

# HUMANITY TRUST

England & Wales · Charity number 1177330

## Details

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**Status** Registered

**Legal form** CIO

**Registered** 2018-02-27

**Register** [View on the Charity Commission register](#)

## Contact

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**Address** 9-10 Cross Street  
Preston  
PR1 3LT

**Phone** 07411499469

## Activities

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**Objects:** THE OBJECTS OF THE CIO ARE:THE RELIEF OF POVERTY OF PEOPLE LIVING IN BLACKBURN AND THE SURROUNDING AREA BY THE PROVISION OF ITEMS AND SERVICES TO INDIVIDUALS IN NEED AND/OR CHARITIES, OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEVE POVERTY.

**Activities:** Provide help and support to those in need

## Classification

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- **How:** Makes Grants To Individuals, Provides Services, Provides Advocacy/advice/information
- **What:** General Charitable Purposes, Education/training, The Advancement Of Health Or Saving Of Lives, Disability, The Prevention Or Relief Of Poverty, Economic/community Development/employment
- **Who:** Children/young People, Elderly/old People, People With Disabilities, Other Defined Groups

## Geography

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- Throughout England

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2025-07-31 |        | £0          | £0     | -         |
| 2024-07-31 |        | £0          | £0     | -         |
| 2023-07-31 |        | £0          | £0     | -         |
| 2022-07-31 |        | £0          | £0     | -         |
| 2021-07-31 |        | £0          | £0     | -         |
| 2020-07-31 |        | £0          | £0     | -         |

## Trustees

| Name                          | Role | Appointed  |
|-------------------------------|------|------------|
| ANCA IULIANA PANAGACHI TANASA |      | 2018-02-27 |
| CIPIRAN PANAGACHI TANASA      |      | 2018-02-27 |
| JONATHAN NUTTER               |      | 2017-08-14 |

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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## Trustees' Annual Report for the period

|      |                   |   |      |    |                 |   |      |
|------|-------------------|---|------|----|-----------------|---|------|
| From | Period start date |   |      | To | Period end date |   |      |
|      | 1                 | 8 | 2024 |    | 31              | 7 | 2025 |

### Section A Reference and administration details

Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

#### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | JONATHAN NUTTER          |                 |                                   |                                                               |
| 2  | CIPRIAN PANAGACHI TANASA |                 |                                   |                                                               |
| 3  | ANCA PANAGACHI TANASA    |                 |                                   |                                                               |
| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| Type of governing document<br>(eg. trust deed, constitution)        | CONSTITUTION      |
| How the charity is constituted<br>(eg. trust, association, company) | CIO - ASSOCIATION |
| Trustee selection methods<br>(eg. appointed by, elected by)         | APPOINTED         |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- [ policies and procedures adopted for the induction and training of trustees;
- [ the charity's organisational structure and any wider network with which the charity works;
- [ relationship with any related parties;
- [ trustees' consideration of major risks and the system and procedures to manage them.

## Section C Objectives and activities

Summary of the objects of the charity set out in its governing document

- [ Education/training
- [ The advancement of health or saving of lives
- [ Help of those with disability
- [ The prevention or relief of poverty
- [ Economic/community development/employment

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

The relief of poverty of people living in Blackburn and the surrounding area by the provision of items and services to individuals in need and/or charities, or other organisations working to prevent or relieve poverty.

We have facilitated the helping of these objects along the guidance of the charity commission on public benefit.

#### Additional details of objectives and activities (Optional information)

You **may choose** to include further statements, where relevant, about:

- ☐ policy on grantmaking;
- ☐ policy programme related investment;
- ☐ contribution made by volunteers.

## Section D Achievements and performance

Summary of the main achievements of the charity during the year

We have facilitated and signposted people to help where needed. Helping to provide food and nourishment to those in poverty to alleviate this. This has been in the form of advice as well as food itself.

## Section E Financial review

Brief statement of the charity's policy on reserves

Our reserves are only to fund working capital or unexpected expenditure for example when projects overrun or unplanned events occur They are also to fund shortfalls in income, when income does not reach expected levels.

Details of any funds materially in deficit

non

#### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- [ the charity's principal sources of funds (including any fundraising);
- [ how expenditure has supported the key objectives of the charity;
- [ investment policy and objectives including any ethical investment policy adopted.

## Section F

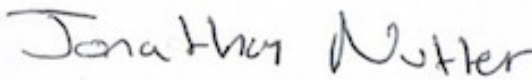
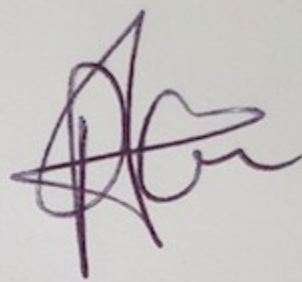
## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                     |                                                                                       |
|-------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Jonathan Nutter                                                                     | Ciprian Panagachi Tanasa                                                              |
| Position (eg Secretary, Chair, etc) | Trustee                                                                             | Trustee                                                                               |
| Date                                | 26/05/26                                                                            | 26/05/26                                                                              |



# Receipts and Payments Accounts

Charity name

Charity number (if any)

For the period from (start date)

to (end date)

| Section A                                     |                                           | Receipts and payments                   |                                        |                                    |                                  |  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------|----------------------------------|--|
|                                               | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |  |
| <b>A1 Receipts</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A2 Asset and investment sales, etc</b>     |                                           |                                         |                                        |                                    |                                  |  |
| <i>Total receipts</i>                         | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A3 Payments</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A4 Asset and investment purchases, etc</b> | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Total payments</i>                         |                                           |                                         |                                        |                                    |                                  |  |
| <i>Net of receipts/(payments)</i>             |                                           |                                         |                                        |                                    |                                  |  |
| <b>A5 Transfers between funds</b>             | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A6 Cash funds last year end</b>            | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Cash funds this year end</i>               | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |

## Section B

## Statement of assets and liabilities at the end of the period

|                      | Details                                                                           | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|----------------------|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| <b>B1 Cash funds</b> | non                                                                               |                                     |                                   |                                  |
|                      |                                                                                   |                                     |                                   |                                  |
|                      |                                                                                   |                                     |                                   |                                  |
|                      | <i>Total cash funds</i><br>(agree balances with receipts and payments account(s)) | 0                                   | 0                                 | 0                                |

|                                 | Details | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|---------------------------------|---------|-------------------------------------|-----------------------------------|----------------------------------|
| <b>B2 Other monetary assets</b> | non     | 0                                   | 0                                 | 0                                |
|                                 |         |                                     |                                   |                                  |
|                                 |         |                                     |                                   |                                  |
|                                 |         |                                     |                                   |                                  |
|                                 |         |                                     |                                   |                                  |

|                             | Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|-----------------------------|---------|-----------------------------|-----------------|--------------------------|
| <b>B3 Investment assets</b> | non     | 0                           | 0               | 0                        |
|                             |         |                             |                 |                          |
|                             |         |                             |                 |                          |
|                             |         |                             |                 |                          |
|                             |         |                             |                 |                          |

|                                                     | Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|-----------------------------------------------------|---------|-----------------------------|-----------------|--------------------------|
| <b>B4 Assets retained for the charity's own use</b> | non     | 0                           | 0               | 0                        |
|                                                     |         |                             |                 |                          |
|                                                     |         |                             |                 |                          |
|                                                     |         |                             |                 |                          |
|                                                     |         |                             |                 |                          |
|                                                     |         |                             |                 |                          |
|                                                     |         |                             |                 |                          |

|                       | Details | Fund to which liability relates | Amount due (optional) | When due (optional) |
|-----------------------|---------|---------------------------------|-----------------------|---------------------|
| <b>B5 Liabilities</b> | non     | 0                               | 0                     | 0                   |
|                       |         |                                 |                       |                     |
|                       |         |                                 |                       |                     |
|                       |         |                                 |                       |                     |

Signed by one or two trustees on behalf of all the trustees

Signature

Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

26/05/2026

Ciprian Panagachi

Ciprian Panagachi  
Tanasa

26/05/2026

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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## Trustees' Annual Report for the period

|      |                   |   |      |    |                 |   |      |
|------|-------------------|---|------|----|-----------------|---|------|
| From | Period start date |   |      | To | Period end date |   |      |
|      | 1                 | 8 | 2023 |    | 31              | 7 | 2024 |

### Section A Reference and administration details

Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

#### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
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| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
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### Additional governance issues (Optional information)

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- [ Help of those with disability
- [ The prevention or relief of poverty
- [ Economic/community development/employment

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Details of any funds materially in deficit

non

#### Further financial review details (Optional information)

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- [ how expenditure has supported the key objectives of the charity;
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Section F

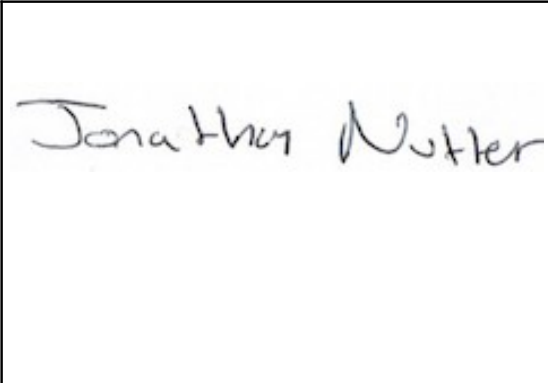
Other optional information

Section G

Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                    |                                                                                      |
|-------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Jonathan Nutter                                                                    | Ciprian Panagachi Tanasa                                                             |
| Position (eg Secretary, Chair, etc) | Trustee                                                                            | Trustee                                                                              |
| Date                                | 31/05/25                                                                           | 31/05/25                                                                             |



# Receipts and Payments Accounts

Charity name

Charity number (if any)

For the period from (start date)

to (end date)

## Section A

## Receipts and payments

|                                               | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest<br>£ | Endowment<br>funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |
|-----------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------|----------------------------------|
| <b>A1 Receipts</b>                            |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A2 Asset and investment sales, etc</b>     |                                              |                                            |                                           |                                    |                                  |
| <i>Total receipts</i>                         | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A3 Payments</b>                            |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A4 Asset and investment purchases, etc</b> | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <i>Total payments</i>                         |                                              |                                            |                                           |                                    |                                  |
| <i>Net of receipts/(payments)</i>             |                                              |                                            |                                           |                                    |                                  |
| <b>A5 Transfers between funds</b>             | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A6 Cash funds last year end</b>            | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <i>Cash funds this year end</i>               | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |

**Section B**
**Statement of assets and liabilities at the end of the period**

|                      | Details                                                                                  | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|----------------------|------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B1 Cash funds</b> | non                                                                                      |                                           |                                         |                                        |
|                      |                                                                                          |                                           |                                         |                                        |
|                      |                                                                                          |                                           |                                         |                                        |
|                      | <i>Total cash funds</i><br><i>(agree balances with receipts and payments account(s))</i> | 0                                         | 0                                       | 0                                      |

|                                 | Details | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|---------------------------------|---------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B2 Other monetary assets</b> | non     | 0                                         | 0                                       | 0                                      |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |

|                             | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B3 Investment assets</b> | non     | 0                              | 0                  | 0                           |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |

|                                                     | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B4 Assets retained for the charity's own use</b> | non     | 0                              | 0                  | 0                           |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |

|                       | Details | Fund to which<br>liability relates | Amount due<br>(optional) | When due<br>(optional) |
|-----------------------|---------|------------------------------------|--------------------------|------------------------|
| <b>B5 Liabilities</b> | non     | 0                                  | 0                        | 0                      |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |

Signed by one or two trustees on behalf  
of all the trustees

Signature

Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

31/05/25

Ciprian Panagachi

Ciprian Panagachi

31/05/25

Tanasa

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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## Trustees' Annual Report for the period

| From | Period start date |   |      | To | Period end date |   |      |
|------|-------------------|---|------|----|-----------------|---|------|
|      | 1                 | 8 | 2022 |    | 31              | 7 | 2023 |

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Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

#### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | JONATHAN NUTTER          |                 |                                   |                                                               |
| 2  | CIPRIAN PANAGACHI TANASA |                 |                                   |                                                               |
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| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
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We have facilitated the helping of these objects along the guidance of the charity commission on public benefit.

#### Additional details of objectives and activities (Optional information)

You **may choose** to include further statements, where relevant, about:

- ☐ policy on grantmaking;
- ☐ policy programme related investment;
- ☐ contribution made by volunteers.

## Section D Achievements and performance

Summary of the main achievements of the charity during the year

We have facilitated and signposted people to help where needed. Helping to provide food and nourishment to those in poverty to alleviate this. This has been in the form of advice as well as food itself.

## Section E Financial review

Brief statement of the charity's policy on reserves

Our reserves are only to fund working capital or unexpected expenditure for example when projects overrun or unplanned events occur They are also to fund shortfalls in income, when income does not reach expected levels.

Details of any funds materially in deficit

non

#### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

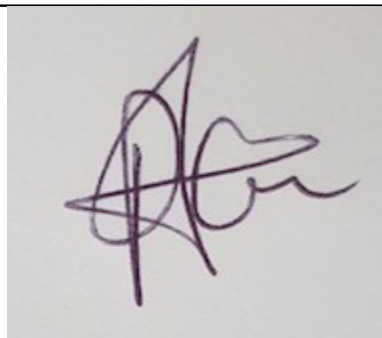
- [ the charity's principal sources of funds (including any fundraising);
- [ how expenditure has supported the key objectives of the charity;
- [ investment policy and objectives including any ethical investment policy adopted.

## Section F Other optional information

## Section G Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                                                            |                          |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Signature(s)                        | <div>Jonathan Nutter</div> <div></div> |                          |
| Full name(s)                        | Jonathan Nutter                                                                                                            | Ciprian Panagachi Tanasa |
| Position (eg Secretary, Chair, etc) | Trustee                                                                                                                    | Trustee                  |
| Date                                | 30/05/24                                                                                                                   | 30/05/24                 |



Charity name

Charity number (if any)

For the period from (start date)

to (end date)

| Section A                                     |                                           | Receipts and payments                   |                                        |                                    |                                  |  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------|----------------------------------|--|
|                                               | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |  |
| <b>A1 Receipts</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A2 Asset and investment sales, etc</b>     |                                           |                                         |                                        |                                    |                                  |  |
| <i>Total receipts</i>                         | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A3 Payments</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A4 Asset and investment purchases, etc</b> |                                           |                                         |                                        |                                    |                                  |  |
| <i>Total payments</i>                         | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Net of receipts/(payments)</i>             |                                           |                                         |                                        |                                    |                                  |  |
| <b>A5 Transfers between funds</b>             |                                           |                                         |                                        |                                    |                                  |  |
|                                               | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A6 Cash funds last year end</b>            |                                           |                                         |                                        |                                    |                                  |  |
|                                               | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Cash funds this year end</i>               | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |

## Section B

## Statement of assets and liabilities at the end of the period

|                      | Details                                                       | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|----------------------|---------------------------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B1 Cash funds</b> | non                                                           |                                           |                                         |                                        |
|                      |                                                               |                                           |                                         |                                        |
|                      |                                                               |                                           |                                         |                                        |
|                      | <i>Total cash funds</i>                                       | 0                                         | 0                                       | 0                                      |
|                      | <i>(agree balances with receipts and payments account(s))</i> |                                           |                                         |                                        |

|                                 | Details | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|---------------------------------|---------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B2 Other monetary assets</b> | non     | 0                                         | 0                                       | 0                                      |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |

|                             | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B3 Investment assets</b> | non     | 0                              | 0                  | 0                           |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |

|                                                     | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B4 Assets retained for the charity's own use</b> | non     | 0                              | 0                  | 0                           |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |

|                       | Details | Fund to which<br>liability relates | Amount due<br>(optional) | When due<br>(optional) |
|-----------------------|---------|------------------------------------|--------------------------|------------------------|
| <b>B5 Liabilities</b> | non     | 0                                  | 0                        | 0                      |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |

Signed by one or two trustees on behalf  
of all the trustees

Signature

Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

30/05/24

Ciprian Panagachi

Ciprian Panagachi

30/05/24

Tanasa

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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## Trustees' Annual Report for the period

|      |                   |   |      |    |                 |   |      |
|------|-------------------|---|------|----|-----------------|---|------|
| From | Period start date |   |      | To | Period end date |   |      |
|      | 1                 | 8 | 2021 |    | 31              | 7 | 2022 |

### Section A Reference and administration details

Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

#### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | JONATHAN NUTTER          |                 |                                   |                                                               |
| 2  | CIPRIAN PANAGACHI TANASA |                 |                                   |                                                               |
| 3  | ANCA PANAGACHI TANASA    |                 |                                   |                                                               |
| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| Type of governing document<br>(eg. trust deed, constitution)        | CONSTITUTION      |
| How the charity is constituted<br>(eg. trust, association, company) | CIO - ASSOCIATION |
| Trustee selection methods<br>(eg. appointed by, elected by)         | APPOINTED         |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- [ policies and procedures adopted for the induction and training of trustees;
- [ the charity's organisational structure and any wider network with which the charity works;
- [ relationship with any related parties;
- [ trustees' consideration of major risks and the system and procedures to manage them.

## Section C Objectives and activities

Summary of the objects of the charity set out in its governing document

- [ Education/training
- [ The advancement of health or saving of lives
- [ Help of those with disability
- [ The prevention or relief of poverty
- [ Economic/community development/employment

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

The relief of poverty of people living in Blackburn and the surrounding area by the provision of items and services to individuals in need and/or charities, or other organisations working to prevent or relieve poverty.

We have facilitated the helping of these objects along the guidance of the charity commission on public benefit.

### Additional details of objectives and activities (Optional information)

You **may choose** to include further statements, where relevant, about:

- ☐ policy on grantmaking;
- ☐ policy programme related investment;
- ☐ contribution made by volunteers.

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Summary of the main achievements of the charity during the year

We have facilitated and signposted people to help where needed. Helping to provide food and nourishment to those in poverty to alleviate this. This has been in the form of advice as well as food itself.

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Brief statement of the charity's policy on reserves

Our reserves are only to fund working capital or unexpected expenditure for example when projects overrun or unplanned events occur. They are also to fund shortfalls in income, when income does not reach expected levels.

Details of any funds materially in deficit

non

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

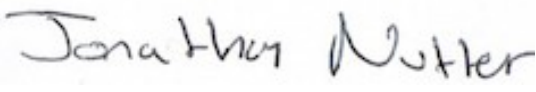
- [ the charity's principal sources of funds (including any fundraising);
- [ how expenditure has supported the key objectives of the charity;
- [ investment policy and objectives including any ethical investment policy adopted.

## Section F Other optional information

## Section G Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                     |                                                                                      |
|-------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Jonathan Nutter                                                                     | Ciprian Panagachi Tanasa                                                             |
| Position (eg Secretary, Chair, etc) | Trustee                                                                             | Trustee                                                                              |
| Date                                | 29/05/23                                                                            | 29/05/23                                                                             |



# Receipts and Payments Accounts

Charity name

Charity number (if any)

For the period from (start date)

to (end date)

## Section A

## Receipts and payments

|                                               | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest<br>£ | Endowment<br>funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |
|-----------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------|----------------------------------|
| <b>A1 Receipts</b>                            |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A2 Asset and investment sales, etc</b>     |                                              |                                            |                                           |                                    |                                  |
| <i>Total receipts</i>                         | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A3 Payments</b>                            |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A4 Asset and investment purchases, etc</b> | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <i>Total payments</i>                         |                                              |                                            |                                           |                                    |                                  |
| <i>Net of receipts/(payments)</i>             |                                              |                                            |                                           |                                    |                                  |
| <b>A5 Transfers between funds</b>             | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A6 Cash funds last year end</b>            | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <i>Cash funds this year end</i>               | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |

# Section B

# Statement of assets and liabilities at the end of the period

## B1 Cash funds

| Details                                                                           | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| non                                                                               |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
| <i>total cash funds</i><br>(agree balances with receipts and payments account(s)) | 0                                   | 0                                 | 0                                |

## B2 Other monetary assets

| Details | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|---------|-------------------------------------|-----------------------------------|----------------------------------|
| non     | 0                                   | 0                                 | 0                                |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |

## B3 Investment assets

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

## B4 Assets retained for the charity's own use

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

## B5 Liabilities

| Details | Fund to which liability relates | Amount due (optional) | When due (optional) |
|---------|---------------------------------|-----------------------|---------------------|
| non     | 0                               | 0                     | 0                   |
|         |                                 |                       |                     |
|         |                                 |                       |                     |
|         |                                 |                       |                     |

Signed by one or two trustees on behalf of all the trustees

Signature

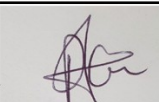
Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

29/05/23



Ciprian Panagachi

29/05/23

Tanasa

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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# Trustees' Annual Report for the period

| Period start date |   |   |      | Period end date |    |   |      |
|-------------------|---|---|------|-----------------|----|---|------|
| From              | 1 | 8 | 2020 | To              | 31 | 7 | 2021 |

## Section A Reference and administration details

Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | JONATHAN NUTTER          |                 |                                   |                                                               |
| 2  | CIPRIAN PANAGACHI TANASA |                 |                                   |                                                               |
| 3  | ANCA PANAGACHI TANASA    |                 |                                   |                                                               |
| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| Type of governing document<br>(eg. trust deed, constitution)        | CONSTITUTION      |
| How the charity is constituted<br>(eg. trust, association, company) | CIO - ASSOCIATION |
| Trustee selection methods<br>(eg. appointed by, elected by)         | APPOINTED         |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- [ policies and procedures adopted for the induction and training of trustees;
- [ the charity's organisational structure and any wider network with which the charity works;
- [ relationship with any related parties;
- [ trustees' consideration of major risks and the system and procedures to manage them.

|  |
|--|
|  |
|--|

## Section C Objectives and activities

Summary of the objects of the charity set out in its governing document

- [ Education/training
- [ The advancement of health or saving of lives
- [ Help of those with disability
- [ The prevention or relief of poverty
- [ Economic/community development/employment

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

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- ☐ policy on grantmaking;
- ☐ policy programme related investment;
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Summary of the main achievements of the charity during the year

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Brief statement of the charity's policy on reserves

Our reserves are only to fund working capital or unexpected expenditure for example when projects overrun or unplanned events occur They are also to fund shortfalls in income, when income does not reach expected levels.

Details of any funds materially in deficit

non

#### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

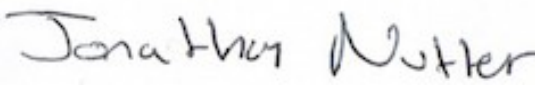
- [ the charity's principal sources of funds (including any fundraising);
- [ how expenditure has supported the key objectives of the charity;
- [ investment policy and objectives including any ethical investment policy adopted.

## Section F Other optional information

## Section G Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                     |                                                                                       |
|-------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Jonathan Nutter                                                                     | Ciprian Panagachi Tanasa                                                              |
| Position (eg Secretary, Chair, etc) | Trustee                                                                             | Trustee                                                                               |
| Date                                | 28/05/22                                                                            | 28/05/22                                                                              |



# Receipts and Payments Accounts

Charity name

Charity number (if any)

For the period from (start date)

to (end date)

| Section A                                     |                                           | Receipts and payments                   |                                        |                                    |                                  |  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------|----------------------------------|--|
|                                               | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |  |
| <b>A1 Receipts</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A2 Asset and investment sales, etc</b>     |                                           |                                         |                                        |                                    |                                  |  |
| <i>Total receipts</i>                         | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A3 Payments</b>                            |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
|                                               |                                           |                                         |                                        |                                    |                                  |  |
| <i>Sub total</i>                              |                                           |                                         |                                        |                                    |                                  |  |
| <b>A4 Asset and investment purchases, etc</b> | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Total payments</i>                         |                                           |                                         |                                        |                                    |                                  |  |
| <i>Net of receipts/(payments)</i>             |                                           |                                         |                                        |                                    |                                  |  |
| <b>A5 Transfers between funds</b>             | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <b>A6 Cash funds last year end</b>            | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |
| <i>Cash funds this year end</i>               | 0                                         | 0                                       | 0                                      | 0                                  | 0                                |  |

**Section B**
**Statement of assets and liabilities at the end of the period**
**B1 Cash funds**

| Details                                                                           | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| non                                                                               |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
| <i>total cash funds</i><br>(agree balances with receipts and payments account(s)) | 0                                   | 0                                 | 0                                |

**B2 Other monetary assets**

| Details | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|---------|-------------------------------------|-----------------------------------|----------------------------------|
| non     | 0                                   | 0                                 | 0                                |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |

**B3 Investment assets**

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

**B4 Assets retained for the charity's own use**

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

**B5 Liabilities**

| Details | Fund to which liability relates | Amount due (optional) | When due (optional) |
|---------|---------------------------------|-----------------------|---------------------|
| non     | 0                               | 0                     | 0                   |
|         |                                 |                       |                     |
|         |                                 |                       |                     |
|         |                                 |                       |                     |

Signed by one or two trustees on behalf of all the trustees

Signature

Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

29/05/22



Ciprian Panagachi

29/05/22

Tanasa

**HUMANITY TRUST**

England & Wales - Charity number 1177330

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# Accounts

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## Trustees' Annual Report for the period

| Period start date |   |   |      | Period end date |    |   |      |
|-------------------|---|---|------|-----------------|----|---|------|
| From              | 1 | 8 | 2019 | To              | 31 | 7 | 2020 |

### Section A Reference and administration details

Charity name

HUMANITY TRUST

Other names charity is known by

Registered charity number (if any) 1177330

Charity's principal address

9 – 10 CROSS STREET

PRESTON

Postcode

PR1 3LT

#### Names of the charity trustees who manage the charity

|    | Trustee name             | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | JONATHAN NUTTER          |                 |                                   |                                                               |
| 2  | CIPRIAN PANAGACHI TANASA |                 |                                   |                                                               |
| 3  | ANCA PANAGACHI TANASA    |                 |                                   |                                                               |
| 4  |                          |                 |                                   |                                                               |
| 5  |                          |                 |                                   |                                                               |
| 6  |                          |                 |                                   |                                                               |
| 7  |                          |                 |                                   |                                                               |
| 8  |                          |                 |                                   |                                                               |
| 9  |                          |                 |                                   |                                                               |
| 10 |                          |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                     |                   |
|---------------------------------------------------------------------|-------------------|
| Type of governing document<br>(eg. trust deed, constitution)        | CONSTITUTION      |
| How the charity is constituted<br>(eg. trust, association, company) | CIO - ASSOCIATION |
| Trustee selection methods<br>(eg. appointed by, elected by)         | APPOINTED         |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- [ policies and procedures adopted for the induction and training of trustees;
- [ the charity's organisational structure and any wider network with which the charity works;
- [ relationship with any related parties;
- [ trustees' consideration of major risks and the system and procedures to manage them.

|  |
|--|
|  |
|--|

## Section C Objectives and activities

Summary of the objects of the charity set out in its governing document

- [ Education/training
- [ The advancement of health or saving of lives
- [ Help of those with disability
- [ The prevention or relief of poverty
- [ Economic/community development/employment

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

The relief of poverty of people living in Blackburn and the surrounding area by the provision of items and services to individuals in need and/or charities, or other organisations working to prevent or relieve poverty.

We have facilitated the helping of these objects along the guidance of the charity commission on public benefit.

#### Additional details of objectives and activities (Optional information)

You **may choose** to include further statements, where relevant, about:

- ☐ policy on grantmaking;
- ☐ policy programme related investment;
- ☐ contribution made by volunteers.

## Section D Achievements and performance

Summary of the main achievements of the charity during the year

We have facilitated and signposted people to help where needed. Helping to provide food and nourishment to those in poverty to alleviate this. This has been in the form of advice as well as food itself.

## Section E Financial review

Brief statement of the charity's policy on reserves

Our reserves are only to fund working capital or unexpected expenditure for example when projects overrun or unplanned events occur They are also to fund shortfalls in income, when income does not reach expected levels.

Details of any funds materially in deficit

non

#### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

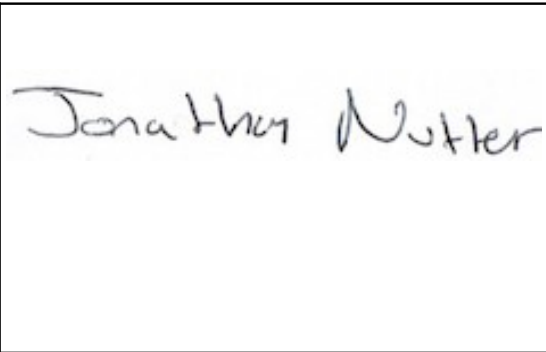
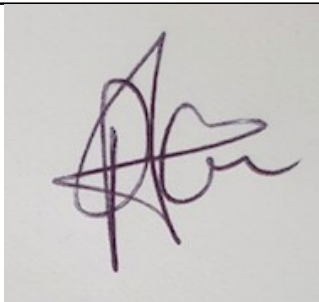
- [ the charity's principal sources of funds (including any fundraising);
- [ how expenditure has supported the key objectives of the charity;
- [ investment policy and objectives including any ethical investment policy adopted.

## Section F Other optional information

## Section G Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                                                                                    |                                                                                      |
|-------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Signature(s)                        |  |  |
| Full name(s)                        | Jonathan Nutter                                                                    | Ciprian Panagachi Tanasa                                                             |
| Position (eg Secretary, Chair, etc) | Trustee                                                                            | Trustee                                                                              |
| Date                                | 29/05/21                                                                           | 29/05/21                                                                             |



Charity name

Charity number (if any)

For the period from (start date)

to (end date)

## Section A

## Receipts and payments

|                                               | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest<br>£ | Endowment<br>funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |
|-----------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------|----------------------------------|
| <b>A1 Receipts</b>                            |                                              |                                            |                                           |                                    |                                  |
| non                                           |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A2 Asset and investment sales, etc</b>     |                                              |                                            |                                           |                                    |                                  |
| <i>Total receipts</i>                         | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A3 Payments</b>                            |                                              |                                            |                                           |                                    |                                  |
| non                                           |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
|                                               |                                              |                                            |                                           |                                    |                                  |
| <i>Sub total</i>                              |                                              |                                            |                                           |                                    |                                  |
| <b>A4 Asset and investment purchases, etc</b> | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <i>Total payments</i>                         |                                              |                                            |                                           |                                    |                                  |
| <i>Net of receipts/(payments)</i>             |                                              |                                            |                                           |                                    |                                  |
| <b>A5 Transfers between funds</b>             | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |
| <b>A6 Cash funds last year end</b>            |                                              |                                            |                                           |                                    |                                  |
| <i>Cash funds this year end</i>               | 0                                            | 0                                          | 0                                         | 0                                  | 0                                |

# Section B

# Statement of assets and liabilities at the end of the period

## B1 Cash funds

| Details                                                                           | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| non                                                                               |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
|                                                                                   |                                     |                                   |                                  |
| <i>total cash funds</i><br>(agree balances with receipts and payments account(s)) | 0                                   | 0                                 | 0                                |

## B2 Other monetary assets

| Details | Unrestricted funds to the nearest £ | Restricted funds to the nearest £ | Endowment funds to the nearest £ |
|---------|-------------------------------------|-----------------------------------|----------------------------------|
| non     | 0                                   | 0                                 | 0                                |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |
|         |                                     |                                   |                                  |

## B3 Investment assets

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

## B4 Assets retained for the charity's own use

| Details | Fund to which asset belongs | Cost (optional) | Current value (optional) |
|---------|-----------------------------|-----------------|--------------------------|
| non     | 0                           | 0               | 0                        |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |
|         |                             |                 |                          |

## B5 Liabilities

| Details | Fund to which liability relates | Amount due (optional) | When due (optional) |
|---------|---------------------------------|-----------------------|---------------------|
| non     | 0                               | 0                     | 0                   |
|         |                                 |                       |                     |
|         |                                 |                       |                     |
|         |                                 |                       |                     |

Signed by one or two trustees on behalf of all the trustees

Signature

Print name

Date of approval

Jonathan Nutter

Jonathan Nutter

29/05/21



Ciprian Panagachi

29/05/21

Tanasa