

**The Parish of Louth**



**ANNUAL REPORT OF THE  
PAROCHIAL CHURCH COUNCIL OF  
THE PARISH OF LOUTH FOR 2021**

**Presented to the Annual Parochial Church  
Meeting on 26<sup>th</sup> May 2022**

## THE LIFE OF THE CHURCH IN THE PARISH OF LOUTH

### Objectives and activities

The primary object of the PCC is 'the promotion of the Gospel of our Lord Jesus Christ according to the doctrines and practices of the Church of England'. In doing so it 'co-operates with the minister in promoting in the parish the whole mission of the Church, pastoral, evangelistic, social and ecumenical'.<sup>1</sup> In the case of Louth, where a Team Ministry is in place, this co-operation is both with the Team Ministry (Priest-in-Charge, Associate Rector and Community Outreach Manager) and the Parish Ministry Team that they oversee, and those working in the Districts that make up the wider parish. The PCC held four ordinary meetings during the year. Much of its business is transacted through the District Church Councils or Churchwardens and Sub-committees working to support the ministry of the Church that is exercised by the Ministry Team. In 2021 the parish continued to face the unprecedented challenge of the pandemic and the response to this is threaded through the Ministry Reports across the parish.

### Mission Communities – a vision for the local church

We continue to seek to discern God's will for the various gathered communities that make up the Parish of Louth. Within the Mission Communities Strategy that was introduced to the Diocese in 2014 the six locations (spread across five districts) comprise the Parish of Louth Mission Community. Within this St James' and Trinity Centre fulfil the function of being a Key Mission Church, with a contribution to make to the wider work of the Diocese as well as serving their respective local needs. Each of the other churches in the Parish undertook a process of 'church type categorisation' during the year in line with the Diocesan programme of A Time to Change Together – Resourcing Sustainable Church. Stewton and South Elkington categorised themselves as Community Churches. St. Michael's and Welton le Wold categorised themselves as Festival churches – although both aspire to become Community Churches.

### Mission planning

At the beginning of 2013, building on the 2012 Parish Profile, it was agreed that work in the Parish of Louth would focus on building up the whole Church, seen in three different expressions of its life as:

- a group of worshipping communities;
- those in the wider community engaging with the love of God; and
- a group of people engaged in these aspects of its mission and ministry.

At the core of this was the aspiration that we would make real our commitment that:

***"In all we do, we will seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour"***

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<sup>1</sup> PCC (Powers) Measure 1956.



These aspirations sit within the framework of the wider vision of the Diocese of Lincoln that the Church of England be 'a transforming presence in Greater Lincolnshire', embodied in a life that is 'faithful in worship, confident in discipleship and joyful in service to others'.

To help focus our work we identified the following vision for each of the churches within the Parish:

**The Ministry Team, supported by the PCC, will seek to encourage the Church to fulfil this calling by:**

- Maintaining a rhythm of prayer and resourcing worship;
- Encouraging people to grow closer to God in faith;
- Reaching out beyond the boundaries of the gathered Church to all those touched by Christ;
- Serving the wider community and making visible God's love for all; and
- Enabling each of us, as the body of Christ, to fulfil our vocation by resourcing our work. *[APCM 2013]*

**In the town of Louth...**

**The Parish Church of Louth St James, Westgate seeks to become...**

- A place of prayer and worship;
- A place for visitors to encounter the wonder of God; and
- A varied community travelling together and growing in faith.

**The Parish Church of St. Michael, Church Street seeks to become...**

- A gathered community celebrating Christ among them, seeking to take that presence into his world; and
- A place that is ready to serve the needs of the local neighbourhood.

**Trinity Centre, Eastgate seeks to become...**

- A resource for the wider Church and community;
- A place where people can experience the love of God; and
- A place where people can encounter God on their own terms.

**In the villages...**

...our churches exist to create an environment where we can worship, listen and grow to become better and more responsive disciples of Christ, so that we can witness to God's presence, and minister the things of God to all people.

From 2018 onwards, as we have been building on these foundations, developing our life and work, and it is our aim to continue:

- Engaging with people from across the community;
- Encouraging them to encounter Christ in their lives; and
- Equipping people to do these tasks.

The pages that follow outline the scope of our work, and how we hope to grow a community of faith where all can grow so as to be 'fully alive' to God's presence among us and our communities.

***Gloria Dei est vivens homo, vita hominis visio Dei.***

**The glory of God is a man fully alive, the life of a human is the vision of God.**

# WHOLE-LIFE LIVING: becoming fully alive

## THE MINSTER COMMUNITY: A Church engaged in prayer & worship, fellowship,

## study, and service...

As we seek to build on our existing work, and discover where we are called to grow in the future, we have reflected on the resources we have and the needs of our community. Alongside this we have explored how we can use the riches of our past to help us shape the Church for the future. We are exploring how we can use the language of the 'minster community' to describe our life as a Church engaged in mission within the whole local community. This draws on the early origins of our churches as home to a community that proclaimed the Christian message in the earliest years of the English Church in this area. Rather than focusing on a single 'minster church' we understand this to call us to look at the different ways our resources (people, places and activities) contribute to the fullness of the life of the local Church.

### The Minster Community is made up of...

#### People (WHO?)

- Parish Ministry Team
- Extended Ministry Teams
- Individuals
- The wider community within which the Church is a worshipping presence

#### Activities (WHAT?)

- An Oratory, as a place of prayer for the whole community
- Local chapels, to mark life's events in Baptism, Marriage and Burial and as places to gathering for worship
- Shrines, special places hallowed by prayer where passers-by or those in need can find a place to pause in the presence of God
- Community spaces, to welcome the wider community
- Civic church, as a point of focus for the spiritual life of those in secular power
- Almonry, for those in immediate physical need
- Hospital, care and hospitality
- Schools, where we can be alongside young people as they unlock creation
- Study, to deepen faith in ways appropriate to each individual
- Granges, as places for retreat from daily work

#### Locations (WHERE?)

- Parish Church of Louth St James
- Parish Church of St Michael
- Trinity Centre
- All Saints, South Elkington
- St Andrew, Stewton
- St Martin, Welton le Wold
- Church House, Ugate
- Church House, Mt. Pleasant
- Church Institute, S. Elkington
- Keddington Churchyard
- Everywhere else in our community!

As an institution, the Parish of Louth consists of the Ministry Team and the Parochial Church Council; the legal custodian of the local resources of the Church. Together, they serve the spiritual needs of those who worship within the parish's churches, and the wider community who are all God's people in the Parish. The elements of minster community, *familia* ('people') and *parochia* ('place'), come together as component parts of a whole around its activities of Prayer & Worship, Fellowship, Study and Service.

### WHO: The People at the heart of the Minster Community

- **The wider community living in, working in and visiting the Parish** who are all people of God
- **Individuals** who worship within the local church and live out a life of faith in daily life



- **Parish Ministry Team**, overseen by Team Chapter (Priest-in-Charge, Associate Rector and Community Outreach Manager), working with each of our gathered communities and the wider community.
- **Extended Ministry Teams**, led by members of the Parish Ministry Team and serving each of our gathered communities:

**St James'** (Rector, and assistant clergy)

- Music and Liturgy
- Pastoral Visitors
- Visitors
- Fellowship

**St Michael's** (Rev. Robert Mansfield, with Priest-in-Charge)

**South Elkington** (Priest-in-Charge, with retired clergy and lay ministry team)

**Stewton** (Rev. Robert Mansfield and Rev. Alan Hayday)

**Welton le Wold** (Priest-in-Charge)

**Community Outreach Team** (Greg Gilbert)

## WHERE: The locations where the Minster Community focuses its life

At its broadest the Church is present wherever its members are. However, there are a number of focal points for the life of the Church, and the table below identifies them and the areas of life they tend to be a focus for within the Parish of Louth:

		St James	St Michael	Trinity Centre	Sth Elkington	Stewton	Welton	Church House, Upgate	Church House, Mt Pleasant	Church Institute	Keddington
Oratory		•									
Civic church		•									
Local chapels	Gathered worship	3	•	•	•	•	•				
	Baptistry	•	•	O	•	O	O				
	Marriage	•	•	O	•	•	O				
	Burial	•	•	O	•	•	•				•
Almonry				•							
Hospital		O	O	•	O	•					
Study/Education	Schools	KEVIGS Kidgate LGS	SMS	LGS StB	GHS						
	Discipleship	•		•		•		O			
Retreat/grange						•	+				
Shrine		• Chapels		O	+	•	+				+
Community space		O	O	•+ youth	•	•	•	•	O	•	

**Code:** • – Significant activity for development    O – Subsidiary part of activity    + – possible area for development

## HOW: Becoming fully alive

In order to live life fully, we will seek to structure our life as a community and the activities which are a part of it to encourage everyone to consider four elements of Christian living appropriately expressed in people's lives and suited to their context:

### WHOLE-LIFE LIVING: becoming fully alive

**Four elements**    + PRAYER & WORSHIP in the presence of God    + STUDY to deepen our experience  
+ FELLOWSHIP with those who travel alongside us    + SERVICE to others in our communities

**Each of which is lived as a part of each stage of life**

## **PARISH CHURCH OF LOUTH ST JAMES**

### **Fabric Work**

The First Phase of repairs as outlined in the Quinquennial Report, 2018 were completed in the final week of October 2021 to the architect's satisfaction after several delays and postponements. This work tackled the most vulnerable areas of the north aisle (east and west corners and the buckling section of parapet at the west end of the north aisle).

Phase 2 work is now being planned with the inspection of south aisle pinnacles using a cherry-picker. This will include the south porch pinnacles which could not be reached from the roof during the last inspection. If loose masonry is found, they aim to remove it and store it on one side, or refix it in place. We await the report.

Future works for 2022-2024 include repairs to the nave roof leadwork; repairs and redecorations to the rainwater goods; inspection and repair of windows and window guards; repairs to boundary walls. Proposed work on the repair of the bells is also in the pipeline - we have the Faculty and a grant has also been gained from the Bell Restoration Fund of the Diocese. A great deal of work has gone on in Church House and around the outside of the church, for example, the restoration of the benches, replacing the lights and the work on weeds and planters. We are also planning to clean the clerestory windows soon.

The Friends of St. James' have paid of all the above repairs and they will pay £2,000 towards the work on the bells, too. For this and all their support for St. James' we are very grateful.

### **The Team**

The cafe and the gift shop re-opened during the year when it was safe to do so during the pandemic, and with the appropriate controls in place. This is important for business and serving the community and visitors, as are the guides. The choir, as usual, is doing splendidly.

The DCC continues to review and support all that happens at St. James'. We are pleased that Robert Haynes is able to give more time to the needs of the church. Grateful thanks to him for taking on the role of the treasurer and for looking after the repairs etc. in Church House. Thanks also go to Adrian Sales for doing a vast amount of work on keeping the outside of the church looking smart and weed-free and also looking after the planters.

*Jeannie Gurnham - Churchwarden*

### **Music Report 2020**

The first half of 2021 was very quiet on the music front at St. James', as COVID restrictions were tightly in place, meaning we were in lock down, and the choir were unable to meet in person.

The musical contribution to the Sunday worship was mainly with organ only or with 1-2 cantors. Heartfelt thanks go to both tenor Andrew West and the then Head Chorister, Dilly Leak, for their regular contribution as Cantor. Much of our regular repertoire was not suitable for the smaller forces we had, so new repertoire was investigated and included a simple mass setting by our previous Rector, Rev'd Canon Nick Brown.

To keep choir members engaged, a plan was devised to create an online performance of the great passion choral work, The Crucifixion by John Stainer. This was created by choir members creating pre-recorded video



tracks, where they would sing along to the backing of our church organ, which the Master of Choristers recorded in advance. The editing of the videos was an epic undertaking and took many hours, but feedback given was that watching it enhanced the congregation's spiritual preparations in Holy Week and Easter, as it was broadcast in Maundy Thursday.

In April, we were able to start back rehearsing, undertaking this in separate groups for Junior choristers, Senior Choristers and Adult Choir. Due to a number of boys voices that changed during the pandemic, the Senior Chorister session quickly became established as a Youth Choir with teenage singers in all parts. This was a welcomed and unplanned development due to our pandemic.

Choral participation in services were resumed from mid-May, although new government guidance meant that we could only have up to six adults singing together, but no restrictions on u18 singers, so long as no adults were singing with them. We were able to conclude the choir year with a picnic in the Rectory Garden.

As the new academic began, we were able to increase the numbers of people singing together, so groups like the Youth Choir could sing alongside the Adult Choir. Unfortunately, there was an outbreak of COVID at a wedding in St. Michael's Church, where our Master of Choristers and several choir members were singing at the ceremony, which resulted in illness with some choir members.

We were very sad to say goodbye to our Head Chorister, Dilly Leak, who had contributed immensely to music at the church, leaving us. Notable performances in the Michaelmas term include Remembrance Service, Advent Carol Service. In December, four of our choristers were able to be presented with Royal School of Church Music medals. It was unfortunate that due to a rise in local COVID cases, we had to sing our traditional carol service without a live congregation. However, the broadcast was a great success and enjoyed by many.

*Allan Smith, Master of Choristers*

## **KEDDINGTON CHURCHYARD**

Keddington Churchyard sits within the District of St James and the section of the burial ground that remains 'open' is under the care of the PCC of Louth.

## **PARISH CHURCH OF ALL SAINTS, SOUTH ELKINGTON**

Services in South Elkington have gained a new pattern with a communion service on the 4<sup>th</sup> Sunday, and a team of lay people (overseen by Rev. Cameron) who are leading a Morning Praise service on the 2<sup>nd</sup> Sunday of each month. In addition to our regular services, we held a Harvest Festival, Remembrance Day service and Carol service.

Work which was identified in our quinquennial report in 2021 included replacement of some of the roof on the South Side of the Church and Charles is going to get Greg Gilbert's support in applying for grant funding. It has been agreed to use a lead substitute – terne coated steel. An architect has been employed to help us with the planning. Fran Bell and Mathew Godfrey from the Diocesan Buildings Team can also help with grants should we need it.

The Institute was last painted over 7 years ago outside and it needs doing again. The DCC has agreed a quote of £3000 and it was agreed to go ahead with this work in 2022.



*Charles Dobson and Tony Doherty - Churchwardens*

## **PARISH CHURCH OF ST MARTIN, WELTON LE WOLD**

Only four services were held in 2021 with the constraints of Covid-19. The church was visited regularly and cleaned and sanitised by Mrs Sylvia White when required for socially-distanced activities. When permitted, the church was allowed to re-open for private prayer. Peter Taylor, Treasurer and Secretary, completed Parish Risk Assessments using the template provided by the Diocese, updating them as required. He also prepared Track and Trace cards for completion by visitors, cordoning off parts of the building where visitors should not enter, and printing notices for display at the door.

*Rebekah Stubbs and Sylvia White - Churchwardens*

## **PARISH CHURCH OF ST ANDREW, STEWTON**

Another year of months of lockdown because of the Covid 19 pandemic, when the church was not open at all, except for internal inspection of the fabric, opening of windows and cleaning. The building remains in good condition with no obvious deterioration.

When there was an easing of restrictions, we opened for the first time in 18 months to join in the East Lindsey Wolds and Coast Churches Festival in September 2021, and finished that weekend event with an outdoor service which more than 40 people attended. It was still too risky, indoors with that number of people.

Following a rigorous Risk Assessment, it was deemed possible to hold services for up to about 28, with people wearing face masks and seats cordoned off for strict distancing. It was not possible to hold extra services such as Harvest and the Carol Service which would have attracted far too many to accommodate under the national restrictions. Happily, a pattern of Holy Communion on 1<sup>st</sup> and 3<sup>rd</sup> Sundays has continued and the strict regime has eased. The Risk Assessment is continually updated.

Throughout this time, the churchyard has been mown and the hedges trimmed, which has been appreciated by visiting walkers and cyclists. There have been no purchases or disposal of goods this year. Recently the Fire Extinguishers have been serviced with Certificates being issued for the building.

*Dorothy Mansfield and Jane Rushby - Churchwardens*

## **PARISH CHURCH OF ST. MICHAEL & ALL ANGELS, LOUTH**

2021 has been a challenging time for St. Michael's, as it has for the other churches within the Team Parish. The congregation here has sadly been reducing either by death or by relocation and we have continued with a said Communion Service held in the Lady Chapel on a Thursday morning. This sees us welcome a small but regular group of communicants who appreciate not only the opportunity to worship, but also offers them a chance so socialise in a Covid safe way. Rev. Robert Mansfield has been greatly supporting St. Michael's over this year, and we thank him greatly.

Our brothers and sisters in the Antiochian Orthodox Church, have continued to use the altar of hospitality which we offered to them in 2020 and this arrangement appears to be working well. We are having conversations with them about the long-term possibilities for them and us and the building of St. Michael's church.



Financially, this has proved to be a very difficult time as it has for all of us. Income from Funerals and Weddings remained very low. Fortunately, a small restricted legacy allows for some funding towards the ongoing maintenance of the building.

St. Michael's Church Hall continues to be a concern, and a long-term solution is being sought to the future use of this building. This will be a major piece of work over 2022. Without either churchwardens or a DCC at St. Michael's, the responsibilities and decisions are now taken by the PCC and we thank them for supporting this small group of faithful worshippers over this last year.

*Reverend Cameron Watt – Priest-in-Charge*

## **TRINITY CENTRE**

### **Community Larder**

The Larder remains busy and we have actively been recruiting new volunteers as many of our volunteers have not returned post the pandemic.

### **Lettings**

Effectively we have had to start again as many of our previous groups have not returned. Some of the activities that the centre provided may not be available due to lack of volunteers and people's fears about Covid.

### **Health & Wellbeing Hub**

In October the Centre won a contract from the NHS to develop a Health & Wellbeing Hub to support communities with their mental health. Two community connectors and one Peer Support Worker have been employed to deliver activities and projects. Currently the Connectors and Peer Support worker are undergoing training and are beginning to network with the view to begin to deliver projects and activities early in 2022.

*Greg Gilbert - Community Outreach Manager*

## **PRIEST-IN-CHARGE'S REPORT**

At the time of our Annual Meetings, I have been in the parish for eleven months, and want to thank you all again, for your continued welcome and support for me and the work of God since I have been with you. 2021 was a time of transition within the parish, with Rev. Canon Nick Brown having recently left the parish and a time of uncertainty about the future, with the changing plans of the diocese, and reducing numbers of stipendiary clergy. Rev. Arabella (our curate) was appointed as Associate Rector in June, and I joined the parish a week later as interim Priest-in-Charge.

Covid still played a large part in the life of our communities, and also our ability to hold services, and service patterns in the way in which we had done previously. Whilst there remains a significant level of infection from Covid locally, we gradually moved to a state of living with the pandemic over the course of 2021, and into 2022. We cannot underestimate the level of impact which the pandemic has had on people individually or as communities – with many volunteers not returning to previous roles across the country.

As we look at 2022 and beyond, we have welcomed Rev. Arabella back from her maternity leave in the week after Easter, and look forward to the time she will share with us, before she leaves to take up her new role as Chaplain of Selwyn College, Cambridge. We are very grateful to the time which Arabella has been with us both as Curate and Associate Rector, and wish her, Fr. James, Aubrey and Ivor all the best for the future.



There are naturally, concerns about the future and discussions are ongoing with the Diocese and also the Deanery Partnership Steering Group (covering four deaneries, and roughly equal to East Lindsey) about what the shape of the organisation of our local churches will be. The Diocesan change programme Time to Change Together (TTCT) continues to move forward with an exploration of what will be the shape of ministry (lay and ordained) in the Deanery Partnership (almost equal to the area covered by East Lindsey District Council) and which covers the Deaneries of Bolingbroke, Calcewaithe and Candleshoe, Horncastle and Louthesk. Within this there are discussions about what will be the shape of the Local Mission Partnerships (LMPs). The Acting Bishop of Lincoln is also in the process of appointing an ordained Partnership Dean and Lay Co-Lead, who will work alongside the existing structure of Rural Deans and Lay Chairs. These will be in post in early June 2022.

Proposals have been put forward to have a LMP covering most of the area covered by Louthesk Deanery which would have three stipendiary full time posts (or equivalent) to be all living in Louth. One of these posts would predominantly relate to St. James, as the key mission church of the LMP. All three posts would share in the cure of souls across the LMP area, but the other two would take the primary roles. These two roles would also take thematic leads (mission, ministry, schools, pastoral, evangelism, discipleship) across the LMP.

I want to end by thanking everyone, for all that you do to keep our churches here (the people and the buildings) focussed on sharing the love of God with all whom we meet. As we look forward, let us look to what is the art of the possible, rather than what challenges are in our path.

*Rev. Cameron Watt – Priest-in-Charge*

#### **PERMISSION TO ADMINISTER AT THE COMMUNION**

The following have been given permission by the Bishop of Lincoln to administer at the Communion:

*Margaret Anderson, Jane Fletcher, Frances Green, Robert Haynes, Matthew Oakes, Brian Luckwell, Harjinder Gurnham, Richard Gurnham, Yee To, Adele Lee, Peter Moore, Penny Stevenson, Diane Thompson, Robert Thompson, Dorothy Mansfield, Jane Rushby, and, Helen Rushby. All of these run from the 19<sup>th</sup> November 2018 to the 18<sup>th</sup> November 2023.*

# THE PAROCHIAL CHURCH COUNCIL OF THE ECCLESIASTICAL PARISH OF LOUTH

## Reference and administrative information

This is the annual report for the activities of The Parochial Church Council for the Parish of Louth (the 'PCC') for the year from 1<sup>st</sup> January to 31<sup>st</sup> December 2021.

The churches and chapels in the parish are:

The Parish Church of All Saints, South Elkington  
The Parish Church of St. Andrew, Stewton  
The Parish Church of Louth St. James, Westgate, Louth  
The Parish Church of St. Martin, Welton-le-Wold  
The Parish Church of St. Michael, Church Street, Louth  
Trinity Centre, Eastgate, Louth (incorporating the Chapel of Holy Trinity, Louth)

The address for official correspondence for the PCC is: c/o The Deanery Office, 6 Ugate, Louth LN11 9ET.

The bankers to the PCC are: Lloyds Bank, Mercer Row, Louth.

The following people have been members of the PCC during the period being reported:

Licensed clergy:	The Reverend Cameron Watt ( <b>Chair</b> ) from 15 <sup>th</sup> June 2021	
	The Reverend Robert Mansfield	
	The Reverend Arabella Milbank Robinson	
Readers:	Dr Paul Hill	
	Mrs Sylvia Pounds	
Churchwardens:	Mr Charles Dobson	Mrs Dorothy Mansfield
	Mr Tony Doherty	Mrs Harjinder Gurnham
	Mr Alistair Kerr (until 22 <sup>nd</sup> July 2021)	Mrs Jane Rushby
	Mrs Rebekah Stubbs (from 22 <sup>nd</sup> July 2021).	Mrs Sylvia White
Deanery Synod:	Mr Mike Crosby ( <b>Treasurer and Lay Vice-chair</b> ) (St. James)	
	Mr Tony Doherty (South Elkington)	
	Mr Peter Taylor (Welton le Wold) (from 22 <sup>nd</sup> July 2021)	
	Dr Paul Hill (St. James)	
	Mr Malcolm Locking (Stewton)	
Elected Members:	Mrs Barbara Dales (St. Michael's)	
	Mrs Jill Day (South Elkington)	
	Mr Peter Taylor (Welton le Wold)	
	Mrs Lesley Lewis (Stewton)	
	Mrs Tiffany Noden (St. James)	
Co-opted:	Mrs Jennifer Goodwin ( <b>Secretary</b> )	

In the normal course of events the day-to-day activities of the PCC are delegated to the appropriate Churchwardens, DCCs or PCC officers who work alongside the various members of the Ministry Team serving the parish.



## **Structure, governance and management**

The Parochial Church Council of the Parish of Louth is a corporate body established in law as part of the Church of England. The PCC operates under the legal powers and provisions of the Parochial Church Council Powers Measure<sup>2</sup> and the Church Representation Rules.<sup>3</sup> The PCC exceeds the limits for exception from registering with the Charity Commission, and is therefore registered under the name of 'The Parochial Church Council of the Ecclesiastical Parish of Louth' (Charity No. 1132658). The geographical parish which the PCC of the Parish of Louth serves is coterminous with that which is served by the Parish of Louth Team Ministry, which was established by a Scheme made under the Pastoral Measure 1968 in 1974.

The appointment of PCC members is governed by and set out in the Church Representation Rules, under which a scheme has been drawn up for the representation of five districts within the parish. In line with these provisions, membership of the PCC is provided for as follows:

### **Ex officio members of the PCC:**

- All ordained and lay ministers licensed within the parish
- 2 Churchwardens for each of the 5 districts within the Parish
- Representatives to Deanery Synod (the maximum number is decided by Diocesan Synod and is based upon each district being represented by the number of representatives relative to their electoral roll as if they were individual parishes.
- Any member of Diocesan Synod or the General Synod entitled to be a member

### **Elected members of the PCC:**

- One member per hundred electors (or part thereof) within each district

### **Co-opted members of the PCC:**

- The PCC is entitled to co-opt additional members up to one fifth of the number of elected members.

On appointment/election, members of the PCC are informed of their status as charity trustees and the broad remit of their responsibilities both under church and charity law and must sign the appropriate fit and proper persons declarations. PCC members are informed, via the PCC Secretary, of training opportunities provided by the diocese. As is legally required, the PCC has a Standing Committee that comprises the Priest-in-Charge, two Church Wardens (elected by, and from among, the churchwardens), the lay vice-chair of the PCC, the secretary of the PCC, the treasurer of the PCC, and three ordinary members of the PCC (elected by the PCC). The Standing Committee has the power to transact business on behalf of the PCC between its meetings. In addition to the Standing Committee the following groups have powers delegated to them as described:

**District Church Councils** for each of the five parish churches have powers delegated under a scheme established in 1995 and are responsible, through their Churchwardens and PCC representatives, to the PCC for the life of the church in the districts for which they are responsible. Their activities are outlined in the individual reports for each District that are attached as annexes to this report.

**Trinity Centre Sub-committee**, established by resolution of the PCC in 2011, which is responsible for the maintenance of the building and provision of ecclesiastical services in Trinity Centre that were formerly the responsibility of the Holy Trinity District Church Council. It also manages the separate funds of the various community outreach programmes.

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<sup>2</sup> <http://www.legislation.gov.uk/ukcm/Eliz2/4-5/3/contents>

<sup>3</sup> <https://www.churchofengland.org/about-us/structure/churchlawlegis/church-representation-rules/church-representation-ruleshttps://www.churchofengland.org/about-us/structure/churchlawlegis/church-representation-rules/church-representation-rules-online.aspxonline.aspx>



## **Safeguarding report**

The Team Parish of Louth has adopted the safeguarding policies and procedures of the Church of England. This means that we are committed to:

- The safeguarding of all children, young people and vulnerable adults in our Parish.
- Carefully selecting paid and voluntary staff who might come into contact with children or vulnerable adults, using the Disclosure and Barring Service (DBS). This is a legal requirement.
- Responding without delay to any concerns made which could suggest that a child or young person or vulnerable adult may have been harmed physically, psychologically, sexually, financially, or by radicalisation, and/or exploitation.
- Cooperating fully with the police, local authority and all other professional statutory bodies should an investigation be required.
- Ministering appropriately to any child, young person or vulnerable adult, who has experienced abuse of any kind.
- Ensuring that any child, young person and vulnerable adult is protected within our parish and offered our support and pastoral care to those in need.
- Our safeguarding practices are audited by the Safeguarding Team in Lincoln.

The Church of England has a dedicated National Safeguarding Team, NST, who are working to increase the capacity and expertise of parishes, dioceses and other Church of England institutions to respond to safeguarding concerns and support victims and survivors. The diocese has a similar team and their contact details are displayed in all of our churches.

The PCC has complied with its duty under Section 5 of the Safeguarding and Clergy Discipline Measure 2016 (duty to have due regard to House of Bishops' guidance on safeguarding children and vulnerable adults).

We can only achieve our continued aims for safeguarding if:

- All who are in substantial contact with children, young people and vulnerable adults in their roles within the Team Parish of Louth openly agree to undertake a DBS. This would include all those in pastoral roles, church wardens, lay ministers, those in financial positions, those who work in pop in clubs and children's clubs (even in a volunteer capacity) as well as those who undertake visitation services to the elderly. Please contact either the Parish Safeguarding Officer for a DBS. The process is simple and straight forwards and totally confidential.
- All those in such roles undertake the necessary training. Training at basic and foundation levels and for domestic abuse are now available online through the national CoFE website.
- The PCC continues to manage its safeguarding through the Parish Safeguarding Dashboard, which is regularly reviewed at its meetings. Safeguarding is an agenda item at every PCC meeting.

*Greg Gilbert – Parish Safeguarding Officer*

## **Financial review**

The PCC is responsible for the direct management of accounts relating to those expenses that are parish-wide in nature, and also holds reserves (both restricted and unrestricted). In addition to these directly managed funds, the PCC is responsible for those funds that are managed at a local level by the five DCCs and the Trinity Centre Committee. Again, most of these funds include a mixture of revenue and reserve accounts; some having significant sums invested in reserves.

Accounts are prepared in line with the Church Accounting Regulations 2006 and the Charities Act 2011. The accounts of each District are presented and adopted at the Annual District Meeting and consolidated with the accounts relating solely to the PCC and presented to the Annual Parochial Church Meeting.



In 2021 the PCC reported a reduction in income compared with 2020 primarily resulting from lower grant, donation and legacy receipts. These categories of income do fluctuate from year to year. Increases in income were reported in Collections, Fees, Fund Raising and Church and Church Hall Lettings compared with 2020 as pandemic restrictions lifted, but the impact of the pandemic continued and these categories of income remain below pre pandemic levels. The PCC reported an increase in expenditure in 2021 compared with 2020 as most service, maintenance and repair activities resumed.

The reserves and investment policies are kept under regular review:

**Reserves Policy:** The PCC holds reserves to cover peaks and troughs in income and expenditure, to protect against uncertainties in future income and to deliver future charitable activities. The Parish Treasurer reviews reserves with DCC Treasurers on an annual basis to ensure adequate cover for planned activities and to identify future risks for the PCC.

**Investment Policy:** The PCC holds investments mainly through The Central Board of Finance (CBF) Church of England Funds managed by CCLA Investment Management Limited, deposit accounts including The CBF Church of England Deposit Fund and UK banks, and current accounts with UK banks. The investment funds provide a vital source of dividend income to support the work of the parish. The Parish Treasurer reviews the detail of the investments with DCC Treasurers on an annual basis and confirms the institutions and investments acceptable to the PCC for any investments.

#### **Funds held as custodian trustees on behalf of others**

Trinity Centre undertakes a number of activities that serve the wider mission of the Church to the local community. The assets of these various projects are held in trust by the PCC, and managed on their behalf by the Trinity Centre Sub-Committee of the PCC. Each project held in trust is accounted for as a separate designated/restricted fund within the Trinity Centre accounts. Currently these projects include:

- The Louth and District Community Larder (run on behalf of Churches Together in Louth and District)

## **THE DEANERY SYNOD OF THE DEANERY OF LOUTHESK**

### **Report on 2021**

The diocese continued the restructuring consultation under the initiative *“Resourcing Sustainable Church (RSC)”* through 2021. The deanery met in September for an introduction, explanation and discussion on the emerging shape of ministry in the diocese and deanery with RSC focusing on the affordability, appointability and availability of clergy resource. Costs will need to be cut and giving will need to be reassessed. Ministry will be restructured and mission prioritised. The existing diocesan share mechanism is to be replaced in 2022 by a covenanting mechanism based on what parishes can afford, but with a more direct link between the amount contributed by a parish and the resource it can expect.

Locally, there will be a maximum of 3 clergy, each with a particular area of focus based in Louth for greater collaboration. One would serve as Rector of Louth, another would oversee mission/school work and the third for the pastoral work, training and organising pastoral visitors. They would lead services at the type 1 church i.e. St James'. The category 3/4 churches would have greater self-sufficiency with the type 3 churches possibly having a monthly service.

*Mike Crosby – Lay Vice-Chair, PCC Treasurer, and, Deanery Synod Member*





**LOUTH PAROCHIAL CHURCH COUNCIL**

**Financial Statements**

**Year ended 31 December 2021**

**LOUTH PAROCHIAL CHURCH COUNCIL**

**Contents of the Financial Statements for the year ended 31 December 2021**

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Statement of Financial Activities	1
Balance Sheet	2
Notes to the Financial Statements	3 to 7
Independent Examiner's Report	8



**LOUTH PAROCHIAL CHURCH COUNCIL**

**STATEMENT OF FINANCIAL ACTIVITIES FOR THE YEAR ENDED 31 DECEMBER 2021**

	Note	Unrestricted Funds £	Restricted Funds £	Endowment Funds £	Total 2021 £	Total 2020 £
<b>INCOMING RESOURCES</b>						
Voluntary Income	2a	105,932	48,350	-	154,282	256,760
Activities for generating Funds	2b	14,588	1,758	-	16,346	3,138
Income from Investments	2c	29,613	5,642	-	35,255	35,536
Income from church activities	2d	52,606	1,474	-	54,080	42,481
Other Incoming resources	2e	1,017	517	-	1,534	21,539
Sale of fixed assets	2f	744	-	-	744	-
<b>TOTAL INCOMING RESOURCES</b>		<b>204,500</b>	<b>57,741</b>	<b>-</b>	<b>262,241</b>	<b>359,454</b>
<b>RESOURCES EXPENDED</b>						
Church Activities	3a	205,482	88,719	-	294,201	271,206
Fund Raising Costs	3b	3,236	10	-	3,246	4,771
Governance	3c	1,960	-	-	1,960	1,924
Other Resources expended	3d	344	167	-	511	9,327
<b>TOTAL RESOURCES EXPENDED</b>		<b>211,022</b>	<b>88,896</b>	<b>-</b>	<b>299,918</b>	<b>287,228</b>
<b>NET INCOMING RESOURCES BEFORE OTHER RECOGNISED GAINS AND LOSSES</b>		<b>-6,522</b>	<b>-31,155</b>	<b>-</b>	<b>-37,677</b>	<b>72,226</b>
<b>NET (LOSS)/GAIN ON INVESTMENTS</b>		<b>56,871</b>	<b>71,876</b>	<b>3,890</b>	<b>132,637</b>	<b>8,252</b>
<b>NET INCOMING RESOURCES</b>		<b>50,349</b>	<b>40,721</b>	<b>3,890</b>	<b>94,960</b>	<b>80,478</b>
<b>ADJUSTMENT</b>		<b>2,553</b>	<b>-</b>	<b>-</b>	<b>2,553</b>	<b>-</b>
<b>NET MOVEMENT IN FUNDS</b>		<b>52,902</b>	<b>40,721</b>	<b>3,890</b>	<b>97,513</b>	<b>80,478</b>
<b>BALANCES B/FWD 1 JANUARY 2021</b>	<b>8, 9, 10</b>	<b>589,009</b>	<b>269,641</b>	<b>30,085</b>	<b>888,735</b>	<b>808,257</b>
<b>BALANCES C/F 31 DECEMBER 2021</b>	<b>8, 9, 10</b>	<b>641,911</b>	<b>310,362</b>	<b>33,975</b>	<b>986,248</b>	<b>888,735</b>

**LOUTH PAROCHIAL CHURCH COUNCIL**

**BALANCE SHEET AT 31 DECEMBER 2021**

	Notes	2021 £	2020 £
<b>FIXED ASSETS</b>			
Tangible	5a	4,264	4,283
Investments	5b	656,358	529,191
		<u>660,622</u>	<u>533,474</u>
<b>CURRENT ASSETS</b>			
Debtors	6	10,388	535
Short Term Deposits		88,324	69,116
Cash at bank and in hand		228,890	290,957
		<u>327,602</u>	<u>360,608</u>
<b>LIABILITIES</b>			
Creditors - due in one year	7	1,976	5,347
<b>NET CURRENT ASSETS/LIABILITIES</b>			
		<u>325,626</u>	<u>355,261</u>
Total Assets less current Liabilities		<u>986,248</u>	<u>888,735</u>
Creditors - due after one year		-	-
<b>TOTAL NET ASSETS</b>			
		<u>986,248</u>	<u>888,735</u>
<b>PARISH FUNDS</b>			
Unrestricted	8, 9 & 10	641,911	589,009
Restricted	8, 9 & 10	310,362	269,641
Endowment	8, 9 & 10	33,975	30,085
		<u>986,248</u>	<u>888,735</u>

Signed on behalf of the board of trustees by:

*Cameron Watt*

.....

*17 May 2022*

.....

Date

*Jennifer Goodwin*

.....

*17 May 2022*

.....

Date



## **LOUTH PAROCHIAL CHURCH COUNCIL**

### **NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 DECEMBER 2021**

#### **1 ACCOUNTING POLICIES**

##### **BASIS OF PREPERATION**

The financial statements have been prepared in accordance with Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2015) - (Charities SORP (FRS 102)), the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) and the Church Accounting Regulations 2006.

Louth Parochial Church Council meets the definition of a public benefit entity under FRS 102. Assets and liabilities are initially recognised at historical cost or transaction value unless otherwise stated in the relevant accounting policy note(s).

In preparing the accounts, the trustees have considered whether in applying the accounting policies required by FRS 102 and the Charities SORP FRS 102 any restatement of the comparative items was required.

##### **INCOMING RESOURCES**

Income is recognised when the chairity has entitelment to the funds, any performance conditions attached to the item(s) of income have been met, it is probable that the income will be recevied and the amount can be measured reliably.

##### **RESOURCES EXPENDED**

Expenditure is recognised once there is a legal or constructive obligation to make a payment to a third party, if it is probable that the settlement will be required and the amount of the obligation can be measured reliably.

Expenditure is classified under the following activity headings:

Cost of fundraising - Comprises the costs associated with the fund raising activities held by the charity

Expenditure on charitable activities - includes the costs of church activies undertaken to further the purpose of the charity and associated support and running costs.

Other expenditure represents those items not falling into any other category.

##### **ASSETS**

###### **Consecrated and benefice property**

In so far as consecrated and benefice property of any kind is excluded from the statutory definition of 'charity' by Section 10(2) (a) and (c) of the Charities Act 2011 such assets are not capitalised in the financial statements.

###### **Investments**

Investments quoted on a recognised stock exchange or whose value derives from them are valued at market value at the year end. Other investment assets are included at the PCC's best estimate of market value.

Movement in value of investments measured at fair or market value is taken through the statement of fianncial activites.

###### **Short term deposits**

These are the cash held on deposit either with the CCLA or at the bank.

# **LOUTH PAROCHIAL CHURCH COUNCIL**

## **NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 DECEMBER 2021**

### **FUNDS**

#### **Unrestricted Funds**

These represent the remaining income funds of the PCC that are available for spending on the general purposes of the PCC, including amounts designated by the PCC for fixed assets for its own use or for spending on a future project and which are therefore not included in its 'free reserves' as disclosed in the trustees' report.

#### **Restricted Funds**

These are income funds that must be spent on restricted purposes and details of the funds and restrictions provided are shown in the notes to the accounts.

#### **Endowment Funds**

These are restricted funds that must be retained as trust capital either permanently or subject to a discretionary power to spend capital as income, and where the use of any income or benefit derived from the capital may be restricted or unrestricted. Full details of all their restrictions are shown in the notes to the accounts.

## **2 INCOMING RESOURCES**

	Unrestricted Funds £	Restricted Funds £	Endowment Funds £	Total 2021 £	Total 2020 £
<b>2(a) Voluntary Income</b>					
Planned Giving:					
Gift Aid Donations	43,198	7	-	43,205	43,438
Tax Recoverable	16,914	-	-	16,914	48
Other	2,956	-	-	2,956	5,356
Collections (open plate)	11,422	-	-	11,422	7,124
Grants	-	22,388	-	22,388	83,807
Donations, appeals, etc.	31,442	25,955	-	57,397	99,971
Legacies	-	-	-	-	17,016
	<u>105,932</u>	<u>48,350</u>	<u>-</u>	<u>154,282</u>	<u>256,760</u>
<b>2(b) Activities for generating Funds</b>					
Fund raising	14,588	1,758	-	16,346	3,138
	<u>14,588</u>	<u>1,758</u>	<u>-</u>	<u>16,346</u>	<u>3,138</u>
<b>2 (c) Income from Investments</b>					
Dividends and Interest including tax recoverable	11,447	5,639	-	17,086	16,918
Rent from land & buildings	18,166	3	-	18,169	18,618
	<u>29,613</u>	<u>5,642</u>	<u>-</u>	<u>35,255</u>	<u>35,536</u>
<b>2(d) Income from church activities</b>					
Church and Church Hall Lettings	35,478	-	-	35,478	31,895
Fees for weddings and funerals	11,086	700	-	11,786	7,145
Parish Magazine sales and advertising	260	15	-	275	196
Trinity Activities	5,782	759	-	6,541	3,245
	<u>52,606</u>	<u>1,474</u>	<u>-</u>	<u>54,080</u>	<u>42,481</u>
<b>2(e) Other Incoming resources</b>	<u>1,017</u>	<u>517</u>	<u>-</u>	<u>1,534</u>	<u>21,539</u>
<b>2(f) Sale of fixed assets</b>	<u>744</u>	<u>-</u>	<u>-</u>	<u>744</u>	<u>-</u>
	<u>204,500</u>	<u>57,741</u>	<u>-</u>	<u>262,241</u>	<u>359,454</u>



**LOUTH PAROCHIAL CHURCH COUNCIL**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 DECEMBER 2021**

	Unrestricted Funds	Restricted Funds	Endowment Funds	Total 2021	Total 2020
<b>3 RESOURCES EXPENDED</b>					
<b>3(a) Church Activities</b>					
Missionary and Charitable Giving	654	40	-	694	1,472
Ministry: Diocesan Parish Share	42,358	12,642	-	55,000	54,659
Ministry Costs	1,280	-	-	1,280	1,758
Church Running expenses	42,279	2,640	-	44,919	48,256
Church Maintenance	7,549	10,284	-	17,833	10,149
Upkeep of services	4,962	-	-	4,962	2,157
Wedding and Funeral fees	-	-	-	-	47
Depreciation/equipment	2,049	200	-	2,249	23
Church Yard Up keep	694	-	-	694	241
Church Hall Running Costs	35,247	519	-	35,766	32,031
Major Repairs Church	879	22,381	-	23,260	11,804
Major Repairs Hall	-	-	-	-	3,020
Bank Charges	235	-	-	235	186
Staff Costs	62,323	31,753	-	94,076	86,909
Community and Parish Project	4,973	8,260	-	13,233	18,494
	<u>205,482</u>	<u>88,719</u>	<u>-</u>	<u>294,201</u>	<u>271,206</u>
<b>3(b) Fund Raising Costs</b>					
Coffee Morning Costs/refreshments	2,346	-	-	2,346	1,962
Other fund raising costs	890	10	-	900	2,809
	<u>3,236</u>	<u>10</u>	<u>-</u>	<u>3,246</u>	<u>4,771</u>
<b>3(c) Governance</b>	<u>1,960</u>	<u>-</u>	<u>-</u>	<u>1,960</u>	<u>1,924</u>
<b>3(d) Other Resources expended</b>	<u>344</u>	<u>167</u>	<u>-</u>	<u>511</u>	<u>9,327</u>
	<u>211,022</u>	<u>88,896</u>	<u>-</u>	<u>299,918</u>	<u>287,228</u>
<b>4 STAFF COSTS</b>	<b>2021</b>	<b>2020</b>			
	£	£			
4(a) Wages and salaries	94,076	86,909			

During the year the PCC employed or paid vergers, a community centre administrator, a project administrator, Community Outreach Manager, 2 Community Connectors, Peer Support Worker, DCC Administrator and DCC Treasurer, Choir Director, organists, caretakers and cleaners.

**4(b) RELATED PARTIES**

No payments or expenses were paid to PCC members in their capacity as trustees.

# LOUTH PAROCHIAL CHURCH COUNCIL

## NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 DECEMBER 2021

### 5 FIXED ASSETS

5(a) Tangible		Church Equipment £	Church Halls	Total
Actual Cost/NBV	At 1 January 2021	128	4,155	4,283
	Net Disposals/ Additions	-	-	-
	less depreciation	(19)	-	(19)
	<b>At 31 December 2021</b>	<b>109</b>	<b>4,155</b>	<b>4,264</b>

### 5(b) Investments

The majority of Investments are held in the CBF Church of England Investment Fund. During the year investments of £6,177 were liquidated (last year £5,870 was liquidated). The market value at 31 December 2021 was £656,358 (2020 £529,191) which represents investments for:

	£
Unrestricted Funds	451,228
Restricted Funds	171,155
Endowment Funds	33,975
	<u>656,358</u>

The gain in investments includes £61,748 in respect of the St.James' Music Development Fund which has been consolidated in the accounts for the year ended 31 December 2021 for the first time.

### 6 CURRENT ASSETS

Debtors (Unrestricted funds)	10,388
	<u>10,388</u>

### 7 LIABILITIES

Liabilities	1,976
	<u>1,976</u>

### 8 FUNDS

The restricted funds are funds gifted to specific churches / Trinity Centre, or grants received for restricted purposes.

The summary records the closing balances for each church, Trinity Centre, and balances held centrally as parish funds:

	Unrestricted £	Restricted £	Endowment £	Total 2021 £
St James'	61,751	98,903	31,309	191,963
St Michael's	8,560	8,291	-	16,851
South Elkington	41,271	5	-	41,276
Holy Trinity	11,514	98,401	-	109,915
Trinity Centre	52,497	65,251	-	117,748
St Andrew's, Stewton	16,397	31,510	-	47,907
St Martin's, Welton le Wold	6,709	6,790	-	13,499
Parish	443,212	1,211	2,666	447,089
Balance 31 December 2021	<u>641,911</u>	<u>310,362</u>	<u>33,975</u>	<u>986,248</u>



**LOUTH PAROCHIAL CHURCH COUNCIL**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 DECEMBER 2021**

**9 SUMMARY OF FUND MOVEMENTS**

	Unrestricted	Restricted	Endowment	Total 2021
	£	£	£	£
Balance 1 January 2021	589,009	269,641	30,085	888,735
Incoming resources	204,500	57,741	-	262,241
Resources expended	- 211,022	- 88,896	- -	299,918
Investment gains	56,871	71,876	3,890	132,637
Adjustment	2,553	-	-	2,553
Balance 31 December 2021	641,911	310,362	33,975	986,248

**10 ANALYSIS OF ASSETS BY FUND**

	Unrestricted	Restricted	Endowment	Total 2021
	£	£	£	£
Tangible Fixed Assets	109	4,155	-	4,264
Investment Fixed Assets	451,228	171,155	33,975	656,358
Current Assets	192,550	135,052	-	327,602
Liabilities:				-
due in one year	- 1,976	-	- -	1,976
due after one year	-	-	-	-
	641,911	310,362	33,975	986,248

## **INDEPENDENT ACCOUNTANTS REPORT TO LOUTH PAROCHIAL CHURCH COUNCIL**

We report on the accounts of the council for the year ended 31st December 2021 which are set out on pages 1 to 7.

### **Respective responsibilities of the council and examiner**

The charity's trustees are responsible for the preparation of the accounts.

The charity's trustees consider that an audit is not required for this year under section 144 of the Charities Act 2011 ("the Charities Act") and that an independent examination is needed.

It is our responsibility to:

- i. examine the accounts under section 145 of the Charities Act;
- ii. to follow the procedures laid down in the General Directions given by the Charity Commission under section 145(5) (b) of the Charities Act; and
- iii. to state whether particular matters have come to our attention

### **Basis of independent examiner's report**

Our examination was carried out in accordance with the General Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts, and seeking explanations from you as the Council concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit and consequently no opinion is given as to whether the accounts present a 'true and fair view' and the report is limited to those matters set out in the next statement.

### **Independent examiner's statement**

In connection with our examination, no matter has come to our attention:

(1) which gives us reasonable cause to believe that in any material respect the requirements:

- \* to keep accounting records in accordance with section 130 of the Charities Act; and
- \* to prepare accounts which accord with the accounting records and comply with the accounting requirements of the Charities Act

have not been met or

(2) to which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.



D Johnson

MAAT

Independent Examiner

Dexter & Sharpe (Louth)

Chartered Certified Accountants and Registered Auditors

1 Eastgate

LOUTH

Lincolnshire

LN11 9NB

Dated:



## **INDEPENDENT ACCOUNTANTS REPORT TO LOUTH PAROCHIAL CHURCH COUNCIL**

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(1) which gives us reasonable cause to believe that in any material respect the requirements:

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- \* to prepare accounts which accord with the accounting records and comply with the accounting requirements of the Charities Act

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(2) to which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.



D Johnson

MAAT

Independent Examiner

Dexter & Sharpe (Louth)

Chartered Certified Accountants and Registered Auditors

1 Eastgate

LOUTH

Lincolnshire

LN11 9NB

Dated: