, investments etc) to the charity's financial position or performance, for example, the terms and conditions of loans or the use of hedging to manage financial risk.</b> | <b>This year</b>        |   | <b>Last year</b>        |   |   |
| 6 |                                                                                                                                                                                                                                                                                     | No significant exposure |   | No significant exposure |   |   |
| 7 |                                                                                                                                                                                                                                                                                     |                         |   |                         |   |   |
| 8 | <b>22.2 If the charity has provided financial assets as a form of security, the carrying amount of the financial assets pledged as security and the terms and conditions related to its pledge should be given here.</b>                                                            | Not applicable          |   | Not applicable          |   |   |

|    |                                                                                                                                          |                              |   |           |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---|-----------|---|
|    | A                                                                                                                                        | B                            | C | D         | E |
| 1  | <b>Section C Notes to the accounts (cont)</b>                                                                                            |                              |   |           |   |
| 2  |                                                                                                                                          |                              |   |           |   |
| 3  | <b>Note 23 Contingent liabilities and contingent assets</b>                                                                              |                              |   |           |   |
| 4  |                                                                                                                                          |                              |   |           |   |
| 5  | <b>23.1 Contingent liabilities</b>                                                                                                       |                              |   |           |   |
| 6  | Where the charity has contingent liabilities, please complete the following section unless the possibility of their existence is remote. |                              |   |           |   |
| 7  | <b>This year</b>                                                                                                                         |                              |   |           |   |
| 8  | Description of item including its legal nature. Please describe any security provided in connection to the liability.                    | Estimate of financial effect |   |           |   |
| 9  |                                                                                                                                          |                              |   |           |   |
| 10 |                                                                                                                                          |                              |   |           |   |
| 11 |                                                                                                                                          |                              |   |           |   |
| 12 |                                                                                                                                          |                              |   |           |   |
| 13 | <b>Last year</b>                                                                                                                         |                              |   |           |   |
| 14 | Description of item including its legal nature. Please describe any security provided in connection to the liability.                    | Estimate of financial effect |   |           |   |
| 15 |                                                                                                                                          |                              |   |           |   |
| 16 |                                                                                                                                          |                              |   |           |   |
| 17 |                                                                                                                                          |                              |   |           |   |
| 18 |                                                                                                                                          |                              |   |           |   |
| 19 |                                                                                                                                          |                              |   |           |   |
| 20 | <b>23.2 Contingent assets</b>                                                                                                            |                              |   |           |   |
| 21 | Where the charity has contingent assets, please complete the following section when their existence is probable                          |                              |   |           |   |
| 22 | <b>This year</b>                                                                                                                         |                              |   |           |   |
| 23 | Description of item                                                                                                                      | Estimate of financial effect |   |           |   |
| 24 |                                                                                                                                          |                              |   |           |   |
| 25 |                                                                                                                                          |                              |   |           |   |
| 26 |                                                                                                                                          |                              |   |           |   |
| 27 |                                                                                                                                          |                              |   |           |   |
| 28 |                                                                                                                                          |                              |   |           |   |
| 29 | <b>Last year</b>                                                                                                                         |                              |   |           |   |
| 30 | Description of item                                                                                                                      | Estimate of financial effect |   |           |   |
| 31 |                                                                                                                                          |                              |   |           |   |
| 32 |                                                                                                                                          |                              |   |           |   |
| 33 |                                                                                                                                          |                              |   |           |   |
| 34 |                                                                                                                                          |                              |   |           |   |
| 35 |                                                                                                                                          |                              |   |           |   |
| 36 | <b>23.4 Other disclosures for contingent assets and/or liabilities</b>                                                                   |                              |   |           |   |
| 37 | Please provide the following information where practicable:                                                                              |                              |   |           |   |
| 38 |                                                                                                                                          | This year                    |   | Last year |   |

|    | A                                                                                                                         | B | C | D | E |
|----|---------------------------------------------------------------------------------------------------------------------------|---|---|---|---|
| 39 | <b>Explain any uncertainties relating to the amount or timing of settlement; and the possibility of any reimbursement</b> |   |   |   |   |
| 40 | <b>Where it is not practical to make one or more of these disclosures, please state this fact</b>                         |   |   |   |   |

|                  |                              |               |
|------------------|------------------------------|---------------|
| <b>Section C</b> | <b>Notes to the accounts</b> | <b>(cont)</b> |
|------------------|------------------------------|---------------|

**Note 24**                      **Cash at bank and in hand**

Short term cash investments (less than 3 months maturity date)  
Short term deposits  
Cash at bank and on hand  
Other  
Total

| This year<br>£ | Last year<br>£ |
|----------------|----------------|
| -              | -              |
| -              | -              |
| 64,143         | 47,811         |
| -              | -              |
| 64,143         | 47,811         |

|                  |                              |               |
|------------------|------------------------------|---------------|
| <b>Section C</b> | <b>Notes to the accounts</b> | <b>(cont)</b> |
|------------------|------------------------------|---------------|

**Note 25 Fair value of assets and liabilities**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This year                                                               | Last year                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <p><b>25.1</b> Please provide details of the charity's exposure to credit risk (the risk of incurring a loss due to a debtor not paying what is owed) , liquidity risk (the risk of not being able to meet short term financial demands) and market risk (the risk that the value of an investment will fall due to changes in the market) arising from financial instruments to which the charity is exposed at the end of the reporting period and explain how the charity manages those risks.</p> | <p>Minimal exposure. JCF does not have exposure to financial assets</p> | <p>Minimal exposure. JCF does not have exposure to financial assets</p> |
| <p><b>25.2</b> Please give details of the amount of change in the fair value of basic financial instruments (debtors, creditors, investments (see section 11, FRS 102 SORP)) measured at fair value through the SoFA that is attributable to changes in credit risk.</p>                                                                                                                                                                                                                              | <p>None. JCF does not hold any financial instruments.</p>               | <p>None. JCF does not hold any financial instruments.</p>               |

| Section C | Notes to the accounts | (cont) |
|-----------|-----------------------|--------|
|-----------|-----------------------|--------|

**Note 26**                      **Events after the end of the reporting period**  
*Please complete this note events (not requiring adjustment to the accounts) have occurred after the end of the reporting period but before the accounts are authorised which relate to conditions that arose after the end of the*

|                                                                                                              | This year | Last year |
|--------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Please provide details of the nature of the event                                                            |           |           |
| Provide an estimate of the financial effect of the event or a statement that such an estimate cannot be made |           |           |

|           |                       |        |
|-----------|-----------------------|--------|
| Section C | Notes to the accounts | (cont) |
|-----------|-----------------------|--------|

**Note 27**                      **Charity funds**

**27.1 Details of material funds held and movements during the CURRENT reporting period**

*Please give details of the movements of material individual funds in the reporting period together with a balancing figure for 'Other funds'. The 'Total funds' figure below should reconcile to 'Total funds' in the balance sheet.*

*\* Key: PE - permanent endowment funds; EE - expendible endowment funds; R - restricted income funds, including special trusts, of the charity; and U - unrestricted funds*

| Fund names         | Type PE, EE<br>R or UR * | Purpose and Restrictions | Fund<br>balances<br>brought<br>forward<br>£ | Income<br>£ | Expenditure<br>£ | Transfers<br>£ | Gains and<br>losses<br>£ | Fund<br>balances<br>carried<br>forward<br>£ |
|--------------------|--------------------------|--------------------------|---------------------------------------------|-------------|------------------|----------------|--------------------------|---------------------------------------------|
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
| <b>Other funds</b> | <b>N/a</b>               | <b>N/a</b>               | -                                           | -           | -                | -              | -                        | -                                           |
| <b>Total Funds</b> |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |

| Section C | Notes to the accounts | (cont) |
|-----------|-----------------------|--------|
|-----------|-----------------------|--------|

**Note 27** **Charity funds (cont)**

## 27.2 Details of material funds held and movements during the PREVIOUS reporting period

Please give details of the movements of material individual funds in the reporting period together with a balancing figure for 'Other funds'. The 'Total funds' figure below should reconcile to 'Total funds' in the balance sheet.

\* Key: PE - permanent endowment funds; EE - expendable endowment funds; R - restricted income funds, including special trusts, of the charity; and U - unrestricted funds

|                    | Type PE, EE<br>R or UR * | Purpose and Restrictions | Fund<br>balances<br>brought<br>forward<br>£ | Income<br>£ | Expenditure<br>£ | Transfers<br>£ | Gains and<br>losses<br>£ | Fund<br>balances<br>carried<br>forward<br>£ |
|--------------------|--------------------------|--------------------------|---------------------------------------------|-------------|------------------|----------------|--------------------------|---------------------------------------------|
| Fund names         |                          |                          |                                             |             |                  |                |                          |                                             |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
|                    |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |
| <i>Other funds</i> | N/a                      | N/a                      | -                                           | -           | -                | -              | -                        | -                                           |
| <b>Total Funds</b> |                          |                          | -                                           | -           | -                | -              | -                        | -                                           |

**Note 27**                      **Charity funds (cont)**

**27.3 Transfers between funds**

**This year**

|                                           | Reason for transfer and where endowment is converted to income, legal power for its conversion | Amount |
|-------------------------------------------|------------------------------------------------------------------------------------------------|--------|
| Between unrestricted and restricted funds |                                                                                                |        |
| Between endowment and restricted funds    |                                                                                                |        |
| Between endowment and unrestricted funds  |                                                                                                |        |
|                                           |                                                                                                |        |

**Last year**

|                                           | Reason for transfer and where endowment is converted to income, legal power for its conversion | Amount |
|-------------------------------------------|------------------------------------------------------------------------------------------------|--------|
| Between unrestricted and restricted funds |                                                                                                |        |
| Between endowment and restricted funds    |                                                                                                |        |
| Between endowment and unrestricted funds  |                                                                                                |        |
|                                           |                                                                                                |        |

**27.4 Designated funds**

**This year**

| Planned use | Purpose of the designation | Amount |
|-------------|----------------------------|--------|
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |

**Last year**

| Planned use | Purpose of the designation | Amount |
|-------------|----------------------------|--------|
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |
|             |                            |        |

**Note 28 Transactions with trustees and related parties**

*If the charity has any transactions with related parties (other than the trustee expenses explained in guidance notes) details of such transactions should be provided in this note. If there are no transactions to report, please enter "True" in the box or "False" if there are transactions to report.*

**28.1 Trustee remuneration and benefits**

**This year**

None of the trustees have been paid any remuneration or received any other benefits from an employment with their charity or a related entity (True or False)

|      |
|------|
| TRUE |
|------|

*In the period the charity has paid trustees remuneration and benefits. Please give the amount of, and legal authority for, any remuneration or other benefits paid to a trustee by the charity or any institution or company connected with it.*

| Name of trustee | Legal authority (eg order, governing document) | Amounts paid or benefit value |                      |                                                 |       |       |
|-----------------|------------------------------------------------|-------------------------------|----------------------|-------------------------------------------------|-------|-------|
|                 |                                                | Remuneration                  | Pension contribution | Redundancy (including loss of office)/ex gratia | Other | TOTAL |
|                 |                                                | £                             | £                    | £                                               | £     | £     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |

*Please give details of why remuneration or other employment benefits were paid.*

*Where an ex gratia payment has been made to a trustee, provide an explanation of the nature of the payment.*

**Last year**

None of the trustees have been paid any remuneration or received any other benefits from an employment with their charity or a related entity (True or False)

|      |
|------|
| TRUE |
|------|

*In the period the charity has paid trustees remuneration and benefits. Please give the amount of, and legal authority for, any remuneration or other benefits paid to a trustee by the charity or any institution or company connected with it.*

| Name of trustee | Legal authority (eg order, governing document) | Amounts paid or benefit value |                      |                                                 |       |       |
|-----------------|------------------------------------------------|-------------------------------|----------------------|-------------------------------------------------|-------|-------|
|                 |                                                | Remuneration                  | Pension contribution | Redundancy (including loss of office)/ex gratia | Other | TOTAL |
|                 |                                                | £                             | £                    |                                                 | £     | £     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |
|                 |                                                | -                             | -                    | -                                               | -     | -     |

*Please give details of why remuneration or other employment benefits were paid.*

*Where an ex gratia payment has been made to a trustee, provide an explanation of the nature of the payment.*

## 28.2 Trustees' expenses

If the charity has paid trustees expenses for fulfilling their duties, details of such transactions should be provided in this note. If there are no transactions to report, please enter "True" in the box below. If there are transactions to report, please enter "False".

No trustee expenses have been incurred (True or False)

TRUE

| Type of expenses reimbursed | This year | Last year |
|-----------------------------|-----------|-----------|
|                             | £         | £         |
| Travel                      | -         | -         |
| Subsistence                 | -         | -         |
| Accommodation               | -         | -         |
| Other (please specify):     | -         | -         |
|                             | -         | -         |
| <b>TOTAL</b>                | -         | -         |

Please provide the number of trustees reimbursed for expenses or who had expenses paid by the charity

|  |  |
|--|--|
|  |  |
|--|--|

## 28.3 Transaction(s) with related parties

Please give details of any transaction undertaken by (or on behalf of) the charity in which a related party has a material interest, including where funds have been held as agent for related parties. If there are no such transactions, please enter 'true' in the box provided.

This year

There have been no related party transactions in the reporting period (True or False)

TRUE

| Name of the trustee or related party | Relationship to charity | Description of the transaction(s) | Amount | Balance at period end | Provision for bad debts at period end | Amounts written off during reporting period |
|--------------------------------------|-------------------------|-----------------------------------|--------|-----------------------|---------------------------------------|---------------------------------------------|
|                                      |                         |                                   | £      | £                     | £                                     | £                                           |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |

In relation to the transactions above, please provide the terms and conditions, including any security and the nature of any payment (consideration) to be provided in settlement.

|  |
|--|
|  |
|--|

For any related party, please provide details of any guarantees given or received.

|  |
|--|
|  |
|--|

**Last year**

There have been no related party transactions in the reporting period (True or False)

| Name of the trustee or related party | Relationship to charity | Description of the transaction(s) | Amount | Balance at period end | Provision for bad debts at period end | Amounts written off during reporting period |
|--------------------------------------|-------------------------|-----------------------------------|--------|-----------------------|---------------------------------------|---------------------------------------------|
|                                      |                         |                                   | £      | £                     | £                                     | £                                           |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |
|                                      |                         |                                   |        |                       |                                       |                                             |

*In relation to the transactions above, please provide the terms and conditions, including any security and the nature of any payment (consideration) to be provided in settlement.*

*For any related party, please provide details of any guarantees given or received.*

|                |                               |
|----------------|-------------------------------|
| <b>Note 29</b> | <b>Additional Disclosures</b> |
|----------------|-------------------------------|

The following are significant matters which are not covered in other notes and need to be included to provide a proper understanding of the accounts. If there is insufficient room here, please add a separate sheet.