

Inclusion 4: *Techniques and administrative details* (continued)

Notes and references of abstracts (optional) (continued)

Type of solution	Ratio	Notes
Decomposed but	Nickelous Traction	Tolerance 400 standard 100 slightly increased for all DVD

Source: U.S. Dept. of Commerce, Bureau of Economic Analysis, <http://www.bea.gov>.

Section 8	Other key questions and management
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transmission of the doctor's faith.

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Org. Unit. No. _____

How the charity is controlled: CC BY APM

any such, individual, company, organization,

Index subject: *Health* **REDACTED** **67**

are reported in Table 2. The results show that the

Additional generalised issues (optimal information)

This group should be actively utilized.

...whereas, where relevant, through

* policies and programs adopted by the institution and business of business

the study's conceptual design and any

water control with which the study works.

- relationship with any related parties.

† *Practical considerations of major rules will be*

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2000 1999 1998 1997 1996 1995 1994 1993 1992 1991 1990 1989 1988 1987 1986 1985 1984 1983 1982 1981 1980 1979 1978 1977 1976 1975 1974 1973 1972 1971 1970 1969 1968 1967 1966 1965 1964 1963 1962 1961 1960 1959 1958 1957 1956 1955 1954 1953 1952 1951 1950 1949 1948 1947 1946 1945 1944 1943 1942 1941 1940 1939 1938 1937 1936 1935 1934 1933 1932 1931 1930 1929 1928 1927 1926 1925 1924 1923 1922 1921 1920 1919 1918 1917 1916 1915 1914 1913 1912 1911 1910 1909 1908 1907 1906 1905 1904 1903 1902 1901 1900

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H. C. ... 470474D.

44% 70% 20%

LIABILITY INDEX AND

4000

Section A	Mission and activities
Summary of the objects of the charity set out in its governing document	WELTHW HAPPIWELT BRACHING FOR WELFARE + WORKS (S & COUNTRY) SCHOOL (SCHOOL-PAID EQUIPMENT + CLO- SING) + PAPER - TO HELP STUDENTS + CHILDREN WITH MENTAL HEALTH ISSUES
Summary of the main activities undertaken for the public benefit in relation to those objects (include within this section the statutory declaration that trustees have had regard to the purposes stated by the charity (contribution to public benefit))	ONE THOUSANT STONE + TOWN OF VOLUNTEERS ARE ALL DEDICATED TO PROVIDE GOOD WARE FOR OUR WELFARE + FAMILY + ENSURE OUR CLIENTS HAVE A GOOD EXPERIENCE REGARDING EQUIPMENT
Additional details of objectives and activities (optional information) You may choose to include further statements, where relevant, about: - policy on governance; - policy on environmental management; - issues faced by the charity	WE AIM TO IMPROVE LIFE QUALITY WITH OUR QUALIFIED MENTORS VOLUNTEERS ARE A VERY IMPORTANT ADDITION TO OUR TEAM
Section B	Achievements and performance
Summary of the main achievements of the charity during the year	WE HAVE NOW COMPLETELY RE- LOCATED TO OUR PARK IN WELTHW. WE ARE CONTINUING ON RENOVATION WORKS TO THE OLD BUILDINGS, INDOOR + OUT DOOR SWIMMING ALONG WITH RENEWING THE HISTORY OF FISHING. WE ARE ADDING A REST ROOM TACK ROOM + TOILET FACILITIES SOON. WE ARE HOPEING TO TURN ONE OF THE PARK BUILDINGS INTO ACCOMMODATION FOR EPL HOUSES + TIGER RANCH DAYS

Section 1		Section 2		Section 3		Section 4	
General Information		General Information		General Information		General Information	
<p>1. Name of the donor: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>2. Address of the donor: <u>Washington, D.C.</u></p> <p>3. Date of the gift: <u>1962</u></p> <p>4. Description of the gift: <u>One (1) copy of the book "The American People's Choice of Presidents"</u></p> <p>5. Value of the gift: <u>\$10.00</u></p> <p>6. Name of the recipient: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>7. Address of the recipient: <u>Washington, D.C.</u></p> <p>8. Date of the receipt: <u>1962</u></p> <p>9. Signature of the donor: <u>J. Edgar Hoover</u></p> <p>10. Signature of the recipient: <u>J. Edgar Hoover</u></p>		<p>1. Name of the donor: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>2. Address of the donor: <u>Washington, D.C.</u></p> <p>3. Date of the gift: <u>1962</u></p> <p>4. Description of the gift: <u>One (1) copy of the book "The American People's Choice of Presidents"</u></p> <p>5. Value of the gift: <u>\$10.00</u></p> <p>6. Name of the recipient: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>7. Address of the recipient: <u>Washington, D.C.</u></p> <p>8. Date of the receipt: <u>1962</u></p> <p>9. Signature of the donor: <u>J. Edgar Hoover</u></p> <p>10. Signature of the recipient: <u>J. Edgar Hoover</u></p>		<p>1. Name of the donor: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>2. Address of the donor: <u>Washington, D.C.</u></p> <p>3. Date of the gift: <u>1962</u></p> <p>4. Description of the gift: <u>One (1) copy of the book "The American People's Choice of Presidents"</u></p> <p>5. Value of the gift: <u>\$10.00</u></p> <p>6. Name of the recipient: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>7. Address of the recipient: <u>Washington, D.C.</u></p> <p>8. Date of the receipt: <u>1962</u></p> <p>9. Signature of the donor: <u>J. Edgar Hoover</u></p> <p>10. Signature of the recipient: <u>J. Edgar Hoover</u></p>		<p>1. Name of the donor: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>2. Address of the donor: <u>Washington, D.C.</u></p> <p>3. Date of the gift: <u>1962</u></p> <p>4. Description of the gift: <u>One (1) copy of the book "The American People's Choice of Presidents"</u></p> <p>5. Value of the gift: <u>\$10.00</u></p> <p>6. Name of the recipient: <u>Mr. and Mrs. J. Edgar Hoover</u></p> <p>7. Address of the recipient: <u>Washington, D.C.</u></p> <p>8. Date of the receipt: <u>1962</u></p> <p>9. Signature of the donor: <u>J. Edgar Hoover</u></p> <p>10. Signature of the recipient: <u>J. Edgar Hoover</u></p>	

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RENTES		C/F	
OCT 20			
R. 1500	200 -	R. FOMENTO	150 -
INTERVENIR	16 - 42	R. FOMENTO	1637 - 50
RENTA DE	500 -	CONTRAT	
1346 - 43	1346 - 43		1346 - 43
NOV 20			
R. 1500	200 -	R. FOMENTO	150 -
INTERVENIR	16 - 42	R. FOMENTO	1637 - 50
RENTA DE	500 -	CONTRAT	
1346 - 43	1346 - 43		1346 - 43
DICI 20			
R. 1500	200 -	R. FOMENTO	150 -
INTERVENIR	16 - 42	R. FOMENTO	1637 - 50
RENTA DE	500 -	CONTRAT	
1346 - 43	1346 - 43		1346 - 43
TOTAL			
1346 - 43	1346 - 43	C/F	1346 - 43

DATE	DEPT	TIME	LOCATION	TIME	LOCATION
10/10/18	RENT	8:00 - 8:15	RENT	8:00 - 8:15	RENT
10/10/18	RENT	8:15 - 8:30	RENT	8:15 - 8:30	RENT
10/10/18	RENT	8:30 - 8:45	RENT	8:30 - 8:45	RENT
10/10/18	RENT	8:45 - 9:00	RENT	8:45 - 9:00	RENT
10/10/18	RENT	9:00 - 9:15	RENT	9:00 - 9:15	RENT
10/10/18	RENT	9:15 - 9:30	RENT	9:15 - 9:30	RENT
10/10/18	RENT	9:30 - 9:45	RENT	9:30 - 9:45	RENT
10/10/18	RENT	9:45 - 10:00	RENT	9:45 - 10:00	RENT
10/10/18	RENT	10:00 - 10:15	RENT	10:00 - 10:15	RENT
10/10/18	RENT	10:15 - 10:30	RENT	10:15 - 10:30	RENT
10/10/18	RENT	10:30 - 10:45	RENT	10:30 - 10:45	RENT
10/10/18	RENT	10:45 - 11:00	RENT	10:45 - 11:00	RENT
10/10/18	RENT	11:00 - 11:15	RENT	11:00 - 11:15	RENT
10/10/18	RENT	11:15 - 11:30	RENT	11:15 - 11:30	RENT
10/10/18	RENT	11:30 - 11:45	RENT	11:30 - 11:45	RENT
10/10/18	RENT	11:45 - 12:00	RENT	11:45 - 12:00	RENT
10/10/18	RENT	12:00 - 12:15	RENT	12:00 - 12:15	RENT
10/10/18	RENT	12:15 - 12:30	RENT	12:15 - 12:30	RENT
10/10/18	RENT	12:30 - 12:45	RENT	12:30 - 12:45	RENT
10/10/18	RENT	12:45 - 1:00	RENT	12:45 - 1:00	RENT
10/10/18	RENT	1:00 - 1:15	RENT	1:00 - 1:15	RENT
10/10/18	RENT	1:15 - 1:30	RENT	1:15 - 1:30	RENT
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10/10/18	RENT	3:15 - 3:30	RENT	3:15 - 3:30	RENT
10/10/18	RENT	3:30 - 3:45	RENT	3:30 - 3:45	RENT
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10/10/18	RENT	4:15 - 4:30	RENT	4:15 - 4:30	RENT
10/10/18	RENT	4:30 - 4:45	RENT	4:30 - 4:45	RENT
10/10/18	RENT	4:45 - 5:00	RENT	4:45 - 5:00	RENT
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10/10/18	RENT	6:30 - 6:45	RENT	6:30 - 6:45	RENT
10/10/18	RENT	6:45 - 7:00	RENT	6:45 - 7:00	RENT
10/10/18	RENT	7:00 - 7:15	RENT	7:00 - 7:15	RENT
10/10/18	RENT	7:15 - 7:30	RENT	7:15 - 7:30	RENT
10/10/18	RENT	7:30 - 7:45	RENT	7:30 - 7:45	RENT
10/10/18	RENT	7:45 - 8:00	RENT	7:45 - 8:00	RENT
10/10/18	RENT	8:00 - 8:15	RENT	8:00 - 8:15	RENT
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10/10/18	RENT	8:45 - 9:00	RENT	8:45	

