

# COMMUNITY LIFE MATTERS

England & Wales · Charity number 1129607

## Details

---

**Status** Registered

**Legal form** Charitable company

**Company number** [06659258](#)

**Registered** 2009-05-14

**Register** [View on the Charity Commission register](#)

## Contact

---

**Address** Alfreton Hall  
Church Street  
Alfreton  
Derbyshire  
DE55 7AH

**Phone** 01773417030

**Email** [steve@thegenesisfoundation.net](mailto:steve@thegenesisfoundation.net)

## Activities

---

**Objects:** 3.1 TO RELIEVE PERSONS, PREDOMINATELY IN DERBYSHIRE, WHO ARE IN CONDITIONS OF NEED, HARDSHIP AND DISTRESS BY REASON OF THEIR SOCIAL AND ECONOMIC CIRCUMSTANCES AND IN PARTICULAR BUT NOT EXCLUSIVELY BY DEPLOYING HUMAN AND MATERIAL RESOURCES TO PROVIDE APPROPRIATE RELIEF TO SUCH PERSONS AS THE DIRECTORS MAY FROM TIME TO TIME THINK FIT. 3.2 TO ADVANCE EDUCATION, TRAINING AND RE-TRAINING OPPORTUNITIES, PARTICULARLY AMONG UNEMPLOYED PEOPLE, AND PROVIDING UNEMPLOYED PEOPLE WITH WORK EXPERIENCE. 3.3 TO PROVIDE OR ASSIST IN THE PROVISION OF FACILITIES IN THE INTERESTS OF SOCIAL WELFARE FOR RECREATION OR OTHER LEISURE TIME OCCUPATION OF INDIVIDUALS WHO HAVE NEED OF SUCH FACILITIES BY REASON OF THEIR YOUTH, AGE, INFIRMITY OR DISABILITY, FINANCIAL HARDSHIP OR SOCIAL CIRCUMSTANCES WITH THE OBJECT OF IMPROVING THEIR CONDITIONS OF LIFE. 3.4 TO RELIEVE FINANCIAL HARDSHIP AMONG PERSONS, PREDOMINATELY IN DERBYSHIRE, BY PROVIDING INFORMATION, ADVICE AND COUNSELLING SERVICES (PARTICULARLY IN RELATION TO WELFARE BENEFITS, DEBT AND PERSONAL FINANCE MANAGEMENT, ACCOMMODATION AND HOMELESSNESS, THE GAINING AND RETAINING OF EMPLOYMENT AND OTHER SIMILAR MATTERS) WHICH THEY COULD NOT OTHERWISE AFFORD THROUGH LACK OF MEANS.

**Activities:** Education/Training  
The advancement of health or saving of lives  
The Prevention or relief of Poverty  
Economic/Community development/Employment

## Classification

- **How:** Provides Buildings/facilities/open Space, Provides Services, Provides Advocacy/advice/information
- **What:** Education/training, The Advancement Of Health Or Saving Of Lives, The Prevention Or Relief Of Poverty, Economic/community Development/employment
- **Who:** Children/young People, Elderly/old People, People With Disabilities, Other Charities Or Voluntary Bodies, The General Public/mankind

## Geography

- **Area of benefit:** DERBYSHIRE
- Derbyshire

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2024-12-31 | -      | -           | -      | -         |
| 2023-12-31 | £0     | £613        | -      | -         |
| 2022-12-31 | £0     | £1,795      | -      | -         |
| 2021-12-31 | £0     | £600        | -      | -         |
| 2020-12-31 | £0     | £0          | -      | -         |

## Trustees

| Name                    | Role | Appointed  |
|-------------------------|------|------------|
| MARTIN PETER HODGKINSON |      | 2022-02-01 |
| Steven Ian Holmes       |      |            |