

# ALAN LEWIS FOUNDATION (UK)

England & Wales · Charity number 1174537

## Details

---

**Status** Registered

**Legal form** Charitable company

**Company number** [10008083](#)

**Registered** 2017-09-06

**Register** [View on the Charity Commission register](#)

## Contact

---

**Address** Cumberland House  
Greenside Lane  
Bradford  
BD8 9TF

**Phone** 02074087146

**Email** [DAVIDBEAL@HARTLEYINVESTMENT.COM](mailto:DAVIDBEAL@HARTLEYINVESTMENT.COM)

## Activities

---

**Objects:** THE OBJECTS OF THE CHARITY ARE, FOR THE PUBLIC BENEFIT: 1. TO ADVANCE EDUCATION; 2. TO ADVANCE THE CHRISTIAN RELIGION; 3. TO PREVENT OR RELIEVE POVERTY; 4. TO PROMOTE SOCIAL INCLUSION FOR THE PUBLIC BENEFIT BY PREVENTING PEOPLE FROM BECOMING SOCIALLY EXCLUDED, RELIEVING THE NEEDS OF THOSE PEOPLE WHO ARE SOCIALLY EXCLUDED AND ASSISTING THEM TO INTEGRATE INTO SOCIETY. FOR THE PURPOSE OF THIS CLAUSE, 'SOCIALLY EXCLUDED' MEANS BEING EXCLUDED FROM SOCIETY, OR PARTS OF SOCIETY, AS A RESULT OF ONE OR MORE OF THE FOLLOWING FACTORS: UNEMPLOYMENT; FINANCIAL HARDSHIP; YOUTH OR OLD AGE; ILL HEALTH (PHYSICAL OR MENTAL); SUBSTANCE ABUSE OR DEPENDENCY INCLUDING ALCOHOL AND DRUGS; DISCRIMINATION ON THE GROUNDS OF SEX, RACE, DISABILITY, ETHNIC ORIGIN, RELIGION, BELIEF, CREED, SEXUAL ORIENTATION OR GENDER RE-ASSIGNMENT; POOR EDUCATIONAL OR SKILLS ATTAINMENT; RELATIONSHIP AND FAMILY BREAKDOWN; POOR HOUSING (THAT IS HOUSING THAT DOES NOT MEET BASIC HABITABLE STANDARDS; CRIME (EITHER AS A VICTIM OF CRIME OR AS AN OFFENDER REHABILITATING INTO SOCIETY).

**Activities:** The principal objective of the charity is to provide support to the general public (individuals and organisations) at the discretion of the Trustees.

## Classification

---

- **How:** Makes Grants To Individuals, Makes Grants To Organisations
- **What:** Education/training, The Prevention Or Relief Of Poverty, Religious Activities, Other Charitable Purposes
- **Who:** Children/young People, The General Public/mankind

## Geography

---

- Throughout England

## Finances

---

| Period end | Income | Expenditure | Assets  | Employees |   |
|------------|--------|-------------|---------|-----------|---|
| 2025-02-28 |        | £0          | £0      | -         | - |
| 2024-02-29 |        | £0          | £0      | -         | - |
| 2023-02-28 |        | £0          | £0      | -         | - |
| 2022-02-28 |        | £0          | £0      | -         | - |
| 2021-02-28 |        | £15,510     | £15,535 | -         | - |

## Trustees

---

| Name                      | Role  | Appointed  |
|---------------------------|-------|------------|
| ALAN LEWIS                | Chair | 2016-05-10 |
| CHRISTOPHER STEPHEN SMITH |       | 2016-06-08 |
| CLAIRE MARIE CAIN         |       | 2016-05-08 |