

WAT SRIRATANARAM

England & Wales - Charity number 1124872

Details

Other names WAT PROMWACHIRAYAN SOUTHEND - ON-SEA (LONDON)

Status Registered

Legal form Trust

Registered 2008-07-07

Register [View on the Charity Commission register](#)

Contact

Address Wat Sriratanaram Temple
Moss Lane
Kearsley
Bolton
BL4 8SF

Phone 07539699555

Email watsri.uk@gmail.com

Website www.dhammauk.org

Activities

Objects: 1 TO ADVANCE THE EDUCATION OF THE PUBLIC IN THE BUDDHIST RELIGION AND THAI CULTURE IN PARTICULAR BUT NOT EXCLUSIVELY IN MANCHESTER2 TO ADVANCE THE BUDDHIST RELIGION3 TO ADVANCE THE EDUCATION OF THE PUBLIC IN THE THAI AND ENGLISH LANGUAGE

Activities: To teach meditation and chanting for who needs to learn Meditation and Culture.To support the charity's activities in the UK and ThailandTo Perfrom Chanting and meditaion in UK,EU

Classification

- **How:** Makes Grants To Organisations, Provides Services, Other Charitable Activities
- **What:** General Charitable Purposes, Education/training, Overseas Aid/famine Relief, Religious Activities, Other Charitable Purposes
- **Who:** People Of A Particular Ethnic Or Racial Origin

Geography

- **Area of benefit:** UNDEFINED. IN PRACTICE, NATIONAL AND OVERSEAS.
- Thailand
- Blackpool
- Bolton
- Leicestershire
- Liverpool City
- Manchester City
- Salford City
- Southend-on-sea
- Wigan

Finances

Period end	Income	Expenditure	Assets	Employees
2024-10-31	£108,346	£82,772	-	-
2023-10-31	£93,785	£112,175	-	-
2022-10-31	£116,366	£76,064	-	-
2021-10-31	£123,164	£122,818	-	-
2020-10-31	£97,874	£33,213	-	-

Trustees

Name	Role	Appointed
PAKACHAI CHAISIMMA		2016-09-10
PEANPORN BEDDARD		
PORNTHEP CHUMRUANG		
Rev Paganon PILAPAN Venerable		2025-09-30
SAISAMORN KHAMNONCHAN		2020-06-28
STEVEN CLARKE		2020-06-28
WILAIWAN CLARKE TRUSTEE		2020-06-28

WAT SRIRATANARAM

England & Wales - Charity number 1124872

Accounts

Report of the Trustees and

Unaudited Financial Statements

For the Period 1 November 2023 to 31 October 2024



Sterling Accounting & Partners

Licensed Accountants (AAT) No.1006307

2430/2440, The quadrant, Aztec West, Bristol, BS32 4AQ

Email: info@sterling-accounting.co.uk

WAT SRIRATANARAM

Contents of the Financial Statements
for the Period 1 November 2023 to 31 October 2024

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Independent Examiner's Report to the Trustees of

WAT SRIRATANARAM

Independent examiner's report to the trustees of WAT SRIRATANARAM

I report to the charity trustees on my examination of the accounts of WAT SRIRATANARAM (the Trust) for the period 1 November 2023 to 31 October 2024.

Responsibilities and basis of report

As the charity trustees of the Trust you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ('the Act').

I report in respect of my examination of the Trust's accounts carried out under section 145 of the Act and in carrying out my examination I have followed all applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

Independent examiner's statement

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination giving me cause to believe that in any material respect:

1. accounting records were not kept in respect of the Trust as required by section 130 of the Act; or
2. the accounts do not accord with those records; or
3. the accounts do not comply with the applicable requirements concerning the form and content of accounts set out in the Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a true and fair view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.



Sterling Accounting & Partners

2430/2440, The quadrant
Aztec West
Bristol
BS32 4AQ

Date: 23 September 2025

WAT SRIRATANARAM

Statement of Financial Activities

for the Period 1 November 2023 to 31 October 2024

	Notes	Unrestricted fund £
INCOME AND ENDOWMENTS FROM		
Donations and legacies	1	108,346
EXPENDITURE ON		
Charitable activities		
Religious activities		9,577
Other		73,195
Total		<u>82,772</u>
NET INCOME		25,574
Total Funds Brought Forward		<u> </u>
TOTAL FUNDS CARRIED FORWARD		<u><u>25,574</u></u>

WAT SRIRATANARAM

Balance Sheet

At 31 October 2024

		<u>31-Oct-24</u>	<u>31-Oct-23</u>
		Unrestricted fund	Unrestricted fund
		£	£
	Notes		
ASSETS			
Non - current assets			
Tangible assets	3	55,805	6,272
Property, Plant and equipment		<u>505,093</u>	<u>505,093</u>
		560,898	511,365
Current assets			
Cash at bank		61,213	82,296
Cash in hand			18,477
LIABILITIES			
Creditor amounts falling due within one year	4	(85,100)	(100,700)
TOTAL ASSETS LESS LIABILITIES		537,011	511,438
NET ASSETS		537,011	511,438
FUNDS	5		
Unrestricted funds		537,011	511,438
TOTAL FUNDS		537,011	511,438

The financial statements were approved by the Board of trustees and authorised for issue on **23 September 2025** and were signed on its behalf by:

eSigned by:

09/24/2025 @ 20:55 UTC 24/09/2025
PK Sriratanadhammavides - Trustee

WAT SRIRATANARAM
Notes to the Financial Statements
For the period 1 November 2023 to 31 October 2024

1. ACCOUNTING POLICIES

Basis of preparing financial statements

The financial statements of the charity, which is a public benefit entity under FRS 102, have been prepared in accordance with the Charities SORP (FRS 102) 'Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102) (effective 1 January 2019)', Financial Reporting Standard 102 'The Financial Reporting Standard applicable in the UK and Republic of Ireland' and the Charities Act 2011. The financial statements have been prepared under the historical cost convention.

Income

All income is recognised in the Statement of Financial Activities once the charity has entitlement to the funds, it is probable that the income will be received, and the amount can be measured reliably.

Expenditure

Liabilities are recognised as expenditure as soon as there is a legal or constructive obligation committing the charity to that expenditure, it is probable that a transfer of economic benefits will be required in settlement, and the amount of the obligation can be measured reliably. Expenditure is accounted for on an accruals basis and has been classified under headings that aggregate all costs related to the category. Where costs cannot be directly attributed to particular headings, they have been allocated to activities on a basis consistent with the use of resources.

Tangible fixed assets

Depreciation is provided at the following annual rates in order to write off each asset over its estimated useful life.

Taxation

The charity is exempt from tax on its charitable activities.

Fund accounting

Unrestricted funds can be used in accordance with the charitable objectives at the discretion of the trustees.

Restricted funds can only be used for particular restricted purposes within the objects of the charity. Restrictions arise when specified by the donor or when funds are raised for particular restricted purposes.

Further explanation of the nature and purpose of each fund is included in the notes to the financial statements.

2. TRUSTEES' REMUNERATION AND BENEFITS

There were no trustees' remuneration or other benefits for the period ended 31 October 2024.

Trustees' expenses

There were no trustees' expenses paid for the period ended 31 October 2024.

3. TANGIBLE FIXED ASSETS

Fixtures and Fittings

	£
COST	
Brought forward	6,272
Additions	49,533
NET BOOK VALUE	<u>55,805</u>
At 31 October 2024	
	Property
	£
Brought forward	505,093
Additions	—
NET BOOK VALUE	<u>505,093</u>
At 31 October 2024	

WAT SRIRATANARAM
Notes to the Financial Statements
For the period 1 November 2023 to 31 October 2024

4. CREDITORS: AMOUNTS FALLING DUE WITHIN ONE YEAR

	£
Brought forward	84,500
Accrued expenses	600
Total	<u>85,100</u>

5. MOVEMENT IN FUNDS

	Net movement funds	At 31.10.24
	<u>£</u>	<u>£</u>
Unrestricted funds		
General fund	25,574	25,574
TOTAL FUNDS	<u>25,574</u>	<u>25,574</u>

Net movement in funds, included in the above are as follows:

	Incoming resources £	Resources expanded £	Movement in funds £
Unrestricted funds			
General fund	108,346	(82,772)	25,574
TOTAL FUNDS	<u>108,346</u>	<u>(82,772)</u>	<u>25,574</u>

6. RELATED PARTY DISCLOSURES

There were no related party transactions for the period ended 31 October 2024

WAT SRIRATANARAM

**Detailed Statement of Financial Activity
for the period 1 November 2023 to 31 October 2024**

INCOME AND ENDOWMENTS	£
Donations and legacies	
Donations	65,007
Religious activities	43,339
Total incoming resources	<u>108,346</u>
EXPENDITURE	
Charitable activities	
Event expenses	9,577
Food & drink	3,061
Travel	28,895
Visa fees	
	<u>41,533</u>
Support costs	
Management	
Rates and water	24,273
Insurance	2,233
Telephone	167
Postage and stationery	178
Repairs	1,205
Subscriptions	109
Rent	-
Donations	4,780
Motor expenses	2,858
Depreciation expenses	388
General expenses	4,424
	<u>40,615</u>
Finance	
Bank charges	24
Governance costs	
Legal fees	-
Accountancy	600
	<u>624</u>
Total resources expended	<u>82,772</u>
Net income¹	<u>25,574</u>

WAT SRIRATANARAM

Trustees' Annual Report For the period 1 November 2023 to 31 October 2024

1. Background

the major religion of Thailand is Buddhism; therefore, most Thai people who live far away from their country wanted to establish a local Buddhism Centre in Manchester, United Kingdom. This centre which is called Wat Sriratanaram temple was built in response to the needs and requirements of the Buddhist Community of the people of Manchester and the surrounding areas. In 2006, there were 8 Buddhism temples which were recorded in United Kingdom, and Wat Sriratanaram Monastery is now one of 12 in the UK. Venerable PK Sriratanadhammavides is the current abbot; he and his group are responsible for the running of the temple and all its activities. He is assisted by many devoted Buddhist volunteers who work to support the main activities and festivals of the Temple. The Temple address is now Moss Lane, Kearsley Bolton Greater Manchester BL4 8SF. UK Tel: 01204771109 <https://www.watsriuk.org> Email: watsri.uk@gmail.com

2. Festivals from 2024

2.1 Thai New Year Songkran Festival on 14 April 2024 Songkran day is also known as Thai New Year to celebrate the beginning of new life and for families to spend time together. In addition, the younger generation can take this opportunity to reflect about good and bad things that they have done to older people over the last year and ask forgiveness from them for peace and harmony. Wat Sriratanaram temple celebrates this special festival for the Thai community. Therefore, Songkran festival was set at the new Temple, to gather Thai people to attend the festival as well as Thai culture were also displayed, such as Thai dancing, Thai boxing and Thai foods fair. The Buddhism ceremony was performed in the morning, including offer lunch for monks, chanting group and money donation, followed by Thai culture exhibition and Thai foods fair in the afternoon. Songkran Festival was very successful. There are approximately 600 people attending this event. The attendants profoundly appreciate and also plan to join next year.

2.2 Visakabhucha Day on 18 May 2024

Visakabhucha Day is one of essential day of Buddhism because at the same day, but different year, Buddha was born, perceive what he experienced through his life as well as the death. All Buddhists around the world will celebrate this day by going to temple, chanting and making merit for that encounter. Many Buddhists nearby Manchester came to celebrate at Wat Sriratanaram Temple. The event ran all day. It began with offering breakfast and lunch to the monks. In afternoon, full chanting and meditation was applied to attendants. The purpose of meditation is to release some stress that we all experience in our daily life.

2.3 Magha Puja Day on 30 March 2024

On March 2019 Magha puja Day is the day that Buddha declared his theory, which is called Ovatapati mok, food to all 1250 Arahans. These people faced each other without notification. Offering in the to monks by placing it into the bowl was set to the morning activities and then obtained food the bowl was eaten as lunch. Later on, Buddhists will chant and mediate with monks, especially walk theory with that Buddha used to spread in order to remind what he wants to teach us. The triple cycle was light candles and was held to perform the celebration of Magha Puja Day as well. All events located at Wat Sriratanaram temple. Some parts of theory can be employed to the problems of life, and lead to some solution. The attendants were truly happy.

2.4 Grand Opening Meditation Garden Day On 7-9 July | 2024

Meditation Garden grand opening ceremony it had 199 monks came from around the world to join and have general meetings of the Sangha Council in the United Kingdom at Wat Sriratanaram under support of HH SomdejPhramah Thirachan the head Most venerable monk of Wat Phrachetupon vimolmonkalam Bangkok Thailand. On that day. General meeting of the monks from the EU, USA, India, Thailand, came to join the meeting and celebration 17th anniversary of Wat Sriratanaram monastery.

2.5 Three months retreat rainy season (Koaw- pan-sa) On 17Jul 2024

In Buddha period, it is the strict regulation during harvesting period that all monks are necessary to stay in one place without going overnight anywhere else and study Dhamma throughout that period. There was no electricity in 2500 b.c., so Buddhists will offer the big, fabulous candle to those monks to support their study in the night. Nowadays, Buddhists and monks still carry on this festival. Every who lives in Wat Sriratanaram temple is obliged to stay in this temple and study more in Dhamma. However, Buddhists can come to offer food or Sangkathana as usual. The large candle was also provided to monk according to the tradition. Three months hibernation is the great opportunity of both monk and Buddhist to gain their relationship in Dhamma because the monk afford time to study more in Dhamma and is available for Buddhist, not vacate anywhere.

2.6 Kathina Rope Offering Ceremony

On 4 November 2022 Making merit and giving robe are a fantastic activity in Buddhist way and Katina is one festival that is suitable for doing it. Offer robe to the monks after processing hibernation for 3 months is to support the monks to replace old robe. Kathina is limited to only 1month period after terminating 3 months hibernation. Wat Sriratanaram provided an array of free food to everyone who

attended the ceremony. New robes were offered to monks in this temple, and full chanting as well as making merit. Wat Sriratanaram Temple uses this festival to provide free food for the supporters who dedicate their time to help temple activities and also to welcome new people to the Temple from within and outside of the Thai Community.

WAT SRIRATANARAM

Trustees' Annual Report For the period 1 November 2023 to 31 October 2024

2.7 Loy krathong Day 2024

On 25th November 23 Loy krathong Day is important day for Buddhist to humble the Queen of river because they use water in their daily life. This event is very useful to ask for forgiveness and realise how water supports us. Loy krathong festival was held at the new Temple. There are a large number of people coming to attend this festival. The event had been separated in 2 main parts. The first part belonged to the Buddhism activities such as offer food for monks and chanting. Afterwards, wear The second section began. There was the Nang Novpamas competition which allowed candidates to Thai custom, Thaidancing as well as Thai boxing. Thai food fair was also available. Krathong is one special material of this day because Buddhists will float it on the river to humble river's Queen. Therefore, this krathong was applied to float on large pool instead. The result of this festival was successful. Many Buddhists came to join and enjoyed the ceremony and celebrations at the Tmepole. Thai culture can be conserved by this way although it is as same as the real festival in Thailand.

2.8 Money tree on special occasions 2024

This is the festival majority is to provide the robe to monks as same as Kathina, but it is unlimited time. Money tree temple. As of festival because Buddhists will collect money from who is interested to donate to A consequence, monks will use that money for renovate the temple and living expenses. Fix their reason why they need to attach money with the tree is in ancient time monks are necessary to other monk's robe by themselves, so Buddhists offer new robe by laying on the stick in the jungle. When supporters pass that tree, he could have it then. Wat Sriratanaram retrieved the money tree from occasionally. All money was collected in the Wat Sriratanaram account to further uses.

2.9 Ten Days Monk retreat (Parivasa) on 2 July-26 October 2024

If a bhikkhu/Monk has committed a Sanghadisesa offence and concealed it without confessing to any of his fellow bhikkhus he shall observe Parivasa (a type of penance) for as many days as he has concealed it. After Parivasa has been observed, he shall observe Manatta (an extra penance to satisfy fellow bhikkhus) for six days. Only then will he be rehabilitated in the Sangha by means of Abbhana-kamma (act of rehabilitation) at a formal meeting of the Sangha. Then he is purified of his offence.

3. Activities 2024

3.1 Making Merit means doing good things as mentioned in religious doctrine.

Thais' ways of life, since their birth until their death is so familiar with making merit. They strongly believe others ought to regularly make and gain merit which would bring them happiness, peaceful life and good things. Gaining merit will strengthen them to overcome any obstacles or misfortune they would suffer. They intend to gain more merit because they also believe their accumulated merit would help them to be in heaven or a peaceful place after their death. Even more merit they gained help them to reach nirvana (divine peace beyond this world). Thais' belief is based on the Buddhist doctrine. The concept is as stated in a Thai proverb "if you do good you will receive good; if you do evil, you will receive evil". It means the result of Karma which represents the evaluation of all life events, that is, you will receive the outcome of what you have already initiated. A common rule in making merit is to prepare one's mind and thoughts. The mind must be purified and ready. Gaining merit, however, must not bring any trouble or worry to one or others. There are three ways of making and gaining merit.

They are:

- 1) To give alms (Generosity) (give things or forgiveness for reducing wanted or unwanted)
- 2) To maintain religious commandment taking five precepts, and
- 3) To chant and sit Meditation. If all of these are perfectly met, it represents a great merit making. But most people see that making is to give alms. That is partly true because it is the first step of a fullygained merit. On this occasion only alms giving will be expressed as it is a very common Thais' way of life.

3.2 Offering the Sankhatan (Generosity) to Monks

To Offerings for priests or monks are an activity of merit making. Thai people strongly believe that this kind of merit making is most effective, because the offering go to priest or monks in general, and instead of specified individual. A person who wishes to make merit would prepare packages of things to bring them to temple. Then express his/her intention to the head monk. The head monk, then, it invites is monks to come and receive the offerings. If the things are to be given to specified monk, then no longer called the offerings (Sun-kha-tan). Things offered are normally food and essential things in everyday life such as Sabong (wearing cloth), Jeeworn (covering cloth), towel, toothbrush, soap, tinned food, milk, and dried food. Tea, coffee, and money are also included. These things are offered as desired. If a person wishes to dedicate the merit to anybody, he/she would tell or write names to monks so that the monk can perform the rite to dedicate merits to named person. The rite of offering to monks is simple. Just bring your things to Buddhist monk and let the monk know your intention. The

monk then let you light up joss sticks and candles, then recite in Bali; (Bali) Imani mayung pantei, pattani, sapariwarani, pickup sunkhussa, ono chanama, ro pantei, pikkhu sungkho. Imani, pattani, sapariwarani, patikkhunhatu, umhakang, teekharuttang, hitaya, sukhaya. (Meaning) Respectful monks, we all here wish to offer these food and things for your own use. We beg you to receive these offerings, so that we can get merit that would bring us a long-lasting happiness. Then monks say "Sa-dhu" which represents their acceptance. After monks already take all offerings, blessings are given in Bali (Yata Suppee article) while we pour water to represent the dedication of merit to people as wished. This concludes the activity of merit making by offering things for monks.

WAT SRIRATANARAM

Trustees' Annual Report For the period 1 November 2023 to 31 October 2024

3.3 Making merit by putting food in the bowl of monks.

This tradition means putting food into the monks' bowl. Monks receive alms from people who believe they are gaining merit by giving. Every morning around 6.00 am - 7.00 am, monks silently pacing the streets to receive offerings. It is understood that is an opportunity for people to gain merit. Foods offered to monks are well prepared. Newly cooked rice, various kinds of

Savory, sweet and fruits. Some people may prepare flowers; joss sticks and candles. When the monk arrives, people will ask them to stop then they will place foods into the bowl monks are carrying. Flowers, joss sticks and candles are put on the metal

lid of the bowl or into monks' bag. Then they will get blessed. While monks are blessing, one should pour water which shows that they wish to devote the merits they gained with their relatives who have already passed away. This step concludes the rite of making merit by giving alms. Making merit by giving alms has been part of Thais' lifestyle for thousands of years. It is mentioned in two parts of Buddha history. First, when Buddha just became enlightened, he went to stay at a milky tree. Merchants named Tabussah and Palikah passed by and deeply admired the prestige of Buddha. They gave their provision to Buddha. Buddha used his bowl to receive food offered. Second, when Buddha went to the forest of mango trees, Anupiya district, province of Makadha. He went about with a bowl to receive food. When he passed King Pimpisana's city of Rajgrah. The people in the city saw him doing this for the first time, so they brought food and put it into Buddha's bowl. It became tradition until present. So, we can see monks and novices carrying bowl pace the streets every morning. We can also see all kinds of people are willing to make merit which is to give alms, giving food to monks and novices. Anyway, we haven't got a chance to do it in the morning every day in UK, because of the weather. We try to keep on with this tradition in Manchester. In summer on the first Tuesday of week each month, Wat Sriratanaram monks will go to Binthapaha at China town, Manchester around 10.15- 10.45 am on Sunday.

3.4 Chanting and Meditation at Wat Sriratanaram,

We have been fully chanting on Sangha Day, then we will sit meditating and Dhamma talked during 18.00- 20.30 pm every day.

4. Target 2024

After we buy and moved to new address it is Manor Golf house before we got permission from city council to set up place of worship and resident for monks. This year, we have finished the meditation garden, including the installation meditation huts, The Lord mayors and MP. From Bolton city council came to open on 9 July 2023

1. to open non-formal education Centre school
2. We are going to do meditation culture room; we follow all relevant legislation and follow the law of city council.
3. To open Sunday school for Thai and British Community and other
4. To apply for charity Sunday car boot sale for 6 months on our temple's land
5. To open an English class for Thai and non-Thai who need to improve their life and helping community
6. To help the people who wish to learn meditation and cultures
7. To support and help the children and welcome with Thai and British Community. Changing of trustee

5. Name of Trustee for year 2024

The Head monk of temple and managing Trustee:

PK Sriratanadhammavides P Pilapan (appointed 08 August 2025)

Honorary Advisor Trustee: The Abbot of Wat Sri Monastery

Honorary Advisor: Mrs Peanpron Beddard (appointed no record)

Advisor Trustee: Mr Pornthep Chumruang (appointed no record)

Trustee Chairwoman: Mrs : Wilaiwan Clark (appointed 28 June 2020)

Trustee: Mrs Rujira Martin (appointed 02 February 2017)


Trustee: Mrs Saisamorn Khamnonchan (appointed 28 June 2020)

Trustee: Mrs Uraiwan Tiw (appointed no record)

Trustee secretary: P Chaisimma (appointed 10 September 2016)

Trustee: Mr Stephen Clark (appointed 28 June 2020)

Trustee: Mr Anucha Inkam (appointed no record)

eSigned by:

Signature 09/24/2025 @ 20:55 UTC 24/09/2025
the head monk and managing Trustee

Signature Certificate

Document completed by all parties on 09/24/2025 @ 16:55 EDT


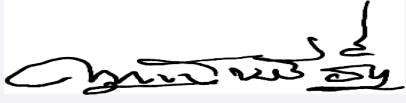
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Signer

Signature

 <p>PK Sriratanadhammavides watsri.uk@gmail.com</p> <p>Received: 09/24/2025 @ 15:31 EDT Viewed: 09/24/2025 @ 16:53 EDT Signed: 09/24/2025 @ 16:55 EDT</p>	 <p>IP: 188.31.175.182 Location: Manchester, United Kingdom</p>
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WAT SRIRATANARAM

England & Wales - Charity number 1124872

Accounts

Registered Charity Number

1124872

Wat Sriratanaram Buddhist Centre

Reports and Accounts

For the Year Ended 31 October 2023

Wat Sriratanaram Temple

Company Information for the Year End 31 October 2023

Trustees	PK. Sriratanadhammavides (Paganon Pilapan)
Chairperson:	W.Clarke
Registered Office:	Moss Lane Kearsley Bolton Lancashire BL4 8SF
Charity Registration Number	1124872
Accountants:	S.A. Mariza&Co (Accountants) 3 Mabfield Road Fallowfield Manchester M14 6LP
Bankers:	TSB Wythenshawe Manchester

Wat Sriratanaram Buddhist Centre
Charity Registration Number 1124872
Statement of Financial Activities for the year ended 31 October 2023

Independent Examiner's Report on the accounts to Wat Sriratanaram Buddhist Monastery Trust
Respective responsibilities of Trustees and Examiner,

The charity's trustees consider that an audit is not required for this year (under Section 43(2) of the Charities Act 1993 (the Act) as amended by s.28 of the Charities Act 2006) and that an independent examiner is needed.

It is our responsibility to:

- Examine the accounts (under Section 43 of the Act, as amended)
- Follow the procedures laid down in the General Directions given by the Charity Commission (under Section 43(7)(b) of the Act, as amended) and
- State whether particular matters have come to our attention

Basis of Independent Examiner's Report

Our examination was carried out in accordance with the General Directions given by the Charity Commissioners. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanation from the trustees concerning any such matters. The procedures undertaken do not provide all of the evidence that would be required in an audit, and consequently we do not express an audit opinion on the accounts.

Independent Examiner's Statement

In the course of our examination, no matter has come to our attention,

- (i) Which gives us reasonable cause to believe that in any material respect of our trustees have met the requirements to ensure that
 - Proper accounting records are kept (in accordance with Section 41 Act) and
 - Accounts are prepared, which agree with the accounting records and comply with the accounting requirements of the Act; or,
- (ii) To which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

S. A. Mirza & Co (Accountants)
3 Mabfield Road, Fallowfield, Manchester, M14 6LP

Wat Sriratanaram Buddhist Centre
Income and Expenditure Account
For the year from 01 November 2022 to 31 October 2023

	<u>2023</u>		<u>2022</u>	
	£	£	£	£
Donations Received		93785		116366
<u>Less: - Expenses</u>				
Bank Charges	7		-	
Council Tax	240		-	
Heat and Light	23483		1043	
Insurance	936		20640	
Legal and Professional	12386		805	
Motor Expenses	6065		10401	
Event Costs	34796		4556	
Monks Training and Expenses	12806		3783	
Purchase of Foods	1707		19867	
PSA and Postages	938		1532	
Rent, Rates and Water	2593		1901	
Repairs and Renewals	456		578	
Telephone	545		1023	
Travelling and Accommodation	9249		5755	
Sundries	3390		1500	
Depreciation	1378		1680	
Accountancy	<u>1200</u>	<u>112175</u>	<u>1000</u>	<u>76064</u>
Net Profit / (Loss) for year ended 31.10.2023		<u>(18390)</u>		<u>40302</u>
<u>Statement of Retained Profit</u>				
Profit/(Loss) on Ordinary Activities		(18390)		40302
Profit/(Loss) B/D from Previous Year		529828		489526
Retained Profit at 31.10.2023		<u>511438</u>		<u>529828</u>

Wat Sriratanaram Buddhist Centre
Balance Sheet
As at 31 October 2023

	<u>2023</u>		<u>2022</u>	
	£	£	£	£
<u>Fixed Assets</u>				
Property		505093		505093
Van & Car	1498		1827	
Fixture & Fitting	<u>4774</u>	<u>6272</u>	<u>5822</u>	<u>7649</u>
		511365		512742
<u>Tangible Assets</u>				
Petty Cash	30000		9000	
Bank (New) TSB ****8268	82296		29813	
Cash in Hand	<u>(11523)</u>		<u>73401</u>	
	100773		112214	
<u>Liabilities</u>				
Loan	99752		111596	
Creditors and Accruals	<u>948</u>		<u>(16468)</u>	
	100700	<u>73</u>	95128	<u>(17086)</u>
Total Net Assets / (Liabilities)		<u>511438</u>		<u>529828</u>
<u>Represented by: -</u>				
<u>Capital Account</u>				
Profit / (Loss) B/D	529828		489526	
Net Profit / (Loss)	<u>(18390)</u>		<u>40302</u>	
Capital Introduced	=		=	
Retained Profit / (Loss)		<u>511438</u>		<u>529828</u>

Tax claims will be submitted shortly.

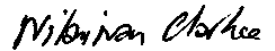
Incoming resources with related expenditure

These are recorded gross.

The financial statement was approved by the Trustees and the House Management Committee and signed on its behalf by,



PK Sriratanadhamnavides (Paganon Pilapan)



W. Clarke

TRUSTEES ANNUAL REPORT

(Year 2023)

Wat Sriratanaram Monastery

In the supportive of HH SomdejPhramaDhiracharn

Registered Charity No. 1124872

1. Background

The major religion of Thailand is Buddhism; therefore, most Thai people who live far away from their country wanted to establish a local Buddhism Centre in Manchester, United Kingdom. This centre which is called Wat Sriratanaram temple was built in response to the needs and requirements of the Buddhist Community of the people of Manchester and the surrounding areas. In 2006, there were 8 Buddhism temples which were recorded in United Kingdom, and Wat Sriratanaram Monastery is now one of 22 in the UK. Venerable PK Sriratanadhammavides PhD., is the current abbot, he and his group are responsible for the running of the temple and all its activities. He is assisted by many devoted Buddhist volunteers who work to support the main activities and festivals of the Temple. Wat Sriratanaram Monastery moved 7 years to new premises which benefit from a capacity of over for over 1,000 people at each Buddhist Ceremony/Even. The Temple address is now Wat Sriratanaram Thai Buddhist monastery on Moss Lane, Kearsley, Bolton, Greater Manchester, BL4 8SF. UK Tel: 01204 921 621 <https://www.watsriuk.org> Email: watsri.uk@gmail. Com

2. Festivals from 2023

2.1 Thai New Year Songkran Festival on 14 April 2023

Songkran day is also known as Thai New Year to celebrate the beginning of new life and for families to spend time together. In addition, the younger generation can take this opportunity to reflect about good and bad things that they have done to older people over the last year and ask forgiveness from them for peace and harmony. Wat Sriratanaram temple celebrates this special festival for the Thai community. Therefore, Songkran festival was set at the new Temple, to gather Thai people to attend the festival as well as Thai culture were also displayed, such as Thai dancing, Thai boxing and Thai foods fair. The Buddhism ceremony was performed in the morning, including offer lunch for monks, chanting group and money donation, followed by Thai culture exhibition and Thai foods fair in the afternoon. Songkran Festival was very successful. There are approximately 600 people to join this event. The attendants profoundly appreciate and also plan to join next year.

2.2 Visakabhucha Day on 18 May 2023

Visakabhucha Day is one of essential day of Buddhism because at the same day, but different year, Buddha was born, perceive what he experienced through his life as well as the death. All Buddhists around the world will celebrate this day by going to temple, chanting and making merit for that

encounter. Many Buddhists nearby Manchester came to celebrate at Wat Sriratanaram Temple. The event ran all day. It began with offering breakfast and lunch to the monks. In afternoon, full chanting and meditation was applied to attendants. The purpose of meditation is to release some stress that we all experience in our daily life.

2.3 Magha Puja Day on 30 March 2023

On March 2023, Magha puja Day is the day that Buddha declared his theory, which is called Ovatapatimok, food to all 1250 Arahans. These people faced each other without notification. Offering in the to monks by placing it in to the bowl was set to the morning activities, and then obtained food the bowl was eaten as lunch. Later on, Buddhists will chant and mediate with monks, especially walk theory with that Buddha used to spread in order to remind what he wants to teach us. The triple cycle was light candle was held to perform the celebration of Magha Puja Day as well. All events located at Wat Sriratanaram temple. Some part of theory can be employed to the problems of life, and lead to some solution. The attendants were truly happy.

2.4 Grand Opening Meditation Garden Day On 7-9 July | 2023

Meditation Garden grand opening ceremony it had 199 monks came from around the world to join and have general meeting of the Sangha Council in the united kingdom at Wat Sriratanaram under support of HH SomdejPhramah Thirachan the head Most venerable monk of Wat Phrachetupon vimolmonkaram Bangkok Thailand. On that day. General meeting of the monks from the EU, USA, India, Thailand, came to join the meeting and celebration 17th anniversary of Wat Sriratanaram monastery.

2.5 Three months retreat rainy season (Koaw- Pan-sa) On 17 Jul 2023

In Buddha period, it is the strict regulation during harvesting period that all monks are necessary to stay in one place without going overnight anywhere else and study Dhamma throughout that period. There was no electricity in 2500 B.C., so Buddhists will offer the big fabulous candle to those monks.

to support their study in the night. Nowadays, Buddhists and monks still carry on this festival. Every who lives in Wat Sriratanaram temple is obliged to stay in this temple and study more in Dhamma. However, Buddhists can come to offer food or Sangkathana as usual. The large candle was also provided to monk according to the tradition. Three months hibernation is the great opportunity of both monk and Buddhist to gain their relationship in Dhamma because the monk afford time to study more in Dhamma and is available for Buddhist, not vacate anywhere.

2.6 Kathina Rope Offering Ceremony. It will be on 12 November 2023

On 4 November 2022 Making merit and giving robe are a fantastic activity in Buddhist way and Katina is one festival that is suitable for doing it. Offer robe to the monks after processing hibernation for 3 months is to support the monks to replace old robe. Kathina is limited only 1month period after terminating 3 months hibernation. Wat Sriratanaram provided an array of free food to everyone who attended the ceremony. New robes were offered to monks in this temple, and full chanting as well as making merit. Wat Sriratanaram Temple uses this festival to provide free food for the supporters who

dedicate their time to help temple activities and also to welcome new people to the Temple from within and outside of the Thai Community.

2.7 Loy krathong Day 2023

On 25th November 23 Loy krathong Day is important day for Buddhist to humble the Queen of river because they use water in their daily life. This event is very useful to ask for forgiveness and realise how water supports us. Loy krathong festival was held at the new Temple. There are a large number of people coming to join this festival. The event had been separated in 2 main parts. The first part belonged to the Buddhism activities such as offer food for monks and chanting. Afterwards, wear

The second section began. There was the Nang Novpamas competition which allowed candidates to Thai custom, Thai dancing as well as Thai boxing. Thai food fair was also available. Krathong is one special material of this day because Buddhists will float it on the river to humble river's Queen. Therefore, this krathong was applied to float on large pool instead. The result of this festival was really successful. Many Buddhists came to join and enjoyed the ceremony and celebrations at the Tmeple. Thai culture can be conserved by this way although it is as same as the real festival in Thailand.

2.8 Money tree on special occasions 2023

This is the festival majority is to provide the robe to monks as same as Kathina, but it is unlimited time. Money tree temple. As of festival because Buddhists will collect money from who is interested to donate to The a consequence, monks will use that money for renovate the temple and living expenses. fix their reason why they need to attach money with the tree is in ancient time monks are necessary to other monks robe by themselves, so Buddhists offer new robe by laying on the stick in the jungle. When supporters pass that tree, he could have it then. Wat Sriratanaram retrieved the money tree from occasionally. All money was collected in the Wat Sriratanaram account to further uses.

2.9 Ten Days Monk retreat (Parivasa) on 2 July-26 October 2023

If a bhikkhu/Monk has committed a Sanghadisesa offence and concealed it without confessing to any of his fellow bhikkhus, he shall observe Parivasa (a type of penance) for as many days as he has concealed it. After Parivasa has been observed, he shall observe Manatta (an extra penance to satisfy fellow bhikkhus) for six days. Only then, will he be rehabilitated in the Sangha by means of Abbhana-kamma (act of rehabilitation) at a formal meeting of the Sangha. Then he is purified of his offence.

3. Activities 2023

3.1 Making a Merit It means doing good things as mentioned in religious doctrine.

Thais' ways of life, since their birth until their death is so familiar with making merit. They strongly believe other they ought to regularly make and gain merit which would bring them happiness, peaceful life and are good things. Gaining merit will strengthen them to overcome any obstacles or misfortune they would suffering. They intend to gain more merit because they also believe their accumulated merit would help them to be in heaven or a peaceful place after their death. Even more merit they gained help them to reach nirvana (divine peace beyond this world).

Thais' belief is based on the Buddhist doctrine. The concept is as stated in a Thai proverb "if you do good you will receive good; if you do evil you will receive evil". It means the result of Karma which represents the evaluation of all life events, that is, you will receive the outcome of what you have already initiated.

A common rule in making merit is to prepare one's mind and thoughts. The mind must be purified and ready. Gaining merit, however, must not bring any trouble or worry to one or others. There are three ways of making and gaining merit. They are

- 1) To give alms (Generosity) (give things or forgiveness for reducing wanted or unwanted)
- 2) To maintain religious commandment taking five precepts, and
- 3) To Chant and sitting Meditation.

If all of these are perfectly met, it represents a great merit making. But most people see that making is to give alms. That is partly true because it is the first step of a fully-gained merit. On this occasion only alms giving will be expressed as it is a very common Thais' way of life.

3.2 Offering the Sankhatan (Generosity) to Monks

To Offerings for priests or monks are an activity of merit making. Thai people strongly believe that this kind of merit making is most effective, because the offering go to priest or monks in general, and instead of specified individual. A person who wishes to make merit would prepare package of things bring them to temple. Then express his/her intention to the head monk. The head monk, then, it invites is monks to come and receive the offerings. If the things are to be given to specified monk, then no longer called the offerings (Sun-kha-tan).

Things offered are normally food and essential things in everyday life such as Sabong (wearing cloth), Jeeworn (covering cloth), towel, toothbrush, soap, tinned food, milk, and dried food. Tea, coffee, and money are also included. These things are offered as desired. If a person wishes to dedicate the merit to anybody, he/she would tell or write names to monks so that the monk can perform the rite to dedicate merits to named person.

The rite of offering to monks is simple. Just bring your things to Buddhist monk and let the monk know your intention. The monk then let you light up joss sticks and candles, then recite in Bali; (Bali) Imani mayung pantei, pattani, sapariwarani, pickup sunkhussa, ono chanama, ro pantei, pikkhu sungkho. Imani, pattani, sapariwarani, patikkhunhatu, umhakang, teekharuttang, hitaya, sukhaya. (Meaning) Respectful monks, we all here wish to offer these food and things for your own use.

We beg you to receive these offerings, so that we can get merit that would bring us a long lasting happiness. Then monks say "Sa-dhu" which represents their acceptance. After monks already take all offerings, blessings are given in Bali (Yata Suppee article) while we pour water to represent the dedication of merit to persons as wished. This concludes the activity of merit making by offering things for monks.

3.3 Making merit by putting food in the bowl of monks.

This tradition means putting food into the monks' bowl. Monks receive alms from people who believe they are gaining merit by giving. Every morning around 6.00 am - 7.00 am, monks silently pacing the

streets to receive offerings. It is understood that this is an opportunity for people to gain merit. Foods offered to monks are well prepared. Newly cooked rice, various kinds of savoury, sweet and fruits. Some people may prepare flowers, joss sticks and candles. When the monk arrives, people will ask them to stop then they will place foods into the bowl monks are carrying. Flowers, joss sticks and candles are put on the metal lid of the bowl or into monks' bag. Then they will get blessed. While monks are blessing, one should pour water which shows that they wish to devote the merits they gained with their relatives who have already passed away. This step concludes the rite of making merit by giving alms. Making merit by giving alms has been part of Thais' lifestyle for thousands of years. It is mentioned in two parts of Buddha history.

First, when Buddha just became enlightened, he went to stay at a milky tree. Merchants named.

Tabussah and Palikah passed by and deeply admired the prestige of Buddha. They gave their provision to Buddha. Buddha used his bowl to receive food offered. Second, when Buddha went to the forest of mango trees, Anupiya district, province of Makadha. He went about with a bowl to receive food. When he passed King Pimpisana's city of Rajgrah. The people in the city saw him doing this for the first time, So they brought food and put it into Buddha's bowl. It became tradition until present. So we can see monks and novices carrying bowl pace the streets every morning. We can also see all kinds of people are willing to make merit which is to give alms, giving food to monks and novices. Anyway, we haven't got a chance doing in the morning every day in UK, because of the weather. We try to keep on this tradition in Manchester. In summer on the first Tuesday of week each month, Wat Sriratanaram monks will go to Binthapaha at China town, Manchester around 10.15- 10.45 am on Sunday.

3.4 Chanting and Meditation at Wat Sriratanaram,

we have been a full chanting on Sangha day, then we will sit meditation and Dhamma talked during 18.00- 20.30 pm on every day.

4.Target 2023

After we buy and moved to new address it is Manor Golf house before we got the permission from city council to set up place of worship and resident for monks

This year we have finish the meditation garden, including the installation meditation huts,

The Lord mayors and mp. from Bolton city council came to opened on 9 July 2023

1. to open non- formal education centre school
2. We are going to do meditation culture room, we follow all relevant legislation and follow the law of city council.
- 3.To open Sunday school for Thai and British Community and other
4. To make apply for charity Sunday car boot sale for 6 months on our temple's land
5. To open an English class for Thai and non-Thai who need to improve their life and helping community
6. To helping the people who wish to learn meditation and cultures

7. To support and help the children and welcome with Thai and British Community.
Changing of trustee

5. Name of Trustee for year 2023

-The Head monk of temple and managing Trustee

: PK Sriratanadhammavides

The Abbot of Wat Sri Monastery

-Trustee Chairwoman of Community

Mrs : Wilaiwan Clarke

Advisor Trustee: : Mrs Peanpron Beddard

Advisor Trustee: Mr Pornthep Chumruang

Trustee : Mr Steven Clarke

-Trustee: Mrs Uraiwan Cuncliffe

-Trustee: Mrs Napha Parr

-Trustee: Mrs Saisamorn Kamnonchan

-Trustee secretary : Mr P Chaisimma

-Trustee : Mr Anucha Inkham

WAT SRIRATANARAM

England & Wales - Charity number 1124872

Accounts

Registered Charity Number

1124872

Wat Sriratanaram Buddhist Centre
Reports and Accounts
For the Year Ended 31 October 2022

Wat Sriratanaram Buddhist Centre
Report and Accounts

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Wat Sriratanaram Buddhist Centre

Company Information for the Year Ended 31 October 2022

Trustees

PL Sriratanadhammavides (Paganon Pilapan)

Chairman:

P. Beddard

Registered Office:

Moss Lane
Kearsley
Bolton
Lancashire
BL4 8SF

Charity Registration Number:

1124872

Accountants:

S. A. Mirza & Co (Accountants)
3 Mabfield Road
Fallowfield
Manchester
M14 6LP

Bankers:

TSB
Wythenshawe
Manchester

Wat Sriratanaram Buddhist Centre
Charity Registration Number 1124872
Statement of Financial Activities for the year ended 31 October 2022

Independent Examiner's Report on the accounts to Wat Sriratanaram Buddhist Monastery Trust
Respective responsibilities of Trustees and Examiner,

The charity's trustees consider that an audit is not required for this year (under Section 43(2) of the Charities Act 1993 (the Act) as amended by s.28 of the Charities Act 2006) and that an independent examiner is needed.

It is our responsibility to:

- Examine the accounts (under Section 43 of the Act, as amended)
- Follow the procedures laid down in the General Directions given by the Charity Commission (under Section 43(7)(b) of the Act, as amended) and
- State whether particular matters have come to our attention

Basis of Independent Examiner's Report

Our examination was carried out in accordance with the General Directions given by the Charity Commissioners. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanation from the trustees concerning any such matters. The procedures undertaken do not provide all of the evidence that would be required in an audit, and consequently we do not express an audit opinion on the accounts.

Independent Examiner's Statement

In the course of our examination, no matter has come to our attention,

- (i) Which gives us reasonable cause to believe that in any material respect of our trustees have met the requirements to ensure that
 - Proper accounting records are kept (in accordance with Section 41 Act) and
 - Accounts are prepared, which agree with the accounting records and comply with the accounting requirements of the Act; or,
- (ii) To which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

S. A. Mirza & Co (Accountants)
3 Mabfield Road, Fallowfield, Manchester, M14 6LP

28.12.2022

Wat Sriratanaram Buddhist Centre
Income and Expenditure Account
For the year from 01 November 2021 to 31 October 2022

	<u>2022</u>		<u>2021</u>	
	£	£	£	£
Donations Received		116366		123164
 <u>Less: - Expenses</u>				
Leasing Charges	-		2801	
Council Tax	1043		109	
Heat and Light	20640		15700	
Insurance	805		1049	
Legal and Professional	10401		120	
Motor Expenses	4556		3334	
Event Costs	3783		33458	
Monks Training and Expenses	19867		21108	
Purchase of Foods	1532		6918	
PSA and Postages	1901		1350	
Waste Disposal	-		2199	
Subscription	578		248	
Telephone	1023		1098	
Travelling and Accommodation	5755		28491	
Sundries	1500		1787	
Depreciation	1680		2048	
Accountancy	<u>1000</u>	<u>76064</u>	<u>1000</u>	<u>122818</u>
Net Profit / (Loss) for year ended 31.10.2022		<u>40302</u>		<u>346</u>

Statement of Retained Profit

Profit on Ordinary Activities	40302	346
Profits B/D from Previous Year	489526	489180
Retained Profit at 31.10.2022	<u>529828</u>	<u>489526</u>

Wat Sriratanaram Buddhist Centre
Balance Sheet
As at 31 October 2022

	<u>2022</u>		<u>2021</u>	
	£	£	£	£
<u>Fixed Assets</u>				
Property		505093		505093
Van & Car	1827		2229	
Fixture & Fitting	<u>5822</u>	<u>7649</u>	<u>7100</u>	<u>9329</u>
		512742		514422
<u>Tangible Assets</u>				
Petty Cash	9000		-	
Bank (New) TSB ****8268	29813		31283	
Cash in Hand	<u>73401</u>		<u>119521</u>	
	112214		150804	
<u>Liabilities</u>				
Loan	111596		174684	
Creditors and Accruals	<u>(16468)</u>		<u>1016</u>	
	95128	<u>17086</u>	175700	<u>(24896)</u>
Total Net Assets / (Liabilities)		<u>529828</u>		<u>489526</u>
<u>Represented by: -</u>				
<u>Capital Account</u>				
Profit / (Loss) B/D	489526		489180	
Net Profit / (Loss)	40302		346	
Capital Introduced	=		=	
Retained Profit / (Loss)		<u>529828</u>		<u>489526</u>

Wat Sriratanaram Buddhist Centre
Notes to the Financial Statements for the year ended 31 October 2022

1. Accounting Policies – Basis of Accounting

These accounts have been prepared in accordance with Financial Reporting Standards for Smaller Entities (FRSSE), the Charities SORP2005 and the Charities Act 2006.

Change in Basis

There has been no change to the accounting policies (Valuation rules and methods of accounting) during the year.

Changes to previous accounts

No changes have been made to accounts for previous years.

Incoming resources – donations, legacies and similar incoming resources

These are included in the Statements of Financial Activities when,

- The charity becomes entitled to the resources
- The trustees are virtually certain they will receive the resources
- The monetary value can be reliably measured

Tax reclaims on donations and gifts

Tax claims will be submitted shortly.

Incoming resources with related expenditure

These are recorded gross.

The financial statement was approved by the Trustees and the House Management Committee and signed on its behalf by,

PK Sriratanadhammavides (Paganon Pilapan)

P. Beddard

WAT SRIRATANARAM

England & Wales - Charity number 1124872

Accounts

Registered Charity Number

1124872

Wat Sriratanaram Buddhist Centre
Reports and Accounts
For the Year Ended 31 October 2021

Wat Sriratanaram Buddhist Centre
Report and Accounts

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Wat Sriratanaram Buddhist Centre

Company Information for the Year Ended 31 October 2021

Trustees

PL Sriratanadhammavides

Chairman:

P. Beddard

Registered Office:

Moss Lane
Kearsley
Bolton
Lancashire
BL4 8SF

Charity Registration Number:

1124872

Accountants:

S. A. Mirza & Co (Accountants)
3 Mabfield Road
Fallowfield
Manchester
M14 6LP

Bankers:

TSB
Wythenshawe
Manchester

Wat Sriratanaram Buddhist Centre
Charity Registration Number 1124872
Statement of Financial Activities for the year ended 31 October 2021

Independent Examiner's Report on the accounts to Wat Sriratanaram Buddhist Monastery Trust
Respective responsibilities of Trustees and Examiner,

The charity's trustees consider that an audit is not required for this year (under Section 43(2) of the Charities Act 1993 (the Act) as amended by s.28 of the Charities Act 2006) and that an independent examiner is needed.

It is our responsibility to:

- Examine the accounts (under Section 43 of the Act, as amended)
- Follow the procedures laid down in the General Directions given by the Charity Commission (under Section 43(7)(b) of the Act, as amended) and
- State whether particular matters have come to our attention

Basis of Independent Examiner's Report

Our examination was carried out in accordance with the General Directions given by the Charity Commissioners. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanation from the trustees concerning any such matters. The procedures undertaken do not provide all of the evidence that would be required in an audit, and consequently we do not express an audit opinion on the accounts.

Independent Examiner's Statement

In the course of our examination, no matter has come to our attention,

- (i) Which gives us reasonable cause to believe that in any material respect of our trustees have met the requirements to ensure that
 - Proper accounting records are kept (in accordance with Section 41 Act) and
 - Accounts are prepared, which agree with the accounting records and comply with the accounting requirements of the Act; or,
- (ii) To which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

S. A. Mirza & Co (Accountants)
3 Mabfield Road, Fallowfield, Manchester, M14 6LP

11.08.2022

Wat Sriratanaram Buddhist Centre
Income and Expenditure Account
For the year from 01 November 2020 to 31 October 2021

	<u>2021</u>		<u>2020</u>	
	£	£	£	£
Donations Received		123164		97874
 <u>Less: - Expenses</u>				
Leasing Charges	2801		-	
Repairs and Renewals	109		587	
Heat and Light	15700		11339	
Insurance	1049		1055	
Legal and Professional	120		-	
Motor Expenses	3334		4293	
Event Costs	33458		5455	
Monks Training and Expenses	21108		-	
Purchase of Foods	6918		5633	
PSA and Postages	1350		1221	
Waste Disposal	2199		-	
Carriage	248		-	
Telephone	1098		536	
Travelling and Accommodation	28491		-	
Sundries	1787		-	
Depreciation	2048		2394	
Accountancy	<u>1000</u>	<u>122818</u>	<u>700</u>	<u>33213</u>
 Net Profit / (Loss) for year ended 31.10.2021		 <u>346</u>		 <u>64661</u>

Statement of Retained Profit

Profit on Ordinary Activities	346
Profits B/D from Previous Year	489180
Retained Profit at 31.10.2021	<u>489526</u>

Wat Sriratanaram Buddhist Centre
Balance Sheet
As at 31 October 2021

	<u>2021</u>		<u>2020</u>	
	£	£	£	£
<u>Fixed Assets</u>				
Property		505093		305093
Van & Car	2229			918
Fixture & Fitting	<u>7100</u>	<u>9329</u>		8659
		514422		
<u>Tangible Assets</u>				
Bank (New) TSB ****8268	31283		65658	
Cash in Hand	<u>119521</u>		<u>109552</u>	
	150804		175210	
<u>Liabilities</u>				
Loan	174684		-	
Creditors and Accruals	<u>1016</u>		<u>700</u>	
	175700	<u>(24896)</u>	700	<u>174510</u>
Total Net Assets / (Liabilities)		<u>489526</u>		<u>489180</u>
<u>Represented by: -</u>				
<u>Capital Account</u>				
Profit / (Loss) B/D	489180		424519	
Net Profit / (Loss)	346		64661	
Capital Introduced	=		=	
Retained Profit / (Loss)		<u>489526</u>		<u>489180</u>

Wat Sriratanaram Buddhist Centre

Notes to the Financial Statements for the year ended 31 October 2021

1. Accounting Policies – Basis of Accounting

These accounts have been prepared in accordance with Financial Reporting Standards for Smaller Entities (FRSSE), the Charities SORP2005 and the Charities Act 2006.

Change in Basis

There has been no change to the accounting policies (Valuation rules and methods of accounting) during the year.

Changes to previous accounts

No changes have been made to accounts for previous years.

Incoming resources – donations, legacies and similar incoming resources

These are included in the Statements of Financial Activities when,

- The charity becomes entitled to the resources
- The trustees are virtually certain they will receive the resources
- The monetary value can be reliably measured

Tax reclaims on donations and gifts

Tax claims will be submitted shortly.

Incoming resources with related expenditure

These are recorded gross.

The financial statement was approved by the Trustees and the House Management Committee and signed on its behalf by,

PK Sriratanadhammavides

P. Beddard

WAT SRIRATANARAM

England & Wales - Charity number 1124872

Accounts

Registered Charity Number
1124872

Wat Sriratanaram Buddhist Centre
Reports and Accounts
For the Year Ended 31 October 2020

Wat Sriratanaram Buddhist Centre Report and Accounts

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Wat Sriratanaram Buddhist Centre
Company Information for the Year Ended 31st October 2020

Trustees

Chairman:	PK Sriratanadhammavides P. Beddard
Registered Office:	Moss Lane Kearsley Bolton Lancashire BL4 8SF
Charity Registration Number:	1124872
Accountants:	Messing & Co Ltd T/As Accounts Standard Office 98 2 Old Brompton Road London SW7 3DQ
Bankers:	TSB - Wythenshawe

Independent Examiner's Report on the accounts to Wat Sriratanaram Buddhist Monastery Trust.

Respective responsibilities of Trustees and Examiner,

The charity's trustees consider that an audit is not required for this year (under section 43(2) of the Charities Act 1993 (the Act) as amended by s.28 of the Charities Act 2006) and that an independent examiner is needed.

It is our responsibility to:

- examine the accounts (under section 43 of the Act, as amended)
- follow the procedures laid down in the General Directions given by the Charity Commission (under section 43(7)(b) of the Act, as amended) and
- state whether particular matters have come to our attention

Basis of Independent Examiner's Report

Our examination was carried out in accordance with the General Directions given by the Charity Commissioners. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts, and seeking explanations from the trustees concerning any such matters. The procedures undertaken do not provide all of the evidence that would be required in an audit, and consequently we do not express an audit opinion on the accounts.

Independent Examiner's Statement

In the course of our examination, no matter has come to our attention,

(i) which gives us reasonable cause to believe that in any material respect of the trustees have met the requirements to ensure that:

- proper accounting records are kept (in accordance with section 41 Act) and
- accounts are prepared, which agree with the accounting records and comply with the accounting requirements of the Act; or,

(ii) to which, in our opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

Messing & Co Ltd
T/As Accounts Standard
Office 98
2 Old Brompton Road
London
SW7 3DQ

26/03/2022

Wat Sriratanaram Buddhist Centre
Income and Expenditure Account
for the year from 01 November 2019 to 31 October 2020

	2020		2019	
	£	£	£	£
Donation received		97,874		136,285
<u>Less: Expenses</u>				
Bank Charges	0		0	
Repairs & Renewals	587		0	
Heat and Light	11,339		15,809	
Insurance	1,055		10,260	
Legal and Professional	0		0	
Motor Expenses	4,293		11,435	
Event Costs	5,455		51,853	
Monks Training	0		13,692	
Purchase of foods	5,633		3,085	
Printing, stationery, advertising and postages	1,221		2,423	
Rents, Rates and Water			706	
Subscriptions	0		0	
Telephone	536		659	
Travelling & Accommodation	0		18,027	
Sundry				
Depreciation	2,394		2,993	
Accountancy	<u>700</u>	<u>33,213</u>	<u>700</u>	<u>131,642</u>
Net profit for year ended		<u>64,661</u>		<u>4,643</u>

Wat Sriratanaram Buddhist Centre
Balance Sheet
As At 31 October 2020

	2020		2019	
	£	£	£	£
<u>Fixed Assets</u>				
Property		305,093		305,093
Van		918		1,147
Fixture & Fitting		8,659		10,824
<u>Tangible Assets</u>				
Bank (New) TSB ****8268		65,658		24,150
Cash in hand		109,552		84,005
		<u>175,210</u>		<u>108,155</u>
<u>Liabilities</u>				
Loan				
Creditors and Accruals		700		700
		<u>700</u>		<u>700</u>
		174,510		107,455
Total net assets / (Liabilities)		<u><u>489,180</u></u>		<u><u>424,519</u></u>
<u>Represented by:</u>				
<u>Capital Account</u>				
Profit / (Loss) B/D		424,519		419,876
Net Profit / (Loss)		64,661		4,643
Capital introduced		<u>0</u>		<u>0</u>
		<u><u>489,180</u></u>		<u><u>424,519</u></u>

Wat Sriratanaram Buddhist Centre
Notes to the Financial Statements for the year ended 31 October 2020

1. Accounting Policies - Basic of Accountanting

These accounts have been prepared in accordance with Financial Reporting Standards for Smaller Entities (FRSSE), the Charities SORP2005 and the Charities Act 2006.

Change in basis

There has been no change to the accounting policies (Valuation rules and methods of accounting) during the year.

Changes to previous accounts

No changes have been made to accounts for previous years.

Incoming resource - donations, legacies and similar incoming resources

These are included in the Statements of Financial Activities when,

- The charity becomes entitled to the resources.
- The trustees are virtually certain they will receive the resources.
- The monetary value can be reliably measured.

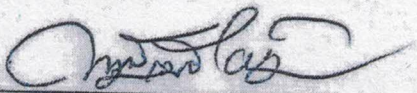
Tax reclaims on donations and gifts

Tax claims will be submitted shortly.

Incoming resources with related expenditure

These are recorded gross.

The financial statement was approved by the Trustees and the House Management Committee and signed on its behalf by,



PK Sriratanadhammavides



P. Beddard

TRUSTEES ANNUAL REPORT

(Year 2020)

Wat Sriratanaram Monastery Registered Charity No. 1124872

1. Background

the major religion of Thailand is Buddhism; therefore, most Thai people who live far away from their country wanted to establish a local Buddhism Centre in Manchester, United Kingdom. This centre which is called Wat Sriratanaram temple was built in response to the needs and requirements of the Buddhist Community of the people of Manchester and the surrounding areas. In 2006, there were 8 Buddhism temples which were recorded in United Kingdom, and Wat Sriratanaram Monastery is now one of 12 in the UK. Venerable PK Sriratanadhammavides is the current abbot, he and his group are responsible for the running of the temple and all its activities. He is assisted by many devoted Buddhist volunteers who work to support the main activities and festivals of the Temple. Wat Sriratanaram Monastery moved last year to new premises which benefit from a capacity of over for over 1,000 people at each Buddhist Ceremony/Even. The Temple address is now Moss Lane, Kearsley Bolton Greater Manchester BL4 8SF. UK Tel: 01204771109 <https://www.watsriuk.org> Email: watsri.uk@gmail.com

2. Festivals from 2020 **No Festival because of Covid 19**

2.1 Thai New Year Songkran Festival on 14 April 2019

Songkran day is also known as Thai New Year to celebrate the beginning of new life and for families to spend time together. In addition, the younger generation can take this opportunity to reflect about good and bad things that they have done to older people over the last year and ask forgiveness from them for peace and harmony. Wat Sriratanaram temple celebrates this special festival for the Thai community. Therefore, Songkran festival was set at the new Temple, to gather Thai people to attend the festival as well as Thai culture were also displayed, such as Thai dancing, Thai boxing and Thai foods fair. The Buddhism ceremony was performed in the morning, including offer lunch for monks, chanting group and money donation, followed by Thai culture exhibition and Thai

foods fair in the afternoon. Songkran Festival was very successful. There are approximately 600 people to join this event. The attendants profoundly appreciate and also plan to join next year.

2.2 Visakabhucha Day on 18 May 2020 **No Festival because of Covid 19**

Visakabhucha Day is one of essential day of Buddhism because at the same day, but different year, Buddha was born, perceive what he experienced through his life as well as the death. All Buddhists around the world will celebrate this day by going to temple, chanting and making merit for that encounter. Many Buddhists nearby Manchester came to celebrate at Wat Sriratanaram Temple. The event ran all day. It began with offering breakfast and lunch to the monks. In afternoon, full chanting and mediation was applied to attendants. The purpose of meditation is to to release some stress that we all experience in our daily life.

2.3 Magha Puja Day on 30 March 2020 **Don't have a festival Because Of Covid 19**

On March 2019 Magha puja Day is the day that Buddha declared his theory, which is called Ovatapatimok, food to all 1250 Arahans. These people faced each other without notification. Offering in the to monks by placing it in to the bowl was set to the morning activities, and then obtained food the bowl was eaten as lunch. Later on, Buddhists will chant and mediate with monks, especially walk theory with that Buddha used to spread in order to remind what he wants to teach us. The triple cycle was light candle was held to perform the celebration of Magha Puja Day as well. All events located at Wat Sriratanaram temple. Some part of theory can be employed to the problems of life, and lead to some solution. The attendants were truly happy.

2.4 Asalha Puja Day On 16 July 2020 **Don't have a festival Because Of Covid 19**

Asalha Puja Day is the day that Buddha presented the first Dhamma, called Thammajakkappawatanasood, monk. to five normal people. One of them showed the inspiration to be Therefore, this day is recorded to be significant day that Buddhism possessed 3 vital sections; Buddha, Dhamma and Monk. Wat Sriratanaram temple set up many activities all day. Interested Buddhists came to offer food triple both breakfast and lunch. In the afternoon, chanting and

meditation was established, followed by cycle walk with light candle. Some of attendants would offer Sunkathana to monks if they want to. Some of Buddhists were glad to give alms and purify their heart by chanting and meditation. First Dhamma was re-taught to emphasis the reality of life that Buddha revealed.

2.5 Three months retreat rainy season (Koaw- pan-sa) On July

In Buddha period, it is the strict regulation during harvesting period that all monks are necessary to stay in one place without going overnight anywhere else and study Dhamma throughout that period. There was no electricity in 2500 b.c., so Buddhists will offer the big fabulous candle to those monks

monk

to support their study in the night. Nowadays, Buddhists and monks still carry on this festival. Every who lives in Wat Sriratanaram temple is obliged to stay in this temple and study more in Dhamma. However, Buddhists can come to offer food or Sangkathana as usual. The large candle was also provided to monk according to the tradition. Three months hibernation is the great opportunity of both monk and Buddhist to gain their relationship in Dhamma because the monk afford time to study more in Dhamma and is available for Buddhist, not vacate anywhere.

2.6 Kathina Rope Offering Ceremony Don't have a festival Because Of Covid 19

On 4 November 2020 Making merit and giving robe are a fantastic activity in Buddhist way and Katina is one festival that is suitable for doing it. Offer robe to the monks after processing hibernation for 3 months is to support the monks to replace old robe. Kathina is limited only 1month period after terminating 3 months hibernation. Wat Sriratanaram provided an array of free food to everyone who attended the ceremony. New robes were offered to monks in this temple, and full chanting as well as making merit. Wat Sriratanaram Temple uses this festival to provide free food for the supporters who dedicate their time to help temple activities and also to welcome new people to the Temple from within and outside of the Thai Community.

2.7 Loy krathong Day Don't have a festival Because Of Covid 19

On 25th November 2020 Loy krathong Day is important day for Buddhist to humble the Queen of river because they use water in their daily life. This event is very useful to ask for forgiveness and realise how water supports us. Loy krathong festival was held at the new Temple. There are a large number of people coming to join this festival. The event had been separated in 2 main parts. The first part belonged to the Buddhism activities such as offer food for monks and chanting. Afterwards,

wear

the second section began. There was the Nang Novpamas competition which allowed candidates to Thai custom, Thai dancing as well as Thai boxing. Thai food fair was also available. Krathong is one special material of this day because Buddhists will float it on the river to humble river's Queen. Therefore, this krathong was applied to float on large pool instead. The result of this festival was really successful. Many Buddhists came to join and enjoyed the ceremony and celebrations at the Tmeple. Thai culture can be conserved by this way although it is as same as the real festival in Thailand.

2.8 Money three on special occasions 2020

Don't have a festival Because Of Covid 19

This is the festival majority is to provide the robe to monks as same as Kathina, but it is unlimited time. Money tree temple. As of festival because Buddhists will collect money from who is interested to donate to The a consequence, monks will use that money for renovate the temple and living expenses. fix their reason why they need to attach money with the tree is in ancient time monks are necessary to other monks robe by themselves, so Buddhists offer new robe by laying on the stick in the jungle. When supporters pass that tree, he could have it then. Wat Sriratanaram retrieved the money tree from occasionally. All money was collected in the Wat Sriratanaram account to further uses.

2.9 Ten Days Monk retreat (Parivasa) on 1-14 July 2020

Don't have a festival Because Of Covid 19

If a bhikkhu/Monk has committed a Sanghadisesa offence and concealed it without confessing to any of his fellow bhikkhus, he shall observe Parivasa (a type of penance) for as many days as he has concealed it. After Parivasa has been observed, he shall observe Manatta (an extra penance to satisfy fellow bhikkhus) for six days. Only then, will he be rehabilitated in the Sangha by means of Abbhana-kamma (act of rehabilitation) at a formal meeting of the Sangha. Then he is purified of his offence.

3.Activities 2020 Don't have a festival Because Of Covid 19

3.1 Making a Merit It means doing good things as mentioned in religious doctrine.

Thais' ways of life, since their birth until their death is so familiar with making merit. They strongly believe other they ought to regularly make and gain merit which would bring them happiness, peaceful life and are good things. Gaining merit will strengthen them to overcome any obstacles or misfortune they would suffering. They intend to gain more merit because they also believe their accumulated merit would help them to be in heaven or a peaceful place after their death. Even more merit they gained help them to reach nirvana (divine peace beyond this world).

Thais' belief is based on the Buddhist doctrine. The concept is as stated in a Thai proverb "if you do good you will receive good; if you do evil you will receive evil". It means the result of Karma which represents the evaluation of all life events, that is, you will receive the outcome of what you have already initiated.

A common rule in making merit is to prepare one's mind and thoughts. The mind must be purified and ready. Gaining merit, however, must not bring any trouble or worry to one or others. There are three ways of making and gaining merit. They are 1) To give alms (Generosity) (give things or forgiveness for reducing wanted or

unwanted) 2) To maintain religious commandment taking five precepts, and 3) To Chant and sitting Meditation.

If all of these are perfectly met, it represents a great merit making. But most people see that making is to give alms. That is partly true because it is the first step of a fully-gained merit. On this occasion only alms giving will be expressed as it is a very common Thais' way of life.

3.2 Offering the Sankhatan (Generosity) to Monks

To Offerings for priests or monks are an activity of merit making. Thai people strongly believe that this kind of merit making is most effective, because the offering go to priest or monks in general, and instead of specified individual. A person who wishes to make merit would prepare package of things bring them to temple. Then express his/her intention to the head monk. The head monk, then, it invites is monks to come and receive the offerings. If the things are to be given to specified monk, then no longer called the offerings (Sun-kha-tan).

Things offered are normally food and essential things in everyday life such as Sabong (wearing cloth), Jeeworn (covering cloth), towel, toothbrush, soap, tinned food, milk, and dried food. Tea, coffee, and money are also included. These things are offered as desired. If a person wishes to dedicate the merit to anybody, he/she would tell or write names to monks so that the monk can perform the rite to dedicate merits to named person.

The rite of offering to monks is simple. Just bring your things to Buddhist monk and let the monk know your intention. The monk then let you light up joss sticks and candles, then recite in Bali; (Bali) Imani mayung pantei, pattani, sapariwarani, pickup sunkhusa, ono chanama, ro pantei, pikkhu sungkho. Imani, pattani, sapariwarani, patikkhunhatu, umhakang, teekharuttang, hitaya, sukhaya. (Meaning) Respectful monks, we all here wish to offer these food and things for your own use.

We beg you to receive these offerings, so that we can get merit that would bring us a long lasting happiness. Then monks say "Sa-dhu" which represents their acceptance. After monks already take all offerings, blessings are given in Bali (Yata Suppee article) while we pour water to represent the dedication of merit to persons as wished. This concludes the activity of merit making by offering things

for monks.

3.3 Making merit by putting food in the bowl of monks.

This tradition means putting food into the monks' bowl. Monks receive alms from people who believe they are gaining merit by giving. Every morning around 6.00 am - 7.00 am, monks silently pacing the streets to receive offerings. It is understood that this is an opportunity for people to gain merit. Foods offered to monks are well prepared. Newly cooked rice, various kinds of savoury, sweet and fruits. Some people may prepare flowers, joss sticks and candles. When the monk arrives, people will ask them to stop then they will place foods into the bowl monks are carrying. Flowers, joss sticks and candles are put on the metal lid of the bowl or into monks' bag. Then they will get blessed. While monks are blessing, one should pour water which shows that they wish to devote the merits they gained with their relatives who have already passed away. This step concludes the rite of making merit by giving alms. Making merit by giving alms has been part of Thais' lifestyle for thousands of years. It is mentioned in two parts of Buddha history.

First, when Buddha just became enlightened, he went to stay at a milky tree. Merchants named.

Tabussah and Palikah passed by and deeply admired the prestige of Buddha. They gave their provision to Buddha. Buddha used his bowl to receive food offered. Second, when Buddha went to the forest of mango trees, Anupiya district, province of Makadha. He went about with a bowl to receive food. When he passed King Pimpisana's city of Rajgrah. The people in the city saw him doing this for the first time, So they brought food and put it into Buddha's bowl. It became tradition until present. So we can see monks and novices carrying bowl pace the streets every morning. We can also see all kinds of people are willing to make merit which is to give alms, giving food to monks and novices. Anyway, we haven't got a chance doing in the morning every day in UK, because of the weather. We try to keep on this tradition in Manchester. In summer on the first Tuesday of week each month, Wat Sriratanaram monks will go to Binthapaha at China town, Manchester around 10.15- 10.45 am on Sunday.

3.4 Chanting and Meditation at Wat Sriratanaram, [Online people can joy](#)

we have been a full chanting on Sangha day, then we will sit meditation and Dhamma talked during 18.00- 20.30 pm on every day.

4.Target

After we buy and moved to new address it is Manor Golf house before we got the permission from city council to set up place of worship and resident for monks

This year we have substantially making mediation garden for Inter meditation garden and put some caravan for meditation hut and let the staff stay for guarded at the nigh time..

1. To made the lavender garden and make the Roy Naga Sitar pond .
2. To Making meditation garden and put the Buddha statue out side at Garden
- 3.To open institute for Thai and British Community and other by teaching English pass ZOOM Programme on Sunday Tuesday and Thursday
4. To open an English class for Thai and non-Thai who need to improve their life and helping community
6. To helping the people who wish to learn meditation and cultures
7. To support and help the children and welcome with Thai and British Community.

Changing of trustee and update

5. Name of Trustee for year 2020

-The Head monk of temple and managing Trustee

1.: PK Sriratanadhammavides

The Abbot of Wat Sri Monastery

-Trustee S. Chairwoman of Community

2. :Mrs Peanpron Beddard

- 3.-Trustee: Mr Pornthep Chumruang
- 4.-Trustee: Msr Rujara Martin
- 5.-Trustee: Mrs Napha Parr
- 6.-Trustee: P Chaisimma
- 7-Trustee: Rev REWAT PHAENGTHAI
- 8-Trustee : Mrs Sai samorn Kamnoonchan
9. Mrs Wilaiwan Clarke
10. Trustere : Mr Steve Clarke