

# STAR INTERNATIONAL: SUPPORT THROUGH THERAPY, ADVOCACY AND RESOURCES

England & Wales · Charity number 1170669

## Details

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**Other names** STAR INTERNATIONAL

**Status** Registered

**Legal form** CIO

**Registered** 2016-12-09

**Register** [View on the Charity Commission register](#)

## Contact

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**Address** Maes y Fforch  
Babel  
Llandovery  
SA20 0AJ

**Phone** 01550721071

**Email** [contact@starinternational.org.uk](mailto:contact@starinternational.org.uk)

**Website** [www.starinternational.org.uk](http://www.starinternational.org.uk)

## Activities

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**Objects:** THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.

**Activities:** We provide training to care givers and staff who provide essential care to children and young adults with mild to severe disabilities. We provide equipment and essential items to improve the lives of vulnerable individuals. We support local Romanian charities who support these same children. We purchase equipment, when needed, to benefit the lives of children living in government run homes.

## Classification

- **How:** Provides Other Finance, Provides Services, Provides Advocacy/advice/information, Acts As An Umbrella Or Resource Body
- **What:** General Charitable Purposes, Education/training, The Advancement Of Health Or Saving Of Lives, Disability, Human Rights/religious Or Racial Harmony/equality Or Diversity
- **Who:** Children/young People, People With Disabilities

## Geography

- Romania

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2025-09-30 | £990   | £1,492      | -      | -         |
| 2024-09-30 | £6,918 | £6,057      | -      | -         |
| 2023-09-30 | £1,249 | £2,455      | -      | -         |
| 2022-09-30 | £1,024 | £1,641      | -      | -         |
| 2021-09-30 | £710   | £484        | -      | -         |
| 2020-09-30 | £678   | £2,042      | -      | -         |

## Trustees

| Name            | Role  | Appointed  |
|-----------------|-------|------------|
| Dr RACHAEL BARR | Chair | 2014-08-07 |
| BRIDGET WICKERT |       | 2014-09-14 |
| ERIN PATTON     |       | 2016-09-01 |
| JODIE WATTS     |       | 2016-04-01 |
| JULIANA LODGE   |       | 2014-08-07 |
| SUSAN MOORE     |       | 2012-09-14 |

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# Accounts

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**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From **01/10/24** Period start date To **30/09/25** Period end date

**Charity name: STAR International: Support through Therapy, Advocacy and Resources**

**Charity registration number: 1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by                                             | Para 1.38      |  |

|            |  |  |
|------------|--|--|
| volunteers |  |  |
| Other      |  |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>We continue to support a small group of individuals with varying degrees disabilities. Our trustees visited Romania over this period to offer continued support to our group for people with additional needs. We were able to source, fund and supply equipment and resources for the group.</b></p> <p><b>We also purchased two food processors for a government run group home that cares for children with severe special needs and compromised health.</b></p> <p><b>We provided money to buy a specialised wheelchair for a man who has no use of his legs. We sourced a specialist push chair for a child with mobility issues and paid to have it transported to Romania.</b></p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |



## Financial Review

|                                                                                  |           |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>On the 30<sup>th</sup> September 2025 the charity had £1,327.34 in their account.</b>                                                                                                              |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b>                                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted?<br>(e.g <a href="#">unincorporated association</a> , <a href="#">CIO</a> )                                                                | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Charity name                | STAR International: Support through Advocacy. Therapy and Resources |
| Other name the charity uses | Star International                                                  |
| Registered charity number   |                                                                     |
| Charity's principal address | Maes Y Fforch<br>Babel<br>Llandovery<br>Carmarthenshire<br>SA20 0AJ |
|                             |                                                                     |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)     | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|---------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair               |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee             |                                   |                                                               |
| 4  | Julianna Lodge  | Trustee             |                                   |                                                               |
| 5  | Erin Patton     | Trustee             |                                   |                                                               |
| 6  | Jodie Watts     | Trustee             |                                   |                                                               |
| 7  |                 |                     |                                   |                                                               |
| 8  |                 |                     |                                   |                                                               |
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| 18 |                 |                     |                                   |                                                               |
| 19 |                 |                     |                                   |                                                               |
| 20 |                 |                     |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

[illegible]

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
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## Exemptions from disclosure

Reason for non-disclosure of key personnel details

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|  |
|--|

## Other optional information

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|  |
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## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

*S Moore*

Full name(s)

Susan Moore

Position (eg Secretary,  
Chair, etc)

Secretary and Treasurer

Date

17.7.26



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
**STAR International**

No (if any)  
**1170669**

## Receipts and payments accounts

**CC16a**

For the period  
from

Period start date  
01/10/2024

To

Period end date  
30/09/2025

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations                                             | £990                                         | -                                       | -                                      | 990                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | <b>990</b>                                   | <b>-</b>                                | <b>-</b>                               | <b>990</b>                      | <b>-</b>                      |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>990</b>                                   | <b>-</b>                                | <b>-</b>                               | <b>990</b>                      | <b>-</b>                      |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| Ramona's Expnses                                      | 580                                          | -                                       | -                                      | 580                             | -                             |
| Equioment                                             | 289                                          | -                                       | -                                      | 289                             | -                             |
| Sorin's chair                                         | 400                                          | -                                       | -                                      | 400                             | -                             |
| transport of chair                                    | 193                                          | -                                       | -                                      | 193                             | -                             |
| paypal                                                | 30                                           | -                                       | -                                      | 30                              | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>1,492</b>                                 | <b>-</b>                                | <b>-</b>                               | <b>1,492</b>                    | <b>-</b>                      |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total payments</b>                                 | <b>1,492</b>                                 | <b>-</b>                                | <b>-</b>                               | <b>1,492</b>                    | <b>-</b>                      |
| <b>Net of receipts/(payments)</b>                     | <b>- 502</b>                                 | <b>-</b>                                | <b>-</b>                               | <b>- 502</b>                    | <b>-</b>                      |
| <b>A5 Transfers between funds</b>                     | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>A6 Cash funds last year end</b>                    | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Cash funds this year end</b>                       | <b>- 502</b>                                 | <b>-</b>                                | <b>-</b>                               | <b>- 502</b>                    | <b>-</b>                      |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                          | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-----------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     | <b>Total cash funds</b>                                | -                                  | -                                | -                               |
|                                                     | (agree balances with receipts and payments account(s)) | Agreement Error                    | OK                               | OK                              |
|                                                     |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                     | Details                                                | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
|                                                     |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                         | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b> | Details                                                | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
|                                                     |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                               | Details                                                | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |
|                                                     |                                                        |                                    | -                                |                                 |

|                                                             |                                                                                     |             |                  |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|------------------|
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                           | Print Name  | Date of approval |
|                                                             |  | Susan Moore | 17/07.26         |

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# Accounts

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**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From **01/10/23** Period start date To **30/09/24** Period end date

**Charity name: STAR International: Support through Therapy, Advocacy and Resources**

**Charity registration number: 1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
|                                                                  |                |  |

|                                 |           |  |
|---------------------------------|-----------|--|
| Contribution made by volunteers | Para 1.38 |  |
| Other                           |           |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>We continue to support a group of individuals with varying degrees disabilities. We facilitated funding of a forklift and pallet mover for another charity's distribution warehouse. We purchased some much-needed bedding for a government run facility for kids with very complex needs.</b></p> <p><b>. We have continued to widen our network, working with and supporting both Romanian charities and British charities who support a similar group within the Romanian community. We liaised with a local charity to source specialist equipment and prepared and delivered it to 2 government facilities.</b></p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |



## Financial Review

|                                                                                  |           |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>On the 30<sup>th</sup> September 2024 the charity had £1657.78 in their account.</b>                                                                                                               |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b>                                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted?<br>(e.g <a href="#">unincorporated association</a> , <a href="#">CIO</a> )                                                                | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Charity name                | STAR International: Support through Advocacy. Therapy and Resources |
| Other name the charity uses | Star International                                                  |
| Registered charity number   |                                                                     |
| Charity's principal address | Maes Y Fforch<br>Babel<br>Llandovery<br>Carmarthenshire<br>SA20 0AJ |
|                             |                                                                     |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)     | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|---------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair               |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee             |                                   |                                                               |
| 4  | Julianna Lodge  | Trustee             |                                   |                                                               |
| 5  | Erin Patton     | Trustee             |                                   |                                                               |
| 6  | Jodie Watts     | Trustee             |                                   |                                                               |
| 7  |                 |                     |                                   |                                                               |
| 8  |                 |                     |                                   |                                                               |
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| 17 |                 |                     |                                   |                                                               |
| 18 |                 |                     |                                   |                                                               |
| 19 |                 |                     |                                   |                                                               |
| 20 |                 |                     |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

[illegible]

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

## Other optional information

|  |
|--|
|  |
|--|

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

*S Moore*

Full name(s)

Susan Moore

Position (eg Secretary,  
Chair, etc)

Secretary and Treasurer

Date

29.7.25



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
STAR International

No (if any)  
1170669

## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01/10/2023

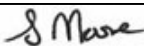
To

Period end date  
30/09/2024

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations                                             | £6,918                                       | -                                       | -                                      | 6,918                           | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 6,918                                        | -                                       | -                                      | 6,918                           | -                             |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 6,918                                        | -                                       | -                                      | 6,918                           | -                             |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| Ramona's Expnses                                      | 444                                          | -                                       | -                                      | 444                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| Forklift etc                                          | 5,584                                        | -                                       | -                                      | 5,584                           | -                             |
| group equipment                                       | 29                                           | -                                       | -                                      | 29                              | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | 6,057                                        | -                                       | -                                      | 6,057                           | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | 6,057                                        | -                                       | -                                      | 6,057                           | -                             |
| <b>Net of receipts/(payments)</b>                     | 861                                          | -                                       | -                                      | 861                             | -                             |
| A5 Transfers between funds                            | -                                            | -                                       | -                                      | -                               | -                             |
| A6 Cash funds last year end                           | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Cash funds this year end</b>                       | 861                                          | -                                       | -                                      | 861                             | -                             |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £                                                  | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | -                                                                                   | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) | Agreement Error                                                                     | OK                               | OK                              |
|                                                             |                                                        | Unrestricted funds<br>to nearest £                                                  | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                             | Details                                                | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
|                                                             |                                                        | -                                                                                   | -                                | -                               |
| <b>B3 Investment assets</b>                                 | Details                                                | Fund to which asset belongs                                                         | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         | Details                                                | Fund to which asset belongs                                                         | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
|                                                             |                                                        |                                                                                     | -                                | -                               |
| <b>B5 Liabilities</b>                                       | Details                                                | Fund to which liability relates                                                     | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
|                                                             |                                                        |                                                                                     | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees |                                                        | Signature                                                                           | Print Name                       | Date of approval                |
|                                                             |                                                        |  | S Moore                          | 29.7.25                         |

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# Accounts

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**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From **01/10/21** Period start date To **30/09/22** Period end date

**Charity name: STAR International: Support through Therapy, Advocacy and Resources**

**Charity registration number: 1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
|                                                                  |                |  |

|                                 |           |  |
|---------------------------------|-----------|--|
| Contribution made by volunteers | Para 1.38 |  |
| Other                           |           |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>We continue to support a group of individuals with varying degrees disabilities. We purchased a tablet for use during the group session, which is great in helping with communication and learning. Our funding has allowed for lessons in a local kitchen and excursions.</b></p> <p><b>We supplied some vital equipment for diabetics to a charity who have been transporting aid to Ukraine during the conflict. .</b></p> <p><b>. We have continued to widen our network, working with and supporting both Romanian charities and British charities who support a similar group within the Romanian community. A number of our trustees have joined in training with other charities and also provided training for both Romanians and others working in Romania.</b></p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

## Financial Review

|                                                                                  |           |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>On the 30<sup>th</sup> September 2023 the charity had £797.28 in their account.</b>                                                                                                                |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b>                                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted?<br>(e.g <a href="#">unincorporated association</a> , <a href="#">CIO</a> )                                                                | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Charity name                | STAR International: Support through Advocacy. Therapy and Resources |
| Other name the charity uses | Star International                                                  |
| Registered charity number   |                                                                     |
| Charity's principal address | Maes Y Fforch<br>Babel<br>Llandovery<br>Carmarthenshire<br>SA20 0AJ |
|                             |                                                                     |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)     | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|---------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair               |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee             |                                   |                                                               |
| 4  | Julianna Lodge  | Trustee             |                                   |                                                               |
| 5  | Erin Patton     | Trustee             |                                   |                                                               |
| 6  | Jodie Watts     | Trustee             |                                   |                                                               |
| 7  |                 |                     |                                   |                                                               |
| 8  |                 |                     |                                   |                                                               |
| 9  |                 |                     |                                   |                                                               |
| 10 |                 |                     |                                   |                                                               |
| 11 |                 |                     |                                   |                                                               |
| 12 |                 |                     |                                   |                                                               |
| 13 |                 |                     |                                   |                                                               |
| 14 |                 |                     |                                   |                                                               |
| 15 |                 |                     |                                   |                                                               |
| 16 |                 |                     |                                   |                                                               |
| 17 |                 |                     |                                   |                                                               |
| 18 |                 |                     |                                   |                                                               |
| 19 |                 |                     |                                   |                                                               |
| 20 |                 |                     |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

[illegible]

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

## Other optional information

|  |
|--|
|  |
|--|

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

*S Moore*

Full name(s)

Susan Moore

Position (eg Secretary,  
Chair, etc)

Secretary and Treasurer

Date

29.7.24



# Charity Commission Annual Return 2022

## STAR INTERNATIONAL: SUPPORT THROUGH THERAPY, ADVOCACY AND RESOURCES

Charity registration number: 1170669

Most of the information you give in this form will become publicly available on the Register of Charities. Any field that the Charity Commission will not display will be clearly marked.

This document is a record of the information provided in the Annual Return 2022.

## PART A - Charity information

### Financial period

Financial period start date

01/10/2022

Financial period end date

30/09/2023

### Income and spending

Income £

£ 1,149

Spending £

£ 2,455

### Fundraising - professional fundraiser

**Did your charity raise funds from the public?**

Yes

**Did the charity work with any professional fundraisers?**

No

## Fundraising - commercial participator

**Did your charity work with any commercial participators?**

No

## Government contracts

**During the financial period for this annual return, did the charity receive income from contracts (other than grant agreements) with central government or local authorities?**

No

## Government grants

**During the financial period for this annual return, did the charity receive income from grants from central government or local authorities?**

No

## Income from outside the UK

**Did your charity receive income from outside the UK ?**

No

£ 0

Overseas charities, NGO's or NPO's

£ 0

Other overseas institutions

£ 0

Individuals resident overseas (for example school fees and memberships)

Unknown /Do not know

£ 0

£ 0

Overseas charities, NGO's or NPO's

£ 0

Other overseas institutions

£ 0

Individuals resident overseas (for example school fees and memberships)

Unknown /Do not know

£ 0

## Spending outside England & Wales

Did your charity operate outside England and Wales?

Yes

Select countries/territories your charity operated in during the financial period covered by this annual return

Romania and Ukraine

Romania

£ 1,858 Romania and £404 Ukraine

Total Spending outside England & Wales

£2,262

## Spending outside England & Wales

When spending money or working outside England and Wales, did your charity transfer money other than using the regulated banking system?

Yes

What methods to transfer money did your charity use?

Money service business (e.g. Western Union)

How much money did your charity send outside the regulated banking system in total? Please round all figures to the nearest pound (do not enter decimal points or commas).

£2262

## Spending outside England & Wales

**Did your charity have procedures and controls in place to monitor expenditure outside England and Wales?**

Yes

**Are the trustees satisfied that your charity's risk management policies and procedures adequately covered activities and spending outside England and Wales?**

Yes

## Trading subsidiaries

**Did the charity have any subsidiaries?**

No

## Trustee payments

**Did any of the trustees receive any remuneration, payments or benefits from the charity other than refunds of legitimate trustee expenses?**

No

**Did any of the trustees resign and then take up employment with the charity?**

No

## Employees' salaries

**Did any of your charity's staff receive total employee benefits of £60,000 or more? Select No if your charity does not have any staff or does not pay any staff.**

No

**For your highest paid member of staff only, what was the total value of their employee benefits?**

**(For example if your highest paid member of staff received £35,000 enter 35000). If you do not have any staff or did not pay any staff, enter 0 (zero)**

£ 0

## Volunteers

**How many UK volunteers, excluding trustees, did the charity have during the financial period?**

0

## Financial controls

**Did your charity review its internal financial controls?**

Yes

## Safeguarding

**Has the charity obtained a standard, enhanced or enhanced with barred lists DBS check on all trustees, employees and volunteers who are in roles that are eligible for these checks?**

**Select Yes if there are no trustees, employees or volunteers in roles that are eligible for these types of DBS checks.**

Yes

## Privacy statement

**Any information you give us will be held securely and processed only in accordance with the rule on data protection. We will not disclose your personal details to anyone unconnected to the Charity Commission unless:**

- you have consented to their release; or
- we are legally obliged to disclose them; or
- we regard disclosure as either (a) necessary so that we can properly carry out our statutory functions or (b) necessary in the public interest.

**We may share and disclose information about you with relevant public authorities, regulatory bodies and agencies, outside the Charity Commission but only if:**

- we can lawfully do so; and
- we decide that disclosure is necessary for national security, crime detection, prevention, and law enforcement, or other issues in the public interest

**Information we collect about you**

**We will use this information:**

**To enable us to carry out our statutory functions and duties;**

**This will include the following actions:**

- (a) update, consolidate, and improve the accuracy of our records;
- (b) undertake crime detection and prevention and law enforcement and assist the third parties specified above to investigate or prevent crime and carry out law enforcement;
- (c) data analysis, testing, research, statistical and survey purposes

**Information we receive from other sources.**

### Information we receive from other sources

We may combine this information with information you give to us and information we collect about you.

We may use this information and the combined information for the purposes set out above (depending on the types of information we receive).

We will ensure that any such disclosure and use is proportionate; considers your right to respect for your private life; and is done fairly and lawfully in accordance with the data protection principles of the Data Protection Act.

The Data Protection Act 1998 regulates the use of 'personal data', which is essentially any information, however stored, about identifiable living individuals.

As a 'data controller' under the Act, the Charity Commission must comply with it. Any changes we may make to our privacy statement in the future will be set out in the replacement version of this form.

Please check back frequently to see any updates or changes to our privacy policy.

## Declaration

This annual return has not been submitted and no Declaration has been made

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# Accounts

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**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

From **01/10/21** Period start date To **30/09/22** Period end date

**Charity name: STAR International: Support through Therapy, Advocacy and Resources**

**Charity registration number: 1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by volunteers                                  | Para 1.38      |  |
| Other                                                            |                |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p>We continue to support a small group of individuals with varying degrees disabilities. During the pandemic our ability to help has been slightly altered. Our Speech and Language Therapist delivered an on line ACC training session and continued to regularly support staff and parents via Zoom meetings.</p> <p>. We were able to buy a colour printer for another charity, based in Romania, to allow them to produce the teaching aids that they had been taught about during the online training. We provided a lap top for a non verbal child to allow her to use a new communication method. We continued to support our weekly groups for children and young adults with special needs.</p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

## Financial Review

|                                                                                |           |                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period            | Para 1.21 | <b>On the 30<sup>th</sup> September 2021 the charity had £1953.12 in their account.</b>                                                                                                               |
| Statement explaining the policy for holding reserves stating why they are held | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                        | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                              | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                          | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |

|                                                                                  |           |            |
|----------------------------------------------------------------------------------|-----------|------------|
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b> |
|----------------------------------------------------------------------------------|-----------|------------|

### **Additional information (optional)**

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## **Structure, Governance and Management**

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document (trust deed, royal charter)                                                                                                                    | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted? (e.g unincorporated association, CIO)                                                                                                     | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### **Additional information (optional)**

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |



## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
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## Other optional information

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## Declarations

The trustees declare that they have approved the trustees' report above.

#### Signed on behalf of the charity's trustees

|                                     |                                                                                     |  |
|-------------------------------------|-------------------------------------------------------------------------------------|--|
| Signature(s)                        |  |  |
| Full name(s)                        | Susan Moore                                                                         |  |
| Position (eg Secretary, Chair, etc) | Secretary and Treasurer                                                             |  |
| Date                                | 29.6.23                                                                             |  |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
Star International

No (if any)

## Receipts and payments accounts

|                        |                                |    |                              |
|------------------------|--------------------------------|----|------------------------------|
| For the period<br>from | Period start date<br>10/1/2020 | To | Period end date<br>9/30/2021 |
|------------------------|--------------------------------|----|------------------------------|

### Section A Receipts and payments

|                                                           | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest £ | Endowment funds<br>to the nearest £ | Total funds<br>to the nearest £ |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|
| <b>A1 Receipts</b>                                        |                                           |                                      |                                     |                                 |
| <b>Donations</b>                                          | 1,024                                     | -                                    | -                                   | 1,024                           |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
| <b>Sub total</b> (Gross income for AR)                    | 1,024                                     | -                                    | -                                   | 1,024                           |
| <b>A2 Asset and investment sales,<br/>(see table).</b>    |                                           |                                      |                                     |                                 |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
| <b>Sub total</b>                                          | -                                         | -                                    | -                                   | -                               |
| <b>Total receipts</b>                                     | 1,024                                     | -                                    | -                                   | 1,024                           |
| <b>A3 Payments</b>                                        |                                           |                                      |                                     |                                 |
| Ramona's expenses                                         | 1,641                                     | -                                    | -                                   | 1,641                           |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
| <b>Sub total</b>                                          | 1,641                                     | -                                    | -                                   | 1,641                           |
| <b>A4 Asset and investment<br/>purchases, (see table)</b> |                                           |                                      |                                     |                                 |
|                                                           | -                                         | -                                    | -                                   | -                               |
|                                                           | -                                         | -                                    | -                                   | -                               |
| <b>Sub total</b>                                          | -                                         | -                                    | -                                   | -                               |
| <b>Total payments</b>                                     | 1,641                                     | -                                    | -                                   | 1,641                           |
| <b>Net of receipts/(payments)</b>                         | - 617                                     | -                                    | -                                   | - 617                           |
| <b>A5 Transfers between funds</b>                         | -                                         | -                                    | -                                   | -                               |
| <b>A6 Cash funds last year end</b>                        | -                                         | -                                    | -                                   | -                               |
| <b>Cash funds this year end</b>                           | 617                                       | -                                    | -                                   | 617                             |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                          | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ |
|-----------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|
| <b>B1 Cash funds</b>                                |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     | <b>Total cash funds</b>                                | -                                  | -                                |
|                                                     | (agree balances with receipts and payments account(s)) | Agreement Error                    | OK                               |
| <b>B2 Other monetary assets</b>                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
|                                                     |                                                        | -                                  | -                                |
| <b>B3 Investment assets</b>                         |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
| <b>B4 Assets retained for the charity's own use</b> |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
| <b>B5 Liabilities</b>                               |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |
|                                                     |                                                        |                                    | -                                |

Signed by one or two trustees on behalf of all the trustees

Signature

Print Name



Susa Moore

CC16a



Last year  
to the nearest £

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| - |



**Endowment  
funds**

to nearest £

|   |
|---|
| - |
| - |
| - |
| - |

OK

**Endowment  
funds**

to nearest £

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|---|
| - |
| - |
| - |
| - |
| - |
| - |

**Current value  
(optional)**

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| - |
| - |
| - |
| - |
| - |

**Current value  
(optional)**

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| - |
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| - |
| - |
| - |

**When due  
(optional)**

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Date of  
approval

|          |
|----------|
| 11.07.23 |
|          |

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# Accounts

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## Trustees' Annual Report for the period

From **01/10/20** Period start date To **30/09/21** Period end date

Charity name: **STAR International: Support through Therapy, Advocacy and Resources**

Charity registration number: **1170669**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | <b>THE PROMOTION OF GOOD HEALTH AND RELIEF OF SICKNESS OF PEOPLE WITH DISABILITIES, EITHER RESIDING IN INSTITUTIONS OR WITHIN COMMUNITIES, IN ROMANIA, IN PARTICULAR BUT NOT EXCLUSIVELY BY THE PROVISION OF ADVOCACY AND THERAPY-BASED INTERVENTIONS.</b> |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | <b>We provide support to families and caregivers, of children and young people with special needs.</b>                                                                                                                                                     |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | <b>The trustees hold the guidance of the Charity Commission in high regard.</b>                                                                                                                                                                            |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by                                             | Para 1.38      |  |

|            |  |  |
|------------|--|--|
| volunteers |  |  |
| Other      |  |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | <p><b>We continue to support a small group of individuals with varying degrees disabilities. During the pandemic our ability to help has been slightly altered. Our Speech and Language Therapist delivered an online ACC training session and continued to regularly support staff and parents via Zoom meetings. We donated money to a local food bank who were supporting families who were struggling due to the pandemic. We were able to buy a colour printer for another charity, based in Romania, to allow them to produce the teaching aids that they had been taught about during the online training.</b></p> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

## Financial Review

|                                                                                  |           |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | <b>On the 30<sup>th</sup> September 2021 the charity had £2520.21 in their account.</b>                                                                                                               |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | <b>Due to the nature of the people we help, we could be asked to provide financial support for emergency medical care. We believe it is prudent to always strive to have reserves in our account.</b> |
| Amount of reserves held                                                          | Para 1.22 | <b>Dependant on donations.</b>                                                                                                                                                                        |
| Reasons for holding zero reserves                                                | Para 1.22 | <b>N/A</b>                                                                                                                                                                                            |
| Details of fund materially in deficit                                            | Para 1.24 | <b>N/A</b>                                                                                                                                                                                            |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>N/A</b>                                                                                                                                                                                            |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |  |
|---------------------------------------------------------------------------------|-----------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |  |
| A description of the principal risks facing the charity                         | Para 1.46 |  |
| Other                                                                           |           |  |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                                        |
| Type of governing document<br>(trust deed, royal charter)                                                                                                                 | Para 1.25 | <b>Trust Deed</b>                                                      |
| How is the charity constituted?<br>(e.g. unincorporated association, CIO)                                                                                                 | Para 1.25 | <b>CIO</b>                                                             |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>Trustees are voted on to the committee by the current trustees.</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

### Reference and Administrative details

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| Charity name                | STAR International: Support through Advocacy, Therapy and Resources |
| Other name the charity uses | Star International                                                  |
| Registered charity number   |                                                                     |
| Charity's principal address | Maes Y Fforch<br>Babel<br>Llandovery<br>Carmarthenshire<br>SA20 0AJ |
|                             |                                                                     |

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |     |
|-------------------------------------------------------------------------------------------------------------------------------|-----|
| Description of the assets held in this capacity                                                                               | N/A |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects | N/A |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         | N/A |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

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#### Name of chief executive or names of senior staff members (Optional information)

|  |
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### Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
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|--|

### Other optional information

|  |
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## Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)     | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|---------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair               |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee             |                                   |                                                               |
| 4  | Julianna Lodge  | Trustee             |                                   |                                                               |
| 5  | Erin Patton     | Trustee             |                                   |                                                               |
| 6  | Jodie Watts     | Trustee             |                                   |                                                               |
| 7  |                 |                     |                                   |                                                               |
| 8  |                 |                     |                                   |                                                               |
| 9  |                 |                     |                                   |                                                               |
| 10 |                 |                     |                                   |                                                               |
| 11 |                 |                     |                                   |                                                               |
| 12 |                 |                     |                                   |                                                               |
| 13 |                 |                     |                                   |                                                               |
| 14 |                 |                     |                                   |                                                               |
| 15 |                 |                     |                                   |                                                               |
| 16 |                 |                     |                                   |                                                               |
| 17 |                 |                     |                                   |                                                               |
| 18 |                 |                     |                                   |                                                               |
| 19 |                 |                     |                                   |                                                               |
| 20 |                 |                     |                                   |                                                               |

## Corporate trustees – names of the directors at the date the report was approved

| Director name |  |  |
|---------------|--|--|
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |
|               |  |  |

## Name of trustees holding title to property belonging to the charity

| Trustee name | Dates acted if not for whole year |  |
|--------------|-----------------------------------|--|
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |

## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                        |              |  |
|----------------------------------------|--------------|--|
| Signature(s)                           | <i>Susan</i> |  |
| Full name(s)                           | SUSAN MOORE  |  |
| Position (eg Secretary,<br>Chair, etc) | SECRETARY    |  |
| Date                                   | 17.8.22      |  |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
Star International

No (if any)

## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01/10/2020

To

Period end date  
30/09/2021

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations                                             | 710                                          | -                                       | -                                      | 710                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 710                                          | -                                       | -                                      | 710                             | -                             |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 710                                          | -                                       | -                                      | 710                             | -                             |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| Ramona's expenses                                     | 484                                          | -                                       | -                                      | 484                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | 484                                          | -                                       | -                                      | 484                             | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | 484                                          | -                                       | -                                      | 484                             | -                             |
| <b>Net of receipts/(payments)</b>                     | 226                                          | -                                       | -                                      | 226                             | -                             |
| <b>A5 Transfers between funds</b>                     | -                                            | -                                       | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                    | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Cash funds this year end</b>                       | 226                                          | -                                       | -                                      | 226                             | -                             |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                              | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|---------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                    |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         | <b>Total cash funds</b>                                | -                                  | -                                | -                               |
|                                                         | (agree balances with receipts and payments account(s)) |                                    |                                  |                                 |
|                                                         |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
|                                                         |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                             |                                                        | Fund to which<br>asset belongs     | Cost (optional)                  | Current value<br>(optional)     |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the<br/>charity's own use</b> |                                                        | Fund to which<br>asset belongs     | Cost (optional)                  | Current value<br>(optional)     |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
|                                                         |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                   |                                                        | Fund to which<br>liability relates | Amount due<br>(optional)         | When due<br>(optional)          |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |
|                                                         |                                                        |                                    | -                                |                                 |

|                                                                |                                                                                     |             |                     |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|---------------------|
| Signed by one or two trustees on<br>behalf of all the trustees | Signature                                                                           | Print Name  | Date of<br>approval |
|                                                                |  | SUSAN MOORE | 17.8.22             |

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# Accounts

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# Trustees' Annual Report for the period

|                   |                  |                 |                     |
|-------------------|------------------|-----------------|---------------------|
| Period start date |                  | Period end date |                     |
| From              | 1st October 2019 | To              | 30th September 2020 |

## Section A Reference and administration details

|                                           |                                                                       |          |  |
|-------------------------------------------|-----------------------------------------------------------------------|----------|--|
| <b>Charity name</b>                       | Star International: Supporting Therapy through Advocacy and Recourses |          |  |
| <b>Other names charity is known by</b>    | Star International                                                    |          |  |
| <b>Registered charity number (if any)</b> | 1170669                                                               |          |  |
| <b>Charity's principal address</b>        | Maes Y Fforch, Babel                                                  |          |  |
|                                           | Llandovery                                                            |          |  |
|                                           | Carmarthenshire                                                       |          |  |
|                                           | <b>Postcode</b>                                                       | SA20 0AJ |  |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any)      | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|----------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Dr Rachael Barr | Chair                |                                   |                                                               |
| 2  | Susan Moore     | Treasurer/ Secretary |                                   |                                                               |
| 3  | Bridget Wickert | Trustee              |                                   |                                                               |
| 4  | Juliana Lodge   | Trustee              |                                   |                                                               |
| 5  | Erin Patton     | Trustee              |                                   |                                                               |
| 6  | Jodie Watts     | Trustee              |                                   |                                                               |
| 7  |                 |                      |                                   |                                                               |
| 8  |                 |                      |                                   |                                                               |
| 9  |                 |                      |                                   |                                                               |
| 10 |                 |                      |                                   |                                                               |
| 11 |                 |                      |                                   |                                                               |
| 12 |                 |                      |                                   |                                                               |
| 13 |                 |                      |                                   |                                                               |
| 14 |                 |                      |                                   |                                                               |
| 15 |                 |                      |                                   |                                                               |
| 16 |                 |                      |                                   |                                                               |
| 17 |                 |                      |                                   |                                                               |
| 18 |                 |                      |                                   |                                                               |
| 19 |                 |                      |                                   |                                                               |
| 20 |                 |                      |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

|                                                                                    |                           |
|------------------------------------------------------------------------------------|---------------------------|
| Type of governing document<br><small>(eg. trust deed, constitution)</small>        | Constitution              |
| How the charity is constituted<br><small>(eg. trust, association, company)</small> | CIO                       |
| Trustee selection methods<br><small>(eg. appointed by, elected by)</small>         | Appointed by the trustees |

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

|  |
|--|
|  |
|--|

## Section C Objectives and activities

### Summary of the objects of the charity set out in its governing document

We provide training to care givers and staff who provide essential care to children and young adults with mild to severe disabilities. We provide equipment and essential items to improve the lives of vulnerable individuals. We support local Romanian charities who support these same children. We purchase equipment, when needed, to benefit the lives of children living in government run homes.

Continued Support of a group for children and adults with special needs.  
Support of a food bank which was under extra pressure due to the pandemic.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

**Summary of the main achievements of the charity during the year**

The global pandemic has slightly altered the way we are able to support our beneficiaries. During the lockdowns in Romania our Romanian representative was able to support some families in need, by providing food and PPE. Due to social distancing requirements the support group that we help to fund, was unable to function. When restrictions were eased, the group was able to function again, and we continued our support by funding equipment and recourses for physiotherapy and occupational therapy.

This year we also provided funds for another local charity to buy new tyres for the van that they use to transport vulnerable individuals to the support group.

We also continued to fund transport for children with severe special needs to attend physical therapy sessions.

## Section E

## Financial review

### Brief statement of the charity's policy on reserves

Due to the nature of the support we provide, we feel it is important to have reserve funds in the bank, in case any of our beneficiaries require emergency support or treatment.

### Details of any funds materially in deficit

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

*S Moore*

Full name(s)

*Susan Moore*

Position (eg Secretary, Chair, etc)

*Secretary / Treasurer*

Date

*30.7.21*



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Charity Name  
STAR International

No (if any)  
1170660

CC16a

## Receipts and payments accounts

|                        |                                 |    |                               |
|------------------------|---------------------------------|----|-------------------------------|
| For the period<br>from | Period start date<br>01/10/2019 | To | Period end date<br>30/09/2020 |
|------------------------|---------------------------------|----|-------------------------------|

### Section A Receipts and payments

|                                                       | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                              |                                         |                                        |                                 |                               |
| Donations                                             | £678                                         | -                                       | -                                      | 678                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total (Gross income for AR)</b>                | 678                                          | -                                       | -                                      | 678                             | -                             |
| <b>A2 Asset and investment sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                 | 678                                          | -                                       | -                                      | 678                             | -                             |
| <b>A3 Payments</b>                                    |                                              |                                         |                                        |                                 |                               |
| Ramona's Expnses                                      | 1,438                                        | -                                       | -                                      | 1,438                           | -                             |
| Tyres                                                 | 604                                          | -                                       | -                                      | 604                             | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | 2,042                                        | -                                       | -                                      | 2,042                           | -                             |
| <b>A4 Asset and investment purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
|                                                       | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                      | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total payments</b>                                 | 2,042                                        | -                                       | -                                      | 2,042                           | -                             |
| <b>Net of receipts/(payments)</b>                     | - 1,364                                      | -                                       | -                                      | - 1,364                         | -                             |
| <b>A5 Transfers between funds</b>                     | -                                            | -                                       | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                    | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Cash funds this year end</b>                       | - 1,364                                      | -                                       | -                                      | - 1,364                         | -                             |

## Section B Statement of assets and liabilities at the end of the period

| Categories                                                  | Details                                                | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             | <b>Total cash funds</b>                                | -                                  | -                                | -                               |
|                                                             | (agree balances with receipts and payments account(s)) |                                    |                                  |                                 |
|                                                             |                                                        | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
| <b>B2 Other monetary assets</b>                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
|                                                             |                                                        | -                                  | -                                | -                               |
| <b>B3 Investment assets</b>                                 |                                                        | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B4 Assets retained for the charity's own use</b>         |                                                        | Fund to which asset belongs        | Cost (optional)                  | Current value (optional)        |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
|                                                             |                                                        |                                    | -                                | -                               |
| <b>B5 Liabilities</b>                                       |                                                        | Fund to which liability relates    | Amount due (optional)            | When due (optional)             |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
|                                                             |                                                        |                                    | -                                |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print Name                         | Date of approval                 |                                 |
|                                                             | <i>S Moore</i>                                         | S MOORE                            | 30.7.21                          |                                 |
|                                                             |                                                        |                                    |                                  |                                 |