

# AFAN VALLEY DIVISION GUIDES

England & Wales · Charity number 1028103

## Details

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|-------------|---|
| Other names | GIRLGUIDING AFAN VALLEY                                 |
| Status      | Registered  |
| Legal form  | Other   |
| Registered  | 1993-11-08  |
| Register    | <a href="#">View on the Charity Commission register</a> |

## Contact

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|---------|---|
| Address | 33 Grange Street<br>Port Talbot<br>West Glamorgan<br>SA13 1EN                 |
| Phone   | 07969251835   |
| Email   | <a href="mailto:afandivision@outlook.com">afandivision@outlook.com</a>        |
| Website | <a href="https://www.girlguiding.org.uk/">https://www.girlguiding.org.uk/</a> |

## Activities

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**Objects:** THE INSTRUCTION OF GIRLS ALL CLASSES IN THE PRINCIPLES OF DISCIPLINE, LOYALTY AND GOOD CITIZENSHIP

**Activities:** An all encompassing group doing various activities for girls and young women with trained leaders

## Classification

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- **How:** Provides Human Resources, Provides Buildings/facilities/open Space
- **What:** General Charitable Purposes, Education/training, Arts/culture/heritage/science, Amateur Sport, Environment/conservation/heritage, Economic/community Development/employment
- **Who:** Children/young People, People With Disabilities

## Geography

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- Neath Port Talbot

## Finances

| Period end | Income  | Expenditure | Assets | Employees |
|------------|---------|-------------|--------|-----------|
| 2025-07-31 | -       | -           | -      | -         |
| 2024-07-31 | £2,450  | £3,010      | -      | -         |
| 2023-07-31 | £1,727  | £2,075      | -      | -         |
| 2022-07-31 | £3,763  | £1,374      | -      | -         |
| 2021-07-31 | £116    | £3,970      | -      | -         |
| 2020-07-31 | £15,581 | £5,302      | -      | -         |

## Trustees

| Name                  | Role  | Appointed  |
|-----------------------|-------|------------|
| Hayleigh Louise Thorn | Chair | 2022-04-22 |
| IRENE EVANS           |       |            |
| MRS JENNY JONES       |       |            |
| SUZANNE EDWARDS       |       |            |