



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

**From 1 April 2022** Period start date **To 31 March 2023** Period end date

**Charity name: VC10 Preservation Group**

**Charity registration number: 1182150**

## Objectives and Activities

|  | SORP reference     |  |
|--|--------------------|--|
| Summary of the purposes of the charity as set out in its governing document  | Para 1.17          | To preserve the Vickers-Armstrong Super VC10 previously registered as GASGM and latterly ZD241 with the Royal Air Force. |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | Using the aircraft as an educational platform to promote engineering, the airline and military heritage.                 |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit   | Para 1.18          | Nil, further than the guidance offered by the Charity Commission.  |

## Additional information (optional)

You may choose to include further statements where relevant about:

|  | SORP reference |  |
|--|----------------|--|
| Policy on grant making   | Para 1.38      | The charity does not provide grants.   |
| Policy on social investment including program related investment | Para 1.38      | The charity's aims do not include such investment.   |
| Contribution made by volunteers                                  | Para 1.38      | Volunteers make up the entire human element of the charity, from the Trustees to those maintaining and operating the aircraft in ground running condition. |
| Other  |                | Nil.   |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

## Achievements and Performance

|   | SORP reference |   |
|---|----------------|---|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | There was no activity during this period following COVID and the lack of access to the aircraft. Trustees worked to try and save the airframe from being dismantled and recycled. It was subsequently scrapped in Apr 2022. |

### Additional information (optional)

You may choose to include further statements where relevant about:

|  |           |   |
|--|-----------|---|
| Achievements against objectives set                          | Para 1.41 | Nil.  |
| Performance of fundraising activities against objectives set | Para 1.41 | None were set with the above (para 1.20) in mind. |
| Investment performance against objectives                    | Para 1.41 | n/a   |
| Other  |           | n/a   |

## Financial Review

|  |           |  |
|--|-----------|--|
| Review of the charity's financial position at the end of the period              | Para 1.21 | Sound. No change from 31 Mar 2022  |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | As a very small charity operating a large and potentially expensive to maintain asset, the charity was aiming to build a reserve of approximated 1-2 years expenditure. However, this has been over taken by the events described in "Achievements and Performance" above. |
| Amount of reserves held  | Para 1.22 | £7790.   |
| Reasons for holding zero reserves  | Para 1.22 | n/a  |
| Details of fund materially in deficit  | Para 1.24 | n/a  |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | With the main asset now destroyed (it was not owned by the charity, only operated), the Trustees will seek a resolution to dissolve the CIO in 2024.   |

### Additional information (optional)

You may choose to include further statements where relevant about:

|   |           |  |
|---|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 | No longer actively fundraising at this time. |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 | n/a  |
| A description of the principal risks facing the charity                         | Para 1.46 | n/a  |
| Other   |           | Nil.   |

## Structure, Governance and Management

|   |           |           |
|---|-----------|-----------|
| Description of charity's trusts:  |           |           |
| Type of governing document<br>(trust deed, royal charter)   | Para 1.25 | Trust     |
| How is the charity constituted?<br>(e.g unincorporated association, CIO)  | Para 1.25 | CIO       |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | Voluntary |

### Additional information (optional)

You may choose to include further statements where relevant about:

|   |           |  |
|---|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties   | Para 1.51 |  |
| Other   |           |  |

## Reference and Administrative details

|                             |   |
|-----------------------------|---|
| Charity name                | <u>VC10 Preservation Group</u>                  |
| Other name the charity uses |   |
| Registered charity number   | 1182150   |
| Charity's principal address | Bruntingthorpe Proving Ground Lutterworth Leics |
|                             |   |

**Names of the charity trustees who manage the charity**

|    | Trustee name        | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|---------------------|-----------------|-----------------------------------|---|
| 1  | Christopher Haywood | Chair           |                                   |   |
| 2  | John Kite           |                 |                                   |   |
| 3  | Philip Juffs        |                 |                                   |   |
| 4  | Jason Kelly         |                 |                                   |   |
| 5  | Keith Wilson        |                 |                                   |   |
| 6  | Aine Spoors         |                 |                                   |   |
| 7  | Mark Wollage        |                 |                                   |   |
| 8  |                     |                 |                                   |   |
| 9  |                     |                 |                                   |   |
| 10 |                     |                 |                                   |   |
| 11 |                     |                 |                                   |   |
| 12 |                     |                 |                                   |   |
| 13 |                     |                 |                                   |   |
| 14 |                     |                 |                                   |   |
| 15 |                     |                 |                                   |   |
| 16 |                     |                 |                                   |   |
| 17 |                     |                 |                                   |   |
| 18 |                     |                 |                                   |   |
| 19 |                     |                 |                                   |   |
| 20 |                     |                 |                                   |   |

**Corporate trustees – names of the directors at the date the report was approved**

| Director name |  |  |
|---------------|--|--|
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |

**Name of trustees holding title to property belonging to the charity**

| Trustee name | Dates acted if not for whole year |  |
|--------------|-----------------------------------|--|
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |

## Funds held as custodian trustees on behalf of others

|   |     |
|---|-----|
| Description of the assets held in this capacity   | Nil |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | Nil |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | Nil |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|     |
|-----|
| Nil |
|-----|

## Other optional information

|     |
|-----|
| Nil |
|-----|

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

**Signature(s)**

Original Signed

Original Signed

**Full name(s)**

Christopher Haywood

Philip Juffs

**Position (eg Secretary,  
Chair, etc)**

Chair

**Date**

20 Mar 24



CHARITY COMMISSION  
FOR ENGLAND AND WALES

VC10 Preservation Group

1182150

## Receipts and payments accounts

CC16a

For the period  
from

1-Apr-22

To

31-Mar-23

### Section A Receipts and payments

|   | Unrestricted<br>funds | Restricted<br>funds | Endowment<br>funds | Total funds      | Last year        |
|---|-----------------------|---------------------|--------------------|------------------|------------------|
|   | to the nearest £      | to the nearest £    | to the nearest £   | to the nearest £ | to the nearest £ |
| <b>A1 Receipts</b>  |                       |                     |                    |                  |                  |
| Nil   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b> (Gross income for AR)                    | -                     | -                   | -                  | -                | -                |
| <b>A2 Asset and investment sales,<br/>(see table).</b>    |                       |                     |                    |                  |                  |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>  | -                     | -                   | -                  | -                | -                |
| <b>Total receipts</b>                                     | -                     | -                   | -                  | -                | -                |
| <b>A3 Payments</b>  |                       |                     |                    |                  |                  |
| Nil   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>  | -                     | -                   | -                  | -                | -                |
| <b>A4 Asset and investment<br/>purchases, (see table)</b> |                       |                     |                    |                  |                  |
|   | -                     | -                   | -                  | -                | -                |
|   | -                     | -                   | -                  | -                | -                |
| <b>Sub total</b>  | -                     | -                   | -                  | -                | -                |
| <b>Total payments</b>                                     | -                     | -                   | -                  | -                | -                |
| <b>Net of receipts/(payments)</b>                         | -                     | -                   | -                  | -                | -                |
| <b>A5 Transfers between funds</b>                         | -                     | -                   | -                  | -                | -                |
| <b>A6 Cash funds last year end</b>                        | 7,793                 | -                   | -                  | 7,793            | -                |
| <b>Cash funds this year end</b>                           | 7,793                 | -                   | -                  | 7,793            | -                |



## Section B Statement of assets and liabilities at the end of the period

| Categories  | Details  | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|---|--|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>  | Bank   | 7,739                              | -                                | -                               |
|   | Cash   | 54                                 | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   | <b>Total cash funds</b>                                | <b>7,793</b>                       | <b>-</b>                         | <b>-</b>                        |
|   | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                             | Details  | to nearest £                       | to nearest £                     | to nearest £                    |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details  | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details  | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details  | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature  | Print Name                         | Date of approval                 |                                 |
|   | Electronically Signed                                  | C H Haywood                        | 20-Mar-24                        |                                 |
|   |  |                                    |                                  |                                 |