

**Charity Registration No. 1056125**

**LONDON CHINESE ALLIANCE CHURCH TRUST**  
**TRUSTEES' REPORT AND UNAUDITED ACCOUNTS**  
**FOR THE YEAR ENDED 31 DECEMBER 2024**

**LONDON CHINESE ALLIANCE CHURCH TRUST**

**LEGAL AND ADMINISTRATIVE INFORMATION**

Trustees	Rev Bradley Chu Vanessa Siu Chuk Lai Ming Chi Kwok Eddie King Chi Man
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Charity number	1056125
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Registered address	58 Trevelyan Crescent Harrow HA3 0RJ United Kingdom
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Independent examiner	Chi Yeung WONG 30 Springfield Mount London NW9 0SL United Kingdom
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# **LONDON CHINESE ALLIANCE CHURCH TRUST**

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## **LONDON CHINESE ALLIANCE CHURCH TRUSTEES' ANNUAL REPORT FOR THE YEAR ENDED DECEMBER 31, 2024.**

The Board of Trustees presents its report and accounts for the year ended December 31, 2024.

### **OBJECTIVES AND ACTIVITIES**

The objectives of the Charity consist of the advancement of Christian faith in accordance with the Statement of Beliefs (appended to this document) in London and other parts of United Kingdom and world as the Trustees may see fit from time to time.

We provide weekly Worship Services in Chinese and English for all ages, children and youth programs, newcomers, adults, and seniors fellowship, weekly bible studies, prayer meetings, as well as campus ministry among other activities. Activities of the Church are held every Sunday morning at Victoria Hall, 1-3 St Johns Road, Harrow, HA1 6QT, and Saturday mornings at The Grove Academy, Fourth Ave, Watford, Hertfordshire, WD25 9RH.

### **STRUCTURE, GOVERNANCE AND MANAGEMENT**

The Trustees of the Charity, who served throughout the year except where stated otherwise, were **Rev. Bradley Chu, Vanessa Siu Chuk Lai, Chun-Wai Ho (resigned 14/7), Ming Chi Kwok, Eddie King Chi Man.**

The government document of the Charity is the Constitution of London Chinese Alliance Church. The day-to-day management of the Charity is undertaken by our Trustees who report to the Chairman of the Board which is responsible for the overall management of it.

The Trustees, except the appointed Chairman of the Board under the Church's by-laws, are elected to serve for a period of two years after which they must be re-elected at the next Annual General Meeting (AGM) and then the officers are to be appointed by the Chairman of the Board of Trustees. All members of the congregation are encouraged to stand for election to the Board of Trustees.

The Board meets at least once a month. The AGM is to be held once a year after the completion of each calendar year.

### **VOLUNTARY HELP AND DONATIONS IN KIND**

The elected Trustees and other members of the Charity continue to provide their services free.

### **ACHIEVEMENTS AND PERFORMANCE**

Our church elects to see lives transformed by God's grace, and people impacted and changed as followers of Christ, to have baptize several people and welcome others into church membership, also to embrace people who became believers by accepting Jesus Christ as their Lord and Saviour.

**LONDON CHINESE ALLIANCE CHURCH  
TRUSTEES' ANNUAL REPORT  
FOR THE YEAR ENDED DECEMBER 31, 2024.**  
(Continued)

**PUBLIC BENEFIT**

The Trustees confirm that they have complied with the duty in section 17 of the Charities Act 2011 to have due regard to public benefit guidance published by the Charity Commission in determining the activities undertaken by the charity. The Trustees review the activities of the charity against its aims on an ongoing basis and are satisfied that all activities continue to be related to the aims which are set in such a way as to benefit society as a whole.

**FINANCIAL REVIEW**

The Board of Trustees considers that the Charity's financial position at the year-end was satisfactory.

The Board of Trustees has agreed to examine the level of General Reserve from time to time to ensure that it is enough to meet ongoing operation expenditures and running costs over a period of twelve months.

**PREPARATION OF THE REPORT**

The Trustees declare that they have approved the Trustees' Report above, and agree that the Chairman of the Board will sign on behalf of the Charity's trustees.

**BY ORDER OF THE BOARD OF TRUSTEES**

  
.....  
Rev. Bradley Chu, Chair of the Board

Date: ...22 May 2025.....

## **LONDON CHINESE ALLIANCE CHURCH TRUST**

### **REPORT OF THE INDEPENDENT EXAMINERS TO THE TRUSTEES OF LONDON CHINESE ALLIANCE CHURCH TRUST**

I report on the accounts of the charity for the year ended 31 December 2024, which are set out on pages 4 to 11.

This report is made solely to the charity's trustees, as a body, in accordance with section 145 of the Charities Act 2011 and regulations made under section 154 of that act. My work has been undertaken so that I might state to the charity's trustees those matters I am required to state to them in an independent examiner's report and for no other purpose. To the fullest extent permitted by law, I do not accept or assume responsibility to anyone other than the charity and the charity's trustees as a body, for my independent examiner's work, for this report.

#### **Respective responsibilities of trustees and examiner**

The charity's trustees are responsible for preparation of the financial statements, and they consider that an audit is not required for this year under section 144(2) of the Charities Act 2011 (the Act) and that an independent examination is not needed.

It is my responsibility to:

- examine the financial statements under section 145 of the Act;
- follow the procedures laid down in the general directions given by the Charity Commission under Section 145(5)(b) of the Act; and
- state whether particular matters have come to my attention.

#### **Basis of independent examiner's report**

My examination was carried out in accordance with the general directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the financial statements, and seeking explanations from you as trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit, and consequently no opinion is given as to whether the financial statements present a 'true and fair view' and the report is limited to those matters set out in the statement below.

#### **Independent examiner's statement**

In connection with my examination, no matter has come to my attention:

- 1) which gives me reasonable cause to believe that in any material respect the requirements:
  - to keep accounting records in accordance with section 130 of the Act; and
  - to prepare financial statements which accord with the accounting records and comply with the accounting requirements of the Acthave not been met; or
- 2) to which, in my opinion, attention should be drawn in order to enable a proper understanding of the financial statements to be reached.

Signed:



Chi Yeung Wong  
30 Springfield Mount,  
Kingsbury, London NW9 0SL  
Date: 07 August 2025

# LONDON CHINESE ALLIANCE CHURCH TRUST

## STATEMENT OF THE FINANCIAL ACTIVITIES FOR THE YEAR ENDED 31 DECEMBER 2024

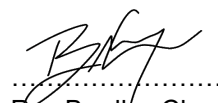
	Notes	Unrestricted Fund £	Designated Fund £	Restricted Fund	Total 2024 £	Total 2023 £
<b><u>Income from:</u></b>						
Donations and legacies						
Sunday offerings		185,564	-	-	185,564	159,279
Designated Offerings		-	-	5,640	5,640	9,562
Investments						
Interest Income		2,835	-	-	2,835	1,849
<b>Total income</b>	<b>2,3,4</b>	<b>188,399</b>	<b>-</b>	<b>5,640</b>	<b>194,039</b>	<b>170,690</b>
<b><u>Expenditure On:</u></b>						
<b>Charitable activities</b>						
Salaries		111,290	-	-	111,290	89,226
Rent and rates		32,951	-	-	32,951	27,369
Travelling expenses		369	-	-	369	166
Printing, postage and stationery		-	-	-	-	-
Insurance		-	-	-	-	-
Church retreat and conferences		285	-	-	285	-
Sundry expenses		4,666	-	-	4,666	933
<b>Worship Ministry</b>						
Guest Honorarium		4,130	-	-	4,130	4,547
Miscellaneous		1,027	-	-	1,027	5,355
<b>Evangelism &amp; Mission</b>						
Missions			-	500	500	214
Evangelical expenses		310	-	-	310	784
Donations to other organisations		718	-	-	718	600
<b>Christian Education</b>						
Sunday School Materials		96	-	-	96	407
Youth Ministry		879			879	-
<b>Caring Ministry</b>						
Love Gifts		1,747	-	-	1,747	650
Caring and Hospitality		-	-	-	-	-
<b>Total expenditure</b>		<b>158,470</b>	<b>-</b>	<b>500</b>	<b>158,970</b>	<b>130,251</b>
<b>Net (expenditure)/income for the year</b>		<b>29,929</b>	<b>-</b>	<b>5,140</b>	<b>35,069</b>	<b>40,439</b>
<b>Trasfer between funds</b>				-	-	-
<b>Net movement in funds</b>		<b>29,929</b>	<b>-</b>	<b>5,140</b>	<b>35,069</b>	<b>40,439</b>
<b><u>Reconciliation of Funds:</u></b>						
Fund balances at 01 January 2024		<b>58,042</b>	<b>94,431</b>	<b>306,534</b>	<b>459,007</b>	<b>418,568</b>
<b>Fund balances at 31 December 2024</b>		<b>87,971</b>	<b>94,431</b>	<b>311,674</b>	<b>494,076</b>	<b>459,007</b>

# LONDON CHINESE ALLIANCE CHURCH TRUST

## BALANCE SHEET AS AT 31 DECEMBER 2024

	£	2024 £	£	2023 £
<b>Fixed Assets</b>		-		-
<b>Current Assets</b>				
Cash at bank and in hand	478,040		457,827	
Debtors	<u>22,514</u>		<u>7,838</u>	
		<u>500,554</u>		<u>465,665</u>
<b>Net current assets</b>		<b>500,554</b>		<b>465,665</b>
Creditors : amounts falling due within one year		<u>(6,478)</u>		<u>(6,658)</u>
<b>Total Assets Less Liabilities</b>		<b>494,076</b>		<b>459,007</b>
		<u><u>          </u></u>		<u><u>          </u></u>
<b>Financed by:</b>				
Unrestricted funds		87,971		58,042
Restricted funds		311,674		306,534
Designated funds		<u>94,431</u>		<u>94,431</u>
		<b>494,076</b>		<b>459,007</b>
		<u><u>          </u></u>		<u><u>          </u></u>

The accounts were approved by the Trustees on .....11th May.....2025



Rev Bradley Chu  
On behalf of the Board of Trustees



**LONDON CHINESE ALLIANCE CHURCH TRUST  
FOR THE YEAR ENDED 31 DECEMBER 2024**

**MOVEMENT OF MEMBERS FUNDS**

Name of fund	Designated Funds				Unrestricted Funds	Restricted Funds				TOTAL
	Church Reserve	Missions/Theological Fund	Charity & Other	Total Designated Fund		Church Reserve	Missions/Theological Fund	Charity & Other	Total Restricted Fund	
Balance as at 01.01.2024	94,432	(0)	(0)	<b>94,431</b>	<b>58,042</b>	234,385	359	71,790	306,534	<b>459,007</b>
Add: Sunday Offerings	-	-	-	-	<b>185,564</b>	-	-	-	-	185,564
Designated offering	-	-	-	-	-	2,195	400	3,045	<b>5,640</b>	5,640
Special Offerings	-	-	-	-	-	-	-	-	-	-
Interest Income	-	-	-	-	<b>2,835</b>	-	-	-	-	2,835
Other Income	-	-	-	-	-	-	-	-	-	-
Total Income	-	-	-	-	<b>188,399</b>	2,195	400	3,045	<b>5,640</b>	<b>194,039</b>
Less: Payments in year	-	-	-	-	<b>158,470</b>	-	500	-	<b>500</b>	158,970
Total Payment	-	-	-	-	<b>158,470</b>	-	500	-	<b>500</b>	<b>158,970</b>
Transfer between funds	-	-	-	-	-	-	-	-	-	-
Balance as at 31.12.2024	94,432	(0)	(0)	<b>94,431</b>	<b>87,971</b>	236,580	259	74,835	<b>311,674</b>	<b>494,076</b>

**LONDON CHINESE ALLIANCE CHURCH TRUST  
NOTES TO THE ACCOUNTS  
FOR THE YEAR ENDED 31 DECEMBER 2024**

**1. Accounting policies**

**1.1 Basis of Accounting**

The financial statements have been prepared in accordance with Accounting and Reporting by Charities: Statement of Recommended Practice applicable to charities preparing their accounts in accordance with the Financial Reporting Standard applicable to the UK and Republic of Ireland (FRS 102) (effective 1 January 2015) – (Charities SORP (FRS 102)), the Financial Reporting Standard applicable in the UK and Republic of Ireland (FRS 102).

The Charity meets the definition of a public benefit entity under FRS 102. Assets and liabilities are initially recognised at historical cost or transaction value unless otherwise stated in the relevant accounting policy note(s).

**1.2 Preparation of the accounts on a going concern basis**

Having considered future budgets and cash flows, the trustees confirm that they have no material uncertainties about the entity's ability to continue as a going concern for the foreseeable future.

**1.3 Income recognition**

This comprises donations and investment income. All income is recognised once the charity has entitlement to the income, it is probable that the income will be received and the amount of income can be measured reliably.

Donations are recognised when the charity has been notified in writing of both the amount and settlement date. In the event that a donation is subject to conditions that require a level of performance before the charity is entitled to the funds, the income is deferred and not recognised until those conditions are fully met, or the fulfilment of those conditions is wholly within the control of the charity and it is probable that those conditions will be fulfilled in the reporting period.

**LONDON CHINESE ALLIANCE CHURCH TRUST**  
**NOTES TO THE ACCOUNTS (CONTINUED)**  
**FOR THE YEAR ENDED 31 DECEMBER 2024**

**1.3 Income recognition (continued)**

Legacies are recognised on a case by case basis following the grant of probate when the administrator/executor for the estate has communicated in writing both the amount and settlement date. In the event that the gift is in the form of an asset other than cash or a financial asset traded on a recognised stock exchange, recognition is subject to the value of the gift being reliably measureable with a degree of reasonable accuracy with the title of the asset having been transferred to the charity.

Investment income is credited to income when it is receivable and the amount can be measured reliably by the charity; this is normally upon notification of the interest paid or payable by the bank.

**1.4 Expenditure**

Liabilities are recognised as expenditure as soon as there is legal or constructive obligation committing the charity to that expenditure, it is probable that settlement will be required and the amount of obligation can be measured reliably.

Expenditure is recognised on an accruals basis as a liability is incurred, inclusive of VAT, which cannot be recovered.

Charitable activities comprise mainly of staff costs, premises and administrative costs.

**1.5 Fixed asset and depreciation**

Fixed asset is stated at cost less accumulated depreciation.

Office equipment	20% straight line method
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**1.6 Designated Funds**

Designated funds are subject to specific conditions by individual funds scheme.

Contributions are charges in the Statement of Financial Activity as they become payable in accordance with the rules of the scheme.

**1.7 Debtors**

Trade and other debtors are recognised at the settlement amount due after any trade discount offered. Prepayments are valued at the amount prepaid net of any trade discounts due.

**1.8 Cash at bank and in hand**

Cash at bank and in hand includes bank accounts, cash and short term highly liquid investments with a short maturity of three months or less from the date of acquisition or opening of the deposit or similar account.

**LONDON CHINESE ALLIANCE CHURCH TRUST**  
**NOTES TO THE ACCOUNTS (CONTINUED)**  
**FOR THE YEAR ENDED 31 DECEMBER 2024**

**1.9 Creditors and provisions**

Creditors and provisions are recognised where the charity has a present obligation resulting from a past event that will probably result in the transfer of funds to a third party and the amount due to settle the obligation can be measured or estimated reliably. Creditors and provisions are normally recognised at their settlement amount after allowing for any trade discounts due.

**1.10 VAT**

The charity is not registered for VAT but is unable to reclaim all of the input tax incurred.

Irrecoverable VAT is charged to the expenditure heading for which it was incurred.

**1.11 Estimation uncertainty**

In the view of the trustees in applying the accounting policies adopted, no judgements were required that have a significant effect on the amounts recognised in the financial statements nor do any estimates or assumptions made carry a significant risk of material adjustment in the next financial year.

**1.12 Financial instruments**

The charity only has financial assets and financial liabilities of a kind that qualify as basic financial instruments. Basic financial instruments are initially recognised at transaction value and subsequently measured at their settlement value.

**1.13 Taxation**

As a registered charity no taxation liability arises on the results for the year.

**2. Donations and legacies**

	<b>Unrestricted Fund £</b>	<b>Designated Fund £</b>	<b>2024 £</b>	<b>2023 £</b>
Sunday offerings	185,564	-	185,564	159,279
Designated offerings	-	0	0	0
	<u>185,564</u>	<u>0</u>	<u>185,564</u>	<u>159,279</u>

**3. Investment income**

	<b>2024 £</b>	<b>2023 £</b>
Bank interest	<u>2,835</u>	<u>1,849</u>

**LONDON CHINESE ALLIANCE CHURCH TRUST**  
**NOTES TO THE ACCOUNTS (CONTINUED)**  
**FOR THE YEAR ENDED 31 DECEMBER 2024**

**4. Fixed Assets**

Office equipment

	<b>2024</b>	<b>2023</b>
<b>Cost:</b>	£	£
Balance b/f as at 01 January	6,409	6,409
Additions	-	-
Balance c/f as at December	<u>6,409</u>	<u>6,409</u>
<b>Depreciation:</b>		
Balance b/f as at 01 January	6,409	6,409
Charge for the year	-	-
Balance c/f as at December	<u>6,409</u>	<u>6,409</u>
Net Book Value:	<u>-</u>	<u>-</u>

**5. Trustees**

Except for Rev Bradley Chu, none of the Trustees (or any persons connected with them) received any remuneration during the year.

**6. Employees**

During the year, the average monthly number of employees was 5 (2023 -3).

**LONDON CHINESE ALLIANCE CHURCH TRUST**  
**NOTES TO THE ACCOUNTS (CONTINUED)**  
**FOR THE YEAR ENDED 31 DECEMBER 2024**

<b>7. Debtors</b>	<b>2024</b>	<b>2023</b>
	£	£
Othe debtors	-	-
Prepayment and Accrued income	22,514	7,838
	<u>22,514</u>	<u>7,838</u>

<b>8. Creditors</b>	<b>2024</b>	<b>2023</b>
	£	£
Taxes and social security costs	3,814	1,819
Wages	-	3,801
Accruals	2,664	1,039
	<u>6,478</u>	<u>6,658</u>

## STATEMENT OF BELIEF

1. There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son and Holy Spirit.
2. Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His kingdom of righteousness and peace.
3. The Holy Spirit is a divine person, sent to indwell, guide, teach, empower the believer and convince the world of sin, of righteousness and of judgement.
4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice.
5. Man was originally created in the image and likeness of God: he fell through disobedience incurring thereby both physical and spiritual death. All men are born with sinful nature, are separated from the life of God and can be saved only through the atoning work of the Lord Jesus Christ. The portion of the impenitent and unbelieving is existence forever in conscious torment, and that of the believer, in everlasting joy and bliss.
6. Salvation has been provided through Jesus Christ for all men and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life and become the children of God.
7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly.
8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the scriptures and are privileges for the Church in this present age.
9. The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood and are born again of the Holy Spirit. Christ is the head of Body, the Church, which has been commissioned by Him to go into the entire world as a witness, preaching the Gospel to all nations.
10. The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, for fellowship, the proclamation of the Gospel and observance of the ordinances of baptism and the Lord's Supper.
11. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life, for the latter, a resurrection unto judgement.
12. The second coming of the Lord Jesus Christ is imminent and will be personal, visible and physical.