



# Trustees' Annual Report for the period

<b>From</b>	Period start date			<b>To</b>	Period end date		
	Day 01	Month 04	Year 2020		Day 31	Month 03	Year 2021

## Section A Reference and administration details

<b>Charity name</b>	Kathmandu Children's Trust
<b>Other names charity is known by</b>	None
<b>Registered charity number (if any)</b>	1166248
<b>Charity's principal address</b>	40 Badger Gardens St Peters Worcester Postcode WR5 3TG

### Names of the charity trustees who manage the charity

	Trustee name	Office (if any)	Dates acted if not for whole year	Name of person (or body) entitled to appoint trustee (if any)
1	Anthony Charles Goodman			
2	Margaret Rosemary Green			
3	Paul Yorke Griffith			
4	Peter Edwin Charles Pickering			
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### Names of the trustees for the charity, if any, (for example, any custodian trustees)

Name	Dates acted if not for whole year
None	


### Names and addresses of advisers (Optional information)

Type of adviser	Name	Address

### Name of chief executive or names of senior staff members (Optional information)

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## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document (eg. trust deed, constitution)	CIO - Foundation Registered 29 Mar 2016
How the charity is constituted (eg. trust, association, company)	Charitable Incorporated Organisation
Trustee selection methods (eg. appointed by, elected by)	

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

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## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

THE RELIEF IN NEED OF DESTITUTE PEOPLE IN NEPAL WHO HAVE SUFFERED NATURAL OR ANY OTHER KIND OF DISASTER THAT PUTS THEM IN NEED, IN PARTICULARLY BUT NOT EXCLUSIVELY, BY THE PROVISION OF HOMES, SPONSORING THE COST OF EDUCATION AND TRAINING FOR THE BENEFICIARIES; AT THE DISCRETION OF THE TRUSTEES.

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

1. Contributing towards Education, Accommodation and Transport costs for Foster Children in Kathmandu £5590
2. Educational grant £458
3. Covid Food Relief £3048

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

## Section D

## Achievements and performance

**Summary of the main achievements of the charity during the year**

1. We have contributed towards the education, accommodation and transport of up to 12 foster children in Kathmandu.
2. We have given an education grant.
3. We have funded Covid food relief.



## Section E

## Financial review

**Brief statement of the charity's policy on reserves**

The charity holds a small reserve of £2010 to cover emergencies.

**Details of any funds materially in deficit**

None

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

## Section F

## Other optional information

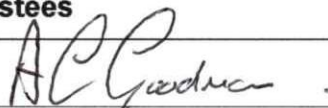
## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

**Signed on behalf of the charity's trustees**

**Signature(s)**



**Full name(s)**

Anthony Charles Goodman

**Position (eg Secretary, Chair, etc)**

Secretary

**Date**

02.10.2021