

# THE ETHICS ACADEMY

England & Wales · Charity number 1128210

## Details

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**Status** Registered

**Legal form** Trust

**Registered** 2009-02-24

**Register** [View on the Charity Commission register](#)

## Contact

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**Address** Quadrant Chambers  
Quadrant House  
10 Fleet Street  
London  
EC4Y 1AU

**Phone** 07813456988

**Website** [www.ethicsacademy.org.uk](http://www.ethicsacademy.org.uk)

## Activities

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**Objects:** TO ADVANCE THE EDUCATION OF THE PUBLIC IN VIRTUE AND COMMUNITARIAN ETHICS THROUGH THE PROVISION OF ADVICE, COUNSELLING AND MENTORING TO YOUNG PEOPLE, ADULTS AND OTHER ORGANISATIONS IN THE PRINCIPLES OF THE "HERO'S JOURNEY" MODEL. TO PROMOTE SUCH OTHER CHARITABLE PURPOSES AS THE TRUSTEES SHALL IN THEIR DISCRETION DEEM FIT.

**Activities:** Training of teachers in delivering the Hero's Journey programme within the schools curriculum  
Providing inspirational speeches, lectures and training to adults and young people using the Hero's Journey approach  
Developing materials to assist in delivering the Hero's Journey programme

## Classification

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- **How:** Makes Grants To Organisations, Provides Human Resources, Provides Services, Provides Advocacy/advice/information, Sponsors Or Undertakes Research, Acts As An Umbrella Or Resource Body
- **What:** Education/training
- **Who:** Children/young People, The General Public/mankind

## Geography

- **Area of benefit:** UNDEFINED. IN PRACTICE, NATIONAL
- Throughout England And Wales

## Finances

| Period end | Income | Expenditure | Assets | Employees |
|------------|--------|-------------|--------|-----------|
| 2025-03-31 |        | £0          | £0     | -         |
| 2024-03-31 |        | £0          | £0     | -         |
| 2023-03-31 |        | £0          | £0     | -         |
| 2022-03-31 |        | £0          | £0     | -         |
| 2021-03-31 |        | £0          | £0     | -         |

## Trustees

| Name                | Role  | Appointed |
|---------------------|-------|-----------|
| LUKE ARTHUR PARSONS | Chair |           |
| JOHN KEELING        |       |           |