

THE PAROCHIAL CHURCH COUNCIL OF NORTH WELLINGBOROUGH ANGLICAN CHURCH

England & Wales · Charity number 1172631

Details

Other names	GLENEAGLES ANGLICAN CHURCH, THE PAROCHIAL CHURCH COUNCIL OF THE ECCLESIASTICAL PARISH OF GLENEAGLES, North Wellingborough Anglican Church
Status	Registered
Legal form	Other
Registered	2017-04-19
Register	View on the Charity Commission register

Contact

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Activities

Objects: PROMOTING IN THE PARISH THE WHOLE MISSION OF THE CHURCH, PASTORAL, EVANGELISTIC, SOCIAL AND ECUMENICAL

Activities: Place of worship and service to local community.

Classification

- **How:** Makes Grants To Organisations, Provides Buildings/facilities/open Space, Provides Services
- **What:** Religious Activities
- **Who:** Children/young People, Elderly/old People, Other Charities Or Voluntary Bodies, The General Public/mankind

Geography

- Northamptonshire

Finances

Period end	Income	Expenditure	Assets	Employees
2025-12-31	£100,349	£82,483	-	-
2024-12-31	£143,821	£132,591	-	-
2023-12-31	£79,127	£95,413	-	-
2022-12-31	£99,050	£92,817	-	-
2021-12-31	£72,729	£71,076	-	-
2020-12-31	£93,923	£93,269	-	-

Trustees

Name	Role	Appointed
Rev DAWN JANINE AIREY	Chair	2021-01-10
Alan Palmer		2023-05-21
Chiazokam Alozie		2025-05-25
David Meleleu		2025-05-25
David Wells		2022-05-22
Fiona May Clarke		2021-05-26
Helen Cracknell		2026-04-26
Jacqueline Brooks-Cheesman		2026-04-26
Martha Takwa Senabulya		2026-04-26
Matthew Alun George		2026-04-26
Matthew Ellson		2024-05-26
Melanie Hartung		2023-05-21
Rev Ben Haughton-Scales		2023-06-12
Rev livvi Haughton-Scales		2023-06-12
Ruth Wium		2024-05-26
Sandra Yvonne Rance		2026-04-26

Accounts



**REPORT OF THE TRUSTEES,
FINANCIAL STATEMENTS
AND ANNUAL REPORTS
FOR THE YEAR ENDED 31 DECEMBER 2025
FOR NORTH WELLINGBOROUGH ANGLICAN CHURCH,
WELLINGBOROUGH, PAROCHIAL CHURCH COUNCIL**

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North Wellingborough Anglican Church

REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 DECEMBER 2025

The trustees present their report with the financial statements of the charity for the year ended 31 December 2025. The trustees have adopted the provisions of Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2015).

OBJECTIVES AND ACTIVITIES

Significant activities

The activities are:

- Regular public worship open to all
- The provision of sacred space for personal prayer and contemplation
- The provision of pastoral care, including visiting the sick and the bereaved
- Teaching of Christianity through sermons, courses and small groups
- Taking of religious assemblies in schools
- The provision of a youth club with a Christian ethos
- Promotion of Christianity through the staging of events and meetings and the distribution of literature
- Promoting the whole mission of the church through provision of activities for senior citizens, parents and toddlers and other special need groups
- Supporting other charities in the UK and overseas.

Public Benefit

The trustees have had regard to the Charity Commission guidance on public benefit.

The trustees believe that the public benefits of the PCC's work are:

The PCC's charitable objects (Promoting in the ecclesiastical parish the whole mission of the Church) equate to the advancement of religion, which is recognised as a charitable purpose having public benefit. All regular public worship is provided free of charge and open to all. In addition, the PCC's activities as listed above have further public benefits: for example, teaching and taking assemblies offer advancement of education which is recognised as a charitable purpose having public benefit. Donations to other charities and our own projects provide public benefits in the relief of poverty and need, often for minority groups with particular needs such as the elderly. Any member of the public may take part in Church of England activities and services so benefits are to the whole public.

Volunteers

The Trust relies heavily on volunteers and would not be able to function without their generous giving of both time and finances.

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Financial Review

The Church's principal source of income is the voluntary giving of its members. When this is gift aided, the Church is able to reclaim basic rate income tax on the giving, up to 25% of the net gift.

The results for the year are as shown on pages 11 - 13 in the accounts as prepared by our Independent Examiner.

We thank God for His generous provision during 2025, which enabled us to sustain the ministry. We continue to pray that this will continue.

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STRUCTURE, GOVERNANCE AND MANAGEMENT

REFERENCE AND ADMINISTRATIVE DETAILS

Registered Charity Number 1172631

Principal address

20 Ribble Close
Wellingborough
Northants
NN8 5XJ

The church meets at

Glenvale C of E School
30 Beaumont Road
Wellingborough
NN8 6BP

Trustees

PCC members who have served during the year ended 31 December 2025 and until the date this report was approved.

Vicar

Rev Dawn Airey

Chairman

Curates

Rev Ben Scales
Rev Livvi Scales

Churchwarden

Matt Ellson
Elizabeth Holbrook

(from APCM May 2025)
(until APCM May 2025)

Deanery Synod Reps

Helen Cracknell

(until APCM May 2025)

Elected Members

Sam Carew
Fiona Clarke
Marion Darker
Melanie Hartung
Louise Harrison
David Wells
Ruth Wium

PCC Secretary
Electoral Roll Officer

(until APCM May 2025)

Others (not members of the PCC)

Safeguarding Officer
Stewardship Officer
Parish Administrator

John Gilyead
Jeremy Cox
Amanda Allen

REPORTS OF CHURCH MINISTRY AND MISSION

Church attendance

The total of Church members on the Electoral Roll for 2026 is 78 with 13 having left and 15 added. This is a slight increase of 2 from last year's total of 76.

Marion Darker – Electoral Roll Officer.

Report on the work of the PCC.

Membership

The PCC is made up of the following - ex officio members, who are the clergy (currently including the Incumbent (Vicar), and our two Curates (Ben and Livvy Haughton-Scales)), the churchwardens, and Deanery Synod representatives. The other members of the PCC (lay PCC members) are elected at the Annual Parochial Church Meeting (APCM):

- Deanery Synod representatives fulfil a three-year term, but new rules since 2020 enable them to stand for two terms before standing down for at least one term.
- Churchwardens are elected every year. They can be re-elected but can only serve up to six consecutive years and then have a break of at least one year before standing for re-election.
- Elected PCC members may remain on the PCC for up to three years and stand again after a one year wait.

Elizabeth Holbrook stepped down from Churchwarden, and only one person applied for the role, at the APCM in May 2025.

Louise Harrison stepped down from lay PCC at the APCM, and three new people were elected, which made eight lay members in total. The total number of lay PCC members allowed is currently nine, calculated from the number of people on the electoral roll. Therefore, one lay PCC member position remained vacant.

Helen Cracknell stepped down from Deanery Synod at the APCM in 2025 and no-one applied for the role. With Clergy and Churchwardens (ex-officio members) this made 12 PCC members in total.

Two lay PCC members are due to step down at the 2026 APCM having fulfilled their three year term, and Sam Carew will also be stepping down at this year's APCM..

There is, therefore, allowance for election of an additional four lay PCC members, two Churchwardens and two Deanery Synod representative at the APCM (2026).

The PCC is empowered to co-opt two additional members after the APCM for a particular purpose, regardless of vacancies, but only until the next APCM and then they would need to be elected.

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Legalities

The PCC is required to have a Standing Committee, its membership comprises the Incumbent, Curates, Churchwardens and Treasurer.

As North Wellingborough Anglican Church is a registered charity, members of the PCC are registered with the Charity Commission as trustees. The responsibilities of the trustees are detailed in the Trustees' Report.

Responsibilities

At every meeting the PCC considers reports from those who cover areas of the three priorities highlighted in the Church Vision, together with reports from Deanery Synod and Safeguarding. The Treasurer also presents regular reports on the church finances. All are responsible to the PCC and report back to it regularly. Their reports are received by the full PCC and discussed, as needed.

Attendance

The PCC would have met seven times but two were cancelled due to illness. They, therefore, met five times during 2025, including a short meeting after the APCM, with an average attendance of 78%.

Fiona Clarke - PCC Secretary.

Vicar's Report

"Connecting: with Jesus, with each other, with the wider community"

I would like to start in my usual way by thanking our churchwardens Elizabeth (who stepped back due to moving away) and Matt Ellson. Matt has been the only churchwarden for the last year. I also give thanks for the PCC, Connect Group facilitators and to our staff team - Amanda Allen (Parish Administrator), our Curates Ben & Livvi Houghton-Scales and Chiaz, who joined us as our Intern in September. This is a really hard working team and I so appreciate the wisdom and generosity from each individual and am privileged to work alongside them.

The major news of 2025

In previous years the parish boundaries were re-drawn so that Glenvale Park became part of our parish and as a result we changed our name to North Wellingborough Anglican Church. The next and final phase of transition happened in 2025 when we decided to make Glenvale Church of England School our new home and, after 35 years of worshipping at Redwell School, we moved to Glenvale in March! This was a huge change for the church and has taken time to get used to but I believe we are now settled and very much

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enjoying the new facilities. This move also meant the church could have, for the first time, its own parish office based in the school.

Since we moved to Glenvale School we see new people dipping their toes in with us just about every single Sunday. That is so exciting and now some are beginning to put their all in with us, really becoming part of the church community.

What else has been good in 2025?

- The number of children and young people has increased.
- Easter events and outreach.
- Summer community days.
- Christmas events and outreach.
- Toddler group at the care home.
- Creations Craft Group.
- Starting a second prayer time, now on Sunday mornings, as well as midweek.
- Midweek Care Home Service.
- Connect groups (Livvi has started a new monthly one for those who struggle at other times).
- Summer drink stop at Glenvale.
- Continued schools work in both primary schools.
- Start of the youth band.

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Looking ahead

As we move forward there are things that still need resolving with the building, for example, sorting the shed at Redwell School, the Wi-Fi, getting the wooden communion table installed, moving the printer to the office once the Wi-Fi is sorted and working out how best to use the parish office. A new Incumbent will need to re-visit the lease with the school to iron out our wider use of the facility, such as at festival times of year, etc. A new church sign has now also been put up on the school wall, a clear marker of our permanence!

A dynamic we did not anticipate in our move to Glenvale School was that many of the new people who have come on a Sunday morning have a church back in the place they have moved from. This is usually close enough to drive back to and so we are finding that many are only coming occasionally. I hope that in time some will decide that worshipping where they live, and perhaps where their children spend most of their time, will be worth making the move to their local church, to be part of both the ministry and mission of God in this place.

There are a couple of things, that became very evident in 2025, that in my view are really important as the church looks forward:

- Firstly, while we have a very large fringe, our core has grown smaller. This is partly as a result of the dynamic I outlined above, which means that there are less people fully committed and therefore less committed to serving and giving.
- Secondly, the impact of Covid/cost of living crisis continues to have a significant effect, largely that there is less capacity/willingness to use our gifts for the ministry and mission of the church, or to take responsibility for particular ministry areas. This has had a profound impact in 2025. A number of groups and the more pioneering work has had to stop. For the church to go forward, it has to now address this honestly, asking itself, what does Church now look like and what are our priorities. If this is not addressed fairly swiftly, it could have a negative impact.

Moving on:

It has been an immense privilege being called to serve alongside you – thank you for journeying together. I believe I have done what I was asked to do when I came – to re-open the church post pandemic, to create a new vision, to grow the church younger, to resolve where the church's permanent home should be and to re-shape the parish (in terms of its boundaries).

The church entered a very different phase in 2025, some of which I've alluded to above, and needs someone who can support and encourage the church in this next phase. But I hope I leave you with this - whoever we are, whatever stage of life we are, the Lord simply calls us to be faithful to what He has given us, to respond to where He is taking us and more importantly than anything else, to know more deeply than before that we are sons and daughters of the King of Kings.....everything flows from this place.

We are this parish's glimpse of heaven and I have loved being part of it!

Revd. Dawn Airey – Vicar.

Churchwardens' Fabric Report

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With effect from 2 Mar 2025 North Wellingborough Anglican Church have worshipped at Glenvale Church of England School. All equipment is stored within the school (either in the Hub/ Parish office or the PE cupboard) anything not required to operate at Glenvale has remained at Redwell School being stored in the shed. All equipment is in good state of repair with minimal financial outlays throughout 2025. We are grateful to Helen Cracknell and David Wells for the purchase of new mugs for use after services.

The parish still owns land in the Redhill Farm area of the parish, in conjunction with the Diocese. There are no plans regarding this at the present time.

I would like to acknowledge and thank all of those who volunteer and work tirelessly throughout the year covering off the duties and jobs which aid in the smooth running of weekly services.

Matthew Ellson – Churchwarden.

Sung Worship Team

Team: Alex Palmer, Ben Haughton-Scales, Dan Hulland, Ezra Airey, Jasmin Childs, Kendra Okelola, Louise Harrison, Mel Hartung, Noah Hartung, Olivia Okelola, Ore Alo, Ruth Wium, Seb Goss, Steph Gledhill & Steven Follows.

I'd like to start with a huge thank you to all those who have led and facilitated our musical worship over the last year. The process of planning worship, preparing music, learning new songs, and gathering during the week and early on Sundays to practice is not without sacrifice and we are grateful for the way these people's gifts enrich our gathered worship. In addition to the team, we are also hugely grateful to Sally Wilkins, who diligently compiles the PowerPoint slides, to those who manage the visuals week to week, and to the sound team, who have served the church so faithfully in this area and have also overseen the transition of our PA setup to our new venue at The Glenvale CofE Primary School, including the purchase of new equipment.

We have sadly said goodbye to some of the team over the past year, with Louise Harrison and Steph Gledhill having moved on to pastures new, and at times others have needed to step back temporarily. Mel and Ruth attended the New Wine Worship Leaders Retreat in March 2025 and returned with some really good ideas for us to explore and implement as a team over the year. The new youth band comprising several of the church's young people also led musical worship for the first time at the August 2025 cafe service. They have done this every month since then and it's been great to see them grow and develop as lead worshippers! Noah Hartung has unfortunately been unable to continue with the youth band due to his increased school workload – we wish him well with his upcoming GCSE exams.

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Looking Ahead

In early 2026 we have welcomed Kayleigh Bellamy, Amy and Matthew George, Victoria Hoy and Joshua Wium to the team, and are excited to see them grow in using their musical gifts in worship over the coming months. If you are reading this, harbouring a musical gift, and are interested in exploring how you might use that to serve God and his church, please do speak to me.

Revd. Ben Haughton-Scales – Curate.

Financial Review for 2025

At the beginning of 2025 the bank account balance was £61,334, divided £63,746 in restricted funds and £(2,412) in general funds. At the end of the year following there was £79,202 in the account divided £81,776 in restricted and £(2,574) in general funds. Our restricted funds have grown during the year largely due to Children in Youth funds and funding for the MES intern.

Our Parish Share was set by the Diocese as £70,207; this was not paid in full this year and unfortunately we paid less than last year; the shortfall was £14,207. We continued to support our many Mission Partners this year.

The net income over the year was £17,868, some of this is linked to grants for the youth worker and the MES Intern. The main source of our funding still comes from the congregation, this comes into the bank account through the weekly plate, online giving, Parish Giving Scheme and the card machine.

The accounts were examined by Denton Tavera Limited and no issues were reported.

My thanks go to Helen Cracknell for starting the year as Treasurer until I took over in the summer.

We thank God for his generous provision during 2025 which enabled us to sustain ministry. We pray that this will continue.

Dale Gilbert – Treasurer - On behalf of the Finance Team.

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Independent Examiner's Report

to the

North Wellingborough Anglican Church

I report on the accounts for the year ended 31st December 2025, which are set out on the attached two pages.

Respective responsibilities of the Trustees and Independent Examiner

As trustees of the charity, the members of North Wellingborough Anglican Church are responsible for the preparation of the accounts. They consider that an audit is not required for this year under section 144(2) of the Charities Act 2011 (the 2011 Act) and that an independent examination is needed.

It is my responsibility to

- examine the accounts under section 145 of the 2011 Act;
- follow the procedures laid down in the General Directions given by the Charity Commissioners section 145(5)(b) of the 2011 Act; and
- state whether particular matters have come to my attention.

Basis of Independent Examiner's Statement

My examination was carried out in accordance with the General Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from the management committee concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in a full audit, and consequently I do not express an audit opinion on the accounts.

Independent Examiner's Statement

In connection with my examination, no matters have come to my attention

1. which give me reasonable cause to believe that in any material respect the requirements

- to keep accounting records in accordance with s.130 of the 2011 Act; or
- to prepare accounts which accord with these accounting records have not been met; or

2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Certified by:

Darren Warren

Darren Warren
For and on behalf of
Denton Tavara Limited
21 January 2026

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Balance Sheet detailed

	As at 31/12/2025	As at 31/12/2024
Current assets		
6501: CAF Bank current account	79,202.05	61,338.75
6505: CAF Bank Building Fund account	—	(5.00)
Total Current assets	79,202.05	61,333.75
Net Asset surplus (deficit)		
	79,202.05	61,333.75
Reserves		
Excess / (deficit) to date	17,868.30	11,230.74
Z01: Starting balances	61,333.75	50,103.01
Total Reserves	79,202.05	61,333.75

Represented by Funds		
Unrestricted	(2,573.83)	(2,412.65)
Designated	—	—
Restricted	81,775.88	63,746.40
Endowment	—	—
Total	79,202.05	61,333.75

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Statement of Financial Activities

For the period from 01 January 2025 to 31 December 2025

	Unrestricted funds	Designated funds	Restricted funds	Endowment funds	Total funds	Prior year total funds
Receipts						
Planned giving	44,173	—	—	—	44,173	51,296
Collections and other giving	18,365	—	—	—	18,365	67,653
Other voluntary receipts	87	—	24,047	—	24,135	9,874
Gift Aid recovered	8,011	—	—	—	8,011	10,095
Other receipts	—	—	1,000	—	1,000	808
Activities for generating funds	—	—	1,050	—	1,050	925
Investment Income	163	—	—	—	163	120
Receipts from church activities	3,273	—	178	—	3,452	3,047
Total receipts	74,075	—	26,276	—	100,351	143,821
Payments						
Cost of generating funds	12	—	798	—	810	878
Missionary and Charitable Giving	2,760	—	300	—	3,060	2,882
Parish Share	56,000	—	—	—	56,000	62,500
Clergy and Staffing costs	4,697	—	—	—	4,697	3,910
Church Running Expenses	10,564	—	5,778	—	16,342	62,419
New Building work	201	—	1,370	—	1,572	—
Total payments	74,236	—	8,246	—	82,483	132,591
Net income / (expenditure)	(161)	—	18,029	—	17,868	11,230
Transfers						
Gross transfers between funds - in	—	—	—	—	—	4,035
Gross transfers between funds - out	—	—	—	—	—	(4,035)
Net income / (expenditure)	(161)	—	18,029	—	17,868	11,230
Other recognised gains / losses						
Net movement in funds	(161)	—	18,029	—	17,868	11,230
Reconciliation of funds						
Total funds brought forward	(2,412)	—	63,746	—	61,333	50,103
Total funds carried forward	(2,573)	—	81,775	—	79,202	61,333

There may be minor discrepancies in the totals if the pence are not being shown

Key Vision Areas:

Discipleship

Being a disciple of Jesus means being an 'apprentice', it's a life-long, whole-life process of being with Jesus, becoming like Him and doing the things He did. (John Mark Comer).

As a church we try to encourage and enable this through regular personal prayer and devotional time, through our Sunday morning gatherings, our midweek Connect Groups, through our giving and our serving (both the church and the mission of the church).

❖ Personal Prayer & devotion:

At least once a year we suggest a new daily prayer resource but on the church website there is a dedicated 'reading resource' area.

❖ Worship & Sunday morning gatherings:

Encountering God's presence in worship and prayer continues to be fundamental and I believe we need to continue pressing into this much more than we have to date. There have been some key changes for us on Sunday mornings, not least the change of venue to Glenvale Church of England School!

❖ Connect Groups:

Throughout 2025 the groups changed a little and there are now 4 connect groups. It is hoped that these provide a place of love, friendship, care, biblical study, shared use of gifts/skills and ministry to one another. Thank you so much to the Connect Group Facilitators who meet together bi-monthly and have continued to work tirelessly.

Our four groups are:

- Monday afternoon (Carol Maycock).
- Wednesday evening (Ruth Wium).
- Thursday morning (Alan Palmer).
- 1st Sunday in the month (Rev. Livvi Haughton-Scales - Curate).

We recognized last year that most of our families have not yet made it into a connect group. This prompted Livvi to start a monthly connect group which takes place after the café style services. It is very early days but we are hopeful it will gain greater traction in the coming months.

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❖ Giving and Serving One Another:

A basic and important part of our discipleship is using the gifts and skills the Lord has put within us to love one another and to serve as part of His mission to the parish, and the wider world. Of course this takes many forms and includes the whole of our lives, not just at church. But during 2025 it has become increasingly more difficult to enable people to serve both in our church and missionally, within our parish. There may be lots of reasons for this, good reasons even, but it has had quite an impact on what we are able to do as a church. For example, groups have had to stop and some of our more pioneering work has also stopped. Interestingly, our financial giving has also gone down year by year and last year saw the biggest yearly drop in the last 6 years.

❖ Moving forward

The PCC are currently thinking through what the priorities of the church are and will be as we move forward to a time when the curates will move on and there will be just one full time clergy person. In a recent extra ordinary meeting on Monday 19th Jan, one of the things identified was that more thought is needed around our connect groups and their purpose.

More thought is also being given to what it means to be a loving community of God's people. We know that the early church spent much time and energy on both caring for one another and on the Holy Spirit ministry of signs/wonders/healings. As they sought to be God's distinctive community, both of these things made them stand out from the world. There seems to be a recognition in PCC that we need to 'get back' to this.....

Rev. Dawn Airey - Vicar.

❖ Care home Services

Leaders: Ben, Livvi, Dawn, Sandi, Jackie, Mel, Chiaz.

The care home services have continued to run every Tuesday at 14.30. We have been visiting Glenvale Park Care home for a number of years now and have built good relationships with the residents, residents' families and the staff. Every week, we do a short half-hour service that follows simple liturgy and includes a few songs. This is often via video, but Ben also sometimes brings his guitar to play, which is well-appreciated. We have tried to bring in more child-friendly, Sunday school elements to the service, including familiar Sunday school songs, as a way of connecting with the long-term memory of the residents. Research has shown this to be beneficial for those experiencing Alzheimer's or other types of dementia. This has been well-received.

Sandi and Mel have taken the leadership for services when Ben, Livvi and Dawn are not able to take the service and Sandi has taken steps to collect resources for putting the services together, in order to provide a way for the services to continue regardless of the change in leadership of the church.

Overall, this ministry has proven to be consistent and fruitful. We do not always know exactly how the services are being received, but the relationships built with those who attend have been really heartwarming and we trust that the Holy Spirit is working in powerful ways beyond what we can see ourselves.

Rev. Livvi Houghton-Scales - Curate.

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❖ Alpha

Following a successful Alpha in 2024, we were able to run another in the summer of 2025, this time welcoming 3 guests. Mel Hartung and myself co-led the sessions, with meal preparation support from Livvi Haughton-Scales. I was initially unsure whether such a small group would work, but it was really fantastic to journey together as we met weekly for an extended period of time. The guests all encountered Jesus in significant ways and took major steps along their journeys of faith in him. One highlight was our Alpha Day, which we were able to hold at Launde Abbey in Leicestershire. The venue provided such lovely surroundings in which to spend time with each other and with God, and we were able to enjoy the prayerful, meditative environment together.

❖ Looking Ahead

Following on from the 2025 Alpha, 2 of the guests renewed their baptismal vows by full immersion at our recent baptism service in March 2026. This was a fantastic day for our church family, and I know we're all really excited to continue journeying with them in faith in Jesus. Experience has taught me that Alpha tends to work best when you start with a core group who are committed to taking part in the sessions, then publicise the course more widely to welcome additional guests. With that in mind, if you or anyone you know would be keen to take part in Alpha (or an alternative enquirers' course), please do speak to me to register your interest and we'll look to form a new group at the earliest opportunity.

Revd. Ben Haughton-Scales – Curate.

Under 18's Ministry

We take the research seriously that tells us that churches who invest in under 18s ministry grow, and those that don't decline. The national church has a vision to see 30,000 children's and youth workers in an attempt to double the number of children and young people in church on a Sunday morning by 2030!

But 'growing younger' was also what I was asked to do when I was interviewed and appointed to be Vicar here, it has therefore been a key priority for me. It is a delight to see how many families we now have as part of the church. In my first year here there were on average 5 under 16s on a Sunday morning with a maximum possible of 7. As of the end of 2025 we now have an average of 17 on a Sunday with a possible maximum of over 32 (every Sunday it seems we are blessed with new people so it's a little hard to be as accurate now, so it's at least 32).

We have raised just over £53,000 to employ a part time children's and youth worker, and £2,317 was raised through the '100 for 100' project in 2025. Unfortunately, we have not been able to appoint anyone as yet but it is so pleasing that the Lord has released this money to us...let's keep praying for a creative solution for the right person.

All under 18s groups continue to use the Energize resource.

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Last summer a number of the parents of our under 18s completed the relevant safeguarding procedures enabling them to support the under 18s ministry on Sunday mornings. I am delighted and it is very welcome.

However, we continue to struggle to support the teen ministry on Sunday mornings. We have more teenagers than children and in September we split the group into two groups (yr 6/7 and yr 8+). Both groups meet twice in the month. This continues to work very well:

- Chiaz leads yr 6/7 group and has 2 people who help support where they can. However, sometimes there have been gaps and we have needed to ask someone from the children's team to move groups at the last minute.
- We also seem to be getting more creche aged children and so moving one of the children's workers might begin to prove difficult and so we need to find others who can support the yr 6/7 group on a more regular basis.
- At the moment we only have Jackie BC leading the year 8 and above group once a month. She no longer has someone to support her and you would have heard me recently let the church know this and ask for others to volunteer. There have been 2 people who have offered to support where they can, but they are already committed in other ministry areas.
- Rayo who is a young person herself, continues to lead the yr 8 and above group once a month. She is doing a fantastic job!

❖ Under 11s ministry Sunday mornings

The under 11s continue to use the Hub room on Sunday mornings for their group. A huge thanks to everyone who leads and supports this age group and for their willingness to guide the children in their individual journeys with the Lord.

Outreach - Glenvale Park toddler group

We began this group Easter 2024. Glenvale Care home provides a beautiful room, toy storage and refreshments for this group. Some of the residents join the group also. We have around 50 families now on the register and anywhere between 7 and 16 households can turn up on any given week! This continues to be the case.

Outreach – primary aged children

PCC is aware that we did not restart Ignite after October 2025 half term due to both the rent increasing and the numbers of children attending decreasing. We were making a loss of around £40 a week during that half term and despite Livvi's best efforts, we could not increase the numbers.

North Wellingborough Anglican Church

It is hoped that in the near future, particularly if we appoint a children's and youth worker, that something new will be imagined.

School's work

Being present in our two primary schools is a very significant part of how we serve our housing estates and the mission of the church. It is largely ministry unseen by the church but plays a huge part in what I would describe as 'oiling' the rest of ministry.

We continue to have a very good relationship with Redwell School which means between Ben, Livvi and I we are present on a regular basis, either through assemblies, collective worship, new parent intake evenings, Narnia prayers spaces, year 6 transition sessions, well-being groups, parent evenings and the various fayre's and school productions.

Glenvale Church of England School continues to grow and it is anticipated it will take around 10 years for it to be fully open. I am now part of the governing body which is now called The Schools Forum and has quite a different role.

Rev. Dawn Airey – Vicar.

Ignite

Up until October 2025, the leaders for Ignite were: Livvi Haughton-Scales, Ruth Gilbert, Alan Palmer, Chiaz Alozie.

Dawn Airey came at the beginning of most sessions to help with the register or speak with parents.

Ben Haughton-Scales has helped on some weeks when needed.

- Firstly, a huge thank you to everyone who has put their time and energy into continuing this group. Since April last year, we have had many good moments. We recorded an Easter film with the children last year, which we showed to their parents on the last session before Easter. This was hugely popular, a lot of parents came and many were very touched by the film that was made. We then had a chance to speak more with parents afterwards, which appeared to be a helpful time to make further connections.
- We also found through conversation with the children that came to Ignite that a few had started to pray and seen God answer their prayers, and remembered well the bible stories that had been told to them.
- Unfortunately, the numbers declined sharply after Easter term. During Easter term (January - April 2025), we regularly had 25-35 children, but the number went down to less than 20 every week after Easter term (May 2025 onwards). After the summer, we had another big push to get more children to come along with school assemblies and increased advertising, but the group continued to decline until we had less than ten children coming each week. In parallel to this, the rent doubled in cost over the academic year 2024/2025. We increased the cost to £3 after the summer to try to supplement this, but this may have resulted in the decrease in numbers.

North Wellingborough Anglican Church

We do not know fully what resulted in the numbers decreasing, but we know from conversations that many had started to go to sport or other activity groups at that time instead. It seems clear the need for the group in the community was not the same as it once was. As a result of the decrease in numbers, we were losing up to £40 each week, which is unsustainable for us as a church.

- In October 2025, the leadership team in the church made some difficult decisions regarding Ignite. None of these decisions have been made lightly and we were grieved to think of this group ending, as it has been so impactful for so long. Through prayer and reflection, though, we came to the conclusion that God was directing us to end this group after October Half Term 2025. Although there is sadness in this, there is also hope for the future, as the Holy Spirit may be taking us in a different direction to continue to reach the children and families in all areas of our parish, including Redwell Primary School. One thought we considered is how groups we start could have a clear purpose of teaching about Christianity and the bible, as we can see the rise in interest in the Christian faith in the population. This gives us the opportunity to be more overt in our intention to teach children and families about this.

Rev. Livvi Haughton-Scales - Curate.

❖ Youth.

Sunday Mornings

When all the young people are there, we now have around 18 young people on a Sunday morning. That's really fantastic news! I have given more detail at the start of the section "Under 18s Ministry".

2025 has been a year of consolidation and embedding in the youth ministry at NWAC:

Sunday Youth – This is the group that meets during Sunday services on 2nd and 4th Sundays in the month. During these times there is in-depth Bible teaching and discussion. We currently do not have enough leaders to run Sunday youth on 3rd and 5th Sundays in the month and have been seeking to use these as 'Serving Sundays', encouraging the young people to help with various aspects of the morning service (such as assisting with children's groups, playing in the worship band, serving tea and coffee, and washing up). The new youth band comprising several of the church's young people led musical worship for the first time at the August 2025 cafe service. They have done this on 1st Sundays every month since then and it's been great to see them grow and develop as lead worshippers! We'll continue to explore other serving opportunities for the young people and are open to ideas church members might have. From September 2025, to accommodate the significant number of church young people in years 6 and 7 at school, Sunday Youth was split into two groups – one for years 6 and 7, and one for years 8 and above. We are really grateful to all those in the church who stepped up to lead and help with these groups to enable this to happen. I especially want to highlight Aderayo Adeliyi, a young person in year 11 at school, who took on the role of leading her peers in year 8 and above once a month (with support from her mother Racheal in preparing the sessions). The number of young people attending on Sunday mornings varies from week to week.

North Wellingborough Anglican Church

Connect Youth

This is a discipleship group which runs fortnightly on Sunday afternoons. We begin with a game and snacks, then have a time of worship, Bible teaching/discussion and prayer. 21 young people have attended the group this year, with an average attendance of 9. Most of the young people are connected with church, but we have started to see them inviting friends from outside the group to build friendships and explore faith in Jesus. We have been following a series on Christian Lifestyle using the church's Energize resource and have run sessions on topics including holiness, perseverance, contentment and prayer. We have continued to hold half-termly social evenings to facilitate friendship-building among the group, including games nights and an outdoor summer social.

It is a huge joy and privilege to have such a fantastic group of young people within our church family. Helping them grow as followers of Jesus is a responsibility for the whole church family, so please do take every opportunity you can to encourage them in their journeys of faith. Our prayer is that they all build really solid friendships with one another that can sustain them in their faith in Jesus throughout their teenage years and beyond. The Energize online children's and youth work resource by Urban Saints continues to be an excellent tool for all our children's and youth volunteers to assist with planning and preparing sessions.

During the school summer holidays, 6 young people attended the Satellites summer youth festival at the Bath & West Showground from 6th-11th August 2025, with Dawn and Ben as the leaders for the trip, and Tola Okelola and Chris Airey very kindly assisting with transport and caravan setup/pack down. This was a fantastic time away for the young people; the range of activities provided was excellent and the young people all had stories of encountering Jesus in new and significant ways.

Team

The church's youth ministry is completely a team effort and would not happen without all those who support the discipleship of our young people in so many different ways: Aderayo Adeliyi, Ben Haughton-Scales, Chiaz Alozie, Dawn Airey, Ihuoma Alozie, Jackie Brooks Cheesman, Jasmin Childs and Livvi Haughton-Scales. Thank you all!

Looking Ahead

In early 2026 we ran baptism preparation sessions for 2 young people, who were then baptised by full immersion during the morning service on 15th March. What a joy it was to celebrate with them! We have needed to re-merge the year 6/7 and year 8+ Sunday Youth groups back into one group, largely due to a reduction in leader/helper availability. The main challenge for 2026 is to ensure that the church's youth ministry can run sustainably into the future. If you feel God may be nudging you to support our young people in any way, please do speak with me and I'd love to explore this with you further.

Rev. Ben Haughton-Scales – Curate and Youth Team Leader.

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Wholeness in Jesus/ Wellbeing.

❖ Bereavement Support Group.

Throughout 2025 we continued to have our bereavement Facebook group which has 87 people in it but we had to close the group that was meeting in person due to lack of attendance.

❖ Care.

In recent years we've moved away from the language of pastoral care and more towards Christian friendship which I think has been helpful. The main way of supporting one another continues to be via Connect Groups. There is recognition that many families (in particular) have not made their way into Connect Groups and the PCC are currently thinking about this. There is also a desire from the PCC that as a church we think about what it means to be part of a loving community and how we can do this better.

Revd. Dawn Airey - Vicar.

❖ Creations Craft Group.

The Creations Craft group was formed in December 2024 and meets every Monday in the dining area of the 'Ock 'N' Dough from 10:00 to 11:30.

The membership has remained steady, although we have one new member since the last report.

The participants carry out various crafts, including knitting, crocheting, colouring, cross-stitch and many other interesting crafts.

Last October 6th, the group was given an informal lesson in making an embroidered card for Christmas. This proved to be popular, with some trying embroidery for the first time. We hope to try something else new this year.

We are, again, knitting animals for the Christmas Nativity, and painting rocks for the Easter rock hunt this year.

The group share their expertise with each other and have encouraged people to either try new things or update their skills, which is wonderful.

We hope to have a sale of work this year at church.

Sandi Rance.

❖ Prayer Ministry Report

- Prayer ministry continued to be offered during and after services throughout the year, with varying amounts of people coming forward to seek prayer for their needs, on average 1-2 per service.

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- With the departure of Chris and Steph Gledhill we sadly lost 2 of our most committed prayer ministry members. I thank God for their ministry and wish them every blessing in their new setting, and know they will continue to be a blessing to others.
- Towards the end of 2025 it was decided to instruct PCC members in the best practices of prayer ministry and safeguarding so that they can also help with prayer during and after services. It is quite often the case that prayer ministry team members are involved in other duties such as children's groups, worship, preaching, refreshments etc., so having extra help is very important. This training has now been implemented.

Prayer Chain

- To make the prayer chain more accessible and faster in its response times, it was decided to create a WhatsApp group as this is faster than the usual email route of communication. This has been a successful initiative, with faster responses. More members have joined since the group started.
- We now have 16 members on the prayer chain, 14 of whom are in the WhatsApp group and 2 who prefer to be contacted via email.

Prayer Events

- For Maundy Thursday, it was decided to combine a simple meal with prayer activities, to encourage a higher attendance. Commitment to attend was secured via a small charge for food. This proved successful, with a much higher attendance than previous years, and the prayer activities were well received and utilised.
- The prayer activities for the Glenvale summer activity days focused on simple ways to pray, thinking about God's creation and our place within it. Again these were well received by church and non-church members.

Weekly prayer pointers

- With the departure of Chris Gledhill in the summer, the weekly prayer email has ended for the time being until we can work out a way to start this again or replace it with another initiative which is effective.

As always, my sincere and heartfelt thanks to everyone who volunteers to pray with and for others. This is such a vital ministry and it can be tiring on a spiritual level, so I am thankful to our prayer warriors for all of their commitment to take time out of their day to pray for others.

Jackie Brooks-Cheesman.

North Wellingborough Anglican Church

At North Wellingborough Anglican Church, safeguarding is treated with the seriousness it deserves. We have lots of members who give their time supporting children and vulnerable adults; DBSs, Safer Recruiting and Safeguarding Training are all important elements that back-up the work of volunteers.

Safeguarding information is displayed on the church noticeboard, website and weekly email news bulletin.

Within the deanery, there is now a safeguarding hub which enables relevant issues to be discussed.

Although I have not managed to get to either of the meetings so far, I have contributed in advance and picked up useful advice from the minutes.

During 2025:

- 6 new people received DBSs.
- 9 DBSs were renewed.
- 13 people did the Basic Awareness and Foundation training courses,
- 8 did the Raising Awareness of Domestic Abuse course (this is a new addition to the portfolio of 3 courses that volunteers are requested to do).

Thank you to everyone who volunteers at church and has done the forms and training – this certainly makes my role more straightforward.

John Gilyead - Parish Safeguarding Officer.

Deanery Synod Report

The Deanery Synod met 5 times in 2025 and heard contributions on a range of themes including:

- Emerging Mission – New housing developments in the Deanery (Various Contributors)
- Prison Chaplaincy (Revd Canon Helen Dearnley)
- Discovering Your Spirituality (Revd Dr Judy Craig-Peck)
- Good News from the Archdeaconry (Archdeacon Richard Ormston)
- Discussing the Diocesan Year of Prayer (Various Contributors)

Regular updates on Finance and Safeguarding were given at each meeting.

Additional Deanery events and meetings have included regular Treasurers' Meet-Ups, Safeguarding Hub meetings for Parish Safeguarding Officers (PSOs), and various choral services and concerts.

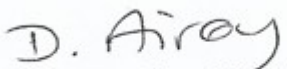
Looking Ahead

North Wellingborough Anglican Church

The church can have up to two Deanery Synod Representatives but currently does not have any. It is hoped that these vacancies will be filled at this year's APCM.

Revd. Ben Haughton-Scales – Curate.

Approved by the PCC 13th April 2026

Signed:  Dawn Airey (Vicar) Date 16th April 2026

Accounts



*“Connecting with Jesus,
with each other,
with the community”*

**REPORT OF THE TRUSTEES,
FINANCIAL STATEMENTS
AND ANNUAL REPORTS
FOR THE YEAR ENDED 31 DECEMBER 2024
FOR NORTH WELLINGBOROUGH ANGLICAN CHURCH,
WELLINGBOROUGH, PAROCHIAL CHURCH COUNCIL**

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North Wellingborough Anglican Church

REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 DECEMBER 2024

The trustees present their report with the financial statements of the charity for the year ended 31 December 2024. The trustees have adopted the provisions of Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2015).

OBJECTIVES AND ACTIVITIES

Significant activities

The activities are:

- Regular public worship open to all
- The provision of sacred space for personal prayer and contemplation
- The provision of pastoral care, including visiting the sick and the bereaved
- Teaching of Christianity through sermons, courses and small groups
- Taking of religious assemblies in schools
- The provision of a youth club with a Christian ethos
- Promotion of Christianity through the staging of events and meetings and the distribution of literature
- Promoting the whole mission of the church through provision of activities for senior citizens, parents and toddlers and other special need groups
- Supporting other charities in the UK and overseas.

Public Benefit

The trustees have had regard to the Charity Commission guidance on public benefit.

The trustees believe that the public benefits of the PCC's work are:

The PCC's charitable objects (Promoting in the ecclesiastical parish the whole mission of the Church) equate to the advancement of religion, which is recognised as a charitable purpose having public benefit. All regular public worship is provided free of charge and open to all. In addition, the PCC's activities as listed above have further public benefits: for example, teaching and taking assemblies offer advancement of education which is recognised as a charitable purpose having public benefit. Donations to other charities and our own projects provide public benefits in the relief of poverty and need, often for minority groups with particular needs such as the elderly. Any member of the public may take part in Church of England activities and services so benefits are to the whole public.

Volunteers

The Trust relies heavily on volunteers and would not be able to function without their generous giving of both time and finances

North Wellingborough Anglican Church

Financial Review

The Church's principal source of income is the voluntary giving of its members. When this is gift aided, the Church is able to reclaim basic rate income tax on the giving, up to 25% of the net gift.

The results for the year are as shown on pages 11 - 13 in the accounts as prepared by our Independent Examiner.

We thank God for His generous provision during 2024, which enabled us to sustain the ministry. We continue to pray that this will continue.

North Wellingborough Anglican Church

STRUCTURE, GOVERNANCE AND MANAGEMENT

REFERENCE AND ADMINISTRATIVE DETAILS

Registered Charity Number 1172631

Principal address

20 Ribble Close
Wellingborough
Northants
NN8 5XJ

The church meets at

Glenvale C of E School
30 Beaumont Road
Wellingborough
NN8 6BP

Trustees

PCC members who have served during the year ended 31 December 2024 and until the date this report was approved.

Vicar

RevDawnAirey

Chairman

Curates

Ben Scales
Livvi Scales

Churchwardens

David Wells (until March 2024)
Helen Cracknell
(until May 2024)
Elizabeth Holbrook
Matt Ellson

Deanery Synod Reps

Heidi Ellson
(until May 2024)
Helen Cracknell

Elected Members

Alan Palmer
Jane Bell (until March 2024)
Marion Darker Electoral Roll Officer
Rob Seaman Ordinand
Melanie Hartung
Sally Quincey (until March 2024)
Fiona Clarke PCC Secretary
Pauline Ball
Sam Carew
Louise Harrison
David Wells
Ruth Wium
(the last 4 from
May 2024)

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Others (not members of the
PCC)

Safeguarding Officer
Stewardship Officer
Parish Administrator

John Gilyead
Jeremy Cox
Amanda Allen

North Wellingborough Anglican Church

Church attendance

The total of Church members on the Electoral Roll for 2025 is 76. This is a reduction from last year's total of 82. However, this year there has been a total revision of the list.

Marion Darker – Electoral Roll Officer.

Report on the work of the PCC.

Membership

The PCC is made up of the following - ex officio members, who are the clergy, currently including the Incumbent (Vicar), and our two Curates (Ben and Livvy Haughton-Scales), the churchwardens, and Deanery Synod representatives. The other members of the PCC are elected at the Annual Parochial Church Meeting (APCM).

- Deanery Synod representatives fulfil a three-year term, but new rules since 2020 enable them to stand for two terms before standing down for at least one term.
- Churchwardens are elected every year. They can be re-elected but can only serve up to six consecutive years and then have a break of at least one year before standing for re-election.
- Elected PCC members may remain on the PCC for up to three years and stand again after a one year wait.

David Wells stepped down from Churchwarden in early March 2024, but was one of the lay PCC members elected at the APCM. Sally Quincey was due to step down at the APCM but moved to pastures new in March 2024

At the APCM in 2024, four people stepped down as they had completed their three-year term, and four new people were elected. Elizabeth Holbrook stepped down from lay PCC member to become Churchwarden (an ex-officio member). This made 12 members in total.

No PCC lay members are due to step down at the 2025 APCM.

There is, therefore, allowance for election of an additional three PCC lay members, two Churchwardens and one Deanery Synod representative at the APCM (2025).

The PCC is empowered to co-opt two additional members after the APCM for a particular purpose, regardless of vacancies, but only until the next APCM and then they would need to be elected.

Legalities

The PCC is required to have a Standing Committee, its membership comprises the Incumbent, Curates, Churchwardens and Treasurer.

As North Wellingborough Anglican Church is a registered charity, members of the PCC are registered with the Charity Commission as trustees. The responsibilities of the trustees are detailed in the Trustees' Report.

Responsibilities

North Wellingborough Anglican Church

At every meeting the PCC considers reports from those who cover areas of the three priorities highlighted in the Church Vision, together with reports from Deanery Synod and Safeguarding. The Treasurer also presents regular reports on the church finances. All are responsible to the PCC and report back to it regularly. Their reports are received by the full PCC and discussed, as needed.

Attendance

The full PCC met eight times during this year, including a short meeting after the APCM, with an average attendance of 75%.

Fiona Clarke - PCC Secretary.

Vicar's Report

When I was preparing to come to Gleneagles church towards the end of 2020, the Lord gave me the scripture from Isaiah 37:30-32. Of course, the scripture was a prophetic vision for Israel at that time, but I believed this to be a prophetic word for us as a church. As we emerged from the pandemic it felt like we were the 'remnant' (v31) and it took time to adjust. Year 1 & 2 were about re-orienting ourselves, setting a new vision, simply being faithful to the faith that had been given us and starting to respond to what the Lord was putting in front of us. But in year 3 (2023) we would 'sow and reap' (v 30). And at the beginning of 2023 we received another confirmatory prophetic word from Song of Songs 2 'the winter is past' and spring is on its way. Alongside this, I spoke about a prophetic sense that seemed to be starting to grow in this nation, in which the Lord is preparing and equipping His church to be more spirit filled, more equipped/confident in bringing the gospel and with a greater awareness of being a sent people to make new disciples.

The church of England had been in consistent decline for at least 70 years and so in many ways it can feel as though the church is being dismantled, but actually I believe what we have been experiencing are birth pains as God reshapes and recalls His church, it's a sort of dismantling in order to re-shape us.

And yet again what a year of re-shaping 2024 has been for us!

- One of the reasons I said yes to the call to ordained ministry, was to have the opportunity of walking beside people who are exploring what the Lord has created them to be and do, to then support and release that in whatever way I can. Last year Elizabeth was on that journey in a new way and out of a Godly desire within her to be creative, with missional imagination, she started the Creations Craft Group on a Monday morning at the Ock 'n' Dough. I love that. We also started a second toddler group at Easter last year, this time at Glenvale Park care home also on Monday mornings. And the summer drink stop over at the park on Wednesday afternoons during the summer weeks.
- All the myriad ways we try to be present in the parish meant that last year we were part of bucking the downward trend in church attendance and for the first time in at least 70 years, some say 100 years, those who attend services on Sunday mornings grew. In fact, there is some research just coming out now, that was posted on our church Facebook page, that is showing that it is among Gen z that the church is growing rapidly. People just turning up at churches and wanting to know about Jesus.
- Last year we ran Alpha for the first time in several years and off the back of that we had two lots of full immersion baptism services with children, young people and adults, as well as a confirmation service in the Autumn.

North Wellingborough Anglican Church

- Huge in the life of this parish is that our parish boundaries were extended last year so that Glenvale Park is now part of this parish (and we are now 3 housing estates). When Glenvale Park is fully built it will more than double the size of the original parish.
- With the parish boundaries changing, we changed our name from being Gleneagles to becoming North Wellingborough Anglican Church. In fact, it was at last year's APCM that we put the choice of names out for people to vote on! Another huge change for us.
- The new Glenvale School became a Church of England School and opened in September. So, our engagement with schools has increased, now having 2 schools - this includes monthly assemblies at Redwell, collective worship weekly at Glenvale, being present at all the Christmas and summer fairs, running the year 6 transition sessions in both schools, that's around 116 year 6s. Running wellbeing groups at Redwell and we're about to start the same at Glenvale School after half term. Last year, in November, we ran Narnia prayer spaces at Redwell School for year 5, the Glenvale year 5s walked up to join us too.
- And there was once again fantastic community presence during festival times of the year (Easter rock hunt, summer community days, teenagers went to the Satellites camp and Advent/Christmas) in which we saw hundreds of people, increasing year on year.

Looking forward:

Our core vision is 'connecting' - with Jesus, with each other and with the wider community. I often say that the Lord chooses us to be this parish's glimpse of heaven! We gather ourselves around this vision by having 3 key areas to focus on: discipleship, wellbeing/wholeness and under 18/16s ministry.

The last couple of years at APCM I've focussed on Discipleship. To use a John Mark Comer phrase, being a disciple of Jesus is "being with Jesus, becoming like Jesus, and doing the things that Jesus did". Our major way of encouraging one another in this is through our midweek Connect Groups. We re-shaped them a couple of years ago and I still want to encourage everyone to get into a Connect group.

But just briefly I want to focus on our Under 16's ministry because we made a significant decision last year about this.

We know where churches invest in under 16s ministry the church grows, where it doesn't the church declines. In my first year here (we've been here for 4.5 years now) we had an average of 5 under 16s on Sundays with a possible maximum of 7. Last year we had an average of 16 under 16s here on a Sunday morning with a possible maximum of 33. That's a significant difference, because of your investment. So, we launched out in faith last year as a leadership team and knew that we needed to look at the possibility of employing a children's and youth worker. We started off saying, can we raise enough to pay someone for 1 day a week for 1 year (42 weeks a year) at cost of £5,000. Now that's a great start but it wouldn't have really moved us forward. And as people started giving and as we started applying for grants, we got to the place of having or a promise of having in the pot for this project now standing at around £53,000. When the leadership first made this decision, I never dreamed we would get anywhere near that!

We're now trying to head towards £65,000 which will allow us to employ someone for 30 hours a week, 42 weeks for 3 years. That's really exciting and soon we'll be putting a job description together to advertise and hopefully there is someone out there who will apply and can start in September. Their role will be to

North Wellingborough Anglican Church

hold the vision and to co-ordinate the teams. Of course, they will be hands on but no one person can do everything! So please, please don't anyone think oh good someone else can do my role in the under 16s because that won't be the case. Essentially, that person will take on the roles that Ben, Livvi and I are carrying, which will free us up to do other things but also, Ben and Livvi will complete their training next summer and be moving on. What I'm saying is that what we're doing at the moment, as clergy, isn't sustainable and we need a children's and youth worker.

So, to help us get to the £65,000 we launched the 100 for 100 project in January this year. The idea being that more than 100 people are part of this congregation (including under 16s) and growing all the time, and if we each could raise £100 this year, then collectively we would raise £10,000, with gift aid on top which would take us to the £65,000! My two kind of rules are (because I'm not into fund raising):

- be missional
- have fun

There are lots of ways to do this and during some café services a portion of time will be spent on allowing people to talk with one another around their tables and get ideas from each other.

Revd. Dawn Airey - Vicar

Churchwardens' Fabric Report

During 2024, the church worshiped at Redwell School. All equipment was stored in the shed, apart from PA equipment, which was kept in a cupboard off the main hall, and office equipment kept in the study at the Vicarage. The PCC decided to relocate our Sunday services to Glenvale Church of England School, from spring 2025, with weekday activities for children continuing at Redwell School. Whilst some of our equipment is to be moved to storage cupboards at Glenvale School, this relocation will necessitate the purchase of some things which we need at both premises. Storage at Glenvale school is limited, so the shed will act as useful long-term storage for items we do not use every Sunday, and we are grateful that we can keep this facility.

The PCC also decided to use a generous donation to update much of the PA equipment, including a wheeled storage case, to use in the new school.

Items of office equipment are used in the Vicar's study at the Vicarage.

Everything is in good order, with no evidence of deterioration due to damp. Items are repaired or replaced as necessary, and the costs are borne from church funds under the oversight of the PCC.

The parish still owns land in the Redhill Farm area of the parish, in conjunction with the Diocese. There are no plans regarding this at the present time.

This report comprises the Terrier report, together with the report on the Church Inventory and Logbook.

In conclusion, we would like to acknowledge and give thanks for the hard work and dedication of those who fulfil so many duties across our church life, who make our task so much easier by their selfless service.

Matthew Ellson and Elizabeth Holbrook – Churchwardens.

Sung Worship Team

North Wellingborough Anglican Church

Team: Alex Palmer, Ben Haughton-Scales, Dan Hulland, Ezra Airey, Jasmin Childs, Louise Harrison, Mel Hartung, Ore Alo, Ruth Wium, Seb Goss, Steph Gledhill & Steven Follows.

I'd like to start with a huge thank you to all those who have led and facilitated our musical worship over the last year. The process of planning worship, preparing music, learning new songs and gathering early on Sundays to practice is not without sacrifice and we are grateful to the way these people's gifts enrich our gathered worship. In addition to the team, we are also hugely grateful to Sally Wilkins, who diligently compiles the PowerPoint slides, to those who manage the visuals week to week, and to the sound team, who have served the church so faithfully in this area and have also overseen the transition of our PA setup to our new venue at The Glenvale CofE Primary School, including the purchase of new equipment.

It's been a particular joy to have a number of new musicians join the team over the last year. If you are harbouring a musical gift and are interested in exploring how you might use that to serve God and his church, please do speak to me. A new youth band comprising several of the church's young people has met for several practices during the year and is aiming to lead musical worship for the first time at the June 2025 Together on Sunday cafe service. In addition, Mel and Ruth attended the New Wine Worship Leaders Retreat in March 2025 and have returned with some really good ideas for us to explore and implement as a team over the coming year.

Revd. Ben Haughton-Scales – Curate

Financial Review for 2024

The church now only has one bank account and mid-year it changed account name to match the church's new name. Some of the money held in this account is set aside for specific purposes and is deemed restricted money.

At the beginning of 2024 the General account had £1,071 in it and the Building account had £49,032. At the end of the year following the merger of these two accounts there was £ 61,334 in the General account.

Our Parish Share was set by the Diocese as £69781; this was not paid in full this year although we did pay slightly more than last year; the shortfall was £7,281. We continued to support our many Mission Partners this year.

The net income over the year was £11,230, some of this is linked to grants for the U18 worker. The main source of our funding still comes from the congregation, this comes into the bank account through the weekly plate, online giving, Parish Giving Scheme and the card machine.

The accounts were examined by Denton Tavera Limited and no issues were reported.

My thanks go to Lis Wells for starting the year as Treasurer until I took over in the summer.

We thank God for his generous provision during 2024 which enabled us to sustain ministry. We pray that this will continue.

Helen Cracknell – Treasurer. On behalf of the Finance Team.

**North Wellingborough Anglican Church
Independent Examiner's Report**

to the

**North Wellingborough Anglican Church
(formerly - Trustees of Gleneagles Anglican Church)**

I report on the accounts for the year ended 31st December 2024, which are set out on the attached two pages.

Respective responsibilities of the Trustees and Independent Examiner

As trustees of the charity, the members of Gleneagles Anglican Church are responsible for the preparation of the accounts. They consider that an audit is not required for this year under section 144(2) of the Charities Act 2011 (the 2011 Act) and that an independent examination is needed.

It is my responsibility to

- examine the accounts under section 145 of the 2011 Act;
- follow the procedures laid down in the General Directions given by the Charity Commissioners section 145(5)(b) of the 2011 Act; and
- state whether particular matters have come to my attention.

Basis of Independent Examiner's Statement

My examination was carried out in accordance with the General Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from the management committee concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in a full audit, and consequently I do not express an audit opinion on the accounts.

North Wellingborough Anglican Church

Independent Examiner's Statement

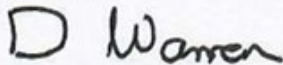
In connection with my examination, no matters have come to my attention

1. which give me reasonable cause to believe that in any material respect the requirements

- to keep accounting records in accordance with s.130 of the 2011 Act; or
- to prepare accounts which accord with these accounting records have not been met; or

2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Certified by:



Darren Warren
For and on behalf of
Denton Tavara Limited

24 February 2025

North Wellingborough Anglican Church

North Wellingborough Anglican Church

(formerly - Gleneagles Anglican Church)

Balance Sheet

	As at 31/12/2024	As at 31/12/2023
Current assets		
6501: CAF Bank current account	61,338.75	1,071.07
6505: CAF Bank Building Fund account	(5.00)	49,031.94
Total Current assets	61,333.75	50,103.01
Net Asset surplus (deficit)		
	61,333.75	50,103.01
Reserves		
Excess / (deficit) to date	11,230.74	(16,285.92)
Z01: Starting balances	50,103.01	66,388.93
Total Reserves	61,333.75	50,103.01

Represented by Funds		
Unrestricted	(2,412.65)	(9,263.65)
Designated	—	—
Restricted	63,746.40	59,366.66
Endowment	—	—
Total	61,333.75	50,103.01

North Wellingborough Anglican Church

North Wellingborough Anglican Church

(formerly – Trustees of Gleneagles Anglican Church)

Statement of Financial Activities

For the period from 01 January 2024 to 31 December 2024

	Unrestricted funds	Designated funds	Restricted funds	Endowment funds	Total funds	Prior year total funds
Receipts						
Planned giving	51,296	—	—	—	51,296	48,391
Collections and other giving	18,589	—	49,063	—	67,653	10,664
Other voluntary receipts	499	—	9,375	—	9,874	1,087
Gift Aid recovered	8,652	—	1,442	—	10,095	14,164
Other receipts	168	—	640	—	808	203
Activities for generating funds	—	—	925	—	925	—
Investment Income	43	—	76	—	120	137
Receipts from church activities	2,714	—	333	—	3,047	4,478
Total income	81,964	—	61,857	—	143,821	79,127
Payments						
Cost of generating funds	101	—	776	—	878	681
Missionary and Charitable Giving	2,882	—	—	—	2,882	2,760
Parish Share	62,500	—	—	—	62,500	58,630
Clergy and Staffing costs	3,112	—	797	—	3,910	8,748
Church Running Expenses	10,552	—	51,867	—	62,419	16,706
New Building work	—	—	—	—	—	7,887
Governance Costs	—	—	—	—	—	—
Total expenditure	79,149	—	53,441	—	132,591	95,413
Gains / losses on investment assets	—	—	—	—	—	—
Net income / (expenditure) resources before transfer	2,815	—	8,415	—	11,230	(16,285)
Transfers						
Gross transfers between funds - in	4,035	—	—	—	4,035	—
Gross transfers between funds - out	—	—	(4,035)	—	(4,035)	—
Other recognised gains / losses						
Gains on revaluation, fixed assets, charity's own use	—	—	—	—	—	—
Net movement in funds	6,851	—	4,379	—	11,230	(16,285)
Reconciliation of funds						
Total funds brought forward	(9,263)	—	59,366	—	50,103	66,388
Total funds carried forward	(2,412)	—	63,746	—	61,333	50,103

Key Vision Areas:

Discipleship

❖ Connect Groups

From the APCM in 2023 we 're-launched' Connect Groups and reshaped them around the vision of the church. It isn't possible to get to know everyone and so our midweek Connect Groups are the main way of caring for, encouraging, and supporting one another both in our faith journey but also life in general! The other change in Connect Groups is that we stopped calling those who coordinated them 'leaders' and instead call them 'facilitators'. In many ways it may not feel like a significant change, but we recognised that a culture had developed in which those who were willing to be 'leaders' felt at times overwhelmed and found themselves organizing every aspect of the Connect Group. The purpose of the facilitator is to enable every person in the group to use their God given gifts and skills to serve and build one another up, rather than do everything themselves.

We have continued to have 5 Connect Groups, all meeting fortnightly (listed below). Rob Seaman, who had been leading one of our Connect Groups, left to start his curacy in June 2024. This resulted in a need for another Connect Group Facilitator.

With some discussion and deliberation, it has eventually been decided that Ruth Wium would become the Connect Group facilitator for this group. We are so thankful for her in taking up this role and using her gifts in this way. We have tried to encourage everyone to be part of a group and while for some going to the fortnightly meetings might be hard, the majority can get to the group socials and be part of the wider group to pray for and support one another. We have discovered that Connect Groups have been especially hard for those with families to attend in person. The possibility was considered as to whether an online Connect Group might be of benefit to those in this situation, as requested by one of the families. There hasn't been too much traction at the moment with this, but we continue to bear it in mind and attempt to come up with opportunities for families to engage in different ways.

The facilitators continue to meet every couple of months to support one another. These meetings tend to be led by Dawn at this time, and are an opportunity to pray, share how things have been within our Connect Groups and to seek the wisdom in the room for anything we have been struggling with or thinking through in regard to the Connect Groups.

Our five groups are:

- Monday afternoon (Carol Maycock)
- Monday evening (Elizabeth Holbrook)
- Monday evening (Ben & Livvi Haughton-Scales)
- Wednesday evening (Ruth Wium)
- Thursday morning (Alan Palmer)

❖ Tuesday Teaching evenings:

In 2022 we decided to keep Tuesday evenings free from other church business to allow for occasional extra teaching sessions. In 2023 we used Tuesday evenings for a Lent course and a training course in prophetic ministry. In 2024, we have not used Tuesday evenings in this way, but the time that would have been spent on Tuesday evenings has been transferred to evenings of Alpha during the week.

In 2024, we completed an Alpha course with 6 adults within the congregation. This then led to four adult baptisms in May 2024, and the baptisms of two of their children in September 2024.

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We have just begun another Alpha course.

❖ Community Events

We seemed to have developed a pattern of hosting community missional events at festival times of year and almost all of us are involved in these in some way or other, so thank you everyone!!! As a parish within the Church of England, we are called to be this parish's glimpse of heaven and so I believe our community events have been a really significant part of being present in and being that good news to our local community.

Easter:

The Holy Week rock hunt happened again and was just as popular as in previous years. 260 decorated rocks went out and we finished the week by inviting families to an activity morning on Good Friday. 200 children, young people and their families came and enjoyed the activities, being introduced and invited into the mission of the church.

Summer:

During the summer we hosted the pop-up Community Days at Glenvale Park for the third time at the beginning of the July school holidays. We were able to have a community day on all of three days we had planned. The days were full of crafts, games, football, coffee and chat. On the Friday, we had the addition of a puppet show brought to us by Livvi's mum, Wendy Scales, which was very popular, and on the Saturday, we had the addition of a bouncy assault course, bouncy dash n' grab, donated to use by the developers. This was very well received by the community and a 100 or more people attended each day from the community and further afield. Some people from the care home also visited the Community Days. On the final day, while it was still sunny, we held an outdoor church service outside by the play park, between Glenvale Church of England School and the nursery. A few extra people from Glenvale came to this event, as well as many regular members of our church family. We also had the pleasure of a group from Glenvale Care Home coming as well, which was lovely! So many people from the church were involved in running the community days and it felt like a really good time for the church too. We look ahead to Community Days in 2025. Although feedback from those who helped was overwhelmingly positive, there was also acknowledgement that the time and energy spent putting up the event each day was more than the time we spent *doing* the event. In order to preserve time and energy, whilst still having the same impact of previous Community Days, we are looking to adjust the Community Days to be two slightly longer days, possibly including food and drink vans if we go over lunchtime. We will think about this in the coming months.

Advent/Christmas:

In December we had a full programme of carol events every weekend.

- Week 1: Outdoor Carols & Lights (knitted nativity characters) on Gleneagles.
- Week 2: Outdoor Carol service (drinks and food vans) on Glenvale Park; Wreath Event.
- Week 3: No additional Christmas Events.
- Week 4: Traditional Carol Service at Redwell School; Indoor Christingle & Nativity Service at Redwell School

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Each event/service was developed further from the previous year. It was great to see so many people across the whole month, many who we did not know, as well as a good number who we see at our various midweek groups.

Glenvale Park Care Home

Our team for delivering church services and fellowship to Glenvale Park Care Home has increased. Rob Seaman had been an incredibly significant figure for these services, having a clear gift with communicating the gospel through his words and love for the residents and staff there. In leaving us to go to his first curacy, the loss was certainly felt especially in this area. However, we have been so blessed to gain additional members of our team. Our team now stands as Mel, Sandi, Jackie B-C, Dawn, Livvi and Ben. The team has continued to visit and facilitate a weekly church service which normally lasts about 30 minutes including some liturgy, songs, prayers and a short reflection. Dawn joins the team periodically so that we can administer communion. Sandi and Mel have taken on the responsibility of sometimes leading the church service without clergy. We hope this may be something that continues.

The services themselves are well attended. We have now moved our services permanently to the lounge area, which has additional seating. Average attendances are probably around 17 each week.

We also have had family members who have joined the services who we have got to know and often staff members have joined as well. We have tried different things through the services to engage the residents, whilst including elements of liturgy which provide a framework and some familiarity that those with dementia can engage with.

We would value your prayers as we seek to shape this work to best meet the residents' needs and for the formation of relationships with visitors coming along.

Revd. Livvi Haughton-Scales (Curate).

Under 18's Ministry

❖ Under 11s ministry

For all of our under 18s ministry we have both a discipleship stream and an outreach stream. For under 11s our discipleship stream is primarily Sunday mornings at Sunday Club. Our outreach stream is on a Thursday - under 5s have Wellitots and those in year 1-5 have Ignite.

The resource called Energize has continued to be used across all of our under 18s groups. This appears to have been appreciated by all the leaders.

Sunday Club (Discipleship)

Sunday club continues to be appreciated by children and parents. There is a great group of people who lead and help with the groups. Huge thanks to each of them for their willingness to guide the children in their individual journeys with the Lord.

Revd. Dawn Airey (Vicar) and Revd. Livvi Haughton-Scales (Curate)

Wellitots

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Wellitots has continued to be held weekly on a Thursday afternoon in the Hub at Redwell Primary School. In the last year, we have had consistent volunteers who we are hugely grateful for, who transport toys, and provide snacks and crafts for toddlers and carers who come. A good community of parents, carers and toddlers have developed, although we have seen a drop in numbers in the new school year, to an average of 4-6 families coming each week.

To our surprise, we were contacted by the school a month ago to inform us that the Hub, where we have been meeting, is being repurposed by the school's trust and so we are no longer able to use it.

The headteacher at Redwell School, Claire, has tried to find us another space and time for meeting, but the only available time was on a Friday, the church staff's day off. Because of this, the decision has been made to not continue Wellitots in the way it currently stands after Easter. Our regular parents and carers have been informed.

Glenvale Toddlers

In response to a growing need on the Glenvale Park Estate for a toddler group that was close enough for parents and carers on the estate to walk to, our church decided to partner with the Glenvale Care Home and hold a weekly toddler group in their library. Research shows that there are huge benefits for bringing together the youngest and oldest in life and toddler groups in care homes have become more popular in general.

This seemed an amazing opportunity for the church to bless both the community in Glenvale Park and the Care Home. The Care Home had kindly offered to host and provide refreshments during the toddler group. The residents in the care home have enjoyed sitting in the library whilst the toddler group is happening. The Care Home also provides plenty of room for storing toys.

The toddler group 'Glenvale Toddlers' began in May 2024 and has been very popular. We now have 45 families on the register and anywhere between 7 and 15 families there each week. This toddler group proves to be very popular, and we pray it will continue to draw in more families, and deeper connections and opportunities to share God's love will emerge.

Ignite

Leaders: Livvi Haughton-Scales, Ruth Gilbert, Alan Palmer, Louise Harrison, Elizabeth Holbrook, Judy Meleleu, Mope Alo, Michelle Norwood. Dawn Airey also comes at the beginning of most sessions to help with the register. Ben Haughton-Scales has helped on some weeks when needed.

Following Rob Seaman starting his curacy, Livvi took up the role of leading/ coordinating Ignite from September 2024.

Ignite has had an average of 25-30 kids each week since September and 80 regulars on our register. We are getting kids from both Redwell and Glenvale and assemblies have definitely been a key factor in ensuring our numbers stay steady. As well as this, current kids are also inviting their friends too. New children join every week.

In an effort to ensure prayer, worship and the bible is a key part of the group, we have continued to teach a Bible story every other week. As well as this, we have introduced an action worship song at the beginning of every session. We play worship music when they arrive and during activities. Livvi now asks the kids how they feel at the beginning of the session by getting them to use their thumbs. Livvi then prays they will feel God's joy. Louise Harrison has also come up with great activities such as Bible

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bingo and activities to help them pray. This has been a creative way to weave prayer and our Christian faith throughout everything we do.

We have also been looking at how we can build relationships with the parents. Last term, we did a Christmas puppet show for the whole family. It was not as well attended as we hoped, but some families did come and there were good chats with the parents over coffee and cake afterwards.

This term, we filmed an Easter film telling the story of Jesus' death and resurrection with the help of Livvi's Mum, Wendy. We invited parents to watch this film as part of the final session before Easter and 29 children turned up, with around 20 parents/carers/family members.

They loved the film, and it was a great way of deepening our relationships with the parents and providing more of a link between the church and the group, as many of these parents are keen to come to our other events as well.

In building on this, another question for our team is how we might bridge the gap between Ignite and church even more. By building relationships and sharing openly our faith with both kids and parents, we pray that God might do something in their hearts that leads them to seeking Him. We will consider how we might provide more invitation for parents to come to church, such as inviting the Ignite kids to be part of all age café services in some way or maybe playing a film we have produced with the kids.

We feel thankful for what God is already doing with this group. Please pray we will have a sense of where the Holy Spirit is leading us in our next school term and beyond.

School's work

We have continued to have regular school's work at Redwell in 2024, whilst we have also started to engage with Glenvale Church of England School. At Redwell, Livvi delivers school assemblies on a monthly basis. She has often asked what assemblies the school would most benefit from and has, as a result, done a lot of festival-based assemblies, such as Advent and Lent.

Livvi has also done two assemblies promoting Ignite. This Easter, Livvi did three assemblies in a week telling the story of Palm Sunday, Good Friday and Easter Sunday, similarly to what Livvi and Dawn did the previous year. This was a good opportunity to advertise our Rock Hunt and Easter events.

All three clergy have attended school performances and Dawn has attended parents evenings. We have continued to run several wellbeing groups throughout the year with different year groups and Ben has mainly headed this up. We delivered, for a second time, the year 6 'Transition to Secondary School' sessions using material from Scripture Union. Christmas 2024, we offered Narnia prayer spaces in the Hub, with the help of a couple of ladies from the diocese, who provided a lot of resources in order to make this a wonderful space for the year 5 children who attended. It was very well received and some children from Glenvale also came over to enjoy it.

At Glenvale Church of England School, Dawn delivers collective worship every Thursday morning. This has been a great way to increase presence in the school and to provide a place of worship for the children and staff who attend. It has been very well received, especially by the children.

Please pray for all of us, that God will continue to give us the passion and the opportunities to present the gospel to all the children attending the groups and that He will continue to guide us in His will for all the groups and all of us. Also please pray for all the children attending, that God will work incredibly in their hearts.

Revd. Livvi Haughton-Scales (Curate)

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School Choir

I ran the school choir at Glenvale Primary on a voluntary basis, in the lead up to Christmas 2024. I work with a group of 25 enthusiastic children from Years 3 to 6. As part of our sessions, I introduced worship songs as warm-up exercises, which helped create a positive and uplifting atmosphere focused on God. The children developed basic vocal skills and began exploring harmony, showing great enthusiasm and commitment throughout. Their hard work culminated in a performance at the Glenvale Carols concert, where they sang with confidence and joy, celebrating all they had achieved together.

Louise Harrison

❖ Youth.

Youth Ministry Report

2024 has been a year of both challenges and great joys in the youth ministry at NWAC:

- **Ignite Youth** – This was the outreach group that met each Thursday evening (term-time only) until the end of the 2023/24 school year. It involved games, crafts, a tuck shop, and a short ‘thought for the day’ on issues relevant to the young people and based on Christian teaching. After much prayer and thought, the decision was made over the 2024 summer holiday not to restart Ignite Youth in the 2024/25 school year. This decision was not made lightly, but in looking at the big picture it was felt the group was not fulfilling its original purpose anymore and that it might be more fruitful to redirect our time and energies in a slightly different way. Of those who previously led or helped with Ignite Youth, Carol Maycock, Judy Meleleu, Dawn and Livvi became involved with the team for the younger Ignite group for primary school aged children that still meets from 6-7pm on Thursday evenings, while Bruna and Daniela Duarte are now helping with Connect Youth instead. The age range for Ignite was also extended for those in school years 1-6, to catch some of the year 6s who would've previously attended.
- **Sunday Youth** – This is the group that meets during Sunday services on 2nd and 4th Sundays in the month (1st Sundays are Together on Sunday cafe services and there currently aren't enough leaders to run on 3rd Sundays, so the young people stay in the service). During this time there is in-depth bible teaching and discussion. The new Youth Band has now met for several practices, and we are working towards them leading worship in church for the first time at the June 2025 café service. We'll continue to explore other serving opportunities for the young people and are open to ideas church members might have. The number of young people attending on Sunday mornings varies from week to week.
- **Connect Youth** – This is a discipleship group which runs fortnightly on Sunday afternoons. We begin with a game and snacks, then have a time of worship, Bible teaching/discussion and prayer. 18 young people have attended the group this year, with an average attendance of 9. Most of the young people are connected with church, but we have started to see them inviting friends from outside the group to build friendships and explore faith in Jesus. This year we ran baptism and confirmation preparation sessions during the 2024 summer term, with 4 members of the group being baptised and 3 confirmed in the autumn. We have been following a series on Christian Lifestyle using the church's Energize resource and have run sessions on topics including priorities, integrity, humility and influence. We have continued to hold half-termly social evenings to facilitate friendship-building among the group, including games nights, a film night and an outdoor summer social.

North Wellingborough Anglican Church

We are really excited about the spiritual growth and deepening of friendships that are taking place in these groups and are praying that God continues to work powerfully among our young people to help them grow as followers of Jesus. The Energize online children's and youth work resource by Urban Saints continues to be an excellent tool for all our children's and youth volunteers to assist with planning and preparing sessions.

During the school summer holidays, 6 young people attended the Satellites summer youth festival at the Bath & West Showground from 2nd-7th August 2024, with Dawn, Livvi and Ben as the leaders for the trip and Chris Airey very kindly making two return journeys to set up and pack down the Aireys' caravan. This was a fantastic time away for the young people; the range of activities provided was excellent and the young people all had stories of encountering Jesus in new and significant ways. A group will be going to Satellites again next year at the same location from 6th-11th August 2025 - 6 young people have signed up to go, including 2 for whom this will be their first time, which is really exciting!

Team

The church's youth ministry is completely a team effort and would not happen without all those who support the discipleship of our young people in so many different ways. I will resist trying to list everyone for fear of missing someone out, but you know who you all are, and we are immensely grateful for all your hard work and dedication.

Rev. Ben Haughton-Scales – Curate and Youth Team Leader.

Wholeness in Jesus/ Wellbeing

❖ Prayer Ministry Report

- Members of the Prayer Ministry team currently are Dawn, Ben, Livvi, Alan, Alex, Chris, Steph, Mel, Ruth and Jackie.
- Prayer ministry continues to be offered during and after services, with whoever from the prayer ministry team is present on the day and who isn't doing other duties. Usually, 1-2 people on average ask for prayer.
- Prayer is always available for those who may need it. Please ask Dawn or Jackie if you ever need prayer and they will arrange it for you.
- The Prayer Chain continues to be extremely responsive and effective. It currently has 16 members who pray for any needs at short notice. Alerts are sent out via email.
- The list of names being prayed for by the chain are also included in the weekly prayers circulated to the wider church. Reviews of the list are carried out at regular intervals in the year with some names being removed as prayer is no longer needed. A summary of names and prayer needs is circulated to the prayer chain to recap on details and progress, and as a reminder of what we are praying for.
- Jackie has been looking at the book "Our Hands His Healing" by Jeannie Morgan with a view to potentially doing some training in the future regarding healing ministry.
- Ben and Jackie prepared prayer stations for Maundy Thursday. This was held from 4.30-6.30 pm. The theme was 'Washed by the blood of Christ'. Everyone was welcome to come and spend some quality time with Jesus, with prayer activities for all ages.
- Towards the end of the year Prayer ministry was a bit quiet with not many people coming forward for prayer during services

North Wellingborough Anglican Church

- There are not many of the Prayer Ministry Team always available for prayer as all the members are participating in other duties during services - leading/preaching, worship band, children's activities, refreshments etc. We may need to seek more members for the team.
- It has been very difficult for Jackie to meet the deadline for the weekly prayer pointers that are issued on Fridays due to her work and personal commitments. Therefore, Chris Gledhill volunteered to take over this element of prayer ministry and prayers have been issued for the last few weeks. I am extremely grateful to Chris for taking this on, and I'm happy to see that the prayer points are fresh and revitalised and the addition of a point to ponder for each week is a brilliant idea. Weekly prayers have resumed on the website and an extra item "a point to ponder" has been added, as well as the usual "Praise God for, Please Pray For, Pray especially for and wisdom from scripture."
- Jackie continues to oversee the prayer chain and list of names for intercession and will liaise with Chris for this.

Our sincere thanks go to the members of both the Prayer Chain and Prayer Ministry Team for their faithful service and devotion to this vital ministry.

Fiona Clarke pp. Jackie Brooks-Cheesman.

❖ Wellingborough Bereavement and Loss Group.

The year began with numerous referrals from the local medical practices as reported to last year's APCM. Unfortunately, referrals were not matched by attendances. We found ourselves with insufficient numbers to enable a viable group, to share experiences etc.

Regrettably the group organisers decided to cease meeting at the end of the school year in July 2024. However, the online help line is still running, and numbers of members are static at the moment.

Valerie Brown facilitator.

Safeguarding Report

At North Wellingborough Anglican Church, safeguarding is treated with the seriousness it deserves.

- We have lots of members who give their time supporting children and vulnerable adults.
- DBSs, Safer Recruiting and Safeguarding Training are all important elements that back-up the work of volunteers.
- Safeguarding information is displayed on the church noticeboard, website and weekly email news bulletin.
- On Safeguarding Sunday in November, we spent some time discussing why safeguarding is important and who's responsibility it is (everyone's).
- Since May 2024, 10 people have got new DBS certificates. 3 people have done the safeguarding training.

Thank you to everyone who volunteers at church and has done the forms and training – this certainly makes my role more straightforward.

John Gilyead (Parish Safeguarding Officer).

North Wellingborough Anglican Church

Deanery Synod Report

Below is a summary of the Wellingborough Deanery Synod Meetings, Events and Training Opportunities which took place during 2024:

09 January	Synod Meeting	All Hallows, Wellingborough
20 January	<i>Intercessions Training</i>	St Nicholas, Great Doddington
17 February	<i>Deanery Treasurers' Meet-Up</i>	Earls Barton Church Hall
13 March	Synod Meeting	All Saints, Earls Barton
24 March	<i>JH Maunder's "Olivet to Calvary"</i>	Castle Ashby
12 May	<i>Thy Kingdom Come Service</i>	with +Debbie at St Catherine's, Irchester
14 May	Synod Meeting	St Mary's, Orlingbury
14 July	<i>Deanery Evensong</i>	All Saints, Pytchley
11 September	Synod Meeting	All Saints, Earls Barton
October	<i>Faith Sharing Event</i>	The Lilacs, Isham
12 November	Synod Meeting	St Mark's, Wellingborough
24 November	<i>The Advent Story</i>	St Andrew's, Wellingborough
05 December	<i>The Advent Story</i>	St Peter's, Isham

WELLINGBOROUGH DEANERY FINANCIAL POSITION

Revd Katrina Hutchins (Mears Ashby/Hardwick/ Sywell/ Overstone) thanked all parishes in the Deanery for their Parish Share payments over the 2024 financial year. Every parish has been able to pay at least something.

The total paid in 2024 was very similar to 2023 figures, which was almost £30000 down on 2022.

Thanks were expressed to treasurers for returning the ASA and Parish Share splits; and to churchwardens for inputting the Statistics for Mission data, which the Deanery completed on time.

Katrina reminded parishes that their Finance Returns should be done online as soon as possible after their APCMs, and a copy of their Annual Report and Accounts sent to David Mason at the Diocesan Office in Peterborough.

PRESENTATIONS

The following presentations took place during 2024:

Jan	<u>Jez Gowers-Cromie</u> gave a full and detailed account on the work of Christian Aid.
Mar	<u>Peterborough Diocese Mission Team</u> talked about their work around the Deanery/Diocese and a group discussion was held on generating ideas to take forward.
May	<u>Eco-Church Presentation</u> : members were inspired by the Orlingbury team, and Chad Chadwick and Katrina Hutchins encouraged us to look at our churchyards and church areas as an outside space to plant, enjoy and use.
Sept	<u>Victoria Kellett, Diocesan Safeguarding Officer</u> was welcomed to the Deanery. She gave a brief outline of her career and how her faith has played such an important part in her journey over the years. She looked forward to nurturing the safeguarding culture of the Diocese into something really positive.
Nov	<u>Bishop Debbie</u> spent the day in Wellingborough Deanery, visiting Deanery clergy incl. Greater Chapter, a toddler group at St Mark's, the Kingsway Estate in Wboro, having a town centre walk

North Wellingborough Anglican Church

	in Wboro, incl. Swansgate, and a visit to All Hallows before lunch at the Daylight Centre, a baby/toddler group in Earls Barton, and collective worship in Mears Ashby. She rested in Lt Harrowden and ended the day with a shared supper and Deanery Synod meeting at St Mark's, W'boro.
--	---

Report prepared by

Lesley Marriott, Wellingborough Deanery Synod Secretary

Approved by the PCC in May 2025

Signed: Dawn Airey (Vicar)

Date

Accounts



*"Connecting with
Jesus,
with each other,
with the community"*

**REPORT OF THE
TRUSTEES AND
FINANCIAL
STATEMENTS
FOR THE YEAR ENDED 31 DECEMBER 2023
FOR GLENEAGLES ANGLICAN CHURCH,
WELLINGBOROUGH,
PAROCHIAL CHURCH COUNCIL**

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REPORT OF THE TRUSTEES FOR THE YEAR ENDED 31 DECEMBER 2023

The trustees present their report with the financial statements of the charity for the year ended 31 December 2023. The trustees have adopted the provisions of Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2015).

OBJECTIVES AND ACTIVITIES **Significant activities**

The activities are:

- Regular public worship open to all
- The provision of sacred space for personal prayer and contemplation
- The provision of pastoral care, including visiting the sick and the bereaved
- Teaching of Christianity through sermons, courses and small groups
- Taking of religious assemblies in schools
- The provision of a youth club with a Christian ethos
- Promotion of Christianity through the staging of events and meetings and the distribution of literature
- Promoting the whole mission of the church through provision of activities for senior citizens, parents and toddlers and other special need groups
- Supporting other charities in the UK and overseas.

Public Benefit

The trustees have had regard to the Charity Commission guidance on public benefit.

The trustees believe that the public benefits of the PCC's work are:

The PCC's charitable objects (Promoting in the ecclesiastical parish the whole mission of the Church) equate to the advancement of religion, which is recognised as a charitable purpose having public benefit. All regular public worship is provided free of charge and open to all. In addition, the PCC's activities as listed above have further public benefits: for example, teaching and taking assemblies offer advancement of education which is recognised as a charitable purpose having public benefit. Donations to other charities and our own projects provide public benefits in the relief of poverty and need, often for minority groups with particular needs such as the elderly. Any member of the public may take part in Church of England activities and services so benefits are to the whole public.

Volunteers

The Trust relies heavily on volunteers and would not be able to function without their generous giving of both time and finances.

Achievements and Performance

Reports from all the church groups active within this last year are included as an Appendix to this Report. They are available by way of the church website www.nwanglicanchurch.co.uk

Financial Review

The Church's principal source of income is the voluntary giving of its members. When this is gift aided, the Church is able to reclaim basic rate income tax on the giving, up to 25% of the net gift.

The results for the year are as shown on pages 8 - 12 in the accounts as prepared by our Independent Examiner.

We thank God for His generous provision during 2023, which enabled us to sustain the ministry. We continue to pray that this will continue.

STRUCTURE, GOVERNANCE AND MANAGEMENT

REFERENCE AND ADMINISTRATIVE DETAILS

Registered Charity Number 1172631

Principal address

20 Ribble Close
Wellingborough
Northants
NN8 5XJ

The church meets at

Redwell Primary School
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Wellingborough
NN8 5LQ

Trustees

PCC members who have served during the year ended 31 December 2023 and until the date this report was approved.

Vicar

Rev Dawn Airey Chairman

Curates

Ben Scales
Livvi Scales

Churchwardens

David Wells
Helen Cracknell

**Assistant
Churchwarden**

Elizabeth Holbrook

**Deanery Synod
Reps**

Heidi Ellson

Elected Members

Alan Palmer
Jane Bell
Marion
Darker Rob
Seaman
Melanie Hartung
Sally Quincey
Fiona Clarke
Pauline

Electoral Roll Officer
Ordinand

PCC Secretary

Ball

Registered Charity No

Others (not members of the PCC)

Safeguarding Officer
Stewardship Officer
Parish Administrator

John Gilyead
Jeremy Cox
Amanda Allen

Independent Examiner

STATEMENT OF TRUSTEES' RESPONSIBILITIES

The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice).

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgments and estimates that are reasonable and prudent;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Registered Charity No

Approved by order of the board of trustees on 29th April 2024.

Signed on its behalf by: Rev Dawn Airey
 PCC Chairman

Independent Examiner's Report

to the

Trustees of Gleneagles Anglican Church

I report on the accounts for the year ended 31st December 2023, which are set out on the attached pages.

Respective responsibilities of the Trustees and Independent Examiner

As trustees of the charity, the members of Gleneagles Anglican Church are responsible for the preparation of the accounts. They consider that an audit is not required for this year under section 144(2) of the Charities Act 2011 (the 2011 Act) and that an independent examination is needed.

It is my responsibility to

- examine the accounts under section 145 of the 2011 Act;
- follow the procedures laid down in the General Directions given by the Charity Commissioners section 145(5)(b) of the 2011 Act; and
- state whether particular matters have come to my attention.

Basis of Independent Examiner's Statement

My examination was carried out in accordance with the General Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts, and seeking explanations from the management committee concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in a full audit, and consequently I do not express an audit opinion on the accounts.

Independent Examiner's Statement

In connection with my examination, no matters have come to my attention

1. which give me reasonable cause to believe that in any material respect the requirements

- to keep accounting records in accordance with s.130 of the 2011 Act; or
- to prepare accounts which accord with these accounting records have not been met; or

2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Certified by:



Mrs Hannah Rawlings

For and on behalf of Denton Tavara Limited

7th May 2024

Registered Charity No

Gleneagles Anglican Church

Analysis of income and expenditure

Selected period: 01 January 2023 to 31 December 2023

	Unrestricted	Designated	Restricted	Endowment	This year	Total Last year
Receipts						
Planned giving						
0101 - Gift Aid - Bank	48,391	—	—	—	48,391	46,555
Planned giving Totals	48,391	—	—	—	48,391	46,555
Collections and other giving						
0302 - Loose Plate eligible for gift aid	3,656	—	—	—	3,656	3,987
0304 - Collection giving posted through letter	—	—	—	—	—	3,645
0305 - Collection online giving	5,675	—	—	—	5,675	11,416
0307 - Intern wages and additional expenses (RS)	—	—	—	—	—	2,562
0308 - Intern wages	—	—	—	—	—	6,500
0309 - Sum Up giving at church	729	—	—	—	729	—
0311 - Gazebo	—	—	603	—	603	—
0560 - Building Fund money	—	—	—	—	—	1,400
Collections and other giving Totals	10,061	—	603	—	10,664	29,510
Other voluntary receipts						
0303 - Refreshments at service	241	—	—	—	241	13
0306 - Administrator role	—	—	600	—	600	794
0550 - Donations	170	—	76	—	246	832
08A1 - One-off grants	—	—	—	—	—	1,000
Other voluntary receipts Totals	411	—	676	—	1,087	2,639
Gift Aid recovered						
0601 - Tax recoverable on Gift Aid	14,164	—	—	—	14,164	13,097
0602 - HMRC money meant for General fund	(4,063)	—	4,063	—	0	2,792
Gift Aid recovered Totals	10,101	—	4,063	—	14,164	15,889
Other receipts						
0581 - Leaving Gift AP	—	—	203	—	203	—
Other receipts Totals	—	—	203	—	203	—
Investment Income						
0700 - Interest	80	—	56	—	137	59
Investment Income Totals	80	—	56	—	137	59
Receipts from church activities						
0310 - Ignite Income	1,734	—	—	—	1,734	1,266
0320 - WOW Income	—	—	—	—	—	148
0330 - Wellitots Income	160	—	—	—	160	195
0340 - Ignite Youth work income	516	—	—	—	516	—
1101 - Fees for weddings and funerals	255	—	—	—	255	460
560 - Social events income	—	—	1,792	—	1,792	1,835
750 - Refunds	20	—	—	—	20	490

There may be minor discrepancies in the totals if the pence are not being shown

Registered Charity No

	Unrestricted	Designated	Restricted	Endowment	Total	
					This year	Last year
Receipts from church activities Totals	2,685	—	1,792	—	4,478	4,396
Receipts Grand totals	71,731	—	7,395	—	79,127	99,050
Payments						
Cost of generating funds						
1730 - Costs of fetes & other events	681	—	—	—	681	—
Cost of generating funds Totals	681	—	—	—	681	—
Missionary and Charitable Giving						
1801 - Giving to missionary societies	2,760	—	—	—	2,760	3,040
Missionary and Charitable Giving Totals	2,760	—	—	—	2,760	3,040
Parish Share						
1901 - Parish Share	58,630	—	—	—	58,630	61,500
1902 - Parish Share 2021	—	—	—	—	—	5,000
Parish Share Totals	58,630	—	—	—	58,630	66,500
Clergy and Staffing costs						
1810 - Discretionary Fund	—	—	326	—	326	—
2001 - Assistant staff costs	38	—	—	—	38	—
2101 - Working expenses of vicar	174	—	—	—	174	—
2150 - Vicar's telephone	355	—	—	—	355	461
2155 - Mileage of Vicar	282	—	—	—	282	115
2304 - Administrator wages	2,947	—	250	—	3,197	3,356
2324 - Intern Wages	—	—	4,313	—	4,313	1,917
2334 - Intern expenses	—	—	60	—	60	71
Clergy and Staffing costs Totals	3,798	—	4,949	—	8,748	5,922
Church Running Expenses						
2201 - Parish training and mission	190	—	—	—	190	—
2210 - Ignite Expenses	51	—	—	—	51	6
2215 - Wellitots expenses	—	—	—	—	—	85
2220 - Children's WOW expenses	—	—	—	—	—	375
2230 - Youth Work expenditure	—	—	—	—	—	61
2250 - Children's work	—	—	—	—	—	20
2301 - Church running Expenses	2,645	—	—	—	2,645	2,645
2302 - Bank Charges	90	—	30	—	120	189
2303 - Refreshments at services	—	—	—	—	—	37
2305 - Support services	480	—	—	—	480	—
2308 - Transfer from Building Fund to General F	4,063	—	—	—	4,063	2,792
2340 - Upkeep of services - candles, communion	99	—	—	—	99	17
2350 - PA & IT equipment	—	—	341	—	341	—
2351 - Purchase of large items	—	—	602	—	602	—
2355 - Social events	—	—	1,021	—	1,021	1,428
2360 - Stationery	24	—	—	—	24	138
2380 - Gifts	77	—	—	—	77	—
2450 - Hall hire	6,833	—	—	—	6,833	6,559
2510 - Books	153	—	—	—	153	45

There may be minor discrepancies in the totals if the pence are not being shown

Registered Charity No

	Unrestricted	Designated	Restricted	Endowment	This year	Total Last year
Church Running Expenses Totals	14,709	—	1,996	—	16,706	14,401
New Building work						
2910 - Prelim work on Great Harrowden	—	—	7,887	—	7,887	2,953
New Building work Totals	—	—	7,887	—	7,887	2,953
Payments Grand totals	80,579	—	14,833	—	95,413	92,817

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Accounts



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**REPORT OF THE TRUSTEES
AND FINANCIAL
STATEMENTS
FOR THE YEAR ENDED 31 DECEMBER 2022
FOR GLENEAGLES ANGLICAN CHURCH, WELLINGBOROUGH,
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COUNCIL**

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OBJECTIVES AND ACTIVITIES

Significant activities

The activities are:

- Regular public worship open to all
- The provision of sacred space for personal prayer and contemplation
- The provision of pastoral care, including visiting the sick and the bereaved
- Teaching of Christianity through sermons, courses and small groups
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- Promotion of Christianity through the staging of events and meetings and the distribution of literature
- Promoting the whole mission of the church through provision of activities for senior citizens, parents and toddlers and other special need groups
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Public Benefit

The trustees have had regard to the Charity Commission guidance on public

benefit. The trustees believe that the public benefits of the PCC's

work are:

The PCC's charitable objects (Promoting in the ecclesiastical parish the whole mission of the Church) equate to the advancement of religion, which is recognised as a charitable purpose having public benefit. All regular public worship is provided free of charge and open to all. In addition, the PCC's activities as listed above have further public benefits: for example, teaching and taking assemblies offer advancement of education which is recognised as a charitable purpose having public benefit. Donations to other charities and our own projects provide public benefits in the relief of poverty and need, often for minority groups with particular needs such as the elderly. Any member of the public may take part in Church of England activities and services so benefits are to the whole public.

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The Trust relies heavily on volunteers and would not be able to

Registered Charity No 1

function without their generous giving of both time and finances.

Achievements and Performance

Reports from all the church groups active within this last year are included as an Appendix to this Report. They are available by way of the church website www.gleneaglesanglicanchurch.co.uk

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The Church's principal source of income is the voluntary giving of its members. When this is gift aided, the Church is able to reclaim basic rate income tax on the giving, up to 25% of the net gift.

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Chairman

Churchwardens

Elizabeth Holbrook
David Wells

Vice Chairman

Deanery Synod Reps

Heidi Ellson
Helen Cracknell

Treasurer

Elected Members

Jackie Bello
Jan Bell
Marion Darker
Heidi Ellson
Rob Seaman
Pauline Ball

Others (not members of the PCC)

Lay Pastoral Minister
Licensed Evangelist
PCC Hon Secretary
Safeguarding Officer
Stewardship Officer
Electoral Roll Officer

Jackie Brooks-Cheesman
Fiona Clarke
John Gilyead
Jeremy Cox
Marion Darker

Independent Examiner

STATEMENT OF TRUSTEES' RESPONSIBILITIES

The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice).

The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgments and estimates that are reasonable and prudent;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable

accuracy at any time the financial position of the charity and to enable them to ensure that the

financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports)

Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the

assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud

and other irregularities.

Approved by order of the board of trustees on 24th April 2023.

Signed on its behalf by: Rev Dawn Airey
 PCC Chairman

**INDEPENDENT EXAMINER'S REPORT TO THE MEMBERS/TRUSTEES OF
GLENEAGLES ANGLICAN CHURCH, WELLINGBOROUGH, PAROCHIAL CHURCH
COUNCIL**

Accounts for the year ended 31st December 2022

Respective responsibilities of the Trustees and the examiner

The charity's trustees are responsible for the preparation of the accounts and they consider that an audit is not required for the year under section 144(2) of the Charities Act 2011 (the Charities Act) and that an independent examination is needed. It is my responsibility to:

examine the accounts under section 145 of the Charities Act 2011 ('the Act') to follow the procedures laid down in the general directions given by the Charity Commission (under section 145(5)(b) of the Charities Act, and to state whether particular matters have come to my attention.

Basis of the Independent Examiner's statement

My examination was carried out in accordance with the general directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with these records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from the trustees concerning such matters. The procedures undertaken do not provide all the evidence that would be required for an audit, and consequently no opinion is given as to whether the accounts present a 'true and fair' view and the report is limited to those matters set out in the statement below.

Independent examiner's statement

In connection with my examination, I confirm that no material matter has come to my attention which gives me cause to believe that in, any material respect:

the accounts do not comply with the applicable requirements concerning the form and content of accounts set out in section 130 of the Charities Act other than any requirements that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a

proper understanding of the accounts to be reached.

Signed: Gwen Carte FMATT
Address: The Green, Orlingbury
Date: 19th April 2023

Registered Charity No 1

Statement of Financial Activities

	Unrestricted funds	Restricted funds	Endowment funds	Total funds	Prior year total funds
Receipts					
Planned giving	45,972	583	—	46,555	41,722
Collections and other giving	19,048	10,462	—	29,510	14,488
Other voluntary receipts	1,004	1,635	—	2,639	740
Gift Aid recovered	13,097	2,792	—	15,889	13,683
Other receipts	—	—	—	—	415
Activities for generating funds	—	—	—	—	17
Investment Income	7	51	—	59	—
Receipts from church activities	2,491	1,905	—	4,396	1,663
Total income	81,621	17,428	—	99,050	72,729
Payments					
Cost of generating funds	—	—	—	—	—
Missionary and Charitable Giving	3,040	—	—	3,040	3,180
Parish Share	66,500	—	—	66,500	60,315
Clergy and Staffing costs	3,334	2,588	—	5,922	1,234
Church Running Expenses	10,100	4,301	—	14,401	5,202
New Building work	—	2,953	—	2,953	1,144
Governance Costs	—	—	—	—	—
Total expenditure	82,974	9,843	—	92,817	71,076
Gains / losses on investment assets	—	—	—	—	—
Net income / (expenditure) resources before transfer	(1,352)	7,585	—	6,233	1,653
Transfers					
Gross transfers between funds - in	2,920	4,320	—	7,240	10
Gross transfers between funds - out	(3,920)	(3,320)	—	(7,240)	(10)
Other recognised gains / losses					
Gains on revaluation, fixed assets, charity's own use	—	—	—	—	—
Net movement in funds	(2,352)	8,585	—	6,233	1,653
Reconciliation of funds					
Total funds brought forward	3,396	56,759	—	60,155	58,502
Total funds carried forward	1,044	65,344	—	66,388	60,155

Accounts



**REPORT OF THE
TRUSTEES AND
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FOR THE YEAR ENDED 31 DECEMBER 2021
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Deanery Synod Reps	Heidi Ellson Helen Cracknell	Treasurer
Elected Members	Jeremy Bullock Jan Bell Marion Darker Heidi Ellson Rob Seaman Jackie Bello	
Others (not members of the PCC)	Lay Pastoral Minister Licensed Evangelist PCC Hon Secretary Safeguarding Officer Stewardship Officer Electoral Roll Officer	Sue Suter Jackie Brooks- Cheesman Fiona Clarke Alex Benoy Jeremy Cox Marion Darker

**Independent
Examiner** Data

Developments
Stephen Hendry

Registered Charity No 1172631

STATEMENT OF TRUSTEES' RESPONSIBILITIES

The trustees are responsible for preparing the Report of the Trustees and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice).

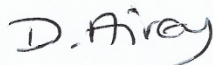
The law applicable to charities in England and Wales, the Charities Act 2011, Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charity and of the incoming resources and application of resources, including the income and expenditure, of the charity for that period. In preparing those financial statements, the trustees are required to

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charity SORP;
- make judgments and estimates that are reasonable and prudent;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the charity and to enable them to ensure that the financial statements comply with the Charities Act 2011, the Charity (Accounts and Reports) Regulations 2008 and the provisions of the trust deed. They are also responsible for safeguarding the assets of the charity and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities.

Approved by order of the board of trustees on 9th May 2022.

Signed on its behalf by:



Rev Dawn Airey
PCC Chairman

INDEPENDENT EXAMINER'S REPORT TO THE MEMBERS/TRUSTEES OF GLENEAGLES ANGLICAN CHURCH, WELLINGBOROUGH, PAROCHIAL CHURCH COUNCIL

Accounts for the year ended 31st December 2021

Respective responsibilities of the Trustees and the examiner

The charity's trustees are responsible for the preparation of the accounts and they consider that an audit is not required for the year under section 144(2) of the Charities Act 2011 (the Charities Act) and that an independent examination is needed. It is my responsibility to:

Examine the accounts under section 145 of the Charities Act to follow the procedures laid down in the general directions given by the Charity Commission (under section 145(5)(b) of the Charities Act, and to state whether particular matters have come to my attention.

Basis of the Independent Examiner's statement

My examination was carried out in accordance with the general directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with these records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from the trustees concerning such matters. The procedures undertaken do not provide all the evidence that would be required for an audit, and consequently no opinion is given as to whether the accounts present a 'true and fair' view and the report is limited to those matters set out in the statement below.

Independent examiner's statement

In connection with my examination, no material matter has come to my attention which gives me cause to believe that in, any material respect:

Accounting records were not kept in accordance with section 130 of the Charities Act, or the accounts do not accord with the accounting records

I have come across no other matters in connection with the examination to which attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Date: 19th April 2022

Signed:



Stephen Hendy

Statement of Financial Activities

	Unrestricted	Restricted	Endowment	Total	
		Prior year	funds	funds	
		funds		total	total
				funds	funds
Receipts					
Planned giving	39,628	2,094	—	41,722	48,736
Collections and other giving	14,488	—	—	14,488	20,290
Other voluntary receipts	680	60	—	740	4,373
Gift Aid recovered	12,406	1,276	—	13,683	14,322
Other receipts	415	—	—	415	2,435
Activities for generating funds	—	17	—	17	3,639
Investment Income	—	—	—	—	—
Receipts from church activities	1,663	—	—	1,663	2,111
Total income	69,282	3,447	—	72,729	95,908
Payments					
Cost of generating funds	—	—	—	—	—
Missionary and Charitable Giving	3,180	—	—	3,180	6,615
Parish Share	60,315	—	—	60,315	69,780
Clergy and Staffing costs	1,234	—	—	1,234	1,340
Church Running Expenses	5,070	132	—	5,202	9,431
New Building work	1,144	—	—	1,144	9,087
Governance Costs	—	—	—	—	—
Total expenditure	70,944	132	—	71,076	96,255
Net income / (expenditure) resources before transfer	(1,662)	3,315	—	1,653	(346)
Transfers					
Gross transfers between funds - in	—	10	—	10	3,197
Gross transfers between funds - out	(10)	—	—	(10)	(3,197)
Other recognised gains / losses					
Gains / losses on investment assets	—	—	—	—	—
Gains on revaluation, fixed assets, charity's own use	—	—	—	—	—
Net movement in funds	(1,672)	3,325	—	1,653	(346)
Total funds brought forward	5,069	53,433	—	58,502	58,848
Total funds carried forward	3,396	56,759	—	60,155	58,502
Represented by					
Unrestricted					
General fund	3,396	—	—	3,396	5,069
Restricted					
Building Fund	—	56,759	—	56,759	53,433

Balance sheet

	Total funds	Prior year funds
Current assets		
Cash at bank and in hand	60,155	58,502
	60,155	58,502
Net current assets less current liabilities	60,155	58,502
Total assets less current liabilities	60,155	58,502
Total net assets less liabilities	60,155	58,502
Represented by		
Unrestricted		
General fund	3,396	5,069
Restricted		
Building Fund	56,759	53,433
Funds of the church	60,155	58,502

Fund movement by type

	Opening	Incoming	Outgoing	Transfers	Gains/losses	
	Closing					
Building - Building Fund						
Restricted	53,433	3,447	132	10	—	56,759
Sub-total for Building	53,433	3,447	132	10	—	56,759
General - General fund						
Unrestricted	5,069	69,282	70,944	(10)	—	3,396
Sub-total for General	5,069	69,282	70,944	(10)	—	3,396
Grand total	58,502	72,729	71,076	—	—	60,155

Analysis of income and expenditure

	<u>Unrestricted Designated</u>		<u>Restricted Endowment</u>		<u>Total</u>	
			<u>This year</u>	<u>Last year</u>		
INCOME AND ENDOWMENTS						
Planned giving						
Gift Aid - Bank	39,570	—	2,094	—	41,664	46,883
Gift Aid - Envelopes	—	—	—	—	—	316
Other planned giving	58	—	—	—	58	1,537
Total	39,628	—	2,094	—	41,722	48,736
Collections and other giving						
Loose plate collections not eligible for	—	—	—	—	—	770
Loose Plate eligible for gift aid	2,086	—	—	—	2,086	1,148
Collection giving posted through letter	200	—	—	—	200	6,860
Collection online giving	12,202	—	—	—	12,202	11,512
Regular gift days	—	—	—	—	—	—
One-off Gift Aid gifts	—	—	—	—	—	—
Donations Shed	—	—	—	—	—	—
Donations Building Fund	—	—	—	—	—	—
Just Giving	—	—	—	—	—	—
Christian Aid Collection	—	—	—	—	—	—
Daylight Centre collection	—	—	—	—	—	—
Total	14,488	—	—	—	14,488	20,290
Other voluntary receipts						
Carol singing donation	—	—	—	—	—	—
Refreshments at service	—	—	—	—	—	27
Adminstrator role	650	—	—	—	650	—
Donations	10	—	60	—	70	545
Acts Two Fund	20	—	—	—	20	3,800
Legacies	—	—	—	—	—	—
Recurring grants	—	—	—	—	—	—
One-off grants	—	—	—	—	—	—
Total	680	—	60	—	740	4,373
Gift Aid recovered						
Tax recoverable on Gift Aid	9,004	—	1,276	—	10,281	14,322
HMRC money meant for General fund	3,401	—	—	—	3,401	—
Total	12,406	—	1,276	—	13,683	14,322
Other receipts						
Leaving gift for MP	—	—	—	—	—	1,765
Leaving Gift AM	—	—	—	—	—	670
Family in Need	415	—	—	—	415	—
Youth work residentials	—	—	—	—	—	—
Insurance claims	—	—	—	—	—	—
Total	415	—	—	—	415	2,435
Activities for generating funds						

Giving Machine	—	—	17	—	17	117
Paypal giving fund	—	—	—	—	—	3,391

Fundraising	—	—	—	—	—	131
Magazine income - advertising	—	—	—	—	—	—
Total	—	—	17	—	17	3,639

Investment Income

Bank and building society interest	—	—	—	—	—	—
Total	—	—	—	—	—	—

Receipts from church activities

Ignite Income	403	—	—	—	403	494
WOW Income	—	—	—	—	—	—
Wellitots Income	40	—	—	—	40	50
Youth work income	—	—	—	—	—	—
Fees for weddings and funerals	—	—	—	—	—	—
Social events income	1,160	—	—	—	1,160	70
Weekend event @Action Centres	—	—	—	—	—	1,297
Refunds	60	—	—	—	60	200
Freedom Book collection	—	—	—	—	—	—
Total	1,663	—	—	—	1,663	2,111
INCOME TOTAL	69,282	—	3,447	—	72,729	95,908

EXPENDITURE

Cost of generating funds

Fees paid to fund raisers	—	—	—	—	—	—
Just Giving	—	—	—	—	—	—
Costs of applying for grants	—	—	—	—	—	—
Costs of stewardship campaign	—	—	—	—	—	—
Costs of fetes & other events	—	—	—	—	—	—
Total	—	—	—	—	—	—

Missionary and Charitable Giving

Giving to missionary societies	3,180	—	—	—	3,180	3,840
Christian Aid	—	—	—	—	—	—
daylight centre donation	—	—	—	—	—	—
Acts2Fund	—	—	—	—	—	2,775
Family in Need	—	—	—	—	—	—
Carol singing expenses	—	—	—	—	—	—
Total	3,180	—	—	—	3,180	6,615

Parish Share

Parish Share	60,315	—	—	—	60,315	69,780
Total	60,315	—	—	—	60,315	69,780

Clergy and Staffing costs

Discretionary Fund	—	—	—	—	—	—
Assistant staff costs	—	—	—	—	—	—
Working expenses of incumbent	—	—	—	—	—	37
Vicar's telephone	460	—	—	—	460	460
Mileage of Incumbant	73	—	—	—	73	255
Telephone costs of pioneer minister	—	—	—	—	—	298
working expenses of Pioneer minister	—	—	—	—	—	45

Mileage of Pioneer Minister	—	—	—	—	—	243
Adminstrator wages	700	—	—	—	700	—
Visiting speakers / locums	—	—	—	—	—	—
Total	1,234	—	—	—	1,234	1,340

Church Running Expenses

Education	—	—	—	—	—	—
Parish training and mission	148	—	—	—	148	100
Ignite Expenses	—	—	—	—	—	12
Children's WOW expenses	—	—	—	—	—	28
Youth Work expenditure	—	—	—	—	—	—
Prayer spaces expenditure	—	—	—	—	—	—
Children's work	66	—	—	—	66	221
Church running Expenses	1,753	—	36	—	1,789	1,672
Bank Charges	97	—	96	—	193	120
Refresments at services	—	—	—	—	—	39
Support services	—	—	—	—	—	—
Tax recoverable from Gift Aid transfer t	—	—	—	—	—	—
Transfer from Building Fund to General F	—	—	—	—	—	—
Upkeep of services - candles, communion	47	—	—	—	47	68
PA & IT equipment	—	—	—	—	—	319
Social events	1,023	—	—	—	1,023	—
Weekend@Action Centre	—	—	—	—	—	2,366
Stationery	73	—	—	—	73	172
Gifts	100	—	—	—	100	125
Leaving Gift MP	—	—	—	—	—	1,650
Leaving Gift AM	—	—	—	—	—	580
Shed expenditure	—	—	—	—	—	—
Fees to Peterborough Finance	—	—	—	—	—	—
Hall hire	1,760	—	—	—	1,760	1,955
Books	—	—	—	—	—	—
Total	5,070	—	132	—	5,202	9,431

New Building work

Transfer from General to Building	1,144	—	—	—	1,144	1,695
New building Church	—	—	—	—	—	—
Architect for new church	—	—	—	—	—	7,392
ADI Building and Refurbishment	—	—	—	—	—	—
Professional Services related to VAT rec	—	—	—	—	—	—
Building Control	—	—	—	—	—	—
Total	1,144	—	—	—	1,144	9,087

Governance Costs

Governance costs examination/audit fee	—	—	—	—	—	—
Total	—	—	—	—	—	—

EXPENDITURE TOTAL	70,944	—	132	—	71,076	96,255
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GRAND TOTAL	(1,662)	—	3,315	—	1,653	(346)
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