



## Trustees' Annual Report for the period

From **01/10/20** Period start date To **30/09/21** Period end date

Charity name: **STAR International: Support through Therapy, Advocacy and Resources**

Charity registration number: **1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by                                             | Para 1.38      |  |

|            |  |  |
|------------|--|--|
| volunteers |  |  |
| Other      |  |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>We continue to support a small group of individuals with varying degrees disabilities. During the pandemic our ability to help has been slightly altered. Our Speech and Language Therapist delivered an online ACC training session and continued to regularly support staff and parents via Zoom meetings. We donated money to a local food bank who were supporting families who were struggling due to the pandemic. We were able to buy a colour printer for another charity, based in Romania, to allow them to produce the teaching aids that they had been taught about during the online training.</b></p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

## Financial Review

|                                                                                  |           |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>On the 30<sup>th</sup> September 2021 the charity had £2520.21 in their account.</b>                                                                                                               |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b>                                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |



## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document<br>(trust deed, royal charter)                                                                                                                 | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted?<br>(e.g. unincorporated association, CIO)                                                                                                 | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

### Reference and Administrative details

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Charity name                | STAR International: Support through Advocacy, Therapy and Resources |
| Other name the charity uses | Star International                                                  |
| Registered charity number   |                                                                     |
| Charity's principal address | Maes Y Fforch<br>Babel<br>Llandovery<br>Carmarthenshire<br>SA20 0AJ |
|                             |                                                                     |

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|-----------------|------|---------|

|  |  |  |
|--|--|--|
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|  |  |  |
|  |  |  |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

### Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

### Other optional information

|  |
|--|
|  |
|--|

## Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)     | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|---------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair               |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee             |                                   |                                                               |
| 4  | Julianna Lodge  | Trustee             |                                   |                                                               |
| 5  | Erin Patton     | Trustee             |                                   |                                                               |
| 6  | Jodie Watts     | Trustee             |                                   |                                                               |
| 7  |                 |                     |                                   |                                                               |
| 8  |                 |                     |                                   |                                                               |
| 9  |                 |                     |                                   |                                                               |
| 10 |                 |                     |                                   |                                                               |
| 11 |                 |                     |                                   |                                                               |
| 12 |                 |                     |                                   |                                                               |
| 13 |                 |                     |                                   |                                                               |
| 14 |                 |                     |                                   |                                                               |
| 15 |                 |                     |                                   |                                                               |
| 16 |                 |                     |                                   |                                                               |
| 17 |                 |                     |                                   |                                                               |
| 18 |                 |                     |                                   |                                                               |
| 19 |                 |                     |                                   |                                                               |
| 20 |                 |                     |                                   |                                                               |

## Corporate trustees – names of the directors at the date the report was approved

| Director name |  |  |
|---------------|--|--|
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |

## Name of trustees holding title to property belonging to the charity

| Trustee name | Dates acted if not for whole year |  |
|--------------|-----------------------------------|--|
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                        |              |  |
|----------------------------------------|--------------|--|
| Signature(s)                           | <i>Susan</i> |  |
| Full name(s)                           | SUSAN MOORE  |  |
| Position (eg Secretary,<br>Chair, etc) | SECRETARY    |  |
| Date                                   | 17.8.22      |  |





CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
Star International

No (if any)

## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01/10/2020

To

Period end date  
30/09/2021

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations                                             | 710                                          | -                                       | -                                      | 710                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 710                                          | -                                       | -                                      | 710                             | -                             |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 710                                          | -                                       | -                                      | 710                             | -                             |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| Ramona's expenses                                     | 484                                          | -                                       | -                                      | 484                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | 484                                          | -                                       | -                                      | 484                             | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | 484                                          | -                                       | -                                      | 484                             | -                             |
| <b>Net of receipts/(payments)</b>                     | 226                                          | -                                       | -                                      | 226                             | -                             |
| <b>A5 Transfers between funds</b>                     | -                                            | -                                       | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                    | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Cash funds this year end</b>                       | 226                                          | -                                       | -                                      | 226                             | -                             |



## Section B Statement of assets and liabilities at the end of the period

| Categories                                              | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|---------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                    |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         | <b>Total cash funds</b>                                | -                                  | -                                | -                               |
|                                                         | (agree balances with receipts and payments account(s)) |                                    |                                  |                                 |
|                                                         |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                             |                                                        | Fund to which<br>asset belongs     | Cost (optional)                  | Current value<br>(optional)     |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the<br/>charity's own use</b> |                                                        | Fund to which<br>asset belongs     | Cost (optional)                  | Current value<br>(optional)     |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                   |                                                        | Fund to which<br>liability relates | Amount due<br>(optional)         | When due<br>(optional)          |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |

  

|                                                                |                                                                                     |             |                     |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|---------------------|
| Signed by one or two trustees on<br>behalf of all the trustees | Signature                                                                           | Print Name  | Date of<br>approval |
|                                                                |  | SUSAN MOORE | 17.8.22             |