

# HUMANITY CARE RELIEF

England & Wales · Charity number 1175000

## Details

**Status** Registered

**Legal form** CIO

**Registered** 2017-10-05

**Register** [View on the Charity Commission register](#)

## Contact

**Address** Office 2  
Sunnah Campus  
Masjid Sunnah Nelson  
Brunswick Street  
Nelson  
Lancashire  
BB9 9AR

**Phone** 0300 323 0247

**Email** [info@hcr.org.uk](mailto:info@hcr.org.uk)

**Website** [www.hcr.org.uk](http://www.hcr.org.uk)

## Activities

**Objects:** THE OBJECT OF THE CIO IS :-1) THE PREVENTION OR RELIEF OF POVERTY ANYWHERE IN THE WORLD BY PROVIDING GRANTS, ITEMS AND SERVICES TO INDIVIDUALS IN NEED AND/OR CHARITIES OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEVE POVERTY

**Activities:** HCR is a UK based international relief and development charity established in 2015. It was created after working with various national and international charities for over 10 years. Inspired by the Islamic teachings of empathy, generosity and selflessness, the trust aims to alleviate poverty and suffering across the world.

## Classification

- **How:** Provides Other Finance, Provides Buildings/facilities/open Space, Provides Services
- **What:** Education/training, The Prevention Or Relief Of Poverty, Overseas Aid/famine Relief, Accommodation/housing, Religious Activities
- **Who:** Children/young People, Elderly/old People, People With Disabilities, The General Public/mankind

## Geography

- Afghanistan
- Bangladesh
- Lebanon
- Occupied Palestinian Territories
- Pakistan
- Sierra Leone
- Syria
- Turkey
- Uganda
- Yemen
- Throughout England

## Finances

| Period end | Income     | Expenditure | Assets   | Employees |
|------------|------------|-------------|----------|-----------|
| 2025-03-31 | £508,463   | £510,473    | £118,270 | 0         |
| 2024-03-31 | £496,040   | £612,941    | -        | -         |
| 2023-03-31 | £1,007,633 | £800,600    | £237,181 | 0         |
| 2022-03-31 | £500,138   | £492,424    | £30,148  | 0         |
| 2021-03-31 | £199,502   | £181,105    | -        | -         |

## Trustees

| Name           | Role  | Appointed  |
|----------------|-------|------------|
| SHANWAZ YOUSAF | Chair | 2017-10-05 |
| NADEEM RAZA    |       | 2018-11-01 |
| SHARAZ MANZUR  |       | 2018-11-01 |

**HUMANITY CARE RELIEF**

England & Wales - Charity number 1175000

---

# Accounts

---

Humanity  
care Relief



# 2024-25 ANNUAL REPORT



# **TABLE OF CONTENTS**

|                             |     |
|-----------------------------|-----|
| Message from Trustees ..... | 3   |
| Gaza .....                  | 4   |
| Pakistan .....              | 5-6 |
| Yemen .....                 | 7   |
| Syria .....                 | 8   |
| Bangladesh .....            | 9   |
| Uganda .....                | 10  |
| Gambia .....                | 11  |
| Morocco .....               | 12  |
| Water .....                 | 13  |
| Food .....                  | 14  |
| Zakat .....                 | 15  |
| HCR in the UK .....         | 16  |
| Financial Statement .....   | 17  |

# Message from the Board of Trustees

اَلْسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اَللهِ وَبَرَکَاتُهُ

Dear Friends, Supporters, and Volunteers,

Since its establishment, **HCR** has remained committed to standing with those affected by poverty, conflict, and humanitarian crises. During the past year, the scale of global hardship continued to grow, and by the grace of Allah, **HCR** was able to respond to urgent needs across multiple regions.

Our work in Gaza has remained a priority, where ongoing conflict has left families facing extreme hardship. Despite challenging conditions, **HCR** continued to deliver essential food assistance, zakat support, and emergency relief to those most in need. Alongside this, we provided humanitarian aid in Pakistan, Yemen, Syria, Bangladesh, Morocco, Uganda, and within the United Kingdom, supporting vulnerable families through food, financial assistance, education, health, and livelihoods programmes.

While emergency response remains vital, **HCR** continues to focus on long-term impact by supporting education, livelihoods, community facilities, and youth initiatives, helping individuals and families work towards stability and self-reliance.

We are deeply grateful for the continued trust and generosity of our donors, volunteers, and partners. Your support enables **HCR** to serve with compassion, integrity, and accountability.

**Jazakum Allahu Khairan. May Allah accept these efforts and make them a means of benefit for the Ummah.**

*The Board of Trustees*  
Shanwaz Yousaf  
Sharaz Manzur  
Nadeem Raza



# GAZA



## FOOD PACKS

**10,620**

FAMILIES



## COOKED MEALS

**2,795**

PEOPLE



## ZAKAT HELP

**228**

FAMILIES



## SHELTER SUPPORT

**50**

FAMILIES



# PAKISTAN



**FOOD PACKS**

**1,845**  
FAMILIES



**COOKED MEALS**

**850**  
PEOPLE



**FLOUR BAGS**

**255**  
FAMILIES



**WATER**

**112**  
FAMILIES



**ZAKAT HELP**

**844**  
FAMILIES





**SCHOOLS SUPPORTED**

**1**

SCHOOL



**STUDENTS & ORPHANS SPONSORED**

**128**

STUDENTS



**HEALTH SUPPORT**

**25**

PEOPLE



**LIVELIHOODS**

**238**

FAMILIES



**QURBANI MEAT  
DISTRIBUTION**

**2,625**

FAMILIES



# YEMEN



## FOOD PACKS

**895**  
FAMILIES



## COOKED MEALS

**216**  
PEOPLE



## ZAKAT HELP

**75**  
FAMILIES



## QURBANI MEAT DISTRIBUTION

**255**  
FAMILIES



## STUDENTS SPONSORED

**10**  
STUDENTS



## QUR'AN SCHOOL SUPPORTED

**1**  
SCHOOL



# SYRIA



## FOOD PACKS

**235**

FAMILIES



## ZAKAT HELP

**160**

FAMILIES



## QURBANI

MEAT

DISTRIBUTION

**135**

FAMILIES



## ORPHANS SPONSORED

**32**

ORPHANS



## WIDOWS SPONSORED

**5**

WIDOWS



# BANGLADESH



**FOOD PACKS**

**200**

**FAMILIES**



# UGANDA

QURBANI MEAT  
DISTRIBUTION

**330**

FAMILIES



# GAMBIA



**MOSQUES BUILT**

**1**

**MOSQUE**

# MOROCCO



**FOOD PACKS**

**922**

**FAMILIES**



**ZAKAT HELP**

**400**

**FAMILIES**



**WINTER  
SUPPORT**

**20**

**CHILDREN**



# WATER

## 112

FAMILIES



# FOOD



**FOOD PACKS**

**14,717**  
FAMILIES



**COOKED MEALS**

**3,861**  
PEOPLE



**QURBANI MEAT  
DISTRIBUTION**

**3,345**  
FAMILIES



# ZAKAT



ZAKAT HELP

**1,707**  
FAMILIES



# HCR in the UK



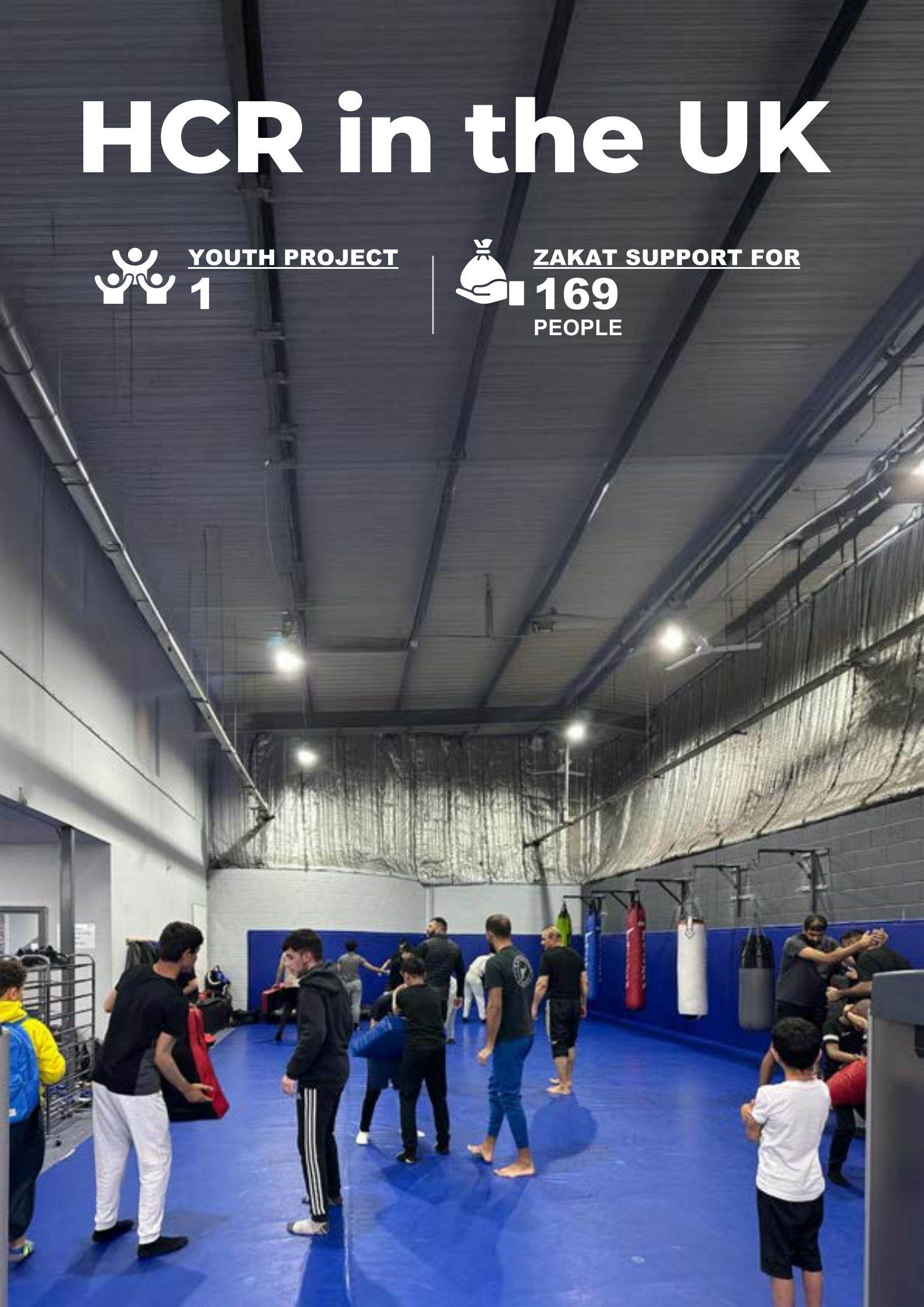
YOUTH PROJECT

1



ZAKAT SUPPORT FOR

169  
PEOPLE





# **FINANCIAL STATEMENT**



## **REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2025**

The trustees of the charity present their annual report together with the financial statements for the year ended thirty-first March two thousand and twenty-five. The financial statements have been prepared in accordance with the Charities Statement of Recommended Practice and the Financial Reporting Standard applicable in the United Kingdom.

### **OBJECTIVES AND ACTIVITIES**

#### **Objectives and Aims**

Our charity's purposes, as outlined in the governing document, are to:

1. Provide relief to individuals and communities experiencing financial hardship, conflict, displacement, or suffering due to natural or humanitarian disasters. This includes the provision of food, clean water, shelter support, medical and health assistance, and financial relief through zakat and other charitable aid.
2. Alleviate poverty within the United Kingdom and internationally by delivering grants, goods, and services to those in need, while also supporting education, livelihoods, orphans, widows, and community development initiatives, and working alongside other charitable organisations committed to poverty relief.

#### **Key Activities**

During the year, the charity actively delivered humanitarian assistance across the United Kingdom and a range of international locations including Gaza, Pakistan, Yemen, Syria, Bangladesh, Uganda, Morocco, and Gambia. Support provided included the distribution of food packs, cooked meals, seasonal meat, and clean water to vulnerable families and individuals. Zakat assistance formed a significant part of the charity's work, helping families facing severe financial hardship.

Additional activities included shelter and winter support, health assistance, education and orphan sponsorship, livelihoods support, youth-focused initiatives in the United Kingdom, and the support of community facilities. These activities were delivered either directly or through trusted local partners to ensure aid reached those most in need.

To support its mission, the charity conducted public fundraising campaigns through online platforms including social media and digital advertising. All fundraising activities were carried out ethically and inclusively, without targeting any specific individual, organisation, or community group.

This report reflects the trustees' ongoing commitment to supporting vulnerable communities, made possible through the continued generosity and trust of the charity's supporters.

## **REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2025**

The trustees of the charity present their annual report together with the financial statements for the year ended thirty-first March two thousand and twenty-five. The financial statements have been prepared in accordance with the Charities Statement of Recommended Practice and the Financial Reporting Standard applicable in the United Kingdom.

### **OBJECTIVES AND ACTIVITIES**

#### **Objectives and Aims**

Our charity's purposes, as outlined in the governing document, are to:

1. Provide relief to individuals and communities experiencing financial hardship, conflict, displacement, or suffering due to natural or humanitarian disasters. This includes the provision of food, clean water, shelter support, medical and health assistance, and financial relief through zakat and other charitable aid.
2. Alleviate poverty within the United Kingdom and internationally by delivering grants, goods, and services to those in need, while also supporting education, livelihoods, orphans, widows, and community development initiatives, and working alongside other charitable organisations committed to poverty relief.

#### **Key Activities**

During the year, the charity actively delivered humanitarian assistance across the United Kingdom and a range of international locations including Gaza, Pakistan, Yemen, Syria, Bangladesh, Uganda, Morocco, and Gambia. Support provided included the distribution of food packs, cooked meals, seasonal meat, and clean water to vulnerable families and individuals. Zakat assistance formed a significant part of the charity's work, helping families facing severe financial hardship.

Additional activities included shelter and winter support, health assistance, education and orphan sponsorship, livelihoods support, youth-focused initiatives in the United Kingdom, and the support of community facilities. These activities were delivered either directly or through trusted local partners to ensure aid reached those most in need.

To support its mission, the charity conducted public fundraising campaigns through online platforms including social media and digital advertising. All fundraising activities were carried out ethically and inclusively, without targeting any specific individual, organisation, or community group.

This report reflects the trustees' ongoing commitment to supporting vulnerable communities, made possible through the continued generosity and trust of the charity's supporters.

# REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2025

## Achievements and Performance

Our main activities and focus areas are outlined below. All efforts aim to prevent and relieve poverty and alleviate suffering for those affected by natural or other disasters. Major projects undertaken this year include the following.



### 1. Gaza

Donations Received

**£167,753.05**

Aid Delivered

**£110,853.00**

Projects: Food, Zakat & Shelter



### 4. Syria

Donations Received

**£20,581.00**

Aid Delivered

**£29,275.00**

Projects: Food, Zakat, Qurbani, Orphans & Widows Sponsorships



### 2. Pakistan

Donations Received

**£144,116.61**

Aid Delivered

**£187,820.00**

Projects: Food, Water, Zakat, Education, Orphans, Health, Livelihoods & Qurbani



### 5. Bangladesh

Donations Received

**£3,373.40**

Aid Delivered

**£3,400.00**

Projects: Food



### 3. Yemen

Donations Received

**£18,144.04**

Aid Delivered

**£16,405.00**

Projects: Food, Zakat, Qurbani & Education



### 6. Uganda

Donations Received

**£1,332.01**

Aid Delivered

**£1,270.00**

Projects: Qurbani



## 7. Morocco

Aid Delivered

**£31,930.00**

Projects: Food& Zakat



## 8. Gambia

Aid Delivered

**£7,000**

Projects: Mosque



## 9. United Kingdom

Total Spent

**£64,875.90**



## 10. General Donations

**£97,553.96**



## 11. General Expenses

Administration: **£8,516.56**

Project Implementation: **15,816.00**

Marketing: **£4,396.26**

Fundraising: **£23,356.17**

Card Charges: **£5,259.65**

Printing: **£300**

We have followed the Charity Commission's guidance on public benefit, as outlined in the Charities Act 2011, to ensure our activities align with our aims and objectives and support our mission effectively.

# **REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2025**

## **STRATEGIC REPORT STRUCTURE, GOVERNANCE AND MANAGEMENT**

### **Governing Document**

The charity operates under its governing document, a deed of trust, as registered with the Charity Commission.

### **Recruitment and Appointment of Trustees**

The charity trustees, who form part of the Management Committee, are appointed in accordance with the terms of the governing document. Trustees are elected to serve a three-year term, after which they are eligible for re-election at the Annual General Meeting. All trustees serve on a voluntary basis and receive no personal benefits from the charity. In appointing trustees, consideration is given to achieving an appropriate balance of skills and experience relevant to the charity's activities.

### **Risk Management**

The trustees actively assess and manage risks to which the charity may be exposed, implementing appropriate controls to safeguard against fraud and error. Key risks considered include financial controls, safeguarding of charitable funds, operational delivery in high-risk environments, and compliance with regulatory and legal requirements.

### **Public Benefit Commitment**

In line with the Charity Commission's guidance on public benefit, the trustees of HCR confirm that the charity's activities are carefully planned and delivered to ensure they provide a clear and meaningful benefit to the public. During the year, the trustees have:

- Reviewed the charity's aims and activities to ensure they align with public benefit principles.
- Promoted accessibility and inclusivity, ensuring services are available to a broad section of the public without undue restriction.
- Monitored and evaluated the impact of activities to confirm that they effectively advance the charity's purposes.
- Ensured transparency and accountability through clear communication with stakeholders regarding the charity's work and outcomes.

The trustees remain committed to adhering to the Charity Commission's guidance and to continuously improving the effectiveness and public benefit of the charity's work.

## REFERENCE AND ADMINISTRATIVE DETAILS

### Registered Charity number

1175000

### Registered Office

Office 2, Sunnah Campus  
Masjid Sunnah Nelson  
Brunswick Street  
Nelson  
Lancashire  
BB9 9AR

### Trustees

**Shanwaz Yousaf** – Chair of Trustees

**Sharaz Manzur** – Trustee

**Nadeem Raza** – Trustee

### Independent Examiner

M Ishaq F F A  
Manchester Accountancy Services  
144 Cheetham Hill Road  
Manchester  
M8 8PZ

### Banks

Barclays Bank

## FUNDS HELD AS CUSTODIAN FOR OTHERS

The charity and its trustees do not hold any custodian funds on behalf of a third party during the reporting period.

Report of the trustees, incorporating a strategic report, approved by order of the board of trustees, on 16/12/2025 and signed on the board's behalf by:



**Shanwaz Yousaf**

Chair of Trustees



## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01/04/2024

To

Period end date  
31/03/2025

### Section A Receipts and payments

|                                                       | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest £ | Endowment funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                           |                                      |                                     |                                 |                               |
| DONATIONS (General)                                   | 97,554                                    | -                                    | -                                   | 97,554                          | 418,348                       |
| DONATIONS                                             | -                                         | 355,300                              | -                                   | 355,300                         | 77,692                        |
| GIFT AID                                              | 55,609                                    | -                                    | -                                   | 55,609                          | -                             |
| OTHER INCOME                                          | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | <b>153,163</b>                            | <b>355,300</b>                       | <b>-</b>                            | <b>508,463</b>                  | <b>496,040</b>                |
| <b>A2 Asset and investment sales, (see table).</b>    |                                           |                                      |                                     |                                 |                               |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                             | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>153,163</b>                            | <b>355,300</b>                       | <b>-</b>                            | <b>508,463</b>                  | <b>496,040</b>                |
| <b>A3 Payments</b>                                    |                                           |                                      |                                     |                                 |                               |
| YEMEN                                                 |                                           | 16,405                               |                                     | 16,405                          | 17,400                        |
| GAZA                                                  |                                           | 110,853                              |                                     | 110,853                         | 71,900                        |
| TURKEY-SYRIA                                          |                                           | 29,275                               |                                     | 29,275                          | 194,015                       |
| BANGLADESH                                            |                                           | 3,400                                |                                     | 3,400                           | 9,800                         |
| UGANDA                                                |                                           | 1,270                                |                                     | 1,270                           | 1,400                         |
| GAMBIA                                                |                                           | 7,000                                |                                     | 7,000                           |                               |
| MOROCCO                                               |                                           | 31,930                               |                                     | 31,930                          |                               |
| PAKISTAN                                              |                                           | 187,820                              |                                     | 187,820                         | 213,187                       |
| UNITED KINGDOM                                        |                                           | 49,875                               |                                     | 49,875                          | 21,685                        |
| OPERATIONAL COSTS                                     | 8,517                                     |                                      |                                     | 8,517                           |                               |
| PROJECT IMPLEMENTATION                                | 15,816                                    |                                      |                                     | 15,816                          | 13,037                        |
| MARKETING                                             | 4,396                                     |                                      |                                     | 4,396                           | 29,936                        |
| FUNDRAISING                                           | 23,356                                    |                                      |                                     | 23,356                          |                               |
| BANK CHARGES                                          | 5,260                                     |                                      |                                     | 5,260                           | 3,061                         |
| PRINTING                                              | 300                                       |                                      |                                     | 300                             | 271                           |
| LOAN TO UK MOSQUES                                    |                                           | 15,000                               |                                     | 15,000                          |                               |
| FOOD PACKS                                            | -                                         | -                                    | -                                   | -                               | 10,000                        |
| MOSQUE PROJECTS                                       | -                                         | -                                    | -                                   | -                               | 10,300                        |
| ZAKAT DISTRIBUTION                                    | -                                         | -                                    | -                                   | -                               | 6,800                         |
| WINTER PROJECTS                                       | -                                         | -                                    | -                                   | -                               | 10,150                        |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>57,645</b>                             | <b>452,828</b>                       | <b>-</b>                            | <b>510,473</b>                  | <b>612,941</b>                |
| <b>A4 Asset and investment purchases, (see table)</b> |                                           |                                      |                                     |                                 |                               |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                             | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>Total payments</b>                                 | <b>57,645</b>                             | <b>452,828</b>                       | <b>-</b>                            | <b>510,473</b>                  | <b>612,941</b>                |
| <b>Net of receipts/(payments)</b>                     | <b>95,518</b>                             | <b>- 97,528</b>                      | <b>-</b>                            | <b>- 2,010</b>                  | <b>- 116,901</b>              |
| <b>A5 Transfers between funds</b>                     | <b>- 75,000</b>                           | <b>75,000</b>                        | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>A6 Cash funds last year end</b>                    | <b>52,707</b>                             | <b>67,573</b>                        | <b>-</b>                            | <b>120,280</b>                  | <b>237,181</b>                |
| <b>Cash funds this year end</b>                       | <b>73,225</b>                             | <b>45,045</b>                        | <b>-</b>                            | <b>118,270</b>                  | <b>120,280</b>                |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                                                                                                                                    | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        | BANK                                                                                                                                                                       | 73,225                             | 45,045                           | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                                                                                                                                    | <b>73,225</b>                      | <b>45,045</b>                    | <b>-</b>                        |
|                                                             | (agree balances with receipts and payments account(s))                                                                                                                     | OK                                 | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                             | Details                                                                                                                                                                    | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
|                                                             |                                                                                                                                                                            | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                                                                                                                                    | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                                                                                                                                    | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
|                                                             |                                                                                                                                                                            |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                                                                                                                                    | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                                                                                                                                            |                                    | -                                |                                 |
|                                                             |                                                                                                                                                                            |                                    | -                                |                                 |
|                                                             |                                                                                                                                                                            |                                    | -                                |                                 |
|                                                             |                                                                                                                                                                            |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                                                                                                                  | Print Name                         | Date of approval                 |                                 |
|                                                             | <br> | Shanwaz Yousaf<br><br>Nadeem Raza  | 08/01/2026<br><br>08/01/2026     |                                 |



## Section A

## Independent Examiner's Report

### Report to the trustees

Charity Name  
Humanity Care Relief

### On accounts for the year ended

31/03/2025

Charity no  
(if any)

1175000

### Set out on pages

28-30

(remember to include the page numbers of additional sheets)

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended **31 / 03 / 2025**.

### Responsibilities and basis of report

As the charity's trustees, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

### Independent examiner's statement

The charity's gross income exceeded £250,000 and I am qualified to undertake the examination by being a qualified member of the Financial Accountants.

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination (other than that disclosed below \*) which gives me cause to believe that in, any material respect:

- the accounting records were not kept in accordance with section 130 of the Charities Act; or
- the accounts did not accord with the accounting records; or
- the accounts did not comply with the applicable requirements concerning the form and content of accounts set out in the Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

*\* Please delete the words in the brackets if they do not apply.*

Signed:

Date: 05/01/2026

Name:

M Ishaq

Relevant professional  
qualification(s) or body

F.F.A

(if any):

Address: 

|                                 |
|---------------------------------|
| Manchester Accountancy Services |
| 144 Cheetham Hill Road          |
| Manchester, M8 8PZ              |

| Section B | Disclosure |
|-----------|------------|
|-----------|------------|

Only complete if the examiner needs to highlight material matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.

|  |
|--|
|  |
|--|

Humanity  
care Relief

SERVING  
CREATION  
FOR  
THE  
SAKE  
OF  
ALLAH



HCR.ORG.UK



0300 323 0247



07903 617856

Charity Reg No: 1175000



**HUMANITY CARE RELIEF**

England & Wales - Charity number 1175000

---

# Accounts

---

# HCR

## 2023-24

# ANNUAL REPORT



# TABLE OF CONTENT

|                            |       |
|----------------------------|-------|
| MESSAGE FROM TRUSTEES..... | 3     |
| YEMEN .....                | 4     |
| GAZA .....                 | 6     |
| SYRIA / TURKEY .....       | 8     |
| BANGLADESH .....           | 10    |
| AFRICA .....               | 12    |
| MOROCCO .....              | 14    |
| PAKISTAN .....             | 16    |
| WATER .....                | 18    |
| FOOD .....                 | 19    |
| ZAKAT.....                 | 20    |
| HCR IN THE UK.....         | 21    |
| FINANCIAL STATEMENT.....   | 22-32 |

# MESSAGE FROM THE BOARD OF TRUSTEES

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

## Dear Friends, Supporters, and Volunteers,

Since 2011, **HCR** has been a lifeline for those facing disaster and crisis. Alhamdulillah, in **2023-24**—a year of relentless hardship—we rose to meet urgent needs. When earthquakes struck Türkiye, Syria, and Morocco, we were among the first responders.

Our greatest challenge has been Gaza, where families face unimaginable hardship. Amidst the ongoing conflict, **HCR** continues to deliver essential food and financial aid, bringing hope in the darkest times.

At **HCR**, we not only respond to emergencies but also focus on breaking the cycle of poverty. Through long-term projects like sewing schools, schools for deaf and mute children, facility support for schools, and adult skill training centres, we empower communities to build a sustainable future.

None of this would be possible without your unwavering support, which allows us to make a real difference.

**Jazak'Allah Khair – may Allah accept all our efforts to uplift the Ummah.**

Shanwaz Yousaf

Sharaz Manzur

Nadeem Raza



# YEMEN

“

Every 10 minutes,  
a child under 5 dies in **Yemen**  
from preventable causes.

”



**FOOD**  
**94,500**  
MEALS PROVIDED



**COOKED MEALS**  
**1,100**  
PEOPLE







# Over 80%

of Gaza's families face life-threatening hunger  
and severe food shortages.



**FOOD**  
**409,500**  
MEALS PROVIDED



**COOKED MEALS**  
**6,550**  
PEOPLE



**ZAKAT**  
**37,500**  
PEOPLE BENEFITTED



# SYRIA / TURKEY

**13.5 million** Syrian Refugees are in need of food, financial & shelter aid.



## FOOD

**1,480,500**  
MEALS PROVIDED



## COOKED MEALS

**2,500**  
PEOPLE



## ZAKAT

**90,000**  
PEOPLE BENEFITTED



## QURBANI

**360**  
MEALS PROVIDED



## SHELTER

**40**  
HOMES FOR  
EARTHQUAKE-AFFECTED  
FAMILIES





# **BANGLADESH**

**29%** of Bangladesh's total population is living in poverty.



**FOOD**  
**126,000**  
MEALS PROVIDED



**COOKED MEALS**  
**350**  
PEOPLE





# Africa

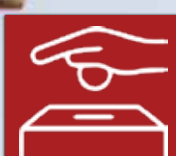
**20-25%** of the Africans are facing chronic hunger or severe food insecurity.



**FOOD**  
**15,750**  
MEALS PROVIDED



**COOKED MEALS**  
**100**  
PEOPLE



**ZAKAT**  
**3,600**  
PEOPLE BENEFITTED



**EDUCATION**  
**100**  
HIFDH STUDENT







# MOROCCO

HCR's Response to the Earthquake



**FOOD**  
**63,000**  
MEALS PROVIDED



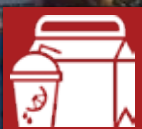
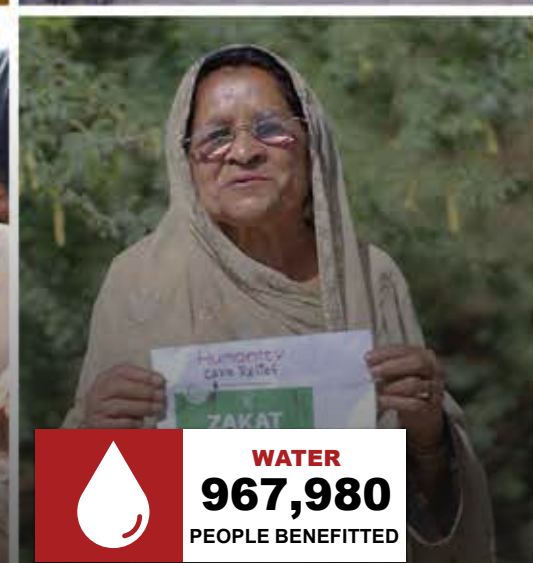
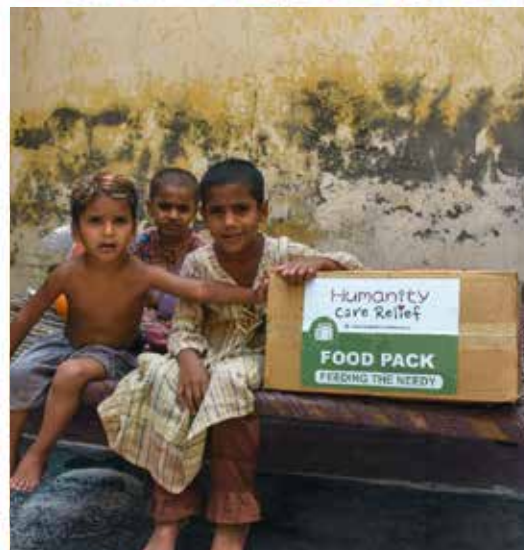
**COOKED MEALS**  
**400**  
PEOPLE



# پاکستان Pakistan

A staggering **39.3%** people are still living in poverty.





**FOOD**  
**456,640**  
MEALS PROVIDED



**COOKED MEALS**  
**4,633**  
PEOPLE



**WATER**  
**967,980**  
PEOPLE BENEFITTED



**ZAKAT**  
**15,150**  
PEOPLE BENEFITTED



**QURBANI**  
**3,720**  
MEALS PROVIDED



**EDUCATION**  
**560**  
STUDENTS SUPPORTED



**EDUCATION**  
**103**  
TEACHERS SUPPORTED



**HEALTH**  
**100**  
PEOPLE SUPPORTED



**LIVELIHOODS**  
**145**  
WOMEN

# WATER

You helped provide  
clean water for

**967,980**

People



# FOOD

Together we provided

**2,667,603**

Meals



# Zakat

Impacted Lives of

**146,262**

People



# HCR IN THE UK



Youth Project **1**  
Zakat Support for **12**  
Families



# **FINANCIAL STATEMENT**

# REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2024

The trustees of the charity present their annual report along with the financial statements for the year ended 31 March 2024. The financial statements have been prepared in accordance with the Charities Statement of Recommended Practice (SORP) and the Financial Reporting Standard applicable in the UK (FRS 102), effective from 1 January 2019.

## OBJECTIVES AND ACTIVITIES

### Objectives and Aims

Our charity's purposes, as outlined in our governing document, are to:

1. Provide relief to individuals and communities experiencing financial hardship or suffering due to natural or other disasters. This includes offering financial support, medical aid, and other essential resources.

2. Alleviate poverty in the UK and worldwide by delivering grants, goods, and services to those in need, as well as working alongside other charities and organisations dedicated to poverty relief.

### Key Activities

We have been actively providing food, clean water, and medical supplies to vulnerable individuals and communities in the UK, Yemen, Gaza, Syria, Turkey, Bangladesh, Uganda, Morocco and Pakistan.

To support our mission, we conduct public fundraising campaigns through social media and Google, relying on voluntary donations from the public. All campaigns are inclusive and do not target any specific individual, organisation, or community group, ensuring a fair and open approach to fundraising.

This report highlights our ongoing commitment to supporting vulnerable communities, made possible by the generosity of our supporters.

# REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2024

## Achievements and Performance

Our main activities and focus areas are outlined below. All efforts aim to prevent and relieve poverty and alleviate suffering for those affected by natural or other disasters. Major projects undertaken this year include the following.

### 1. Yemen



Donations Received  
**£2,394.84**  
Aid Delivered  
**£17,400**

Projects: **Food & Zakat**

### 2. Gaza



Donations Received  
**£41,671.95**  
Aid Delivered  
**£71,900**

Projects: **Food & Zakat**

### 3. Turkey & Syria



Donations Received  
**£13,071.96**  
Aid Delivered  
**£194,015**

Projects: **Food, Zakat, Qurbani & Shelter**

### 4. Pakistan



Donations Received  
**£19,007.79**  
Aid Delivered  
**£213,186.650**

Projects: **Food, Water, Zakat, Education, Livelihoods & Qurbani**

### 5. United Kingdom



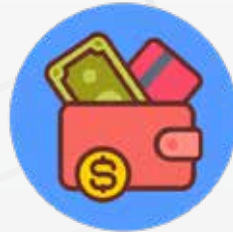
Total Spent  
**£27,185.34**

Projects: **Youth Projects & Zakat for Families in the UK**



## 6. Rest of World

Food: **£10,000**  
Zakat: **£1,300**  
Mosques: **£10,000**  
Education: **£700**



## 7. General Expenses

Administration: **£3,061.65**  
Project Implementation:  
**13,036.63**  
Marketing: **29,935.61**  
Fundraising: **10,150**



## 8. General Donations

Projects: **Food, Water, Zakat, Qurbani,  
Mosques and Most in Need**

Total Donations:  
**£418,348.40**

We have followed the Charity Commission's guidance on public benefit, as outlined in the Charities Act 2011, to ensure our activities align with our aims and objectives and support our mission effectively.

# **REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 MARCH 2024**

## **STRATEGIC REPORT STRUCTURE, GOVERNANCE AND MANAGEMENT**

### **Governing Documents**

The charity operates under its governing document, a deed of trust, as registered with the Charity Commission.

### **Recruitment and Appointment of Trustees**

The charity trustees, who form part of the Management Committee, are appointed in accordance with the terms of the governing document. Trustees are elected to serve a three-year term, after which they are eligible for re-election at the Annual General Meeting. All trustees serve on a voluntary basis and receive no personal benefits from the charity.

### **Risk Management**

The trustees actively assess and manage risks to which the charity may be exposed, implementing appropriate controls to safeguard against fraud and error.

### **Public Benefit Commitment**

In line with the Charity Commission's guidance on public benefit, we, the trustees of HCR, confirm that our activities are carefully planned to ensure they provide a meaningful benefit to the public. Over the past year, we have:

1. Reviewed Our Aims and Activities: Ensuring all objectives align with the public benefit principles set out by the Charity Commission.
2. Promoted Accessibility and Inclusivity: Our services are made available to a broad section of the public, without undue restrictions.
3. Monitored and Evaluated Impact: Regular assessments confirm that our activities effectively advance our charitable purposes and benefit the public.
4. Ensured Transparency and Accountability: We maintain open communication with our stakeholders, providing clear information on our activities and their outcomes.

We remain committed to adhering to the Charity Commission's guidance, continuously striving to ensure our charity's work provides clear and impactful public benefits.

## REFERENCE AND ADMINISTRATIVE DETAILS

### Registered Charity number

1175000

### Registered Office

Office 2, Sunnah Campus  
Masjid Sunnah Nelson  
Brunswick Street  
Nelson  
Lancashire  
BB9 9AR

### Trustees

**Shanwaz Yousaf** - Chair of Trustees  
**Sharaz Manzur** -Trustee  
**Nadeem Raza** -Trustee

### Independent Examiner

M Ishaq F F A  
Manchester Accountancy Services  
144 Cheetham Hill Road  
Manchester  
M8 8PZ

### Banks

Barclays Bank

## FUNDS HELD AS CUSTODIAN FOR OTHERS

The charity and its trustees do not hold any custodian funds on behalf of a third party during the reporting period.

Report of the trustees, incorporating a strategic report, approved by order of the board of trustees, on 08/01/2025 and signed on the board's behalf by:



**Shanwaz Yousaf** - Chair of Trustees



## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01/04/2023

To

Period end date  
31/03/2024

### Section A Receipts and payments

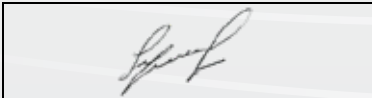
|                                                       | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest £ | Endowment funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                           |                                      |                                     |                                 |                               |
| DONATIONS (General)                                   | 418,348                                   | -                                    | -                                   | 418,348                         | 141,216                       |
| DONATIONS                                             | -                                         | 77,692                               | -                                   | 77,692                          | 807,470                       |
| GIFT AID                                              | -                                         | -                                    | -                                   | -                               | 58,947                        |
| OTHER INCOME                                          | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | <b>418,348</b>                            | <b>77,692</b>                        | <b>-</b>                            | <b>496,040</b>                  | <b>1,007,633</b>              |
| <b>A2 Asset and investment sales, (see table).</b>    |                                           |                                      |                                     |                                 |                               |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                             | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>418,348</b>                            | <b>77,692</b>                        | <b>-</b>                            | <b>496,040</b>                  | <b>1,007,633</b>              |
| <b>A3 Payments</b>                                    |                                           |                                      |                                     |                                 |                               |
| ADMIN EXPENSES                                        | 3,061                                     | -                                    | -                                   | 3,061                           | 21,078                        |
| RENT RATES                                            | -                                         | -                                    | -                                   | -                               | 11,890                        |
| UK YOUTH PROJECTS                                     | 21,685                                    | -                                    | -                                   | 21,685                          | -                             |
| YEMEN PROJECTS                                        | 13,100                                    | 4,300                                | -                                   | 17,400                          | 17,125                        |
| GAZA PROJECTS                                         | 46,750                                    | 25,150                               | -                                   | 71,900                          | 15,245                        |
| SYRIA PROJECTS                                        | 164,934                                   | 29,081                               | -                                   | 194,015                         | 22,985                        |
| PAKISTAN                                              | 202,989                                   | 10,198                               | -                                   | 213,187                         | 57,105                        |
| UGANDA                                                | -                                         | 1,400                                | -                                   | 1,400                           | -                             |
| BANGLADESH                                            | 9,800                                     | -                                    | -                                   | 9,800                           | -                             |
| PROJECT IMPLEMENTATION                                | 13,037                                    | -                                    | -                                   | 13,037                          | 28,207                        |
| AFGHAN PROJECTS                                       | -                                         | -                                    | -                                   | -                               | -                             |
| FOOD PROJECTS                                         | 10,000                                    | -                                    | -                                   | 10,000                          | 216,493                       |
| ROHINGYA PROJECTS                                     | -                                         | -                                    | -                                   | -                               | -                             |
| MOSQUE PROJECTYS                                      | 10,300                                    | -                                    | -                                   | 10,300                          | 29,493                        |
| SHELTER PROJECTS                                      | -                                         | -                                    | -                                   | -                               | -                             |
| HEALTH PROJECTS                                       | -                                         | -                                    | -                                   | -                               | 5,093                         |
| DISABILITIES PROJECTS                                 | -                                         | -                                    | -                                   | -                               | -                             |
| KAFFARAH FIDYAH FITRANA                               | -                                         | -                                    | -                                   | -                               | -                             |
| MARKETING                                             | 29,936                                    | -                                    | -                                   | 29,936                          | 85,593                        |
| WATER PROJECTS                                        | -                                         | -                                    | -                                   | -                               | 113,436                       |
| ZAKAT DISTRIBUTION                                    | -                                         | 6,800                                | -                                   | 6,800                           | 107,334                       |
| EQUIPMENT                                             | -                                         | -                                    | -                                   | -                               | 9,873                         |
| TURKEY                                                | -                                         | -                                    | -                                   | -                               | 41,010                        |
| QURBANI                                               | -                                         | -                                    | -                                   | -                               | 13,355                        |
| WINTER PROJECTS                                       | -                                         | -                                    | -                                   | -                               | -                             |
| FUNDRAISING                                           | 10,150                                    | -                                    | -                                   | 10,150                          | -                             |
| REPAIRS                                               | -                                         | -                                    | -                                   | -                               | 76                            |
| OTHERS                                                | 271                                       | -                                    | -                                   | 271                             | 5,210                         |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>536,012</b>                            | <b>76,929</b>                        | <b>-</b>                            | <b>612,941</b>                  | <b>800,600</b>                |
| <b>A4 Asset and investment purchases, (see table)</b> |                                           |                                      |                                     |                                 |                               |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
|                                                       | -                                         | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                  | <b>-</b>                             | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>Total payments</b>                                 | <b>536,012</b>                            | <b>76,929</b>                        | <b>-</b>                            | <b>612,941</b>                  | <b>800,600</b>                |

|                                    |         |         |     |         |         |         |         |
|------------------------------------|---------|---------|-----|---------|---------|---------|---------|
| <b>Net of receipts/(payments)</b>  | -       | 117,664 | 763 | -       | -       | 116,901 | 207,033 |
| <b>A5 Transfers between funds</b>  | -       | -       | -   | -       | -       | -       | -       |
| <b>A6 Cash funds last year end</b> | 170,371 | 66,810  | -   | 237,181 | 30,148  |         |         |
| <b>Cash funds this year end</b>    | 52,707  | 67,573  | -   | 120,280 | 237,181 |         |         |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                          | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-----------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                | BANK                                                   | 52,707                             | 67,573                           | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     | <b>Total cash funds</b>                                | <b>52,707</b>                      | <b>67,573</b>                    | <b>-</b>                        |
|                                                     | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
| <b>B2 Other monetary assets</b>                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                         |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b> |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                               |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |

Signed by one or two trustees on behalf of all the trustees

| Signature                                                                           | Print Name     | Date of approval |
|-------------------------------------------------------------------------------------|----------------|------------------|
|  | Shanwaz Yousaf | 08/01/2025       |
|  | Nadeem Raza    | 08/01/2025       |



Section A

Independent Examiner's Report

Report to the trustees

Charity Name  
Humanity Care Relief

On accounts for the year  
ended

31/03/2024

Charity no  
(if any)

1175000

Set out on pages

28-30

(remember to include the page numbers of additional sheets)

Responsibilities and  
basis of report

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended **31 / 03 / 2024**.

As the charity's trustees, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

Independent  
examiner's statement

[The charity's gross income exceeded £250,000 and I am qualified to undertake the examination by being a qualified member of [insert name of applicable listed body]]. *Delete [ ] if not applicable.*

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination (other than that disclosed below \*) which gives me cause to believe that in, any material respect:

the accounting records were not kept in accordance with section 130 of the Charities Act; or  
the accounts did not accord with the accounting records; or  
the accounts did not comply with the applicable requirements concerning the form and content of accounts set out in the Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

\* *Please delete the words in the brackets if they do not apply.*

Signed:

Date: 05/01/2025

Name:

M Ishaq

Relevant professional  
qualification(s) or body

F.F.A

|           |                                 |
|-----------|---------------------------------|
| (if any): |                                 |
| Address:  | Manchester Accountancy Services |
|           | 144 Cheetham Hill Road          |
|           | Manchester, M8 8PZ              |

|           |            |
|-----------|------------|
| Section B | Disclosure |
|-----------|------------|

Only complete if the examiner needs to highlight material matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.



here for humanity

# Humanity Care Relief



HCR.ORG.UK



0300 323 0247



07903 617856

Charity Reg No: 1175000



**HUMANITY CARE RELIEF**

England & Wales - Charity number 1175000

---

# Accounts

---



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## **Trustees' Annual Report for the period**

**From**  
**1<sup>st</sup> April 2022**  
**Period start date**

**To**  
**31<sup>st</sup> March 2023**  
**Period end date**

**Charity name: Humanity Care Relief**

**Charity registration number: 1175000**

## **Objectives and Activities**

### **Summary of the purposes of the charity as set out in its governing document**

Prevention of poverty by providing grants, items and services to individuals in need.

### **Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts.**

#### **Food Security**

We deliver food parcels to areas stricken by disasters and to impoverished families under our support. Special food parcels are provided during Ramadan and Eid al-Adha, catering to the unique needs during these times.

In addition to these parcels, we organise hot meal programmes for children, the homeless, and day labourers. These parcels are a lifeline for many widows, orphans, and the elderly who lack a source of income. Our Food Project primarily operates in Pakistan, Yemen, Gaza, and Turkey (for Syrian Refugees). Nonetheless, in the event of a disaster in other countries, we extend our aid to alleviate their hardships.

#### **Clean Water Access**

In Pakistan, we construct water pumps and wells to facilitate access to clean water. We also distribute drinking water to families residing in camps in Gaza, Syrian Refugee Camps, and Yemen, ensuring they have access to this basic necessity.

#### **Zakat Distribution**

Our Zakat programme aids hundreds of families monthly, supporting educational programmes such as schools and IT centres. We sponsor students who are unable to afford fees for school, college, or university. While educational programmes are funded exclusively in Pakistan, in other countries, Zakat is distributed in the form of cash.

## Health Projects

Our complimentary medical and eye camps offer free health checks and eye examinations to thousands who would otherwise be unable to afford medical consultations. This initiative, supported by general donations and Zakat, is operational in Pakistan.

## Livelihood and Empowerment

At HCR, we firmly believe that empowering communities is the definitive route out of poverty. This conviction drives our focus on providing women with opportunities to lift their families out of poverty through sewing. Our training programmes annually enable hundreds of women and girls to graduate and commence their own tailoring businesses. This project is located in Pakistan.

Through these dedicated efforts, we are devoted not only to mitigating immediate distress but also to laying the groundwork for sustainable transformation. Guided by compassion and the principles of fairness, we strive to forge a world where every individual has the chance to lead a healthy, productive, and fulfilling life.

### **Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit**

In accordance with the Charity Commission's guidance on public benefit, we, the trustees of [Your Charity's Name], confirm that we have thoroughly considered and applied the principles outlined in the guidance to ensure our charity's activities and objectives continue to provide a clear benefit to the public.

Throughout the past year, we have:

1. Reviewed our charity's aims and activities: Ensuring they align with the criteria for public benefit as set out by the Charity Commission.
2. Ensured accessibility and inclusivity: We've taken measures to ensure our services and benefits are accessible to a broad section of the public, without unjustifiable restrictions.
3. Monitored and evaluated our impact: Regular assessments have been conducted to ensure that our activities effectively advance our charitable purposes for the benefit of the public.
4. Maintained transparency and accountability: We have engaged in open communication with our stakeholders, providing clear information about our activities and their impact.

We are committed to ongoing adherence to the Charity Commission's guidance, continuously ensuring our work not only meets but exceeds the standards for public benefit.

## **Achievements and Performance**

**Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole.**

### **Pakistan**

#### **Emergency Aid for Flood Victims**

Floods of 2022 brought misery and destruction across Pakistan. During floods and since then we have been supporting numerous families in South Punjab and Sindh.

#### **Sewing Centres in Azad Kashmir and Punjab**

Every year from our sewing centres we train hundreds of women and girls who learn sewing and then we gift them a sewing machine to help them start their own business.

#### **Water Projects**

We built hundreds of water pumps across south Punjab and Sindh. We also built water wells in Tharparkar and Cholistan Deserts.

#### **Food Aid**

Through our food programme we supported hundreds of families throughout the year with food packs and cook hot meals for day labourers, homeless and poor communities.

#### **Health Projects**

We set up free medical and eye camps for poor and needy people in various parts of the country. This year we did the same. At these camps families access free medical and eye care from professional doctors and opticians.

#### **Zakat Distribution**

Our Zakat is a lifeline for many families in Pakistan. Throughout the year we support these families by providing them cash grants to help them cover their household expenses, medical costs or expenses related to children education.

#### **Education**

At our IT training centres, we provide free training for children and young people. We help them learn the skills to increase their knowledge and confidence. These centres are well supported by locals and gets attended by hundreds of young people.

## **Yemen**

### **Water Projects**

Even though not many but in summer, whenever our volunteers reported of water shortages, we distributed clean drinking water for local residents.

### **Food Aid**

Through our food programme we supported many families with food packs and cook hot meals for day labourers, homeless and poor communities. This programme is mainly run during the month of Ramadan and Dhul Hijjah.

### **Zakat Distribution**

Our Zakat is a lifeline for many families in Yemen. In Ramadan and sometimes during the year we support families with cash grants from Zakat to help them cover cost of their household expenses.

## **Syrian Refugees in Turkey**

### **Food Aid**

Through our food programme we supported many families with food packs and cook hot meals for day labourers, homeless and poor communities. This programme is mainly run during the month of Ramadan and Dhul Hijjah.

### **Zakat Distribution**

Our Zakat is a lifeline for many families in Syrian Refugee Camps. In Ramadan and sometimes during the year we support families with cash grants from Zakat to help them cover cost of their household expenses.

## **Turkey Earthquake**

### **Food Aid**

We delivered over £40k worth of food and shelter aid to hundreds of earthquakes affected families.

### **Zakat Distribution**

Zakat played a vital role in helping hundreds of earthquake victim families. Zakat gave them the freedom to spend the money as per their requirements. We had an amazing response from donors, fundraisers and beneficiaries whom we were helping.

## **Uganda**

### **Food Aid**

We provide food packs to many families during the month of Ramadan.

### **Building of Mosques**

This year we started and completed and renovated numerous Mosques. We also supported local teachers to provide free education to children living near the Mosque.

## Gaza

### Food Aid

Through our food programme we supported many families with food packs and cook hot meals for day labourers, homeless and poor communities. This programme is mainly run during the month of Ramadan and Dhul Hijjah.

### Zakat Distribution

Our Zakat is a lifeline for many families in Gaza. In Ramadan and sometimes during the year we support families with cash grants from Zakat to help them cover cost of their household expenses.

## Structure, Governance and Management

|                                                                                                                                                                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Description of charity's trusts:</b>                                                                                                                                   |                     |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | <b>Constitution</b> |
| How is the charity constituted?<br>( <a href="#">e.g unincorporated association</a> , <a href="#">CIO</a> )                                                               | <b>CIO</b>          |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | <b>Appointed By</b> |

## Reference and Administrative details

|                             |                                                                                   |
|-----------------------------|-----------------------------------------------------------------------------------|
| Charity name                | Humanity Care Relief                                                              |
| Other name the charity uses | HCR                                                                               |
| Registered charity number   | 1175000                                                                           |
| Charity's principal address | Office 2<br>Sunnah Complex<br>Brunswick Street<br>Nelson<br>Lancashire<br>BB9 9AR |
|                             |                                                                                   |

**Names of the charity trustees who manage the charity**

|    | Trustee name   | Office (if any)   | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|----------------|-------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Shanwaz Yousaf | Chairman          |                                   |                                                               |
| 2  | Sharaz Manzur  | General Secretary |                                   |                                                               |
| 3  | Nadeem Raza    | Treasurer         |                                   |                                                               |
| 4  |                |                   |                                   |                                                               |
| 5  |                |                   |                                   |                                                               |
| 6  |                |                   |                                   |                                                               |
| 7  |                |                   |                                   |                                                               |
| 8  |                |                   |                                   |                                                               |
| 9  |                |                   |                                   |                                                               |
| 10 |                |                   |                                   |                                                               |
| 11 |                |                   |                                   |                                                               |
| 12 |                |                   |                                   |                                                               |
| 13 |                |                   |                                   |                                                               |
| 14 |                |                   |                                   |                                                               |
| 15 |                |                   |                                   |                                                               |
| 16 |                |                   |                                   |                                                               |
| 17 |                |                   |                                   |                                                               |
| 18 |                |                   |                                   |                                                               |
| 19 |                |                   |                                   |                                                               |
| 20 |                |                   |                                   |                                                               |

**Declarations**

|                  |                                                                                      |
|------------------|--------------------------------------------------------------------------------------|
| <b>Signature</b> |  |
| <b>Full name</b> | Shanwaz Yousaf                                                                       |
| <b>Position</b>  | Chairman                                                                             |
| <b>Date</b>      | 25 <sup>th</sup> January 2024                                                        |



## Receipts and payments accounts

| For the period<br>from | Period start date | To | Period end date |
|------------------------|-------------------|----|-----------------|
|                        | 01-Apr-22         |    | 31-Mar-23       |

### Section A Receipts and payments

|                                            | Unrestricted<br>funds<br>to the nearest £ | Restricted<br>funds<br>to the nearest £ | Endowme<br>nt funds<br>to the<br>nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|--------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                         |                                           |                                         |                                            |                                 |                               |
| DONATIONS (general)                        | 141,216                                   |                                         | -                                          | 141,216                         | 92,706                        |
| DONATIONS                                  | 548,465                                   | 259,005                                 | -                                          | 807,470                         | 407,432                       |
| GIFT AID                                   | 58,947                                    | -                                       | -                                          | 58,947                          |                               |
| OTHER INCOME                               |                                           | -                                       | -                                          | -                               |                               |
|                                            | -                                         | -                                       | -                                          | -                               | -                             |
| <b>Sub total (Gross<br/>income for AR)</b> | <b>748,628</b>                            | <b>259,005</b>                          | <b>-</b>                                   | <b>1,007,633</b>                | <b>500,138</b>                |
| <b>A2 Asset and<br/>investment sales,</b>  |                                           |                                         |                                            |                                 |                               |
| <b>Sub total</b>                           | <b>-</b>                                  | <b>-</b>                                | <b>-</b>                                   | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                      | <b>748,628</b>                            | <b>259,005</b>                          | <b>-</b>                                   | <b>1,007,633</b>                | <b>500,138</b>                |
| <b>A3 Payments</b>                         |                                           |                                         |                                            |                                 |                               |
| ADMIN EXPENSES                             | 21,078                                    | -                                       | -                                          | 21,078                          | 5,883                         |
| RENT RATES                                 | 11,890                                    | -                                       | -                                          | 11,890                          | 2,253                         |
| UK YOUTH PROJECTS                          |                                           |                                         | -                                          | -                               | 16,428                        |
| YEMEN PROJECTS                             |                                           | 17,125                                  |                                            | 17,125                          | 20,121                        |
| GAZA PROJECTS                              | -                                         | 15,245                                  | -                                          | 15,245                          | 26,979                        |
| SYRIA PROJECTS                             |                                           | 22,985                                  | -                                          | 22,985                          | 19,266                        |
| LIVELIHOOD PORJECTS                        | 28,207                                    |                                         |                                            | 28,207                          | 22,353                        |
| AFGHAN PROJECTS                            |                                           |                                         | -                                          | -                               | 11,345                        |
| FOOD PROJECTS                              | 216,493                                   |                                         | -                                          | 216,493                         | 49,800                        |
| ROHINGYA PROJECTS                          |                                           |                                         | -                                          | -                               | 10,560                        |
| MOSQUE PROJECTYS                           |                                           | 29,493                                  |                                            | 29,493                          | 24,610                        |
| SHELTER PROJECTS                           |                                           |                                         |                                            | -                               | 34,190                        |
| HEALTH PROJECTS                            | 5,093                                     |                                         |                                            | 5,093                           | 1,500                         |
| DISABALITIES PROJECTS                      |                                           |                                         |                                            | -                               | 4,850                         |
| KAFFARAH FIDYAH                            |                                           |                                         |                                            | -                               | 1,000                         |
| MARKETING                                  |                                           |                                         | #                                          | -                               | 34,898                        |
| WATER PROJECTS                             | 113,436                                   |                                         |                                            | 113,436                         | 83959                         |
| ZAKAT DISTRIBUTION                         |                                           | 107334                                  |                                            | 107,334                         | 39091                         |
| EQUIPMENT                                  | 9,873                                     |                                         | -                                          | 9,873                           | 31,945                        |
| TURKEY                                     | 41,010                                    | -                                       |                                            | 41,010                          | 11,603                        |
| QURBANI                                    |                                           | 13,355                                  | -                                          | 13,355                          | 14,790                        |
| WINTER PROJECTS                            |                                           | -                                       | -                                          | -                               | 25,000                        |
| FUNDRAISING                                |                                           |                                         |                                            | -                               |                               |
| PAKISTAN                                   | 57,104                                    |                                         | -                                          | 57,104                          | 492,424                       |
| MARKETING                                  | 85,593                                    |                                         | -                                          | 85,593                          | -                             |
| REPAIRS                                    | 76                                        |                                         | -                                          | 76                              | -                             |
| OTHERS                                     | 5,210                                     |                                         | -                                          | 5,210                           | 30,148                        |
|                                            |                                           |                                         |                                            |                                 |                               |
|                                            |                                           |                                         |                                            |                                 |                               |





CHARITY COMMISSION  
FOR ENGLAND AND WALES

## Independent examiner's report on the accounts

### Section A

### Independent Examiner's Report

Report to the trustees

HUMANITY CARE RELIEF.

On accounts for the year  
ended

31 - 03 - 2023

Charity no  
(if any)

117500

Set out on pages

1 - 2

(remember to include the page numbers of additional sheets)

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended DD / MM / YYYY.

Responsibilities and  
basis of report

As the charity's trustees, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

Independent  
examiner's statement

[The charity's gross income exceeded £250,000 and I am qualified to undertake the examination by being a qualified member of [insert name of applicable listed body]]. Delete [ ] if not applicable.

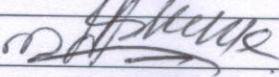
I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination (other than that disclosed below \*) which gives me cause to believe that in, any material respect:

- the accounting records were not kept in accordance with section 130 of the Charities Act; or
- the accounts did not accord with the accounting records; or
- the accounts did not comply with the applicable requirements concerning the form and content of accounts set out in the Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

\* Please delete the words in the brackets if they do not apply.

Signed:



Date:

25/1/24

Name:

Mr. ISHAR

Relevant professional  
qualification(s) or body

FFA - FELLOW OF INSTITUTE OF  
FINANCIAL ACCOUNTANTS

(if any):

MANCHESTER ACCOUNTANCY SERVICES

Address:

FIRST FLOOR 144 CHEETHAM HILL  
ROAD MANCHESTER M8 8PZ

## Section B

### Disclosure

Only complete if the examiner needs to highlight material matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.

NOTE

**HUMANITY CARE RELIEF**

England & Wales - Charity number 1175000

---

# Accounts

---



# Trustees' Annual Report

for the period

From (start date) 010421 to (end date) 310322

## Section A Reference and administration details

Charity name

HUMANITY CARE RELIEF

Other names the charity is known by

Registered charity number (if any)

1175000

Charity's principal address

OFFICE 2, THE SUTTON BUILDING  
NETHERFIELD ROAD  
NELSON, LANCASHIRE

Postcode BB9 9AR

Names of the charity trustees who manage the charity

|    | Trustee Name   | Office (if any)   | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|----------------|-------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | SHANWAZ YOUSAF | CHAIRMAN          |                                   |                                                               |
| 2  | SHARAZ MANZUR  | GENERAL SECRETARY |                                   |                                                               |
| 3  | NADEEM RAZA    | TREASURER         |                                   |                                                               |
| 4  |                |                   |                                   |                                                               |
| 5  |                |                   |                                   |                                                               |
| 6  |                |                   |                                   |                                                               |
| 7  |                |                   |                                   |                                                               |
| 8  |                |                   |                                   |                                                               |
| 9  |                |                   |                                   |                                                               |
| 10 |                |                   |                                   |                                                               |
| 11 |                |                   |                                   |                                                               |
| 12 |                |                   |                                   |                                                               |
| 13 |                |                   |                                   |                                                               |
| 14 |                |                   |                                   |                                                               |
| 15 |                |                   |                                   |                                                               |
| 16 |                |                   |                                   |                                                               |
| 17 |                |                   |                                   |                                                               |
| 18 |                |                   |                                   |                                                               |
| 19 |                |                   |                                   |                                                               |
| 20 |                |                   |                                   |                                                               |

Names of the trustees for the charity, if any (for example, any custodian trustees)

| Name           | Dates acted if not for whole year |
|----------------|-----------------------------------|
| SHANWAZ YOUSAF |                                   |
| SHARAZ MANZUR  |                                   |
| NADEEM RAZA    |                                   |

**Section A****Reference and administration details (continued)**

Names and addresses of advisers (optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (optional information)

SHANWAZ YOUSAF

**Section B****Structure, governance and management**

Description of the charity's trusts

Type of governing document  
(eg trust deed, constitution)

CONSTITUTION

How the charity is constituted  
(eg trust, association, company)

TRUST

Trustee selection methods  
(eg appointed by, elected by)

APPOINTED BY

Additional governance issues (optional information)

You **may choose** to include additional  
information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

## Section C

## Objectives and activities

Summary of the objects of the charity set out in its governing document

Prevention of poverty by providing grants, items and services to individuals in need and/or charities or other organisations working to prevent or relief poverty.

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

ZAKAT DISTRIBUTION, FOOD, COOKED FOOD and WATER AID

- YEMEN
- GAZA
- PAKISTAN
- SYRIAN REFUGEE CAMPS
- BANGLADESH
- AFGHANISTAN

- MOSQUE PROJECTS IN UGANDA
- WATER PUMPS and WELLS IN PAKISTAN
- SEWING SCHOOLS IN ARAD KASHMIR
- WHEELCHAIRS FOR DISABLED
- MEDICAL CAMPS FOR POOR

Additional details of objectives and activities (optional information)

You may choose to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

- QURBANI IN VARIOUS COUNTRIES
- SUPPORT FOR WIDOWS AND ORPHANS
- SHELTER HOMES FOR SYRIAN WIDOWS IN REFUGEE CAMPS.
- COMMUNITY GYM IN NELSON, LANCASHIRE
  - FOCUSING ON KEEP YOUTH AWAY FROM STREETS.
  - PROMOTE HEALTHY LIFESTYLE AMONG WOMEN.
  - PROVIDE A FRIENDLY SPACE FOR YOUTH AND YOUNG ADULTS TO RELAX AND TRAIN.

## Section D

## Achievements and performance

Summary of the main achievements of the charity during the year

THIS YEAR WE ACHIEVED ANOTHER MILESTONE. WE SURPASSED £500,000 IN DONATIONS. THIS ENABLED US TO PROVIDE CONTINUOUS SUPPORT FOR POOR AND NEEDY FAMILIES. THIS YEAR OUR ACHIEVEMENTS INCLUDE....

- OVER 300 WOMEN GRADUATED FROM OUR SEWING SCHOOLS. THEY ARE NOW EARNING A LIVING BY SEWING CLOTHES.
- PROVIDE CONTINUOUS SUPPORT TO 50+ FAMILIES IN GAZA.
- CONTINUED PROVIDING LIFESAVING AID TO SYRIAN FAMILIES
- STARTED OUR CHARITY PROJECTS IN AFGHANISTAN AND SRILANKA.
- BUILT MORE HOMES FOR SYRIAN WIDOWS
- DISTRIBUTED ~~50~~ 50+ WHEELCHAIRS IN PAKISTAN.
- BIGGEST EVER CLEAN WATER AND FOOD DISTRIBUTION PROJECT.

RESPONDING TO EVERY EMERGENCY:  
OUR growth has enabled us to respond to more emergencies and provide continuous support to needy.

## Section E

### Financial review

Brief statement of the charity's policy on reserves

HCR'S ONLY RESERVES ARE IN BARCLAYS BANK ACCOUNT. HCR DOES NOT HAVE ANY OTHER ASSETS OR INVESTMENTS. ALL CHARITY'S INCOME IS USED FOR CHARITABLE PROJECTS, OPERATIONS, ADMINISTRATION AND MARKETING.

Details of any funds materially in deficit

N/A

Further financial review details (optional information)

You may choose to include additional information, where relevant, about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

In Year 2021-2022

88% WAS SPENT ON CHARITABLE PROJECTS.  
(FOOD, WATER, CASH AID, MEDICAL, SHELTER)

10% WAS SPENT ON MARKETING AND FUNDRAISING.

2% WAS SPENT ON CHARITY ADMINISTRATION.

NO WAGES/SALARIES WERE PAID DURING THIS PERIOD

## Section F

### Other optional information

## Section G

### Declaration

The trustees declare that they have approved the trustees' report above

Signed on behalf of the charity's trustees

Signature(s)

*[Signature]*

Full name(s)

SHANWAZ YOUSAF

Position (eg Secretary, Chair, etc)

CHAIRMAN

Date

29 01 23



## Receipts and payments accounts

| For the period<br>from | Period start date | To | Period end date |
|------------------------|-------------------|----|-----------------|
|                        | 01-Apr-21         |    | 31-Mar-22       |

### Section A Receipts and payments

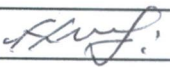
|                                                    | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ |
|----------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|
| <b>A1 Receipts</b>                                 |                                              |                                         |                                        |                                 |
| DONATIONS (general)                                | 92,706                                       |                                         | -                                      | 92,706                          |
| DONATIONS                                          | 94,059                                       | 313,373                                 | -                                      | 407,432                         |
| GIFT AID                                           | -                                            | -                                       | -                                      | -                               |
| OTHER INCOME                                       | -                                            | -                                       | -                                      | -                               |
|                                                    | -                                            | -                                       | -                                      | -                               |
| <b>Sub total</b> (Gross income for AR)             | 186,765                                      | 313,373                                 | -                                      | 500,138                         |
| <b>A2 Asset and investment sales, (see table).</b> |                                              |                                         |                                        |                                 |
| <b>Sub total</b>                                   | -                                            | -                                       | -                                      | -                               |
| <b>Total receipts</b>                              | 186,765                                      | 313,373                                 | -                                      | 500,138                         |
| <b>A3 Payments</b>                                 |                                              |                                         |                                        |                                 |
| ADMIN EXPENSES                                     | 5,883                                        | -                                       | -                                      | 5,883                           |
| RENT RATES                                         | 2,253                                        | -                                       | -                                      | 2,253                           |
| UK YOUTH PROJECTS                                  | 16,428                                       | -                                       | -                                      | 16,428                          |
| YEMEN PROJECTS                                     | -                                            | 20,121                                  | -                                      | 20,121                          |
| GAZA PROJECTS                                      | -                                            | 26,979                                  | -                                      | 26,979                          |
| SYRIA PROJECTS                                     | -                                            | 19,266                                  | -                                      | 19,266                          |
| LIVELIHOOD PORJECTS                                | 22,353                                       | -                                       | -                                      | 22,353                          |
| AFGHAN PROJECTS                                    | 11,345                                       | -                                       | -                                      | 11,345                          |
| FOOD PROJECTS                                      | -                                            | 49,800                                  | -                                      | 49,800                          |
| ROHINGYA PROJECTS                                  | -                                            | 10,560                                  | -                                      | 10,560                          |
| MOSQUE PROJECTYS                                   | -                                            | 24,610                                  | -                                      | 24,610                          |
| SHELTER PROJECTS                                   | -                                            | 34,190                                  | -                                      | 34,190                          |
| HEALTH PROJECTS                                    | 1,500                                        | -                                       | -                                      | 1,500                           |
| DISABILITIES PROJECTS                              | 4,850                                        | -                                       | -                                      | 4,850                           |
| KAFFARAH FIDYAH FITRANA                            | 1,000                                        | -                                       | -                                      | 1,000                           |
| MARKETING                                          | 34,898                                       | #                                       | -                                      | 34,898                          |
| WATER PROJECTS                                     | -                                            | 83,959                                  | -                                      | 83,959                          |
| ZAKAT DISTRIBUTION                                 | -                                            | 39091                                   | -                                      | 39091                           |
| EQUIPMENT                                          | 31,945                                       | -                                       | -                                      | 31,945                          |
| QURBANI                                            | 11,603                                       | -                                       | -                                      | 11,603                          |
| WINTER PROJECTS                                    | 14,790                                       | -                                       | -                                      | 14,790                          |
| FUNDRAISING                                        | 25,000                                       | -                                       | -                                      | 25,000                          |
|                                                    | -                                            | -                                       | -                                      | -                               |
| <b>Sub total</b>                                   | 183,848                                      | 308,576                                 | -                                      | 492,424                         |
| <b>Net of receipts/(payments)</b>                  | 2,917                                        | 4,797                                   | -                                      |                                 |
| <b>A6 Cash funds last year end</b>                 | 13,889                                       | 8545                                    | -                                      |                                 |
| <b>Cash funds this year end</b>                    | 2,917                                        | 4,797                                   | -                                      |                                 |
|                                                    | -                                            | -                                       | -                                      |                                 |
| <b>Total cash funds</b>                            | 16,806                                       | 13,342                                  | -                                      | 30,148                          |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                          | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-----------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                |                                                        | 16,806                             | 13,342                           | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     | <b>Total cash funds</b>                                | 16,806                             | 13,342                           | -                               |
|                                                     | (agree balances with receipts and payments account(s)) | OK                                 | OK                               | OK                              |
|                                                     |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                         |                                                        | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b> |                                                        | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                               |                                                        | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |

Signed by one or two trustees on behalf of all the trustees

| Signature                                                                           | Print Name        | Date of approval |
|-------------------------------------------------------------------------------------|-------------------|------------------|
|  | SHANWAZ<br>YOUSAF | 27/02/23         |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

## Independent examiner's report on the accounts

### Section A

### Independent Examiner's Report

Report to the trustees/  
members of

Charity Name

HUMANITY CARE RELIEF

On accounts for the year  
ended

31-3-2022

Charity no  
(if any)

1175000

Set out on pages

1 - 2

(remember to include the page numbers of additional sheets)

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended ~~31/03/2022~~

Responsibilities and  
basis of report

As the charity's trustees, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

Independent  
examiner's statement

[The charity's gross income exceeded £250,000 and I am qualified to undertake the examination by being a qualified member of [insert name of applicable listed body]]. Delete [ ] if not applicable.

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination (other than that disclosed below \*) which gives me cause to believe that in, any material respect:

- the accounting records were not kept in accordance with section 130 of the Charities Act; or
- the accounts did not accord with the accounting records; or
- the accounts did not comply with the applicable requirements concerning the form and content of accounts set out in the Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

\* Please delete the words in the brackets if they do not apply.

Signed:

*M. ISHAQ*

Date:

27-2-2023

Name:

M. ISHAQ

Relevant professional  
qualification(s) or body

F.F.A. FELLOW OF INSTITUTE OF  
FINANCIAL ACCOUNTANTS

(if any): MANCHESTER ACCOUNTANCY SERVICES

Address: FIRST FLOOR 144 CHEETHAM HILL  
ROAD  
MANCHESTER M8 8PZ.

## Section B

### Disclosure

Only complete if the examiner needs to highlight material matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.

NONE

**HUMANITY CARE RELIEF**

England & Wales - Charity number 1175000

---

# Accounts

---



# Trustees' Annual Report for the period

From (start date) **010420** to (end date) **310321**

## Section A

### Reference and administration details

Charity name

**HUMANITY CARE RELIEF**

Other names the charity is known by

Registered charity number (if any)

**1175000**

Charity's principal address

**OFFICE 2**

**THE SUTTON BUILDING**

**NETHERFIELD ROAD, NELSON**

**LANCASHIRE**

Postcode **B89 9AR**

Names of the charity trustees who manage the charity

|    | Trustee Name          | Office (if any)          | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------------|--------------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | <b>SHANWAZ YOUSAF</b> | <b>CHAIRMAN</b>          |                                   |                                                               |
| 2  | <b>SHARAZ MANZUR</b>  | <b>GENERAL SECRETARY</b> |                                   |                                                               |
| 3  | <b>NADEEM RAZA</b>    | <b>TREASURER</b>         |                                   |                                                               |
| 4  |                       |                          |                                   |                                                               |
| 5  |                       |                          |                                   |                                                               |
| 6  |                       |                          |                                   |                                                               |
| 7  |                       |                          |                                   |                                                               |
| 8  |                       |                          |                                   |                                                               |
| 9  |                       |                          |                                   |                                                               |
| 10 |                       |                          |                                   |                                                               |
| 11 |                       |                          |                                   |                                                               |
| 12 |                       |                          |                                   |                                                               |
| 13 |                       |                          |                                   |                                                               |
| 14 |                       |                          |                                   |                                                               |
| 15 |                       |                          |                                   |                                                               |
| 16 |                       |                          |                                   |                                                               |
| 17 |                       |                          |                                   |                                                               |
| 18 |                       |                          |                                   |                                                               |
| 19 |                       |                          |                                   |                                                               |
| 20 |                       |                          |                                   |                                                               |

Names of the trustees for the charity, if any (for example, any custodian trustees)

| Name                  | Dates acted if not for whole year |
|-----------------------|-----------------------------------|
| <b>SHANWAZ YOUSAF</b> |                                   |
| <b>SHARAZ MANZUR</b>  |                                   |
| <b>NADEEM RAZA</b>    |                                   |

**Section A****Reference and administration details (continued)**

Names and addresses of advisers (optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

Name of chief executive or names of senior staff members (optional information)

SHANWAZ YOUSAF

**Section B****Structure, governance and management**

Description of the charity's trusts

Type of governing document  
(eg trust deed, constitution)

CONSTITUTION

How the charity is constituted  
(eg trust, association, company)

TRUST

Trustee selection methods  
(eg appointed by, elected by)

APPOINTED BY

Additional governance issues (optional information)

You may choose to include additional  
information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**Section C****Objectives and activities**

Summary of the objects of the charity set out in its governing document

PREVENTION OF POVERTY BY PROVIDING GRANTS, ITEMS AND SERVICES TO INDIVIDUALS IN NEED AND/OR CHARITIES, OR OTHER ORGANISATIONS WORKING TO PREVENT OR RELIEF POVERTY.

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

ZAKAT DISTRIBUTION IN GAZA, YEMEN, SYRIA, BANGLADESH, PAKISTAN AND AFRICA.

FOOD AND WATER AID IN GAZA, YEMEN, SYRIA, BANGLADESH, PAKISTAN AND AFRICA.

SEWING PROJECTS IN PAKISTAN

Additional details of objectives and activities (optional information)

You may choose to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

MEDICAL CAMP IN PAKISTAN  
SHELTER PROJECT OF SYRIAN WIDOWS  
QURBANI IN VARIOUS COUNTRIES

**Section D****Achievements and performance**

Summary of the main achievements of the charity during the year

THIS YEAR MARKED A NEW MILESTONE IN CHARITY'S HISTORY. FIRST TIME WE MANAGED TO RAISE ALMOST £200,000. THIS ENABLED US TO CONTINUE SOME AMAZING PROJECTS, START NEW ONES AND HELP THE NEEDY IN OTHER PARTS OF THE WORLD.

THIS YEAR OUR ACHIEVEMENTS INCLUDE...

- CONTINUE TO BUILD SEWING SCHOOLS IN PAKISTAN
- STARTED PROVIDING LIFE-SAVING AID TO PEOPLE OF GAZA
- FOOD AND WATER AID FOR SYRIAN REFUGEES
- SHELTER FOR SYRIAN WIDOWS
- WATER PROJECTS FOR PEOPLE OF THAR.
- FREE MEDICAL CAMP FOR NEEDY IN PAKISTAN
- HELPING PEOPLE OF YEMEN, BANGLADESH & AFRICA

## Section E

## Financial review

Brief statement of the charity's policy on reserves

HCR'S ONLY RESERVES ARE IN BARCLAYS BANK ACCOUNT. HCR DOES NOT HAVE ANY OTHER ASSETS OR INVESTMENTS. ALL CHARITY'S INCOME IS USED FOR CHARITY PROJECTS, OPERATIONS ADMINISTRATION AND MARKETING.

Details of any funds materially in deficit

N/A

Further financial review details (optional information)

You may choose to include additional information, where relevant, about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

FROM APRIL 2020 TO MAR 2021

81% FUNDS WERE DIRECTLY USED TO HELP THE POOR AND NEEDY

16% FUNDS WERE SPENT ON MARKETING, WEBSITE AND TV APPEALS.

3% FUNDS WERE SPENT ON ADMINISTRATION.

NO WAGES/SALARIES WERE PAID DURING THIS PERIOD.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above

Signed on behalf of the charity's trustees

Signature(s)



Full name(s)

SHANWAZ YOUSAF

Position (eg Secretary, Chair, etc)

CHAIRMAN

Date

290122



CHARITY COMMISSION  
FOR ENGLAND AND WALES

HUMANITY CARE RELIEF

No (if any)

117500

## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01-Apr-20

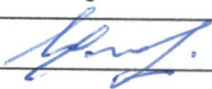
To

Period end date  
31-Mar-21

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| DONATIONS                                             | -                                            | 90,016                                  | -                                      | 90,016                          | -                             |
| DONATIONS                                             | 89,875                                       | -                                       | -                                      | 89,875                          | -                             |
| GIFT AID                                              | 17,111                                       | -                                       | -                                      | 17,111                          | -                             |
| OTHER INCOME                                          | 2,500                                        | -                                       | -                                      | 2,500                           | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | <b>109,486</b>                               | <b>90,016</b>                           | <b>-</b>                               | <b>199,502</b>                  | <b>-</b>                      |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>109,486</b>                               | <b>90,016</b>                           | <b>-</b>                               | <b>199,502</b>                  | <b>-</b>                      |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| ADMIN EXPENSES                                        | 2,590                                        | -                                       | -                                      | 2,590                           | -                             |
| RENT RATES                                            | 3,139                                        | -                                       | -                                      | 3,139                           | -                             |
| YEMEN PROJECTS                                        | -                                            | 7,998                                   | -                                      | 7,998                           | -                             |
| GAZA PROJECTS                                         | -                                            | 3,000                                   | -                                      | 3,000                           | -                             |
| SYRIA PROJECTS                                        | -                                            | 5,640                                   | -                                      | 5,640                           | -                             |
| LIVELIHOOD PROJECTS                                   | 20,291                                       | -                                       | -                                      | 20,291                          | -                             |
| FOOD PROJECTS                                         | -                                            | 25,745                                  | -                                      | 25,745                          | -                             |
| SHELTER PROJECTS                                      | 28,500                                       | -                                       | -                                      | 28,500                          | -                             |
| HEALTH PROJECTS                                       | 3,300                                        | -                                       | -                                      | 3,300                           | -                             |
| MARKETING                                             | 29,238                                       | -                                       | -                                      | 29,238                          | -                             |
| WATER PROJECTS                                        | -                                            | 32,000                                  | -                                      | 32,000                          | -                             |
| ZAKAT DISTRIBUTION                                    | -                                            | 9,054                                   | -                                      | 9,054                           | -                             |
| QURBANI                                               | 6,450                                        | -                                       | -                                      | 6,450                           | -                             |
| WINTER PROJECTS                                       | 4,160                                        | -                                       | -                                      | 4,160                           | -                             |
| <b>Sub total</b>                                      | <b>97,668</b>                                | <b>83,437</b>                           | <b>-</b>                               | <b>181,105</b>                  | <b>-</b>                      |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total payments</b>                                 | <b>97,668</b>                                | <b>83,437</b>                           | <b>-</b>                               | <b>181,105</b>                  | <b>-</b>                      |
| <b>Net of receipts/(payments)</b>                     | <b>11,818</b>                                | <b>6,579</b>                            | <b>-</b>                               | <b>18,398</b>                   | <b>-</b>                      |
| <b>A5 Transfers between funds</b>                     |                                              |                                         |                                        |                                 |                               |
| <b>A6 Cash funds last year end</b>                    | <b>2,071</b>                                 | <b>1,966</b>                            | <b>-</b>                               | <b>4,037</b>                    | <b>-</b>                      |
| <b>Cash funds this year end</b>                       | <b>13,889</b>                                | <b>8,545</b>                            | <b>-</b>                               | <b>22,435</b>                   | <b>-</b>                      |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £                                                  | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        |                                                        | 13,889                                                                              | 8,545                            | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | <b>13,889</b>                                                                       | <b>8,545</b>                     | <b>-</b>                        |
|                                                             | (agree balances with receipts and payments account(s)) | OK                                                                                  | OK                               | OK                              |
|                                                             |                                                        | Unrestricted funds<br>to nearest £                                                  | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
| <b>B3 Investment assets</b>                                 |                                                        |                                                                                     | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         |                                                        | Fund to which asset belongs                                                         | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
| <b>B5 Liabilities</b>                                       |                                                        | Fund to which liability relates                                                     | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees |                                                        | Signature                                                                           | Print Name                       | Date of approval                |
|                                                             |                                                        |  | SHANWAZ Yousof                   | 28/1/2022                       |
|                                                             |                                                        |                                                                                     |                                  |                                 |



Section A

Independent Examiner's Report

Report to the trustees/  
members of

Charity Name

HUMANITY CARE RELIEF

On accounts for the year  
ended

31-3-2021

Charity no  
(if any)

1175000

Set out on pages

1 - 2

(remember to include the page numbers of additional sheets)

I report to the trustees on my examination of the accounts of the above  
charity ("the Trust") for the year ended DD / MM / YYYY.

Responsibilities and  
basis of report

As the charity's trustees, you are responsible for the preparation of the  
accounts in accordance with the requirements of the Charities Act 2011  
("the Act").

I report in respect of my examination of the Trust's accounts carried out  
under section 145 of the 2011 Act and in carrying out my examination, I  
have followed all the applicable Directions given by the Charity Commission  
under section 145(5)(b) of the Act.

Independent  
examiner's statement

[The charity's gross income exceeded £250,000 and I am qualified to  
undertake the examination by being a qualified member of [insert name of  
applicable listed body]]. Delete [ ] if not applicable.

I have completed my examination. I confirm that no material matters have  
come to my attention in connection with the examination (other than that  
disclosed below \*) which gives me cause to believe that in, any material  
respect:

- the accounting records were not kept in accordance with section 130  
of the Charities Act; or
- the accounts did not accord with the accounting records; or
- the accounts did not comply with the applicable requirements  
concerning the form and content of accounts set out in the Charities  
(Accounts and Reports) Regulations 2008 other than any requirement  
that the accounts give a 'true and fair' view which is not a matter  
considered as part of an independent examination.

I have no concerns and have come across no other matters in connection  
with the examination to which attention should be drawn in this report in  
order to enable a proper understanding of the accounts to be reached.

\* Please delete the words in the brackets if they do not apply.

Signed:



Date:

28/7/2022

Name:

M. ISHAK

Relevant professional  
qualification(s) or body

F.F.A. (FELLOW OF INSTITUTE OF FINANCIAL  
ACCOUNTANTS)

(if any): MANCHESTER ACCOUNTANCY SERVICES

Address: FIRST FLOOR 144 CHEETHAM HILL  
ROAD MANCHESTER.  
M8 8P2

## Section B

### Disclosure

Only complete if the examiner needs to highlight material matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.

None