

Christ Church Cambourne

Trustees Annual Report and Financial Statements
for the year ended 31st March 2022

Registered Charity Number 1171395

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Legal Details of the Charity

| | |
|-----------------------------|---|
| Charity Name: | Christ Church Cambourne |
| Charity Number: | 1171395 |
| Administrative Address: | 8 Playcross Close Great Cambourne Cambridge CB23 5AF |
| Principal Activity Address: | Cambourne Village College Sheepfold Lane Great Cambourne Cambridge CB23 |
| Charity Website: | www.christchurchcambourne.org.uk |
| Managing Trustees: | Richard Brown, 8 Playcross Close Great Cambourne, CB23 5AF Geoffrey Selley, 5 Coleridge Court, St Neots, PE19 7LY Benjamin Twiss, 24 School Lane, Lower Cambourne, CB23 5DQ |
| Principal Banker: | Nat West Bank Community Banking Centre PO Box 575 Rotherham S63 3FJ |
| Independent Examiner: | Immanuel Kemp, 7 Miller Way, Great Cambourne, CB23 5FJ |

Managing Trustees' Report for the Year ending 31st March 2022

Charity Structure, Governance and Management

The church is a Charitable Incorporated Organisation with a constitution that was adopted on 20th January 2017. Registration with the Charity Commission was confirmed on 30th January 2017. The church became fully independent from its parent church, (St Neots Evangelical Church), on 6th April 2017.

The Managing Trustees are responsible for the management of the affairs of the church and consist of the elders, including the pastor, together with any others who may be appointed to ensure there is always a minimum of three trustees. New elders are appointed according to Christ Church's Statement of Current Practice. Proposals for new elders will be made by the existing elders to a business meeting of the church members. After a period of time for prayer, reflection and feedback, if the church should deem it appropriate, an appointment will be made. Where complete unity of members cannot be reached, the existing elders have the responsibility of deciding how to proceed and whether to appoint or not.

It is anticipated that any new elder appointed will become a trustee. New trustees will be appointed by the passing of a resolution at a formal business meeting of the Managing Trustees.

The Managing Trustees who have held office during the period from 1st April 2021 to 31st March 2022 are set out on page 3.

Elders' meetings are usually held on a bi-weekly basis where church business is discussed and every member of the church family is regularly prayed for. These two activities are focussed on, on an alternative meeting basis. For this year, we were able to revert to these meetings being held in person.

Objectives and Activities for the Public Benefit

The objectives of the church are:

1. the advancement of the Christian faith in accordance with the Basis of Faith, primarily, but not exclusively, within Cambourne and the surrounding neighbourhood; and
2. such other charitable purposes as shall, in the opinion of the charity trustees, put into practice the Christian faith in accordance with the Basis of Faith, including but not limited to: the prevention and relief of need, hardship and sickness; the advancement of education; and the provision of community facilities (provided that the advancement of such purposes must be undertaken in a manner that is consistent with the Doctrinal Distinctives and Ethical Statements as may be adopted and amended by the church from time to time).

Since January 2019, the church has been Fully Affiliated with the Fellowship of Independent Evangelical Churches.

As a church we exist to glorify God by

- Loving Jesus
- Loving one another
- Loving our community

When planning the activities of the Church for the year, the Trustees consider the Charity Commission's guidance on public benefit and in particular, the specific guidance on charities for the advancement of religion.

Following COVID, risk assessments were carried out for all activities before they were reintroduced.

Following the long period of the COVID outbreak nationally, in which we had not been able to meet in person as a church, it was good to be able to start the year with public gathering. Our first two meetings of the year, which were on Good Friday and Easter Sunday, (2ND and 4th April), were held in the open air at the Amphitheatre in Upper Cambourne. We had permission from the local Council to use this space for our meetings. It is a good space because there is plenty of room to spread out and maintain social distancing and electrical power is available on the site for the PA system. Despite the weather being very cold, especially on Good Friday, it was really good to be able to meet together as a church family once more. These meetings were streamed live on Zoom for those not able to attend.

The following Sunday, we met for the first time since early 2020, in Cambourne Village College. Moving back to the College however was not normal as although it was quite legal for us to meet again in this public way, we had to ensure we complied with all of the COVID rules that were then in place. This included having a Track and Trace system in place, having a hand sanitiser station at the reception point, wearing of face masks for the duration of the services including singing, and maintaining social distancing throughout.

Fortunately, the main hall in the College where we met, had a removable partition wall at the rear adjoining onto the school dining area. This partition wall was permanently removed at this time as part of the College's COVID management. This meant we could spread out into this additional area which enabled us to easily position family groups of seats at two metre intervals, in line with the prevailing regulations, across the entire hall.

The services were run as all-age services. This meant there were no separate meetings for children's groups – everyone stayed in the main hall. Also, initially, no refreshments of any kind were provided as was our previous practice prior to COVID. Refreshments in the form of drinks only, were introduced in the autumn term but this was done in a very controlled way with the tables used for serving drinks being wiped down both before and at the end, with disinfectant cloths; drinks being served only by the refreshment team – no self-service; and serving staff wearing disposable gloves throughout.

Initially, some members were very cautious about meeting in person and there were cases where it was many months before people felt it was safe enough to return. For quite some months, the two-

metre rule between seating blocks was maintained. After that, the rows at the front were gradually moved closer together, albeit, by the end of the year the two-metre gap was still being maintained on the back rows to cater for those members of the congregation who were still nervous about the COVID situation.

This return to normal meetings on Sundays meant that we were once again able to freely share the good news of the Christian faith with the people in Cambourne and the local area. We were able to resume our normal practice of teaching the Bible, in order to help Christians grow in their faith and to encourage them to live in godly, loving ways, which seek to do good to all.

Achievements

Sunday Services held at Cambourne Village College

Our normal Sunday morning meeting at the College resumed after COVID on April 11th and continued for the rest of the year.

These meetings then followed the general pattern of previous years with singing, prayers, Bible reading and the preaching of God's word. However, these meetings were kept fairly short in terms of time initially, with few songs, and were only gradually lengthened over the course of the year.

We all met in the main hall with no options for either creche or Sunday Groups for young people. The All-Age services were designed to cater for people of all ages and levels. Our usual practice of holding Communion was re-introduced in a very controlled way in order to avoid any COVID complications. This meant communion was prepared beforehand by a person wearing disposable gloves and a face mask; bread was provided in a paper bag; communion wine was provided in individual disposable cups; and it was served by one member of a family unit coming to take a bag of bread and enough communion cups for their family.

The number of people attending when we resumed meeting in the College was lower than would have been normal as some members were very reluctant to meet because of the perceived COVID threat. Typical numbers attending in this period were between 40-65 adults and children. However, before the end of the year numbers had risen, with up to 100 people attending.

Also, different to a normal year, our monthly "bring and share" lunches were not participated in with attendees at the Sunday meetings being dismissed very quickly and orderly, at the end of each meeting.

Sunday Groups for Children

Due to Covid restrictions, children's groups only restarted in September 2021. The purpose of these groups is to teach children about the Christian faith in age-appropriate groups during the Sunday morning sermon. This is not only helpful to the children but also allows parents to concentrate on the sermon without the distraction of their children being around them.

During the 30-45 minutes session, we play games and teach the Bible story which the adults are learning about in the main Sermon. Worksheets and craft activities are used to support the teaching. We have a song and memory verse of the term for the children to learn and repeat each week. Children often have a take-home sheet with questions or a memory verse to share at home with their family.

Sunday Groups cater for the age range of 4-11 and due to the age range and numbers of children attending, it was decided that two separate groups would be run this year for the first time. The groups would be staffed by two DBS checked leaders for each group.

Total numbers of children attending, ranged between 15-30 children across the 2 groups each week.

Sunday Creche Facility

Due to COVID, no creche facilities were offered over the period from April to August 2021. The first Sunday creche session was on the 26th September 2021.

Creche caters for 0 – 4 year olds and allows them to benefit from age appropriate teaching during the main talk of a Sunday service. It also provides them with a space to play, sing and do craft activities related to the Bible story being told. Between September 2021 and March 2022, we used Faith in Kids' "God saves" (Old Testament) and "God helps" (New Testament) material which looked at the key characters of the Old Testament such as Jonah and Moses and the life of Jesus and how he helped people such as the blind man etc. Each week consisted of a short Bible story, song and prayer time followed by a related craft activity as well as free play.

It has been really encouraging to teach the young children of the church and see them start to recognise some of the stories and characters of the Bible.

Creche had, on average, 5 children who regularly attended during this period.

Creche runs each week with 1 leader and 1 helper all of whom are DBS checked. Ratios are in line with the national guidance and are regularly checked.

Home Groups

At the start of the year, Home Group continued on-line (ZOOM), as per the previous year. This was just one group and followed the Sunday sermon series. Home Groups in person recommenced at the end of June and were designed (for the summer term) to continue to follow the Sunday sermon series. Three Home Groups were operational, one in each of Lower, Great and Upper Cambourne. These were helpful in reinforcing the teaching and lessons learned the previous Sunday. For the autumn term, the letter of James was studied followed by a DVD/on-line nationally distributed series on Passion for Life topics for the spring term. This later series was designed to encourage people in personal evangelism.

Home Groups provided opportunities for fellowship, encouragement and mutual support, which following COVID, proved immensely helpful.

These Home Group meetings gave the opportunity for different men to teach the whole church. On one occasion, we had a guest speaker who encouraged parents in nurturing and teaching their children in positive ways.

Prayer Meetings

The Sunday afternoon prayer meeting was re-instated at the beginning of September with the meetings being held in various members homes. The meetings started with a very short message based on our Statement of Faith followed by a prayer time. This was then followed by a communal tea provided by the host. These proved to be very positive and encouraging times together with about seven different families attending at various times.

Ladies Ministry

The Ladies Group started meeting again on Fridays, from April onwards, meeting in a different home each week, with the host usually leading the study. For the summer term, the ladies studied the minor prophets of Obadiah and Malachi, followed by a series using a Good Book Guide on Women of Faith for the autumn term. In December, a three-part series on the Women of Christmas was prepared and delivered by one of the ladies' leaders. The spring term saw a return to using a Good Book Guide, this time on Philippians. Each week consisted of a Bible study, a time of prayer and informal fellowship where the ladies could share their lives together. At the end of each half term, a social was held, either at a garden centre or at one of the ladies' houses for coffee and cake. This was a further opportunity for informal fellowship and encouragement.

The ladies group provided an encouraging environment in which they could study the Bible together and think about topics in a little more depth, as well as sharing in each-others' lives and praying for each other. It has been an encouragement to see the ladies grow in their faith and has helped to build friendships within the church. Approximately six ladies attended on a fairly regular basis.

Some of the ladies were keen to expand women's ministry in the church and the elders met with some of the ladies to discuss the possibility of creating a Women's Ministry Team. The outcome of this meeting was that three ladies were nominated to form this team and lead this work. This was considered an essential step in providing on-going support for any ladies that may be struggling with various personal, family or spiritual issues.

Men's Group

The men's discipleship group, which commenced in January 2021, continued on this year studying the textbook "Following Jesus". The group met once a month usually and continued to meet on ZOOM up until the summer. From October onwards the group met in person. These meetings

provided an opportunity to share the Christian life together and to provide mutual encouragement and support in their walk with Christ..

Christianity Explored

A Christianity Explored course was run over the winter period using ZOOM. These proved very helpful in encouraging participants to learn about the gospel and to follow Jesus. Five families attended this course which was very encouraging.

Young People's Group - Ignite

The Ignite group started in September 2021 and is designed for our young people (ages 11-16) to explore the Christian faith more. The group also aims to allow the young people to feel integrated into the life of the church, getting to know their peers and church members more. The group runs on a Friday evening at a member's home and consists of a combination of games and fun, Bible studies, discussion and prayer with drinks and snacks freely provided. Social events would also be incorporated at appropriate times.

For the Bible studies, some were specially prepared by the leaders and some were purchased pre-prepared. For the period from September 2021 through to February 2022 the group looked at the story of Moses in Exodus and the year ended with a Bible study book by Tim Hawkins looking at who Jesus is. The Bible studies overall, generally consisted of 'say what you see' questions, with a few applications geared towards how the young people may apply the study to their own lives.

The young people have had an opportunity to explore God's word with age-appropriate studies and discussion. The studies have always involved time for the young people to identify unfamiliar words to help boost their Bible literacy.

The group has also provided a good opportunity to get to know each other better. Most of the young people sit in family groups at church so may not have many opportunities to get to know their peers in church. The young people have the opportunity to learn more about faith in Jesus and as they do this, this creates opportunities to talk and develop communication with their families. Members of Ignite have also helped out at the Light Party running games and activities which has helped with developing their social skills.

Two social events were held which were a Fireworks social in November and a Christmas social in December.

An average of 7 young people attended Ignite each week with 15 young people attending at least one of the sessions. The group is a mixture of young people who profess faith and those who are still exploring the Christian faith for themselves. Ignite is open to young people to invite their friends along to.

Ignite runs with 4 leaders, with any 2 of them being operational on a Friday evening. All leaders are DBS checked.

Carol Service

At the time of the Carol Service, many people were suffering from COVID whilst others were feeling very nervous and keen to avoid being in crowded spaces. After carrying out a risk assessment, we decided to go ahead with the Carol Service as the school hall was very large and we were able to spread the seating out to maintain a two-metre gap between family groups. Approximately 50 people attended and the service was followed by refreshments and craft activities for the children. The refreshments consisted of hot and cold drinks and mince pies. A separate area was set up with craft tables with various crafts for the children to do. For those parents who were not happy for their children to mix whilst doing crafts, a premade up bag of crafts was available for them to take as they left the hall. Each child attending also received a Christmas Nativity book to take away.

Loving Jesus, Loving One Another and Loving the Community

Throughout the course of the year, in both Sunday services and Home Groups, as strong a focus as was possible, was maintained on these core objectives of loving Jesus, loving one another and loving our community. Systematic, expository and practical Bible teaching was given from the book of Genesis and Philemon on Sunday mornings with a further series in the Summer based on the "Two Ways to Live" booklet. This was followed by a further short series from chapters 5 to 7 of John's gospel. In the spring term, the focus was on elders and deacons with teaching from 1 Timothy.

We continued our emphasis on informal fellowship and one-to-one discipling, as this had proved very helpful during COVID when we were restricted to once a day walks with one other person.

This year saw an influx into Cambourne of people who, due to the political situation, had moved from Hong Kong to relocate in the UK. A number of these families attended Christ Church Cambourne regularly on a Sunday morning. Many of these were already Christians but many family members were not, but all were made very welcome at the services. This meant that church lunches which were re-introduced in January 2022, became much more interesting with a plethora of far eastern dishes!

In order to help the Hong Kong group of people integrate into church life, the pastor hosted a group of them every Thursday for lunch, where he would go through his sermon with them for the forthcoming Sunday. This not only helped them to understand his message better but also helped them with developing English skills. About 8 people attended for lunch each week but, including children and teenagers, about 15 attended on Sundays.

During the year, a number of discussions and topics were raised such that it was agreed that we would carry out a Cultural Survey Review. This would be carried out by Christian Safeguarding

Services in the summer of 2022. It was also recognised that we needed to strengthen and improve our Safeguarding policy and this was being worked on at the year end.

Staff and Church Membership

For the duration of the year, the church employed Ben Twiss as Pastor on a full-time basis.

The pastor and fellow elder attended the FIEC Leaders Conference which was held on the 12th November 2021 at East London Tabernacle Baptist Church. This was an encouraging day with the focus on the glory of God and the blessings of the Christian life

The pastor engaged in a “pulpit swap” with Beccles Baptist Church, one of our partner churches. This not only provides an opportunity for updates on each church’s situation but is mutually beneficial in providing variety and stimulus into the Sunday meeting.

The pastor attended a twice-termly preaching group which was made up of pastors from the East Anglian Gospel Partnership, which happened usually once a month, to pray and to talk about church planting in the area.

The church treasurer undertook a 3 session refresher course entitled “Being a Treasurer – the Basics” with the Association of Church Accountants and Treasurers (ACAT) in March 2022.

The church membership at the start of the year was 38, which rose to 44 by the end of March 2022.

During the course of the year, 3 people were baptised. For these, a portable baptistry was located in Cambourne Village College car park and filled from an outside tap. The baptisms were carried out following Sunday morning services.

Financial Review

The balance carried forward from 2020/21 was £52,539, which consisted of £25,039 unrestricted funds and £27,500 which was restricted for the purchase of a manse.

The receipts for the year amounted to £59,966 which included £10,261 in Gift Aid of which £7.69 was Gift Aid interest. £3,500 of the income was given as a restricted gift for the purchase of a manse and £3,000 was a restricted gift towards safeguarding costs.

Expenditure for the year amounted to £51,755. This included £3,000 paid to Al and Rachel MacInnes, our mission partners working with SIM international in Athens, Greece; £3,287 to support Christians and refugees suffering in the Ukraine due to the war situation, which was distributed through the Europe Missionary Fellowship (£2000) and ECMI (£1287). A further £1,140 was given as a voluntary contribution to the FIEC who actively support other gospel churches in the UK. The money given to the Ukraine was the entire mission budget balance at the time. The church policy is to set aside 10% of all income received into general fund to support mission work

elsewhere – either here in the UK or abroad. The church has agreed to provide £250 per month to support the MacInnes family (previously, Al MacInnes was pastor at one of our partner churches – Hope Community Church, Teversham, Cambridge).

The final balance for the year was £60,750 which included a restricted amount of £31,000 for the purchase of a manse plus £3,000 restricted for safeguarding costs. Gift Aid for the period from January to March 2022, amounting to £3,306, was still to be claimed.


Receipts were generated solely from members regular freewill giving and one-off gifts from individuals. Regular freewill giving from church members had risen by 21% over the previous year.

In February 2022, the church agreed to purchase 24, School Lane, Lower Cambourne CB23 5DQ for use as a manse for the purchase price of £595,00. This purchase was to be funded by a gift from the Particular Baptist Fund of £388,022 with the balance of £206,978 to be provided by the church. The church already had received gifts totalling £31,000, restricted for this very purpose, leaving a final balance of £175,978 to be provided by a combination of church giving, gifts from individuals, private loans and/or a mortgage. The elders had received specialist financial advice on the funding model proposed before submitting the purchase proposal to the church. The proposal was accepted unanimously to purchase the property, without a single dissenting voice.

Regarding the gift from the Particular Baptist Fund, £1,296 was paid in legal costs for a Declaration of Trust to protect the interests of the PBF in the provision of this gift.

It is the aim of the trustees to adopt a reserves policy of maintaining reserves at a minimum level of three months of staff costs and we were enabled to consistently achieve this objective for this current year. This figure was set at £11,400 for the current year

Mr Ben Twiss (Pastor) was employed by the church on a full-time basis and is also a trustee. The remuneration of the Pastor is reviewed by the trustees each year. In accordance with the church's constitution, the Pastor does not attend the meetings at which the staff salary reviews take place. None of the other trustees received any remuneration from the church during the course of the year.

| | | | | | |
|---|---------------------------------------|-------------------------|------------------------|--------------------|------------------|
|  CHARITY COMMISSION FOR ENGLAND AND WALES | Christ Church Cambourne | | 1171395 | | CC16a |
| | Receipts and payments accounts | | | | |
| | For the period from | 01-Apr-21 | To | 31-Mar-22 | |
| Section A Receipts and payments | | | | | |
| | Unrestricted funds | Restricted funds | Endowment funds | Total funds | Last year |
| | to the nearest £ | to the nearest £ | to the nearest £ | to the nearest £ | to the nearest £ |
| A1 Receipts | | | | | |
| Tithes and Offerings | 43,205 | - | - | 43,205 | 38,483 |
| Gift Aid Received | 9,511 | 750 | - | 10,261 | 22,580 |
| Safeguarding Gift | - | 3,000 | - | 3,000 | - |
| Manse Gift | - | 3,500 | - | 3,500 | 27,500 |
| Sub total (Gross income for AR) | 52,716 | 7,250 | - | 59,966 | 88,563 |
| A2 Asset and investment sales, (see table). | | | | | |
| | - | - | - | - | - |
| | - | - | - | - | - |
| Sub total | - | - | - | - | - |
| Total receipts | 52,716 | 7,250 | - | 59,966 | 88,563 |
| A3 Payments | | | | | |
| Pastors Salary and NIC | 37,644 | - | - | 37,644 | 45,403 |
| Hire of rooms for Church services | 3,072 | - | - | 3,072 | 600 |
| Pastor expenses (books and conferences) | 190 | - | - | 190 | 135 |
| Licenses, insurance, data and child protection | 921 | - | - | 921 | 434 |
| FIEC Contribution | 1,140 | | | 1,140 | 972 |
| Expenses for church events | 419 | - | - | 419 | 158 |
| Refreshments and other expenses | 271 | - | - | 271 | - |
| Publicity and books | 27 | - | - | 27 | 72 |
| Mission Support | 6,287 | - | - | 6,287 | - |
| Traivel and Visiting Preacher costs | 211 | - | - | 211 | - |
| Legal Fees (Manse) | 1,573 | - | - | 1,573 | - |
| Sub total | 51,755 | - | - | 51,755 | 47,774 |
| A4 Asset and investment purchases, (see table) | | | | | |
| Equipment | | - | - | - | - |
| | - | - | - | - | - |
| Sub total | - | - | - | - | - |
| Total payments | 51,755 | - | - | 51,755 | 47,774 |
| Net of receipts/(payments) | 961 | 7,250 | - | 8,211 | 40,789 |
| A5 Transfers between funds | - | - | - | - | - |
| A6 Cash funds last year end | 25,039 | 27,500 | - | 52,539 | 11,750 |
| Cash funds this year end | 26,000 | 34,750 | - | 60,750 | 52,539 |

| Categories | Details | Unrestricted funds to nearest £ | Restricted funds to nearest £ | Endowment funds to nearest £ | |
|---|--|------------------------------------|----------------------------------|---------------------------------|------------------|
| B1 Cash funds | Bank balance as at 31/03/2022 | 26,000 | 34,750 | | |
| | | | - | | |
| | | | - | - | |
| | Total cash funds | 26,000 | 34,750 | - | |
| | (agree balances with receipts and payments account(s)) | OK | OK | OK | |
| | | Unrestricted funds to nearest £ | Restricted funds to nearest £ | Endowment funds to nearest £ | |
| B2 Other monetary assets | Details | | | | |
| | Gift Aid Reclaim -Jan to Mar 2022 | 2,431 | 875 | - | |
| | | - | - | - | |
| | | - | - | - | |
| | | - | - | - | |
| | | - | - | - | |
| B3 Investment assets | Details | Fund to which asset belongs | Cost (optional) | Current value (optional) | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| B4 Assets retained for the charity's own use | Details | Fund to which asset belongs | Cost (optional) | Current value (optional) | |
| | Sound Equipment | | 400 | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| | | | - | - | |
| B5 Liabilities | Details | Fund to which liability relates | Amount due (optional) | When due (optional) | |
| | Pension | | 284 | 08 April 2022 | |
| | | | - | | |
| | | | - | | |
| | | | - | | |
| Signed by one or two trustees on behalf of all the trustees | | Signature | | Print Name | Date of approval |
| | | R Brown | | RICHARD BROWN | 07/12/2022 |

Independent examiner's report on the accounts


CHARITY COMMISSION
 FOR ENGLAND AND WALES

Section A

Independent Examiner's Report

 Report to the trustees/
 members of

Christ Church Cambourne

 On accounts for the year
 ended

31/03/2022

 Charity no
 (if any)

1171395

Set out on pages

13 and 14

**Respective
 responsibilities of
 trustees and examiner**

The charity's trustees are responsible for the preparation of the accounts. The charity's trustees consider that an audit is not required for this year under section 144 of the Charities Act 2011 ("the Charities Act") and that an independent examination is needed.

It is my responsibility to:

- examine the accounts under section 145 of the Charities Act,
- to follow the procedures laid down in the general Directions given by the Charity Commission (under section 145(5)(b) of the Charities Act, and
- to state whether particular matters have come to my attention.


**Basis of independent
 examiner's statement**

My examination was carried out in accordance with general Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit, and consequently no opinion is given as to whether the accounts present a 'true and fair' view and the report is limited to those matters set out in the statement below.

**Independent
examiner's statement**

In connection with my examination, no matter has come to my attention


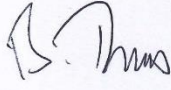
1. which gives me reasonable cause to believe that in, any material respect, the requirements:
 - to keep accounting records in accordance with section 130 of the Charities Act; and
 - to prepare accounts which accord with the accounting records and comply with the accounting requirements of the Charities Act have not been met; or
2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Signed:**Date:** 18/01/2023**Name:** Aaron Immanuel Kemp

Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

| | | |
|-------------------|---|--|
| Signature: |  |  |
| Full Name: | Richard Brown | Ben Twiss |
| Position: | Elder and Trustee | Pastor and Trustee |
| Date: | 13/1/2023 | 13 th January 2023 |