

# KENDAL BRIDGE CLUB

England & Wales · Charity number 1151223

## Details

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**Status** Registered

**Legal form** CIO

**Registered** 2013-03-13

**Register** [View on the Charity Commission register](#)

## Contact

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**Address** Abbot Hall Social Centre  
Dowkers Lane  
Kendal  
Cumbria  
LA9 4DN

**Phone** 01539 295064

**Email** [harrison.tandj@yahoo.co.uk](mailto:harrison.tandj@yahoo.co.uk)

**Website** <http://www.bridgewebs.com/kendal/>

## Activities

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**Objects:** FOR THE PUBLIC BENEFIT(1)THE ADVANCEMENT OF AMATEUR SPORT BY PROMOTING THE GAME OF BRIDGE FOR THE BENEFIT OF THE RESIDENTS OF KENDAL AND THE SURROUNDING AREA;(2)THE PROVISION OF FACILITIES FOR THE LEARNING, TEACHING AND PLAYING OF BRIDGE FOR THE BENEFIT OF THE RESIDENTS OF KENDAL AND THE SURROUNDING AREA WITH THE OBJECT OF IMPROVING CONDITIONS OF LIFE.

**Activities:** Playing brdge and encouraging the development of bridge playing in the Kendal area

## Classification

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- **How:** Provides Services
- **What:** Education/training, Amateur Sport, Recreation
- **Who:** The General Public/mankind

## Geography

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- Cumbria

## Finances

| Period end | Income  | Expenditure | Assets | Employees |
|------------|---------|-------------|--------|-----------|
| 2025-03-31 | £19,309 | £19,177     | -      | -         |
| 2024-03-31 | £16,259 | £14,683     | -      | -         |
| 2023-03-31 | £17,266 | £15,689     | -      | -         |
| 2022-03-31 | £23,370 | £18,293     | -      | -         |
| 2021-03-31 | £9,406  | £8,306      | -      | -         |

## Trustees

| Name                    | Role  | Appointed  |
|-------------------------|-------|------------|
| <b>Andrew Peill</b>     | Chair | 2021-09-06 |
| Chris Wilkinson         |       | 2017-06-15 |
| David Mark Harris       |       | 2023-05-29 |
| Janice Mitchell         |       | 2021-09-06 |
| Kenneth John Orford     |       | 2023-05-29 |
| Richard Harry Brazier   |       | 2015-05-21 |
| Timothy Martin Harrison |       | 2019-06-06 |

**KENDAL BRIDGE CLUB**

England & Wales - Charity number 1151223

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# Accounts

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## Trustees' Annual Report for the period

| Period start date |               | Period end date |               |
|-------------------|---------------|-----------------|---------------|
| From              | 01 April 2024 | To              | 31 March 2025 |

### Section A Reference and administration details

Charity name

Kendal Bridge Club

Other names charity is known by

Registered charity number (if any) 1151223

Charity's principal address

Dowker Lane

Kendal

Cumbria

Postcode

LA9 4DN

#### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Andrew Peill    | Chairman        |                                   |                                                               |
| 2  | Tim Harrison    | Secretary       |                                   |                                                               |
| 3  | David Harris    | Treasurer       |                                   |                                                               |
| 4  | Richard Brazier |                 |                                   |                                                               |
| 5  | Chris Wilkinson |                 |                                   |                                                               |
| 6  | Janice Mitchell |                 |                                   |                                                               |
| 7  | Ken Orford      |                 | Until 20/12/2024                  |                                                               |
| 8  | John Sellar     |                 | From 01/01/2025                   |                                                               |
| 9  |                 |                 |                                   |                                                               |
| 10 |                 |                 |                                   |                                                               |
| 11 |                 |                 |                                   |                                                               |
| 12 |                 |                 |                                   |                                                               |
| 13 |                 |                 |                                   |                                                               |
| 14 |                 |                 |                                   |                                                               |
| 15 |                 |                 |                                   |                                                               |
| 16 |                 |                 |                                   |                                                               |
| 17 |                 |                 |                                   |                                                               |
| 18 |                 |                 |                                   |                                                               |
| 19 |                 |                 |                                   |                                                               |
| 20 |                 |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

## Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

## Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

**Constitution**

How the charity is constituted  
(eg. trust, association, company)

**Charitable Incorporated Organisation**

Trustee selection methods  
(eg. appointed by, elected by)

**Elected at Annual General Meeting of members.  
Appointed by Trustees if vacancies arise during the year.**

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**The Trustees consider that there are no significant risks facing the Charity at this time.**

**Policies have been reviewed.**

## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

**The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

1. **The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**
2. **The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**We do not make grants.**

**Monies are held in two bank accounts to minimise default risks.**

**All the work is carried out by volunteers without whom the Charity could not function.**

Summary of the main achievements of the charity during the year

The club is still running in the same manner as in the previous year to 31 March 2024. However, there are some matters worthy of special mention:

1. There has been a slight drop in the number of club members from 198 in the previous year to 194 in the current year. We do not consider this to be a serious matter. It should be noted that a number of our members are also members of other bridge clubs.
2. We reported last year that the whole of the clubs finances and both table money and money for charity events had been substantially improved. This has now been in place for almost 2 years and is working extremely well.
3. Bridge is played at our club on a regular basis there being 4 main sessions and an average of 30 full tables per week. In addition, we hold classes for beginners and from time to time arrange some matches against other clubs in the area.
4. We therefore consider the club to be in a healthy position, both financially and in terms of support from members. We are however always on the lookout for new members of any standard.

## Section E

## Financial review

**Brief statement of the charity's policy on reserves**

Our reserves policy requires us to hold a reserve of £20,000 to meet ongoing Club requirements, with the rest held to meet our obligations to maintain our new extension to the premises.

Receipts are held in two bank accounts to minimise default risks.

**Details of any funds materially in deficit**

**Further financial review details (Optional information)**

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

Monies are collected through annual subscriptions and individual 'table money' charged for each face-to-face and online session provided by the Club.

The main items of expenditure were fees to the English Bridge Union and to providers of online Bridge facilities that the Club has used. In addition, there was expenditure on equipment to support the Club's activities, tuition and refreshments.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

**Signed on behalf of the charity's trustees**

**Signature(s)**

Andrew Peill

**Full name(s)**

**Position (eg Secretary, Chair, etc)**

Chairman

**Date**

02 June 2025





## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01- April- 24

To

Period end date  
31-Mar-25

### Section A Receipts and payments

|                                                       | Unrestricted funds<br>to the nearest £ | Restricted funds<br>to the nearest £ | Endowment funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-------------------------------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                    |                                        |                                      |                                     |                                 |                               |
| Table Money                                           | 13,960                                 |                                      |                                     | 13,960                          | 12,273                        |
| Subscriptions                                         | 1,550                                  |                                      |                                     | 1,550                           | 1,485                         |
| Members' Donations to other charities                 | 626                                    |                                      |                                     | 626                             | 942                           |
| Gift Aid                                              |                                        |                                      |                                     | -                               | -                             |
| Social Events                                         | 1,200                                  |                                      |                                     | 1,200                           | 1,095                         |
| Seminar Fees                                          | 704                                    |                                      |                                     | 704                             | 201                           |
| Bank Interest                                         | 784                                    |                                      |                                     | 784                             | 155                           |
| Other                                                 | 485                                    |                                      |                                     | 485                             | 108                           |
| <b>AR)</b>                                            | <b>19,309</b>                          | <b>-</b>                             | <b>-</b>                            | <b>19,309</b>                   | <b>16,259</b>                 |
| <b>A2 Asset and investment sales, (see table).</b>    |                                        |                                      |                                     |                                 |                               |
|                                                       | -                                      | -                                    | -                                   | -                               | -                             |
|                                                       | -                                      | -                                    | -                                   | -                               | -                             |
| <b>Sub total</b>                                      | <b>-</b>                               | <b>-</b>                             | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                 | <b>19,309</b>                          | <b>-</b>                             | <b>-</b>                            | <b>19,309</b>                   | <b>16,259</b>                 |
| <b>A3 Payments</b>                                    |                                        |                                      |                                     |                                 |                               |
| EBU , BBO and Real Bridge                             | 4,479                                  | -                                    | -                                   | 4,479                           | 4,395                         |
| Computer Costs                                        | 216                                    | -                                    | -                                   | 216                             | 405                           |
| Competitions                                          | 338                                    | -                                    | -                                   | 338                             | 258                           |
| Refreshments                                          | 3,426                                  | -                                    | -                                   | 3,426                           | 3,373                         |
| Social Events                                         | 2,331                                  | -                                    | -                                   | 2,331                           | 2,014                         |
| Premises                                              |                                        | -                                    | -                                   | -                               | -                             |
| Education                                             | 3,242                                  | -                                    | -                                   | 3,242                           | -                             |
| Members' Donations to other charities                 | 626                                    | -                                    | -                                   | 626                             | 1,029                         |
| Maintenance & Rent                                    | 3,628                                  | -                                    | -                                   | 3,628                           | 2,207                         |
| Stationery and Postage                                | 167                                    |                                      |                                     | 167                             | 61                            |
| Tuition                                               |                                        |                                      |                                     | -                               | 220                           |
| Insurance                                             | 265                                    |                                      |                                     | 265                             | 264                           |
| Bridge Supplies                                       | 169                                    |                                      |                                     | 169                             | -                             |
| Presents & Prizes                                     | 290                                    |                                      |                                     | 290                             | 457                           |
|                                                       |                                        |                                      |                                     | -                               | -                             |
| <b>sub total</b>                                      | <b>19,177</b>                          | <b>-</b>                             | <b>-</b>                            | <b>19,177</b>                   | <b>14,683</b>                 |
| <b>A4 Asset and investment purchases. (see table)</b> |                                        |                                      |                                     |                                 |                               |
| <b>Loan Repaid</b>                                    |                                        |                                      |                                     | -                               | -                             |
|                                                       |                                        |                                      |                                     | -                               | -                             |
| <b>Sub total</b>                                      | <b>19,177</b>                          |                                      |                                     | <b>19,177</b>                   | <b>14,683</b>                 |
| <b>Total payments</b>                                 | <b>19,177</b>                          |                                      |                                     | <b>19,177</b>                   | <b>14,683</b>                 |
| <b>Net of receipts/(payments)</b>                     | <b>132</b>                             |                                      | <b>-</b>                            | <b>132</b>                      | <b>1,576</b>                  |
| <b>A5 Transfers between funds</b>                     |                                        |                                      | <b>-</b>                            | <b>-</b>                        | <b>-</b>                      |
| <b>A6 Cash funds last year end</b>                    | <b>35,125</b>                          |                                      | <b>-</b>                            | <b>35,125</b>                   | <b>33,549</b>                 |
| <b>Cash funds this year end</b>                       | <b>35,257</b>                          | <b>-</b>                             | <b>-</b>                            | <b>35,257</b>                   | <b>35,125</b>                 |

### Section B Statement of assets and liabilities at the end of the period

| Categories | Details | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Endowment funds<br>to nearest £ |
|------------|---------|------------------------------------|----------------------------------|---------------------------------|
|------------|---------|------------------------------------|----------------------------------|---------------------------------|

|                                                             |                                                                                                                                        |                                        |                              |                                 |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------|
| <b>B1 Cash funds</b>                                        | Instant access bank Account                                                                                                            | 9,342                                  |                              | -                               |
|                                                             | 60 Day notice account                                                                                                                  | 25,784                                 | -                            | -                               |
|                                                             | Petty cash                                                                                                                             | 131                                    | -                            | -                               |
|                                                             | <b>Total cash funds</b>                                                                                                                | <b>35,257</b>                          | <b>-</b>                     | <b>-</b>                        |
|                                                             | (agree balances with receipts and payments account(s))                                                                                 | OK                                     | OK                           | OK                              |
|                                                             |                                                                                                                                        | <b>Unrestricted funds</b>              | <b>Restricted funds</b>      | <b>Endowment funds</b>          |
|                                                             | <b>Details</b>                                                                                                                         | <b>to nearest £</b>                    | <b>to nearest £</b>          | <b>to nearest £</b>             |
| <b>B2 Other monetary assets</b>                             |                                                                                                                                        | -                                      | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which asset belongs</b>     | <b>Cost (optional)</b>       | <b>Current value (optional)</b> |
| <b>B3 Investment assets</b>                                 |                                                                                                                                        |                                        | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which asset belongs</b>     | <b>Cost (optional)</b>       | <b>Current value (optional)</b> |
| <b>B4 Assets retained for the charity's own use</b>         | Bridge equipment including bridgemates, computers/printer, a duplimating machine, playing cards, bidding boxes and card tables/cloths. | Unrestricted                           | -                            | -                               |
|                                                             |                                                                                                                                        |                                        | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which liability relates</b> | <b>Amount due (optional)</b> | <b>When due (optional)</b>      |
| <b>B5 Liabilities</b>                                       | Members' credit balances                                                                                                               | Unrestricted                           | 1,384                        | on demand                       |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                                                                              | Print Name                             |                              | Date of approval                |
|                                                             | <i>D. Harris</i>                                                                                                                       | David Harris                           |                              | 03 June 2025                    |
|                                                             |                                                                                                                                        |                                        |                              |                                 |

**KENDAL BRIDGE CLUB**

England & Wales - Charity number 1151223

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# Accounts

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## Trustees' Annual Report for the period

| Period start date |               | Period end date |               |
|-------------------|---------------|-----------------|---------------|
| From              | 01 April 2023 | To              | 31 March 2024 |

### Section A Reference and administration details

Charity name

Kendal Bridge Club

Other names charity is known by

Registered charity number (if any) 1151223

Charity's principal address

Dowker Lane

Kendal

Cumbria

Postcode

LA9 4DN

#### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Andrew Peill    | Chairman        |                                   |                                                               |
| 2  | Tim Harrison    | Secretary       |                                   |                                                               |
| 3  | David Harris    | Treasurer       | From 29/05/2023                   |                                                               |
| 4  | Richard Brazier |                 |                                   |                                                               |
| 5  | Chris Wilkinson |                 |                                   |                                                               |
| 6  | Janice Mitchell |                 |                                   |                                                               |
| 7  | Ken Orford      |                 | From 29/05/2023                   |                                                               |
| 8  | Alan Anderson   |                 | Until 29/05/2023                  |                                                               |
| 9  | Steve Douglas   |                 | Until 31/12/2023                  |                                                               |
| 10 |                 |                 |                                   |                                                               |
| 11 |                 |                 |                                   |                                                               |
| 12 |                 |                 |                                   |                                                               |
| 13 |                 |                 |                                   |                                                               |
| 14 |                 |                 |                                   |                                                               |
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| 17 |                 |                 |                                   |                                                               |
| 18 |                 |                 |                                   |                                                               |
| 19 |                 |                 |                                   |                                                               |
| 20 |                 |                 |                                   |                                                               |

#### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

**Constitution**

How the charity is constituted  
(eg. trust, association, company)

**Charitable Incorporated Organisation**

Trustee selection methods  
(eg. appointed by, elected by)

**Elected at Annual General Meeting of members.  
Appointed by Trustees if vacancies arise during the year.**

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**The Trustees consider that there are no significant risks facing the Charity at this time.**

**Policies have been reviewed.**

## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

**The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

1. **The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**
2. **The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**We do not make grants.**

**Monies are held in two bank accounts to minimise default risks.**

**All the work is carried out by volunteers without whom the Charity could not function.**

**Summary of the main achievements of the charity during the year**

Kendal Bridge Club continues to be popular both in terms of total members and those regularly playing. The number of EBU enrolled members is now 198 – up 21 on last year's figures – and there is an average of approximately 27 tables per week, spread over 5 sessions. The increase in numbers has been partly due to covid having less of an impact on the membership, in addition to which there has been considerable effort put into teaching on Thursday mornings by some of the better club players. Many of the players who are new to the game of bridge have in fact now joined the club and play regularly.

The club is therefore in a sound position both in terms of its finances and its membership numbers especially when compared with other clubs in the surrounding area. There is, none the less, no question of complacency as the trustees understand that a number of Kendal members are also members of other clubs. We are however fortunate that our club premises are large enough to accommodate a number of additional tables should the need arise.

## Section E

## Financial review

Brief statement of the charity's policy on reserves

Our reserves policy requires us to hold a reserve of £20,000 to meet ongoing Club requirements, with the rest held to meet our obligations to maintain our new extension to the premises.

Receipts are held in two bank accounts to minimise default risks.

Details of any funds materially in deficit

Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

Monies are collected through annual subscriptions and individual 'table money' charged for each face-to-face and online session provided by the Club.

The main items of expenditure were fees to the English Bridge Union and to providers of online Bridge facilities that the Club has used. In addition, there was expenditure on equipment to support the Club's activities, tuition and refreshments.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

Signature(s)

Andrew Peill

Full name(s)

Position (eg Secretary, Chair, etc)

Chairman

Date

27/05/2024





## Receipts and payments accounts

CC16a

For the period  
from

Period start date  
01- April- 23

To

Period end date  
31-Mar-24

### Section A Receipts and payments

|                                                           | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                        |                                              |                                         |                                        |                                 |                               |
| Table Money                                               | 12,273                                       |                                         |                                        | 12,273                          | 13,307                        |
| Subscriptions                                             | 1,485                                        |                                         |                                        | 1,485                           | 1,395                         |
| Members' Donations to other charities                     | 942                                          |                                         |                                        | 942                             |                               |
| Gift Aid                                                  |                                              |                                         |                                        | -                               |                               |
| Social Events                                             | 1,095                                        |                                         |                                        | 1,095                           | 1,020                         |
| Seminar Fees                                              | 201                                          |                                         |                                        | 201                             | 1,392                         |
| Bank Interest                                             | 155                                          |                                         |                                        | 155                             | 50                            |
| Other                                                     | 108                                          |                                         |                                        | 108                             | 102                           |
| <b>AR)</b>                                                | <b>16,259</b>                                | <b>-</b>                                | <b>-</b>                               | <b>16,259</b>                   | <b>17,266</b>                 |
| <b>A2 Asset and investment sales,<br/>(see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                           | -                                            | -                                       | -                                      | -                               |                               |
|                                                           | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                          | <b>-</b>                                     | <b>-</b>                                | <b>-</b>                               | <b>-</b>                        | <b>-</b>                      |
| <b>Total receipts</b>                                     | <b>16,259</b>                                | <b>-</b>                                | <b>-</b>                               | <b>16,259</b>                   | <b>17,266</b>                 |
| <b>A3 Payments</b>                                        |                                              |                                         |                                        |                                 |                               |
| EBU , BBO and Real Bridge                                 | 4,395                                        | -                                       | -                                      | 4,395                           | 5,379                         |
| Computer Costs                                            | 405                                          | -                                       | -                                      | 405                             | 248                           |
| Competitions                                              | 258                                          | -                                       | -                                      | 258                             | 252                           |
| Refreshments                                              | 3,373                                        | -                                       | -                                      | 3,373                           | 1,037                         |
| Social Events                                             | 2,014                                        | -                                       | -                                      | 2,014                           | 2,726                         |
| Premises                                                  |                                              | -                                       | -                                      | -                               |                               |
| Education                                                 |                                              | -                                       | -                                      | -                               | 274                           |
| Members' Donations to other charities                     | 1,029                                        | -                                       | -                                      | 1,029                           | 960                           |
| Maintenance & Rent                                        | 2,207                                        | -                                       | -                                      | 2,207                           | 3,361                         |
| Stationery and Postage                                    | 61                                           |                                         |                                        | 61                              | 45                            |
| Tuition                                                   | 220                                          |                                         |                                        | 220                             | 660                           |
| Insurance                                                 | 264                                          |                                         |                                        | 264                             | 264                           |
| Bridge Supplies                                           |                                              |                                         |                                        | -                               | 245                           |
| Presents & Prizes                                         | 457                                          |                                         |                                        | 457                             | 238                           |
|                                                           |                                              |                                         |                                        | -                               |                               |
| <b>sub total</b>                                          | <b>14,683</b>                                | <b>-</b>                                | <b>-</b>                               | <b>14,683</b>                   | <b>15,689</b>                 |
| <b>A4 Asset and investment<br/>purchases. (see table)</b> |                                              |                                         |                                        |                                 |                               |
| <b>Loan Repaid</b>                                        |                                              |                                         |                                        | -                               |                               |
|                                                           |                                              |                                         |                                        | -                               |                               |
| <b>Sub total</b>                                          | <b>14,683</b>                                | <b>-</b>                                | <b>-</b>                               | <b>14,683</b>                   | <b>15,689</b>                 |
| <b>Total payments</b>                                     | <b>14,683</b>                                | <b>-</b>                                | <b>-</b>                               | <b>14,683</b>                   | <b>15,689</b>                 |
| <b>Net of receipts/(payments)</b>                         | <b>1,576</b>                                 | <b>-</b>                                | <b>-</b>                               | <b>1,576</b>                    | <b>1,577</b>                  |
| <b>A5 Transfers between funds</b>                         |                                              |                                         | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                        | <b>33,549</b>                                |                                         | -                                      | <b>33,549</b>                   | <b>31,972</b>                 |
| <b>Cash funds this year end</b>                           | <b>35,125</b>                                | <b>-</b>                                | <b>-</b>                               | <b>35,125</b>                   | <b>33,549</b>                 |

### Section B Statement of assets and liabilities at the end of the period

| Categories | Details | Unrestricted<br>funds | Restricted<br>funds | Endowment<br>funds |
|------------|---------|-----------------------|---------------------|--------------------|
|------------|---------|-----------------------|---------------------|--------------------|

|                                                             |                                                                                                                                        |                                 |                         |                          |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------|
|                                                             |                                                                                                                                        | to nearest £                    | to nearest £            | to nearest £             |
| <b>B1 Cash funds</b>                                        | Instant access bank Accounts                                                                                                           | 10,101                          |                         | -                        |
|                                                             | 60 Day notice account                                                                                                                  | 25,000                          | -                       | -                        |
|                                                             | Petty cash                                                                                                                             | 24                              | -                       | -                        |
|                                                             | <b>Total cash funds</b>                                                                                                                | <b>35,125</b>                   | <b>-</b>                | <b>-</b>                 |
|                                                             | (agree balances with receipts and payments account(s))                                                                                 | OK                              | OK                      | OK                       |
|                                                             |                                                                                                                                        | <b>Unrestricted funds</b>       | <b>Restricted funds</b> | <b>Endowment funds</b>   |
|                                                             | <b>Details</b>                                                                                                                         | to nearest £                    | to nearest £            | to nearest £             |
| <b>B2 Other monetary assets</b>                             |                                                                                                                                        | -                               | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which asset belongs     | Cost (optional)         | Current value (optional) |
| <b>B3 Investment assets</b>                                 |                                                                                                                                        |                                 | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which asset belongs     | Cost (optional)         | Current value (optional) |
| <b>B4 Assets retained for the charity's own use</b>         | Bridge equipment including bridgemates, computers/printer, a duplimating machine, playing cards, bidding boxes and card tables/cloths. | Unrestricted                    | -                       | -                        |
|                                                             |                                                                                                                                        |                                 | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which liability relates | Amount due (optional)   | When due (optional)      |
| <b>B5 Liabilities</b>                                       | Maintenance                                                                                                                            | Unrestricted                    | 2,000                   | April-2024               |
|                                                             | Members' credit balances                                                                                                               | Unrestricted                    | 939                     | on demand                |
|                                                             |                                                                                                                                        |                                 |                         |                          |
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                                                                              | Print Name                      |                         | Date of approval         |
|                                                             |                                                                                                                                        | David Harris                    |                         |                          |
|                                                             |                                                                                                                                        |                                 |                         |                          |

**KENDAL BRIDGE CLUB**

England & Wales - Charity number 1151223

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# Accounts

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# Trustees' Annual Report for the period

|                   |               |                 |               |
|-------------------|---------------|-----------------|---------------|
| Period start date |               | Period end date |               |
| From              | 01 April 2022 | To              | 31 March 2023 |

## Section A Reference and administration details

|                                    |                    |
|------------------------------------|--------------------|
| Charity name                       | Kendal Bridge Club |
| Other names charity is known by    |                    |
| Registered charity number (if any) | 1151223            |
| Charity's principal address        | Dowkers Lane       |
|                                    | Kendal             |
|                                    | Cumbria            |
|                                    | Postcode LA9 4DN   |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Andrew Peill    | Chairman        |                                   |                                                               |
| 2  | Tim Harrison    | Secretary       |                                   |                                                               |
| 3  | Steve Douglas   | Treasurer       |                                   |                                                               |
| 4  | Alan Anderson   |                 |                                   |                                                               |
| 5  | Richard Brazier |                 |                                   |                                                               |
| 6  | Chris Wilkinson |                 |                                   |                                                               |
| 7  | Janice Mitchell |                 |                                   |                                                               |
| 8  |                 |                 |                                   |                                                               |
| 9  |                 |                 |                                   |                                                               |
| 10 |                 |                 |                                   |                                                               |
| 11 |                 |                 |                                   |                                                               |
| 12 |                 |                 |                                   |                                                               |
| 13 |                 |                 |                                   |                                                               |
| 14 |                 |                 |                                   |                                                               |
| 15 |                 |                 |                                   |                                                               |
| 16 |                 |                 |                                   |                                                               |
| 17 |                 |                 |                                   |                                                               |
| 18 |                 |                 |                                   |                                                               |
| 19 |                 |                 |                                   |                                                               |
| 20 |                 |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

**Constitution**

How the charity is constituted  
(eg. trust, association, company)

**Charitable Incorporated Organisation**

Trustee selection methods  
(eg. appointed by, elected by)

**Elected at the Annual General Meeting of members.  
Appointed by Trustees if vacancies arise during the year.**

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**The Trustees consider that there are no significant risks facing the Charity at this time.**

**Policies have been reviewed.**

## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

**The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

- 1. The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**
- 2. The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**We do not make grants.**

**Monies are held in two bank accounts to minimise default risks.**

**All the work has been carried out by volunteers without whom the Charity could not function.**

**Summary of the main achievements of the charity during the year**

In the last year there have been a number of changes in the way the Club has been run and although individually they have been relatively minor, collectively they have made for a significant change.

1. The general recovery from covid has resulted in fairly good number returning to face-to-face play although many members still prefer to play online. An average week is now 25 tables spread over 4 sessions. Since covid some members have not returned to the Club although the total membership remains buoyant at 177.
2. The collection of table money has been streamlined which has helped the administration considerably. In addition we have switched to online banking accounts which has similarly reduced the workload involved.
3. The Club, therefore, is currently in good health both financially and socially compared with other local clubs. Although more active members would be welcome, it is encouraging to see that there is a very popular Beginners Bridge group having lessons on a Thursday morning, successful teaching being one of our key objectives.

## Section E

## Financial review

Brief statement of the charity's policy on reserves

Our reserves policy requires us to hold a reserve of £20,000 to meet ongoing Club requirements, with the rest held to meet our obligations to maintain our new extension of the premises. Receipts are held in two bank accounts to minimise default risks.

Details of any funds materially in deficit

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

Monies are collected through annual subscriptions and individual 'table money' charged for each face-to-face and online session provided by the Club.

The main items of expenditure were fees to the English Bridge Union and to the providers of online Bridge facilities that the Club has used. In addition, there was expenditure on equipment to support the Club's activities, tuition and refreshments.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |              |  |
|-------------------------------------|--------------|--|
| Signature(s)                        | Andrew Peill |  |
| Full name(s)                        |              |  |
| Position (eg Secretary, Chair, etc) | Chairman     |  |
| Date                                | 24/05/2023   |  |





CHARITY COMMISSION  
FOR ENGLAND AND WALES

Kendal Bridge Club

1151223

CC16a

## Receipts and payments accounts

For the period  
from

Period start date  
01- April- 22

To

Period end date  
31-Mar-23

### Section A Receipts and payments

|                                                           | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                        |                                              |                                         |                                        |                                 |                               |
| Table Money                                               | 13,307                                       | -                                       | -                                      | 13,307                          | 13,713                        |
| Subscriptions                                             | 1,395                                        | -                                       | -                                      | 1,395                           | 1,475                         |
| Donations and Grants                                      | -                                            | -                                       | -                                      | -                               | 14                            |
| Gift Aid                                                  | -                                            | -                                       | -                                      | -                               | -                             |
| Social Events                                             | 1,020                                        | -                                       | -                                      | 1,020                           | -                             |
| Seminar Fees                                              | 1,392                                        | -                                       | -                                      | 1,392                           | -                             |
| Bank Interest                                             | 50                                           | -                                       | -                                      | 50                              | 25                            |
| Other                                                     | 102                                          | -                                       | -                                      | 102                             | 8,143                         |
| <i>AR)</i>                                                | 17,266                                       | -                                       | -                                      | 17,266                          | 23,370                        |
| <b>A2 Asset and investment<br/>sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                           | -                                            | -                                       | -                                      | -                               | -                             |
|                                                           | -                                            | -                                       | -                                      | -                               | -                             |
| <i>Sub total</i>                                          | -                                            | -                                       | -                                      | -                               | -                             |
|                                                           |                                              |                                         |                                        |                                 |                               |
| <i>Total receipts</i>                                     | 17,266                                       | -                                       | -                                      | 17,266                          | 23,370                        |
| <b>A3 Payments</b>                                        |                                              |                                         |                                        |                                 |                               |
| EBU , BBO and Real Bridge                                 | 5,379                                        | -                                       | -                                      | 5,379                           | 6,219                         |
| Computer Costs                                            | 248                                          | -                                       | -                                      | 248                             | 102                           |
| Competitions                                              | 252                                          | -                                       | -                                      | 252                             | 297                           |
| Refreshments                                              | 1,037                                        | -                                       | -                                      | 1,037                           | 45                            |
| Social Events                                             | 2,726                                        | -                                       | -                                      | 2,726                           | -                             |
| Premises                                                  | -                                            | -                                       | -                                      | -                               | 8,000                         |
| Education                                                 | 274                                          | -                                       | -                                      | 274                             | -                             |
| Donations and Grants                                      | 960                                          | -                                       | -                                      | 960                             | 694                           |
| Maintenance & Rent                                        | 3,361                                        | -                                       | -                                      | 3,361                           | 2,410                         |
| Stationery and Postage                                    | 45                                           | -                                       | -                                      | 45                              | 122                           |
| Tuition                                                   | 660                                          | -                                       | -                                      | 660                             | 140                           |
| Insurance                                                 | 264                                          | -                                       | -                                      | 264                             | 264                           |
| Bridge Supplies                                           | 245                                          | -                                       | -                                      | 245                             | -                             |
| Presents & Prizes                                         | 238                                          | -                                       | -                                      | 238                             | -                             |
|                                                           | -                                            | -                                       | -                                      | -                               | -                             |
| <i>sub total</i>                                          | 15,689                                       | -                                       | -                                      | 15,689                          | 18,293                        |
| <b>A4 Asset and investment<br/>purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
| <b>Loan Repaid</b>                                        |                                              |                                         |                                        | -                               | -                             |
|                                                           |                                              |                                         |                                        | -                               | -                             |
| <i>Sub total</i>                                          | 15,689                                       | -                                       | -                                      | 15,689                          | 18,293                        |
|                                                           |                                              |                                         |                                        |                                 |                               |
| <i>Total payments</i>                                     | 15,689                                       | -                                       | -                                      | 15,689                          | 18,293                        |
|                                                           |                                              |                                         |                                        |                                 |                               |
| <i>Net of receipts/(payments)</i>                         | 1,577                                        | -                                       | -                                      | 1,577                           | 5,077                         |
| <b>A5 Transfers between funds</b>                         |                                              |                                         |                                        | -                               | -                             |
| <b>A6 Cash funds last year end</b>                        | 31,972                                       | -                                       | -                                      | 31,972                          | 26,895                        |
| <b>Cash funds this year end</b>                           | 33,549                                       | -                                       | -                                      | 33,549                          | 31,972                        |

### Section B Statement of assets and liabilities at the end of the period

| Categories | Details | Unrestricted<br>funds | Restricted<br>funds | Endowment<br>funds |
|------------|---------|-----------------------|---------------------|--------------------|
|------------|---------|-----------------------|---------------------|--------------------|

|                                                             |                                                                                                                                        |                                 |                         |                          |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------|
|                                                             |                                                                                                                                        | to nearest £                    | to nearest £            | to nearest £             |
| <b>B1 Cash funds</b>                                        | Instant access bank Accounts                                                                                                           | 33,549                          |                         | -                        |
|                                                             |                                                                                                                                        | -                               | -                       | -                        |
|                                                             |                                                                                                                                        | -                               | -                       | -                        |
|                                                             | <b>Total cash funds</b>                                                                                                                | <b>33,549</b>                   | <b>-</b>                | <b>-</b>                 |
|                                                             | (agree balances with receipts and payments account(s))                                                                                 | OK                              | OK                      | OK                       |
|                                                             |                                                                                                                                        | <b>Unrestricted funds</b>       | <b>Restricted funds</b> | <b>Endowment funds</b>   |
|                                                             | <b>Details</b>                                                                                                                         | to nearest £                    | to nearest £            | to nearest £             |
| <b>B2 Other monetary assets</b>                             |                                                                                                                                        | -                               | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which asset belongs     | Cost (optional)         | Current value (optional) |
| <b>B3 Investment assets</b>                                 |                                                                                                                                        |                                 | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which asset belongs     | Cost (optional)         | Current value (optional) |
| <b>B4 Assets retained for the charity's own use</b>         | Bridge equipment including bridgemates, computers/printer, a duplicating machine, playing cards, bidding boxes and card tables/cloths. | Unrestricted                    | -                       | -                        |
|                                                             |                                                                                                                                        |                                 | -                       | -                        |
|                                                             |                                                                                                                                        |                                 |                         |                          |
|                                                             | <b>Details</b>                                                                                                                         | Fund to which liability relates | Amount due (optional)   | When due (optional)      |
| <b>B5 Liabilities</b>                                       |                                                                                                                                        |                                 | -                       |                          |
|                                                             |                                                                                                                                        |                                 |                         |                          |
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                                                                              | Print Name                      |                         | Date of approval         |
|                                                             |                                                                                                                                        | Steve Douglas                   |                         |                          |
|                                                             |                                                                                                                                        |                                 |                         |                          |



















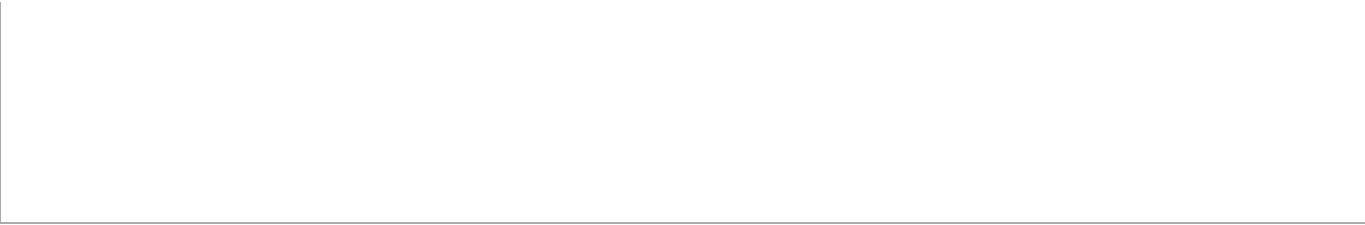






















































































**KENDAL BRIDGE CLUB**

England & Wales - Charity number 1151223

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# Accounts

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# Trustees' Annual Report for the period

|                   |               |                 |               |
|-------------------|---------------|-----------------|---------------|
| Period start date |               | Period end date |               |
| From              | 01 April 2021 | To              | 31 March 2022 |

## Section A Reference and administration details

|                                    |                    |
|------------------------------------|--------------------|
| Charity name                       | Kendal Bridge Club |
| Other names charity is known by    |                    |
| Registered charity number (if any) | 1151223            |
| Charity's principal address        | Dowkers Lane       |
|                                    | Kendal             |
|                                    | Cumbria            |
|                                    | Postcode LA9 4DN   |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Bill Thomson    | Chairman        |                                   |                                                               |
| 2  | Tim Harrison    | Secretary       |                                   |                                                               |
| 3  | Robert Boyd     | Treasurer       |                                   |                                                               |
| 4  | Alan Anderson   |                 |                                   |                                                               |
| 5  | Richard Brazier |                 |                                   |                                                               |
| 6  | Peter Jeffreys  |                 | 01/04/2021 – 06/09/2021           |                                                               |
| 7  | Chris Wilkinson |                 |                                   |                                                               |
| 8  | Andrew Peill    |                 | From 06/09/2021                   |                                                               |
| 9  | Janice Mitchell |                 | From 06/09/2021                   |                                                               |
| 10 |                 |                 |                                   |                                                               |
| 11 |                 |                 |                                   |                                                               |
| 12 |                 |                 |                                   |                                                               |
| 13 |                 |                 |                                   |                                                               |
| 14 |                 |                 |                                   |                                                               |
| 15 |                 |                 |                                   |                                                               |
| 16 |                 |                 |                                   |                                                               |
| 17 |                 |                 |                                   |                                                               |
| 18 |                 |                 |                                   |                                                               |
| 19 |                 |                 |                                   |                                                               |
| 20 |                 |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |

### Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

### Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

**Constitution**

How the charity is constituted  
(eg. trust, association, company)

**Charitable Incorporated Organisation**

Trustee selection methods  
(eg. appointed by, elected by)

**Elected at the Annual General Meeting of members.  
Appointed by Trustees if vacancies arise during the year.**

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**The Trustees consider that there are no significant risks facing the Charity at this time.**

**Policies have been reviewed.**

## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

**The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

- 1. The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**
- 2. The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**We do not make grants.**

**Monies are held in two bank accounts to minimise default risks.**

**All the work has been carried out by volunteers without whom the Charity could not function.**

Summary of the main achievements of the charity during the year

In planning our activities for the year, we kept in mind the Charity Commission's guidance on public benefit at our Trustees meetings. The main emphasis is on providing facilities to play bridge on four sessions per week. On-line bridge for members has been put in place to allow our members to play from home in members-only events. Our one hundred and seventy members are of all abilities and cover a wide age range.

Because of our on-line competitions a number of ex-members who have left the area rejoined to become involved again. Members of other clubs in the area joined us to take advantage of our set-up. Some members (about 1/3) did not take part in the on-line events, and although their return to the tables, when Face-to-Face bridge became available again, has been supported and encouraged, attendance is low.

We are still running on-line sessions, since some members are unwilling to return to F2F, or have become comfortable playing on-line.

Face-to-Face matches with other clubs will be restarted when it becomes possible.

Bridge teaching has been resumed with 2 classes now being run. One of them will be moving on to the Tuesday session.

Many members have done so much work in running the on-line system and F2F club events very efficiently. Dedication and teamwork is well demonstrated by a large number of members delivering a slick, impressive system for the club.

## Section E

## Financial review

Brief statement of the charity's policy on reserves

Our reserves policy requires us to hold a reserve of £10,000 to meet ongoing Club requirements, with the rest held to meet our obligations to maintain our new extension of the premises. Receipts are held in two bank accounts to minimise default risks.

Details of any funds materially in deficit

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

Collection of annual membership subscriptions was restored in spring 2022 after we began to use our premises for face-to-face bridge. Individual 'table money' was charged for each face-to-face and online session provided by the Club.

The main items of expenditure were fees to the English Bridge Union and to the providers of online Bridge facilities that the Club has used, Bridge Base Online and RealBridge.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                         |  |
|-------------------------------------|-------------------------|--|
| Signature(s)                        | Bill Thomson            |  |
| Full name(s)                        | William Barclay Thomson |  |
| Position (eg Secretary, Chair, etc) | Chairman                |  |
| Date                                | 11/05/2022              |  |

**KENDAL BRIDGE CLUB**

England & Wales - Charity number 1151223

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# Accounts

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# Trustees' Annual Report for the period

|                   |               |                 |               |
|-------------------|---------------|-----------------|---------------|
| Period start date |               | Period end date |               |
| From              | 01 April 2020 | To              | 31 March 2021 |

## Section A Reference and administration details

|                                    |                    |
|------------------------------------|--------------------|
| Charity name                       | Kendal Bridge Club |
| Other names charity is known by    |                    |
| Registered charity number (if any) | 1151223            |
| Charity's principal address        | Dowkers Lane       |
|                                    | Kendal             |
|                                    | Cumbria            |
|                                    | Postcode LA9 4DN   |

### Names of the charity trustees who manage the charity

|    | Trustee name    | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-----------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Bill Thomson    | Chairman        |                                   |                                                               |
| 2  | Tim Harrison    | Secretary       |                                   |                                                               |
| 3  | Robert Boyd     | Treasurer       |                                   |                                                               |
| 4  | Alan Anderson   |                 |                                   |                                                               |
| 5  | Richard Brazier |                 |                                   |                                                               |
| 6  | Peter Jeffries  |                 |                                   |                                                               |
| 7  | Chris Wilkinson |                 |                                   |                                                               |
| 8  |                 |                 |                                   |                                                               |
| 9  |                 |                 |                                   |                                                               |
| 10 |                 |                 |                                   |                                                               |
| 11 |                 |                 |                                   |                                                               |
| 12 |                 |                 |                                   |                                                               |
| 13 |                 |                 |                                   |                                                               |
| 14 |                 |                 |                                   |                                                               |
| 15 |                 |                 |                                   |                                                               |
| 16 |                 |                 |                                   |                                                               |
| 17 |                 |                 |                                   |                                                               |
| 18 |                 |                 |                                   |                                                               |
| 19 |                 |                 |                                   |                                                               |
| 20 |                 |                 |                                   |                                                               |

### Names of the trustees for the charity, if any, (for example, any custodian trustees)

| Name | Dates acted if not for whole year |
|------|-----------------------------------|
|      |                                   |
|      |                                   |
|      |                                   |



## Names and addresses of advisers (Optional information)

| Type of adviser | Name | Address |
|-----------------|------|---------|
|                 |      |         |
|                 |      |         |
|                 |      |         |
|                 |      |         |

## Name of chief executive or names of senior staff members (Optional information)

|  |
|--|
|  |
|--|

## Section B Structure, governance and management

### Description of the charity's trusts

Type of governing document  
(eg. trust deed, constitution)

**Constitution**

How the charity is constituted  
(eg. trust, association, company)

**Charitable Incorporated Organisation**

Trustee selection methods  
(eg. appointed by, elected by)

**Elected at the Annual General Meeting of members.  
Appointed by Trustees if vacancies arise during the year.**

### Additional governance issues (Optional information)

You **may choose** to include additional information, where relevant, about:

- policies and procedures adopted for the induction and training of trustees;
- the charity's organisational structure and any wider network with which the charity works;
- relationship with any related parties;
- trustees' consideration of major risks and the system and procedures to manage them.

**The Trustees consider that there are no significant risks facing the Charity at this time.**

**Policies have been reviewed.**

## Section C Objectives and activities

**Summary of the objects of the charity set out in its governing document**

**The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)**

**The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**Additional details of objectives and activities (Optional information)**

You **may choose** to include further statements, where relevant, about:

- policy on grantmaking;
- policy programme related investment;
- contribution made by volunteers.

- 1. The advancement of amateur sport by promoting the game of Bridge for the benefit of the residents of Kendal and the surrounding area.**
- 2. The provision of facilities for the learning, teaching and playing of Bridge for the benefit of the residents of Kendal and the surrounding area.**

**We do not make grants.**

**Monies are held in two bank accounts to minimise default risks.**

**All the work has been carried out by volunteers without whom the Charity could not function.**

Summary of the main achievements of the charity during the year

In planning our activities for the year, we kept in mind the Charity Commission's guidance on public benefit at our Trustees meetings. The main emphasis is on providing facilities to play bridge on four sessions per week. On-line bridge for members has been put in place to allow our members to play from home in members-only events. Our two hundred members are of all abilities and cover a wide age range. Because of our on-line competitions a number of ex-members who have left the area have rejoined to become involved again. Members of other clubs in the area have joined us to take advantage of or set-up. We have also allowed members of other clubs to take part in our "Relaxed Bridge" events without being charged for membership.

Some members (about 1/3) have not taken part in the on-line events, and their return to the tables, when Face-to-Face bridge becomes available again, will need to be supported and encouraged.

How to return to "normal" is being developed, with trial session(s) to be run. Members will need to be shown that the procedures are Covid secure. It may be necessary to continue running some on-line sessions after the pandemic is over.

Matches with other clubs and links with social occasions have not been possible during the COVID pandemic, but will be restarted when it becomes possible again.

Bridge cannot be taught to beginners currently but, again, will be re-introduced as soon as possible.

All members are very grateful for the many people who have done so much work (and learning) in setting up the on-line system and running the club events very efficiently. Impressive teamwork has been well demonstrated by a large number of people to deliver a slick, impressive system for the club.

## Section E

## Financial review

Brief statement of the charity's policy on reserves

Our reserves policy requires us to hold a reserve of £10,000 to meet ongoing Club requirements, with the rest held to meet our obligations to maintain our new extension of the premises. Receipts are held in two bank accounts to minimise default risks.

Details of any funds materially in deficit

### Further financial review details (Optional information)

You **may choose** to include additional information, where relevant about:

- the charity's principal sources of funds (including any fundraising);
- how expenditure has supported the key objectives of the charity;
- investment policy and objectives including any ethical investment policy adopted.

The annual membership subscriptions were not collected during 2020-2021 since we could not use our premises. There was a joining fee for new members. Individual 'table money' was charged for each online session provided by the Club.

The main items of expenditure were fees to the English Bridge Union and to the providers of online Bridge facilities that the Club has used, Bridge Base Online and RealBridge.

## Section F

## Other optional information

## Section G

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                                     |                         |  |
|-------------------------------------|-------------------------|--|
| Signature(s)                        | Bill Thomson            |  |
| Full name(s)                        | William Barclay Thomson |  |
| Position (eg Secretary, Chair, etc) | Chairman                |  |
| Date                                | 02/09/2021              |  |



CHARITY COMMISSION  
FOR ENGLAND AND WALES

Kendal Bridge Club

1151223

CC16a

## Receipts and payments accounts

For the period  
from

Period start date  
01- April- 20

To

Period end date  
31-Mar-21

### Section A Receipts and payments

|                                                           | Unrestricted<br>funds<br>to the nearest<br>£ | Restricted<br>funds<br>to the nearest £ | Endowment<br>funds<br>to the nearest £ | Total funds<br>to the nearest £ | Last year<br>to the nearest £ |
|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------|-------------------------------|
| <b>A1 Receipts</b>                                        |                                              |                                         |                                        |                                 |                               |
| Table Money                                               | 7,884                                        | -                                       | -                                      | 7,884                           | 12,249                        |
| Subscriptions                                             | 105                                          | -                                       | -                                      | 105                             | 1,570                         |
| Donations and Grants                                      | 1,195                                        | -                                       | -                                      | 1,195                           | 45,250                        |
| Gift Aid                                                  |                                              |                                         | -                                      | -                               | 11,486                        |
| Social Events                                             |                                              | -                                       | -                                      | -                               | 1,575                         |
| Seminar Fees                                              |                                              | -                                       | -                                      | -                               | 568                           |
| Bank Interest                                             | 81                                           | -                                       | -                                      | 81                              | 127                           |
| Other                                                     | 141                                          | -                                       | -                                      | 141                             | 36                            |
| <i>AR)</i>                                                | 9,406                                        | -                                       | -                                      | 9,406                           | 72,861                        |
| <b>A2 Asset and investment<br/>sales, (see table).</b>    |                                              |                                         |                                        |                                 |                               |
|                                                           | -                                            | -                                       | -                                      | -                               |                               |
|                                                           | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Sub total</b>                                          | -                                            | -                                       | -                                      | -                               | -                             |
| <b>Total receipts</b>                                     | 9,406                                        | -                                       | -                                      | 9,406                           | 72,861                        |
| <b>A3 Payments</b>                                        |                                              |                                         |                                        |                                 |                               |
| EBU , BBO and Real Bridge                                 | 4,790                                        | -                                       | -                                      | 4,790                           | 2,723                         |
| Computer Costs                                            | 72                                           | -                                       | -                                      | 72                              | 1,001                         |
| Competitions                                              | 274                                          | -                                       | -                                      | 274                             | 436                           |
| Refreshments                                              |                                              | -                                       | -                                      |                                 | 3,811                         |
| Social Events                                             |                                              | -                                       | -                                      |                                 | 1,412                         |
| New Premises                                              |                                              | -                                       | -                                      |                                 | 3,796                         |
| Donations and Grants                                      | 1,888                                        | -                                       | -                                      | 1,888                           | 698                           |
| Maintenance & Rent                                        | 1,018                                        | -                                       | -                                      | 1,018                           | 2,675                         |
| Stationery and Postage                                    |                                              |                                         |                                        |                                 | 334                           |
| Tuition                                                   |                                              |                                         |                                        |                                 | 120                           |
| Insurance                                                 | 264                                          |                                         |                                        | 264                             | 138                           |
|                                                           |                                              |                                         |                                        | -                               |                               |
| <b>sub total</b>                                          | 8,306                                        | -                                       |                                        | 8,306                           | 17,144                        |
| <b>A4 Asset and investment<br/>purchases, (see table)</b> |                                              |                                         |                                        |                                 |                               |
| <b>Loan Repaid</b>                                        |                                              |                                         |                                        | -                               | 66,000                        |
|                                                           |                                              |                                         |                                        | -                               |                               |
| <b>Sub total</b>                                          | 8,306                                        |                                         |                                        | 8,306                           | 83,144                        |
| <b>Total payments</b>                                     | 8,306                                        |                                         |                                        | 8,306                           | 83,144                        |
| <b>Net of receipts/(payments)</b>                         | 1,100                                        |                                         | -                                      | 1,100                           | - 10,283                      |
| <b>A5 Transfers between funds</b>                         |                                              |                                         | -                                      | -                               | -                             |
| <b>A6 Cash funds last year end</b>                        | 25,794                                       |                                         | -                                      | 25,794                          | 36,077                        |
| <b>Cash funds this year end</b>                           | 26,894                                       | -                                       | -                                      | 26,894                          | 25,794                        |

### Section B Statement of assets and liabilities at the end of the period

| Categories           | Details                      | Unrestricted<br>funds<br>to nearest £ | Restricted<br>funds<br>to nearest £ | Endowment<br>funds<br>to nearest £ |
|----------------------|------------------------------|---------------------------------------|-------------------------------------|------------------------------------|
| <b>B1 Cash funds</b> | Instant access bank Accounts | 26,894                                |                                     | -                                  |

|                                                             |                                                                                                                                        |                                        |                              |                                 |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------|
|                                                             |                                                                                                                                        | -                                      | -                            | -                               |
|                                                             |                                                                                                                                        | -                                      | -                            | -                               |
|                                                             | <b>Total cash funds</b>                                                                                                                | <b>26,894</b>                          | <b>-</b>                     | <b>-</b>                        |
|                                                             | (agree balances with receipts and payments account(s))                                                                                 | OK                                     | OK                           | OK                              |
|                                                             |                                                                                                                                        | <b>Unrestricted funds</b>              | <b>Restricted funds</b>      | <b>Endowment funds</b>          |
|                                                             | <b>Details</b>                                                                                                                         | <b>to nearest £</b>                    | <b>to nearest £</b>          | <b>to nearest £</b>             |
| <b>B2 Other monetary assets</b>                             |                                                                                                                                        | -                                      | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which asset belongs</b>     | <b>Cost (optional)</b>       | <b>Current value (optional)</b> |
| <b>B3 Investment assets</b>                                 |                                                                                                                                        |                                        | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which asset belongs</b>     | <b>Cost (optional)</b>       | <b>Current value (optional)</b> |
| <b>B4 Assets retained for the charity's own use</b>         | Bridge equipment including bridgemates, computers/printer, a duplimating machine, playing cards, bidding boxes and card tables/cloths. | Unrestricted                           | -                            | -                               |
|                                                             |                                                                                                                                        |                                        | -                            | -                               |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
|                                                             | <b>Details</b>                                                                                                                         | <b>Fund to which liability relates</b> | <b>Amount due (optional)</b> | <b>When due (optional)</b>      |
| <b>B5 Liabilities</b>                                       |                                                                                                                                        |                                        | -                            |                                 |
|                                                             |                                                                                                                                        |                                        |                              |                                 |
| Signed by one or two trustees on behalf of all the trustees | Signature                                                                                                                              | Print Name                             |                              | Date of approval                |
|                                                             |                                                                                                                                        | Robert Boyd                            |                              |                                 |
|                                                             |                                                                                                                                        | Bill Thomson                           |                              |                                 |



































































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