



**CHARITY COMMISSION**  
FOR ENGLAND AND WALES

## Trustees' Annual Report for the period

**From 1 April 2024**   Period start date  
**Period end date 31 March 2025**

**Charity name: Kids First Nepal**

**Charity registration number: 1165160**

## Objectives and Activities

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | For the public benefit, to relieve the needs of children and young people in Nepal and Bhutan, in particular, but not exclusively, by providing or assisting in the provision of education, training programmes, healthcare projects and any necessary support designed to enable such individuals to generate a sustainable income and be self-sufficient. |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | To provide medical, livelihood, and educational assistance to children and young people in Nepal and Bhutan.                                                                                                                                                                                                                                                |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit                                         | Para 1.18          | Yes, the trustees have had guidance.                                                                                                                                                                                                                                                                                                                        |

## Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                  | SORP reference |  |
|------------------------------------------------------------------|----------------|--|
| Policy on grant making                                           | Para 1.38      |  |
| Policy on social investment including program related investment | Para 1.38      |  |
| Contribution made by volunteers                                  | Para 1.38      |  |

|       |  |  |
|-------|--|--|
|       |  |  |
| Other |  |  |

## Achievements and Performance

|                                                                                                                                                                                                 | SORP reference |                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | . We are developing a community emotional well being awareness programme at a secondary school and are working with a recent Nepali psychology graduate to deliver the presentation, |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                              |           |  |
|--------------------------------------------------------------|-----------|--|
| Achievements against objectives set                          | Para 1.41 |  |
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

## Financial Review

|                                                                                  |           |                     |
|----------------------------------------------------------------------------------|-----------|---------------------|
| Review of the charity's financial position at the end of the period              | Para 1.21 | Yes, no liabilities |
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 |                     |
| Amount of reserves held                                                          | Para 1.22 |                     |
| Reasons for holding zero reserves                                                | Para 1.22 |                     |
| Details of fund materially in deficit                                            | Para 1.24 |                     |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | <b>None</b>         |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                 |           |                                                                        |
|---------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47 | Fundraising through sports events and social media- plans to diversify |
| Investment policy and objectives including any social investment policy adopted | Para 1.46 |                                                                        |
| A description of the principal risks facing the charity                         | Para 1.46 | None                                                                   |
| Other                                                                           |           |                                                                        |

## Structure, Governance and Management

|                                                                                                                                                                           |           |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|
| Description of charity's trusts:                                                                                                                                          |           |                                                   |
| Type of governing document<br>( <a href="#">trust deed</a> , <a href="#">royal charter</a> )                                                                              | Para 1.25 | <b>CIO Foundation constitution</b>                |
| How is the charity constituted?<br>(e.g <a href="#">unincorporated association</a> , <a href="#">CIO</a> )                                                                | Para 1.25 | <b>CIO</b>                                        |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | <b>We had one newly appointed trustee in 2023</b> |

### Additional information (optional)

You may choose to include further statements where relevant about:

|                                                                                           |           |  |
|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## Reference and Administrative details

|                             |                                                       |
|-----------------------------|-------------------------------------------------------|
| Charity name                | Kids First Nepal                                      |
| Other name the charity uses |                                                       |
| Registered charity number   | 1165160                                               |
| Charity's principal address | Flat 1-3<br>275 New North Road<br>London,UK<br>N1 7AA |
|                             |                                                       |

### Names of the charity trustees who manage the charity

|    | Trustee name           | Office (if any)   | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|------------------------|-------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Paula Bronson          | Founding Director |                                   |                                                               |
| 2  | Tristan Harger-Bronson |                   |                                   |                                                               |
| 3  | Mark van der Zeyden    |                   |                                   |                                                               |
| 4  |                        |                   |                                   |                                                               |
| 5  |                        |                   |                                   |                                                               |
| 6  |                        |                   |                                   |                                                               |
| 7  |                        |                   |                                   |                                                               |
| 8  |                        |                   |                                   |                                                               |
| 9  |                        |                   |                                   |                                                               |
| 10 |                        |                   |                                   |                                                               |
| 11 |                        |                   |                                   |                                                               |
| 12 |                        |                   |                                   |                                                               |
| 13 |                        |                   |                                   |                                                               |
| 14 |                        |                   |                                   |                                                               |
| 15 |                        |                   |                                   |                                                               |
| 16 |                        |                   |                                   |                                                               |
| 17 |                        |                   |                                   |                                                               |
| 18 |                        |                   |                                   |                                                               |
| 19 |                        |                   |                                   |                                                               |
| 20 |                        |                   |                                   |                                                               |

Corporate trustees – names of the directors at the date the report was approved

[illegible]

Name of trustees holding title to property belonging to the charity

[illegible]

## Funds held as custodian trustees on behalf of others

|                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|
| Description of the assets held in this capacity                                                                               |  |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects |  |
| Details of arrangements for safe custody and segregation of such assets from the charity's own assets                         |  |

### Additional information (optional)

#### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

#### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Exemptions from disclosure

Reason for non-disclosure of key personnel details

|  |
|--|
|  |
|--|

## Other optional information

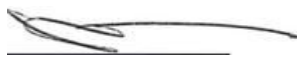
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## Declarations

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

|                                                                                   |                                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

Full name(s)

|               |                        |
|---------------|------------------------|
| Paula Bronson | Tristan Harger-Bronson |
|---------------|------------------------|

Position (eg Secretary,  
Chair, etc)

|                   |  |
|-------------------|--|
| Founding Director |  |
|-------------------|--|

Date

|                  |
|------------------|
| 22 December 2025 |
|------------------|



Charity Name:

Kids First Nepal

Charity Commission

1165160

For the period from (start date) 1 April 2024

to (end date) 31 March 2025

| Section A Receipts and payments               |                                           |                                         |                                        |                                    |                                  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------|----------------------------------|
|                                               | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ | Total funds<br>to the nearest<br>£ | Last year<br>to the nearest<br>£ |
| <b>A1 Receipts</b>                            |                                           |                                         |                                        |                                    |                                  |
| Donations through fundraising                 | 427                                       |                                         |                                        | 427                                | 756                              |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
| <i>Sub total</i>                              | 427                                       |                                         |                                        | 427                                | 756                              |
| <b>A2 Asset and investment sales, etc</b>     |                                           |                                         |                                        |                                    |                                  |
| <i>Total receipts</i>                         | 0                                         |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
|                                               |                                           |                                         |                                        |                                    |                                  |
| <i>Sub total</i>                              | 0                                         |                                         |                                        |                                    |                                  |
| <b>A4 Asset and investment purchases, etc</b> |                                           |                                         |                                        |                                    |                                  |
| <i>Total payments</i>                         | 0                                         |                                         |                                        |                                    |                                  |
| <i>Net of receipts/(payments)</i>             |                                           |                                         |                                        |                                    |                                  |
| <b>A5 Transfers between funds</b>             | 0                                         |                                         |                                        |                                    |                                  |
| <b>A6 Cash funds last year end</b>            | 536                                       |                                         |                                        |                                    |                                  |
| <i>Cash funds this year end</i>               | 282                                       |                                         |                                        |                                    |                                  |

A3 Payments: £ 686

## Section B

## Statement of assets and liabilities at the end of the period

|                      | Details                                                       | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|----------------------|---------------------------------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B1 Cash funds</b> | Donations-payments                                            | 427                                       |                                         |                                        |
|                      |                                                               |                                           |                                         |                                        |
|                      |                                                               |                                           |                                         |                                        |
|                      | <i>Total cash funds</i>                                       | 427                                       |                                         |                                        |
|                      | <i>(agree balances with receipts and payments account(s))</i> |                                           |                                         |                                        |

|                                 | Details | Unrestricted funds<br>to the nearest<br>£ | Restricted funds<br>to the nearest<br>£ | Endowment funds<br>to the nearest<br>£ |
|---------------------------------|---------|-------------------------------------------|-----------------------------------------|----------------------------------------|
| <b>B2 Other monetary assets</b> |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |
|                                 |         |                                           |                                         |                                        |

|                             | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B3 Investment assets</b> |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |
|                             |         |                                |                    |                             |

|                                                     | Details | Fund to which<br>asset belongs | Cost<br>(optional) | Current value<br>(optional) |
|-----------------------------------------------------|---------|--------------------------------|--------------------|-----------------------------|
| <b>B4 Assets retained for the charity's own use</b> |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |
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|                                                     |         |                                |                    |                             |
|                                                     |         |                                |                    |                             |

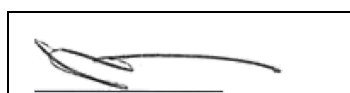
|                       | Details | Fund to which<br>liability relates | Amount due<br>(optional) | When due<br>(optional) |
|-----------------------|---------|------------------------------------|--------------------------|------------------------|
| <b>B5 Liabilities</b> |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |
|                       |         |                                    |                          |                        |

Signed by one or two trustees on behalf  
of all the trustees

Signature

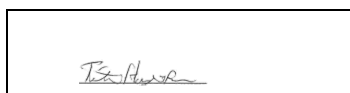
Print name

Date of approval



Paula Bronson

22 Dec 25



Tristan Harger-Bronson

22 Dec 25