

# THE FRIENDS OF LIKRAT SHABAT

England & Wales - Charity number 1179363

## Details

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**Status** Registered

**Legal form** CIO

**Registered** 2018-07-27

**Register** [View on the Charity Commission register](#)

## Contact

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**Address** Mishcon de Reya  
Africa House  
70 Kingsway  
London  
WC2B 6AH

**Phone** 02033216700

## Activities

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**Objects:** THE PREVENTION OR RELIEF OF POVERTY IN ISRAEL BY PROVIDING GRANTS TO CHARITIES OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEVE POVERTY.

**Activities:** The Charity raises funds to provide grants to charities or other organisations working to prevent or relieve poverty in Israel.

## Classification

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- **How:** Makes Grants To Organisations, Provides Services
- **What:** Disability, The Prevention Or Relief Of Poverty
- **Who:** Other Charities Or Voluntary Bodies

## Geography

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- Throughout England And Wales

## Finances

| Period end | Income | Expenditure | Assets  | Employees |
|------------|--------|-------------|---------|-----------|
| 2024-12-31 |        | £0          | £360    | -         |
| 2023-12-31 |        | £0          | £360    | -         |
| 2022-12-31 |        | £0          | £330    | -         |
| 2021-12-31 |        | £0          | £10,307 | -         |
| 2020-12-31 |        | £10,000     | £360    | -         |

## Trustees

| Name                 | Role  | Appointed  |
|----------------------|-------|------------|
| Saul Sender          | Chair | 2018-07-27 |
| Jonathan David Myers |       | 2018-07-27 |

**THE FRIENDS OF LIKRAT SHABAT**

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# Accounts

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## **Friends of Likrat Shabbat 2024 Accounts**

|                  |             |
|------------------|-------------|
| Starting balance | <b>4058</b> |
| Bank Charges     | (360}       |
| End Balance      | <b>3728</b> |

### **Trustees' annual report**

We did not make any donations in this year. The only expense was bank charges.

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# Accounts

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## **Friends of Likrat Shabbat 2023 Accounts**

|                  |             |
|------------------|-------------|
| Starting balance | <b>4418</b> |
| Bank Charges     | (360}       |
| End Balance      | <b>4058</b> |

### **Trustees' annual report**

We did not make any donations in this year. The only expense was bank charges.

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# Accounts

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## **Friends of Likrat Shabbat 2022 Accounts**

|                  |             |
|------------------|-------------|
| Starting balance | <b>4748</b> |
| Bank Charges     | (330}       |
| End Balance      | <b>4418</b> |

### **Trustees' annual report**

We did not make any donations in this year. The only expense was bank charges.

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# Accounts

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## **Friends of Likrat Shabbat 2021 Accounts**

|  |              |        |
|--|--------------|--------|
| Starting balance                         | <b>15115</b> |        |
| Donation to Amutat Likrat Shabbat Israel |              | -10037 |
| Bank Charges                             |              | -300   |
| End Balance                              | <b>4778</b>  |        |

## **Trustees' annual report**

We made one donation in 2021 to Amutat Likrat Shabbat which gives food donataions

; to poor people in Haifa, Israel. This falls squarely within the charitable purpose of the

UK charity.

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# Accounts

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# Trustees' Annual Report for the period

|             |                   |                  |              |           |                 |              |           |
|-------------|-------------------|------------------|--------------|-----------|-----------------|--------------|-----------|
| <b>From</b> | Period start date |                  |              | <b>To</b> | Period end date |              |           |
|             | Day 1             | Month<br>January | Year<br>2020 |           | Day<br>31       | Month<br>Dec | Year 2020 |

## Section A Reference and administration details

**Charity name**

**Other names charity is known by**

**Registered charity number (if any)**

**Charity's principal address**

|   |
|---|
| Mishcon de Reya                                       |
| Africa House  |
| 70 Kingsway London                                    |
| <b>Postcode</b> <input type="text" value="WC2B 6AH"/> |

### Names of the charity trustees who manage the charity

|    | Trustee name         | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|----------------------|-----------------|-----------------------------------|---|
| 1  | Jonathan David Myers |                 |                                   |   |
| 2  | Saul Sender          |                 |                                   |   |
| 3  |                      |                 |                                   |   |
| 4  |                      |                 |                                   |   |
| 5  |                      |                 |                                   |   |
| 6  |                      |                 |                                   |   |
| 7  |                      |                 |                                   |   |
| 8  |                      |                 |                                   |   |
| 9  |                      |                 |                                   |   |
| 10 |                      |                 |                                   |   |
| 11 |                      |                 |                                   |   |
| 12 |                      |                 |                                   |   |
| 13 |                      |                 |                                   |   |
| 14 |                      |                 |                                   |   |
| 15 |                      |                 |                                   |   |
| 16 |                      |                 |                                   |   |
| 17 |                      |                 |                                   |   |
| 18 |                      |                 |                                   |   |
| 19 |                      |                 |                                   |   |
| 20 |                      |                 |                                   |   |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |

|  |  |
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|  |  |
|--|--|

**Names and addresses of advisers (Optional information)**

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |

**Name of chief executive or names of senior staff members (Optional information)**

|  |
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|  |
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**Section B Structure, governance and management**

**Description of the charity's trusts**

|   |                                  |
|---|----------------------------------|
| Type of governing document<br>(eg. trust deed, constitution)        | Constitution                     |
| How the charity is constituted<br>(eg. trust, association, company) | CIO                              |
| Trustee selection methods<br>(eg. appointed by, elected by)         | The trustees founded the charity |

**Additional governance issues (Optional information)**

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

|  |
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**Section C Objectives and activities**

**Summary of the objects of the charity set out in its governing document**

THE PREVENTION OR RELIEF OF POVERTY IN ISRAEL BY PROVIDING GRANTS TO CHARITIES OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEVE POVERTY

The charity undertakes fund raising activities to generate funds which the trustees have used to fund grants to other charities and organisations who have the ability to satisfy the charity's objects.

In exercising these activities, the trustees have given regard to guidance on public benefit issued by the Charity Commission.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

**Summary of the main achievements of the charity during the year**

Due to the impact of COVID 19, the activities and fund raising opportunities for the charity have been very limited. The charity received one donation of £10,000 and made no donations.

The trustees are considering an opportunity to make an additional grant, subject to the satisfaction of the charity's grant making procedures.

**Section E****Financial review****Brief statement of the charity's policy on reserves**

At the end of the year the charity had undistributed funds of £15,145. As the charity's only foreseeable expenses are bank charges, there is no need for a policy on reserves.

**Details of any funds materially in deficit**

None

**Further financial review details (Optional information)**

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

**Section F****Other optional information****Section G****Declaration**

The trustees declare that they have approved the trustees' report above.

**Signed on behalf of the charity's trustees**

|  |                             |  |
|--|-----------------------------|--|
| <b>Signature(s)</b>                        | Saul Sender                 |  |
| <b>Full name(s)</b>                        | Saul Sender                 |  |
| <b>Position (eg Secretary, Chair, etc)</b> | Trustee                     |  |
| <b>Date</b>                                | 10 <sup>th</sup> March 2011 |  |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

|  |                        |
|--|------------------------|
| Charity Name<br>The Friends of Likrat Shabat | No (if any)<br>1179363 |
|--|------------------------|

CC16a

## Receipts and payments accounts

|                        |                                |    |                              |
|------------------------|--------------------------------|----|------------------------------|
| For the period<br>from | Period start date<br>01-Jan-20 | To | Period end date<br>31-Dec-20 |
|------------------------|--------------------------------|----|------------------------------|

### Section A Receipts and payments

|   | Unrestricted<br>funds<br>to the nearest £ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|---|---|---|--|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |   |   |  |                                 |                               |
| Donations   | 10,000                                    | -                                       | -                                      | 10,000                          | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 10,000                                    | -                                       | -                                      | 10,000                          | -                             |
| <b>A2 Asset and investment sales, (see table).</b>    |   |   |  |                                 |                               |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -   | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 10,000                                    | -                                       | -                                      | 10,000                          | -                             |
| <b>A3 Payments</b>                                    |   |   |  |                                 |                               |
| Bank charges  | 360                                       | -                                       | -                                      | 360                             | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | 360                                       | -                                       | -                                      | 360                             | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |   |   |  |                                 |                               |
|   | -   | -                                       | -                                      | -                               | -                             |
|   | -   | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -   | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | 360                                       | -                                       | -                                      | 360                             | -                             |
| <b>Net of receipts/(payments)</b>                     | 9,640                                     | -                                       | -                                      | 9,640                           | -                             |
| A5 Transfers between funds                            | -   | -                                       | -                                      | -                               | -                             |
| A6 Cash funds last year end                           | -   | -                                       | -                                      | -                               | -                             |
| <b>Cash funds this year end</b>                       | 9,640                                     | -                                       | -                                      | 9,640                           | -                             |

## Section B Statement of assets and liabilities at the end of the period

| Categories  | Details  | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|---|--|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>  | Cash at Metro Bank                                     | 15,145                             | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   | <b>Total cash funds</b>                                | <b>15,145</b>                      | <b>-</b>                         | <b>-</b>                        |
|   | (agree balances with receipts and payments account(s)) | Agreement Error                    | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                             | Details  | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
|   |  | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details  | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details  | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
|   |  |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details  | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
|   |  |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature  | Print Name                         |                                  | Date of approval                |
|   | Saul Sender  | Saul Sender                        |                                  | 10/03/2021                      |